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## Form 990-PF

Department of the Treasury

**Return of Private Foundation** 

or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0052

2009

| Inter                        | nal Re                  | venue Sen        | vice (77)              | Note. The fo  | undation may be able                          | to use a copy of this retui                      | n to satisfy state re                 | porting  | requirements   |               |  |
|------------------------------|-------------------------|------------------|------------------------|---|---|--|---------------------------------------|----------|--|---------------|--|
| Fo                           | r cal                   | endar            | year 2009,             | or tax year beg   | inning  | , a  | nd ending                             |          |  |               |  |
| G                            | Che                     | ck all ti        | hat apply <sup>.</sup> | <u></u>   | return  | Initial return of a for Address change           |                                       | -        | Final hange  | retu          | ırn  |
|                              | lab                     |                  |                        | indation<br>TEDUCATION F  | OUNDATION                                     |  |                                       | _        | mployer identification<br>87-61  |               |  |
|                              | nerוני<br>prii<br>or ty |                  |                        |   |   | elivered to street address)<br>456, MAC 54101-22 |                                       | ВТ       | elephone number (see<br>(800) 35   |               | •  |
| In                           | ee Sp<br>struc          | ecific<br>tions. | PHOENIX                | , state, and ZIP code   |   | AZ   | 85072                                 | 1        | exemption application is<br>Foreign organizations,                                 | •             | - * · · · =  |
| <u>_</u>                     | Sec                     | ction 49         | 947(a)(1) no           | onexempt charita  | ble trust C                                   | mpt private foundation                           | foundation                            | Elf      | Foreign organizations in<br>check here and attach<br>private foundation statu      | comp<br>s was | outation   |
|                              | of ye                   |                  | m Part II, c           | Il assets at end of (c),<br>48,808,364                              | J Accounting in Other (sp. (Part I, column (c |  | Accrual                               | Fif      | nder section 507(b)(1)(A<br>the foundation is in a 60<br>inder section 507(b)(1)(B | )-mon         | th termination   |
| Pa                           | irt I                   | amoun            | its in columns         | venue and Expe<br>(b), (c), and (d) may n<br>nn (a) (see page 11 of | ot necessarily equal                          | (a) Revenue and<br>expenses per<br>books         | (b) Net investm<br>income             | nent     | (c) Adjusted net income  |               | (d) Disbursements<br>for charitable<br>purposes<br>(cash basis only) |
|                              | 1                       |                  |                        | rants, etc , received (   |   |  |                                       |          |  | +             |  |
|                              | 2                       |                  |                        | oundation is <b>not</b> requires and temporary ca                   |   | 0  |                                       | 0        |  | ┿             | · <del>-</del>   |
|                              | ] A                     |                  | -                      | erest from securitie  |   | 2,058,195  | 2,058                                 | <u>-</u> |  | +             |  |
|                              | 5                       | a Gross          |                        | nest nom socuritie  | •   | 2,000,100  | 2,000                                 | 0        |  | 十             |  |
| a)                           |                         | b Net re         | ental income           | or (loss)   | 0   |  |                                       |          |  | 十             |  |
| Ž                            | 6 :                     | a Net ga         | ain or (loss) i        | from sale of assets   | not on line 10                                | 64,885   |                                       |          |  | $\Box$        |  |
| Revenue                      | 1                       | <b>b</b> Gross : | sales price for        | all assets on line 6a   | 2,355,169                                     |  |                                       |          |  |               |  |
| Re                           | 7                       | Capita           | al gain net in         | come (from Part IV  | ', line 2)                                    |  | 64                                    | ,885     |  |               | ···  |
|                              | 8                       | Net sh           | nort-term cap          | oital gain  |   |  | <u></u> -                             |          |  | 0             |  |
|                              | 9                       |                  | e modification         |   |   |  |                                       |          |  | +             |  |
|                              |                         |                  |                        | rns and allowances  | 0   |  |                                       |          |  |               |  |
|                              | l                       |                  | Cost of goo            |   | 0   | 0  |                                       |          |  | +             |  |
|                              | 11                      |                  |                        | ss) (attach schedul<br>ach schedule)                                | e)  | 0  |                                       | 0        |  | 0             |  |
|                              | 12                      |                  | . Add lines 1          | •   |   | 2,123,080  | 2,123                                 |          | <del></del>  | 0             |  |
|                              | -                       | Comp             | ensation of o          | officers, directors, t  | rustees etc                                   | 172,230  |                                       | 1,446    |  | ┦-            | 137,784  |
| Expenses                     | 14                      | •                |                        | alaries and wages   | ,   |  |                                       | .,       |  | $\top$        |  |
| en                           | 15                      |                  |                        | ployee benefits   |   |  |                                       |          |  | 1             |  |
| ×                            | 16                      | a Legal          | fees (attach           | schedule)   |   | 0  |                                       | 0        |  | 0             | 0  |
| മ                            |                         | <b>b</b> Accou   | inting fees (a         | attach schedule)  |   | 0  |                                       | 0        |  | 0             | 0  |
| ₽                            | '                       | c Other          | professional           | I fees (attach schee  | dule)   | 0  |                                       | 0        |  | 0             | 0  |
| tra                          | 17                      | Intere           |                        |   |   |  |                                       |          | ļ  |               |  |
| nis                          | 18                      |                  | •                      | le) (see page 14 of the   | •   | 529  |                                       | 529      |  | <u> </u>      | 0  |
| Ē                            | 19                      |                  |                        | ch schedule) and d  | epletion                                      | 0  |                                       | 0        | <u> </u>   | <u> </u>      |  |
| Operating and Administrative | 20<br>21<br>22          | Occup<br>Trave   | eone erco              | and medings   |   |  | <u> </u>                              |          |  | #             |  |
| ā                            | 23                      | Other            | expenses (a            | ttach spredule  |   | 87,886   | 43                                    | 3,689    | <u> </u>   | 히             | 44,197   |
| ing                          | 24                      | oData!           | opeyatino a            | nd administrative   | expenses.                                     | 5.,,300  | <del></del>                           | ,        |  | 十             |  |
| rat                          |                         | Agh III          | nes 13 throu           | gh 23   | •   | 260,645  |                                       | 3,664    |  | 0             | 181,981  |
| be                           | 25                      | Contri           | phines diffe           | grantspaid  |   | 1,351,060  |                                       |          |  | $\perp$       | 1,351,060  |
| 0                            | 26                      | total e          | × per cos and          | disbursements. Add  | lines 24 and 25                               | 1,611,705  | 78                                    | 3,664    |  | 0             | 1,533,041  |
|                              | 27                      | Subtra           | act line 26 fro        | om line 12  |   |  |                                       |          |  |               |  |
|                              |                         |                  |                        | over expenses and d   |   | 511 <u>,</u> 375                                 | · · · · · · · · · · · · · · · · · · · |          |  | $\perp$       |  |
|                              |                         |                  |                        | ncome (if negative,   |   |  | 2,044                                 | ,416     | <u> </u>   | $\bot$        | <del> </del>   |
|                              |                         | euibA o          | sted net inco          | ome (if negative, er  | nter -0-)                                     |  |                                       |          | I  | ام            |  |

For Privacy Act and Paperwork Reduction Act Notice, see page 30 of the instructions. (HTA)



| Form                   | 990-P    | PF (2009) STEWART EDUCATION FOUNDATION  |                     | 87-6           | 6179880 Page <b>2</b> |
|------------------------|----------|---|---------------------|----------------|-----------------------|
|                        |          | Attached schedules and amounts in the description column  | Beginning of year   | End o          | of year               |
| Pa                     | rt II    | Balance Sheets Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | (a) Book Value      | (b) Book Value | (c) Fair Market Value |
|                        | 1        | Cash—non-interest-bearing   |                     | 0              |                       |
|                        | 2        | Savings and temporary cash investments  | 301,770             | 594,003        | 594,003               |
|                        | 3        | Accounts receivable   0   |                     |                |                       |
|                        |          | Less allowance for doubtful accounts  | o                   | ol             | 0                     |
|                        | 4        | Pledges receivable   0  |                     |                |                       |
|                        | 1        | Less allowance for doubtful accounts  | o                   | ol             | 0                     |
|                        | 5        | Grants receivable   |                     |                |                       |
|                        | 6        | Receivables due from officers, directors, trustees, and other   |                     |                |                       |
|                        | 1        | disqualified persons (attach schedule) (see page 15 of the  | İ                   |                |                       |
|                        |          | instructions)   | 0                   | 0              | 0                     |
|                        | 7        | Other notes and loans receivable (attach schedule)  |                     |                |                       |
| S                      |          | Less allowance for doubtful accounts  | 0                   | 0              | 0                     |
| Assets                 | 8        | Inventories for sale or use   |                     | 0              |                       |
| As                     | 9        | Prepaid expenses and deferred charges   |                     | 0              |                       |
|                        | 10 a     | a Investments—U.S. and state government obligations (attach schedule)   | 0                   | 0              | 0                     |
|                        | l t      | b Investments—corporate stock (attach schedule)   | 23,428,372          | 23,522,521     | 29,286,723            |
|                        | 1        | c Investments—corporate bonds (attach schedule)   | 18,071,739          | 18,202,102     | 18,927,638            |
|                        | 11       | Investments—land, buildings, and equipment basis  |                     |                |                       |
|                        |          | Less accumulated depreciation (attach schedule)   | o                   | o              | 0                     |
|                        | 12       | Investments—mortgage loans  |                     |                |                       |
|                        | 13       | Investments—other (attach schedule)   | 758                 | 0              | 0                     |
|                        | 14       | Land, buildings, and equipment basis  |                     |                |                       |
|                        |          | Less accumulated depreciation (attach schedule)   | o                   | o              | 0                     |
|                        | 15       | Other assets (describe  | 0                   | 0              | 0                     |
|                        | 16       | Total assets (to be completed by all filers—see the   |                     |                |                       |
|                        |          | instructions Also, see page 1, item I)  | 41,802,639          | 42,318,626     | 48,808,364            |
|                        | 17       | Accounts payable and accrued expenses   |                     | 0              |                       |
|                        | 18       | Grants payable  |                     |                |                       |
| <u>ies</u>             | 19       | Deferred revenue  |                     | 0              |                       |
| Liabilities            | 20       | Loans from officers, directors, trustees, and other disqualified persons  | 0                   | 0              |                       |
| ab                     | 21       | Mortgages and other notes payable (attach schedule)   | 0                   | 0              |                       |
| =                      | 22       | Other liabilities (describe  )  | 0                   | 0              |                       |
|                        | 23       | Total liabilities (add lines 17 through 22)   | 0                   | 0              |                       |
|                        |          | Foundations that follow SFAS 117, check here  |                     |                |                       |
| ances                  | 24       | and complete lines 24 through 26 and lines 30 and 31. Unrestricted  |                     |                |                       |
| <u>=</u>               | 25       | Temporarily restricted  |                     |                |                       |
| ä                      | 26       | Permanently restricted  |                     |                |                       |
| 5                      | İ        | Foundations that do not follow SFAS 117, check here   |                     |                |                       |
| Ē                      | i        | and complete lines 27 through 31.   |                     |                |                       |
| 5                      | 27       | Capital stock, trust principal, or current funds  | 41,802,639          | 42,318,626     |                       |
| Net Assets or Fund Bal | 28       | Paid-in or capital surplus, or land, bldg, and equipment fund   |                     |                |                       |
| se                     | 29       | Retained earnings, accumulated income, endowment, or other funds  |                     |                |                       |
| As                     | 30       | Total net assets or fund balances (see page 17 of the   |                     |                |                       |
| et '                   | 1        | instructions)   | 41,802,639          | 42,318,626     |                       |
| Ž                      | 31       | Total liabilities and net assets/fund balances (see page 17   |                     |                |                       |
|                        | <u> </u> | of the instructions)  | 41,802,639          | 42,318,626     |                       |
|                        | rt III   | Analysis of Changes in Net Assets or Fund Balances  |                     |                |                       |
| 1                      | Total    | net assets or fund balances at beginning of year-Part II, column (a), line  | 30 (must agree with |                |                       |
|                        |          | of-year figure reported on pnor year's return)  |                     | 1              | 41,802,639            |
| 2                      | Enter    | amount from Part I, line 27a  |                     | 2              | 511,375               |
| 3                      | Other    | r increases not included in line 2 (itemize)  See Attached Stateme  | nt                  | 3              | 4,612                 |
|                        |          | ines 1, 2, and 3  |                     | 4              | 42,318,626            |
|                        |          | eases not included in line 2 (itemize) ▶  |                     | 5              | 0                     |
| 6                      | Total    | net assets or fund balances at end of year (line 4 minus line 5)-Part II, co  | olumn (b), line 30  | 6              | 42.318.626            |

87-6179880

Page 2

| Form 990-PF (2009) STEWAR              | TEDUCATION FOUNDATION  | <u></u>         |  |                   | 87-6179880 Page                             |
|--|--|-----------------|--|-------------------|---|
| Part IV Capital Gains an               | d Losses for Tax on Inves  | stment Inco     | me   |                   |   |
|  | e kind(s) of property sold (e g , real esta<br>se, or common stock, 200 shs MLC Co |                 | (b) How acquired<br>P—Purchase                   | (c) Date acquired | d (d) Date sold (mo , day, yr )             |
| <del></del>                            |  | <u> </u>        | D—Donation_                                      |                   |   |
| 1a See Attached Statement b            |  |                 | <del>   </del>                                   |                   |   |
| C                                      |  |                 | <del> </del>                                     |                   | <del> </del>                                |
|  |  |                 |  |                   |   |
| <u>e</u>                               | <del></del>  |                 | <del>                                     </del> |                   | <del></del>                                 |
|  | (f) Depreciation allowed   | (a) Cost (      | or other basis                                   | (h)               | Gain or (loss)                              |
| (e) Gross sales price                  | (or allowable)   |                 | ense of sale                                     |                   | us (f) minus (g)                            |
| <b>a</b> 0                             | 0  |                 | 0  |                   |   |
| <b>b</b> 0                             | 0  |                 | ō  | <del></del>       |   |
| <b>c</b> 0                             | 0  |                 | o o  |                   | (   |
| <b>d</b> 0                             | 0  |                 | o o  |                   | (   |
| <b>e</b> 0                             | 0  |                 | 0  |                   | (   |
| Complete only for assets show          | ring gain in column (h) and owned  | by the foundati | on on 12/31/69                                   | (I) Gains i       | (Col (h) gain minus                         |
| (i) F M V as of 12/31/69               | (j) Adjusted basis<br>as of 12/31/69   | (k) Exce        | ess of col (i)<br>of (j), if any                 | col (k), but      | t not less than -0-) or<br>s (from col (h)) |
| <b>a</b> 0                             | 0  |                 | 0  |                   | (   |
| <b>b</b> 0                             | o o  |                 | 0  |                   | (   |
| <b>c</b> 0                             | ő  |                 | 0  |                   |   |
| <b>d</b> 0                             | 0  |                 | 0  |                   | (   |
| <b>e</b> 0                             | 0  |                 | 0  |                   | (   |
|  | If gain, al  | so enter in Pa  | rt I. line 7                                     |                   |   |
| 2 Capital gain net income or           | (net capital loss) { If (loss), e  | enter -0- in Pa | irt I, line 7                                    | 2                 | 64,885                                      |
|  | or (loss) as defined in sections   | • •             | ` '  |                   |   |
| -                                      | line 8, column (c) (see pages 1  | 3 and 17 of t   | ne }   |                   | _   |
| instructions) If (loss), enter         |  |                 |  | _3                |   |
| Part V Qualification Und               |  |                 |  |                   |   |
| (For optional use by domestic p        | private foundations subject to the   | he section 494  | 40(a) tax on net in                              | vestment incom    | ne)   |
| If section 4940(d)(2) applies, le      | ave this part blank  |                 |  |                   |   |
| Was the foundation liable for th       | e section 4942 tax on the distr  | ibutable amoi   | unt of any year in t                             | he base period    | ? Tyes X No                                 |
| If "Yes," the foundation does no       |  |                 | • •  | ,                 |   |
|  |  | ·               |  | and hafara mak    | ing any entries                             |
| <del></del>                            | ount in each column for each ye  | ear, see page   | 18 of the instructi                              | ons before mak    | <del></del>                                 |
| (a)<br>Base period years               | (b)  |                 | (c)  |                   | (d)<br>Distribution ratio                   |
| Calendar year (or tax year beginning i | n) Adjusted qualifying distribution  | s Net value     | of nonchantable-use as                           | ISBIS I           | (b) divided by col_(c))                     |
| 2008                                   | 6,391,   | 618             | 70,272   | ,567              | 0 090955                                    |
| 2007                                   | 3,514,   | 772             | 86,820   | ,466              | 0 040483                                    |
| 2006                                   | 3,150,   | 557             | 80,408   | ,793              | 0 039182                                    |
| 2005                                   | 3,988,   | 109             | 82,616   | ,102              | <u>0 04</u> 8273                            |
| 2004                                   | 2,500  | 393             | 80,603   | ,233              | 0 031021                                    |
|  |  |                 |  |                   |   |
| 2 Total of line 1, column (d)          |  |                 |  | 2                 | 0 249914                                    |
| 3 Average distribution ratio for       | or the 5-year base period—divid  | de the total or | line 2 by 5, or by                               |                   |   |
| the number of years the fou            | indation has been in existence   | ıf less than 5  | years  | 3                 | 0 049983                                    |
|  |  |                 |  |                   |   |
| 4 Enter the net value of nonc          | hantable-use assets for 2009 f   | rom Part X, Iır | ne 5   | 4                 | 44,626,404                                  |
|  |  |                 |  |                   |   |
| 5 Multiply line 4 by line 3            |  |                 |  | 5                 | 2,230,562                                   |
|  |  |                 |  |                   |   |
| 6 Enter 1% of net investment           | income (1% of Part I, line 27b   | )               | •  | 6                 | 20,444                                      |
|  |  |                 |  |                   | _   |
| 7 Add lines 5 and 6 .                  |  | •               |  | 7                 | 2,251,006                                   |
|  |  |                 |  |                   |   |
| 8 Enter qualifying distribution        |  |                 |  | 8                 | 1,533,041                                   |
| · · · · · · · · · · · · · · · · · · ·  | er than line 7, check the box in   | Part VI, line 1 | b, and complete t                                | hat part using a  | 1% tax rate. See                            |
| the Part VI instructions on p          | page 18  |                 |  |                   |   |

| Fon     | n 990-PF (2009) STEWART EDUCATION FOUNDATION 87-617  | 9880     | _ Pa      | age 4        |
|---------|--|----------|-----------|--------------|
| Pa      | Int VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the  | inst     | uctio     | ons)         |
| ł       | a Exempt operating foundations described in section 4940(d)(2), check here ▶ ☐ and enter "N/A" on line 1  Date of ruling or determination letter (attach copy of letter if necessary—see instructions)  Domestic foundations that meet the section 4940(e) requirements in Part V, check here ▶ ☐ and enter 1% of Part I, line 27b  C All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4%  | 40       | ,888,     |              |
|         | of Part I, line 12, col (b)  |          | _         |              |
| 2       | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)   |          | 0.00      | <b>}</b>     |
| 3       | Add lines 1 and 2  Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)   | 40       | ,888,     |              |
| 4<br>5  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)  Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0-  5  | 40       | ,888,     |              |
| 6       | Credits/Payments   |          | ,000      |              |
|         | a 2009 estimated tax payments and 2008 overpayment credited to 2009  6a 27,664   |          |           |              |
|         | b Exempt foreign organizations—tax withheld at source 6b   |          |           |              |
|         | c Tax paid with application for extension of time to file (Form 8868)  |          |           |              |
| - 1     | d Backup withholding erroneously withheld  |          |           |              |
| 7       | Total credits and payments Add lines 6a through 6d   | 27       | ,664      |              |
| 8       | Enter any penalty for underpayment of estimated tax. Check here  | 12       | 0<br>,224 |              |
| 9<br>10 |  | 15       | 0         | -            |
| 11      | 1  |          | 0         |              |
|         | rt VII-A Statements Regarding Activities   |          |           |              |
|         | a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it   |          | Yes       | No           |
| •       | participate or intervene in any political campaign?  | 1a       | -         | х            |
|         | b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the  |          |           |              |
|         | instructions for definition)?  | 1b       |           | Х            |
|         | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials  |          |           |              |
|         | published or distributed by the foundation in connection with the activities   |          |           |              |
|         | c Did the foundation file Form 1120-POL for this year?   | 1c       |           | X            |
|         | d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year  |          |           |              |
|         | (1) On the foundation  \$(2) On foundation managers  \$e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed   |          |           |              |
|         | on foundation managers  S  |          |           | 1            |
| 2       |  | 2        |           | x            |
| _       | If "Yes," attach a detailed description of the activities  |          |           |              |
| 3       | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles   |          |           |              |
|         | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes  | 3        |           | .X.          |
|         | a Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4a       |           | X            |
| _       | b If "Yes," has it filed a tax return on Form 990-T for this year?   | -        | N/A       | <del> </del> |
| 5       | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5        |           | X            |
| 6       | If "Yes," attach the statement required by General Instruction T  Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either   | 1        |           |              |
| U       | By language in the governing instrument, or  |          |           |              |
|         | By state legislation that effectively amends the governing instrument so that no mandatory directions  |          |           |              |
|         | that conflict with the state law remain in the governing instrument?   | 6        | Х         | L            |
| 7       | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV   | 7        | X         |              |
| 8       | a Enter the states to which the foundation reports or with which it is registered (see page 19 of the  |          |           | l            |
|         | instructions) ► AZ   |          |           |              |
|         | b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney   | ۵.       | V         | ł            |
| ^       | General (or designate) of each state as required by General Instruction G? If "No," attach explanation   | 8b       | Х         | <u> </u>     |
| 9       | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV on page 27)?  |          |           | 1            |
|         | If "Yes," complete Part XIV  | 9        |           | x            |
| 10      | the state of the s | <u> </u> |           |              |
| . •     | their names and addresses  | 10       |           | x            |
|         |  |          |           |              |

| Form    | 990-PF (2009) STEWART EDUCATION FOUNDATION 87-61  | 79880 | <u> </u> | age 3      |
|---------|---|-------|----------|------------|
| Par     | t VII-A Statements Regarding Activities (continued)   |       |          |            |
| 11      | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions)  | 11    |          | Х          |
| 12      | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?   | 12    |          | X          |
| 13      | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?   | 13    | Х        |            |
| 14      | The books are in care of ► WELLS FARGO BANK N A Telephone no ► (800) 352-   | 3075  |          |            |
| 15      | Located at P O BOX 53456, MAC 54101-22G PHOENIX AZ ZIP+4 ► 85072 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here                                      |       | •        | • <u> </u> |
|         | and enter the amount of tax-exempt interest received or accrued during the year   |       |          |            |
| Pa      | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required  |       |          |            |
|         | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.   | ļ     | Yes      | No         |
| 1a      | During the year did the foundation (either directly or indirectly)  |       |          |            |
|         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?  Yes X No  |       |          |            |
|         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)   |       |          |            |
|         | a disqualified person?  |       |          |            |
|         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  |       |          |            |
|         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  |       |          |            |
|         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?  Yes X No   |       |          |            |
|         | (6) Agree to pay money or property to a government official? (Exception. Check "No"   |       |          |            |
|         | if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)  Yes X No                                   |       |          |            |
| þ       | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations  |       |          |            |
|         | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?  Organizations relying on a current notice regarding disaster assistance check here        | 1b    |          | Х          |
| С       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2009?                 | 1c    |          | X          |
| 2       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                           |       |          |            |
| а       | At the end of tax year 2009, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2009?  Yes X No   |       |          |            |
|         | If "Yes," list the years • 20   |       |          |            |
| ь       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)   |       |          |            |
|         | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see page 20 of the instructions.) | 25    | N/A      |            |
| _       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here   | 2b    | N/A      |            |
| ·       | ► 20, 20, 20  |       |          |            |
| 3a      | Did the foundation hold more than a 2% direct or indirect interest in any business  |       |          |            |
|         | enterprise at any time during the year?   |       |          |            |
| b       | If "Yes," did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation  |       |          |            |
|         | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved   |       |          |            |
|         | by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3)  |       |          |            |
|         | the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2009)                                      | 3b    | N/A      |            |
| 4a      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   | 4a    | 13/7     | х          |
| ча<br>b | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable   |       |          | <u> </u>   |
| -       | purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009?   | 4b    |          | х          |
|         |   |       |          |            |

|     | 1 990-PF (2009) STEWART EDUCATION FOL  |   |   |   | 87-6179     | 880      | <u>P</u>           | age <b>b</b> |
|-----|--|---|---|---|-------------|----------|--------------------|--------------|
|     | rt VII-B Statements Regarding Activitie  |   | n 4720 May Be R                                 | Required (continued)  | - 1         |          |                    |              |
| 5a  | During the year did the foundation pay or incur any  | amount to   |   |   | _, l        |          |                    |              |
|     | (1) Carry on propaganda, or otherwise attempt to   | o influence legislation (                                       | (section 4945(e))?                              | Yes _   | X No        |          |                    |              |
|     | (2) Influence the outcome of any specific public   | •   | 955), or to carry                               |   | <del></del> |          | }                  |              |
|     | on, directly or indirectly, any voter registration   | n drive?  |   | Ŭ Yes ☐   | <u> </u>    |          |                    |              |
|     | (3) Provide a grant to an individual for travel, stu   | dy, or other similar pur  | poses?  | Yes _   | X No        |          |                    |              |
|     | (4) Provide a grant to an organization other than  |   |   |   | _           |          |                    |              |
|     | in section 509(a)(1), (2), or (3), or section 49-  | 40(d)(2)? (see page 22  | of the instructions)                            | Yes   | X No        |          |                    |              |
|     | (5) Provide for any purpose other than religious,<br>educational purposes, or for the prevention of        |   |   | Yes   | X No        |          |                    |              |
| b   | If any answer is "Yes" to 5a(1)-(5), did any of the t  | ransactions fail to qual  | ify under the exception                         | ons described in  |             |          |                    |              |
|     | Regulations section 53 4945 or in a current notice   | regarding disaster assi   | stance (see page 22                             | of the instructions)?   |             | 5b       | N/A                |              |
|     | Organizations relying on a current notice regarding  | disaster assistance ch  | neck here                                       | ▶L  | <b>」</b> │  |          |                    |              |
| C   | If the answer is "Yes" to question 5a(4), does the fo  | oundation claim exemp   | otion from the                                  |   | _ I         |          |                    |              |
|     | tax because it maintained expenditure responsibility of "Yes," attach the statement required by Regulation | •   | N/A<br>(d)                                      | Yes _   | No          |          |                    |              |
| 6a  | Did the foundation, during the year, receive any fur   | nds, directly or indirectl                                      | ly, to pay                                      |   |             |          |                    |              |
|     | premiums on a personal benefit contract?   |   |   | Yes   | X No        |          |                    |              |
| b   | Did the foundation, during the year, pay premiums, If "Yes" to 6b, file Form 8870                          | directly or indirectly, o                                       | n a personal benefit                            | contract?   | -           | 6b       |                    | X            |
| 7a  | At any time during the tax year, was the foundation  | a party to a prohibited   | tax shelter transacti                           | on? Yes   | X No L      |          |                    |              |
| b   | If yes, did the foundation receive any proceeds or h   | nave any net income a   | ttributable to the trans                        | saction?  |             | 7b       |                    | Х            |
| P   | art VIII Information About Officers,   | Directors, Truste   | es, Foundation                                  | Managers, Highly P  | aid Emp     | loy      | ees,               |              |
|     | and Contractors  |   |   |   |             |          |                    |              |
| 1   | List all officers, directors, trustees, founda   |   | their compensat                                 | ion (see page 22 of the   | e instruc   | tions    | s).                |              |
|     | (a) Name and address   | (b) Title, and average<br>hours per week<br>devoted to position | (c) Compensation<br>(If not paid, enter<br>-0-) | (d) Contributions to<br>employee benefit plans<br>and deferred compensation |             | •        | se accor<br>owance |              |
| Sec | Attached Statement   | ·   |   |   |             |          |                    |              |
|     |  | 00  | 0   |   | 0           |          |                    | 0            |
|     |  |   |   |   |             |          |                    |              |
|     |  | 00  | 0   |   | 0           |          |                    | 0            |
|     |  |   | _   |   |             |          |                    | _            |
|     | <del></del>  | 00  | 0   |   | 0           |          |                    | 0            |
|     |  | 00  | n   |   |             |          |                    | 0            |
|     | Compensation of five highest-paid employ   |   |   | ne 1—see nage 23 of t   | he instru   | ctio     | nsl                |              |
| _   | If none, enter "NONE."   | ces (outer than the   | ose meiaded on n                                | ne i see page 20 oi t   |             | 01.0     |                    |              |
|     |  | (b) Title, and avera  | ane   | (d) Contributions to  |             |          |                    |              |
| (a) | Name and address of each employee paid more than \$50,   | 000 hours per week  | (c) Compensati                                  | on employee benefit plans and deferred                                      |             | •        | e accor            |              |
|     |  | devoted to position   | on  | compensation  | 0.11        | iei aiii | owance             | ·——          |
| Noi | ne   |   |   |   |             |          |                    |              |
|     |  |   |   |   |             |          |                    |              |
|     |  |   |   |   |             |          |                    |              |
|     |  |   |   |   |             |          |                    |              |
|     |  |   |   |   |             |          |                    |              |
|     |  |   |   |   |             |          |                    |              |
|     |  |   |   |   |             |          |                    | <del></del>  |
|     |  |   |   |   |             |          |                    |              |
| Tot | al number of other employees paid over \$50,0  |   |   | · · · · · · · · · · · · · · · · · · ·                                       |             | ▶        |                    | 0            |
|     | <del></del>  |   |   |   | Forr        | n 99     | 0-PF               | (2009)       |

|  | 7-6179880        | Page 7  |
|--|------------------|---------|
| Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid  | <b>Employees</b> | ,       |
| and Contractors (continued)  |                  |         |
| 3 Five highest-paid independent contractors for professional services (see page 23 of the instructions). If none, enter  | "NONE."          |         |
| (a) Name and address of each person paid more than \$50,000 (b) Type of service  | (c) Compens      | ation   |
| NONE   | -                |         |
|  |                  | 0       |
|  |                  |         |
|  |                  | 0       |
|  |                  |         |
|  |                  | 0       |
|  |                  |         |
|  |                  | 0       |
|  |                  |         |
|  |                  | 0       |
| Total number of others recovers over \$50,000 for professional pageons   |                  |         |
| Total number of others receiving over \$50,000 for professional services   |                  | 0       |
| Part IX-A Summary of Direct Charitable Activities  |                  |         |
|  |                  |         |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expense          | s       |
|  |                  |         |
| 1 NONE   |                  |         |
|  |                  |         |
|  |                  |         |
| 2  |                  |         |
|  |                  |         |
|  |                  |         |
| 3  |                  |         |
|  |                  |         |
|  |                  |         |
| 4  |                  |         |
|  |                  |         |
|  |                  |         |
| Part IX-B Summary of Program-Related Investments (see page 24 of the instructions)   |                  |         |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2   | Amount           | <u></u> |
| 1 NONE   |                  |         |
|  |                  |         |
|  |                  |         |
| 2  |                  |         |
|  |                  |         |
|  |                  |         |
| All other program-related investments See page 24 of the instructions  |                  |         |
| 3 NONE   |                  |         |
|  |                  |         |
|  |                  | _0      |
| Total. Add lines 1 through 3   |                  | 0       |
|  | 200              |         |

|       | 990-PF (2009) STEWART EDUCATION FOUNDATION  |          | 79880 Page <b>6</b> |
|-------|---|----------|---------------------|
| Pa    | Minimum Investment Return (All domestic foundations must complete this part Foreign                                   | foundat  | ions,               |
|       | see page 24 of the instructions.)   |          |                     |
| 1     | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,                     | 1        |                     |
|       | purposes  | 1. !     |                     |
| а     | Average monthly fair market value of securities   | 1a       | 44,546,843          |
| b     | Average of monthly cash balances  | 1b       | 759,151             |
| С     | Fair market value of all other assets (see page 24 of the instructions)   | 1c       |                     |
| d     | Total (add lines 1a, b, and c)  | 1d       | 45,305,994          |
| e     | Reduction claimed for blockage or other factors reported on lines 1a and  | 1 1      |                     |
|       | 1c (attach detailed explanation)  | 1 1      |                     |
| 2     | Acquisition indebtedness applicable to line 1 assets  | 2        |                     |
| 3     | Subtract line 2 from line 1d  | 3        | 45,305,994          |
| 4     | Cash deemed held for charitable activities Enter 1½ % of line 3 (for greater amount, see page 25                      |          |                     |
|       | of the instructions)  | 4        | 679,590             |
| 5     | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                   | 5        | 44,626,404          |
| 6     | Minimum investment return. Enter 5% of line 5   | 6        | 2,231,320           |
| Par   | t XI Distributable Amount (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private of                 | perating |                     |
|       | foundations and certain foreign organizations check here   And do not complete this part )                            |          |                     |
| 1     | Minimum investment return from Part X, line 6   | 1        | 2,231,320           |
| 2a    | Tax on investment income for 2009 from Part VI, line 5  | ]        |                     |
| b     | Income tax for 2009 (This does not include the tax from Part VI)  | ]        |                     |
| C     | Add lines 2a and 2b   | 2c       | 40,888              |
| 3     | Distributable amount before adjustments Subtract line 2c from line 1  | 3        | 2,190,432           |
| 4     | Recovenes of amounts treated as qualifying distributions  | 4        |                     |
| 5     | Add lines 3 and 4   | 5        | 2,190,432           |
| 6     | Deduction from distributable amount (see page 25 of the instructions)   | 6        |                     |
| 7     | Distributable amount as adjusted Subtract line 6 from line 5. Enter here and on Part XIII,                            |          |                     |
|       | line 1  | 7        | 2,190,432           |
| Par   | t XII Qualifying Distributions (see page 25 of the instructions)  |          |                     |
| L all | Qualifying Distributions (see page 25 of the institutions)  |          |                     |
| 1     | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                             |          |                     |
| а     | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26   | 1a       | 1,533,041           |
| b     | Program-related investments—total from Part IX-B  | 1b       | 0                   |
| 2     | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,                      | ł I      |                     |
|       | purposes  | 2        |                     |
| 3     | Amounts set aside for specific chantable projects that satisfy the  |          |                     |
| а     | Suitability test (prior IRS approval required)  | 3a       |                     |
| b     | Cash distribution test (attach the required schedule)   | 3b       | 0                   |
| 4     | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4             | 4        | 1,533,041           |
| 5     | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                          |          |                     |
|       | income Enter 1% of Part I, line 27b (see page 26 of the instructions)   | 5        | 0                   |
| 6     | Adjusted qualifying distributions Subtract line 5 from line 4   | 6        | 1,533,041           |
|       | Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the found | dation   |                     |
|       | qualifies for the section 4940(e) reduction of tax in those years   |          |                     |

| Form 9 | 90-PF (2009) STEWART ED                                      | UCATION FOUNDATIO   | ON            |                            | 87-6        | 179880 Page <b>9</b> |
|--------|--|---------------------|---------------|----------------------------|-------------|----------------------|
| Part   |  |                     |               |                            |             |                      |
| 1      | Distributable amount for 2009 fro                            |                     | (a)<br>Corpus | (b)<br>Years prior to 2008 | (c)<br>2008 | ( <b>d</b> )<br>2009 |
|        | line 7   | <u></u>             |               |                            |             | 2,190,432            |
| 2      | Undistributed income, if any, as                             | of the end of 2009  |               |                            | _           |                      |
| а      | Enter amount for 2008 only                                   | <u>.</u>            |               |                            | 0           |                      |
| b      | Total for prior years 20,                                    |                     |               | 0                          |             |                      |
| 3      | Excess distributions carryover, if                           |                     |               |                            |             |                      |
| а      |  | NONE                |               |                            |             |                      |
| b      |  | NONE                |               |                            |             |                      |
| С      |  | NONE                |               |                            |             |                      |
| d      | From 2007  | NONE                |               |                            |             |                      |
| e      | From 2008  | 2,452,769           |               |                            |             |                      |
| f      | Total of lines 3a through e                                  | <u> </u>            | 2,452,769     | -                          |             | <del></del>          |
| 4      | Qualifying distributions for 2009                            |                     |               |                            |             |                      |
|        | XII, line 4 <b>&gt;</b> \$1,5                                |                     |               |                            |             |                      |
|        | Applied to 2008, but not more th                             |                     |               |                            | 0           |                      |
| b      | Applied to undistributed income                              |                     |               |                            |             |                      |
|        | (Election required—see page 26                               |                     |               | 0                          |             |                      |
| С      | Treated as distributions out of co                           |                     |               |                            |             |                      |
|        | required—see page 26 of the ins                              | ·                   | 0             |                            |             | 1 522 044            |
|        | Applied to 2009 distributable am                             |                     |               |                            |             | 1,533,041            |
|        | Remaining amount distributed or                              |                     | 0             |                            |             | CE7 204              |
| 5      | Excess distributions carryover a                             | · ·                 | 657,391       |                            |             | 657,391              |
|        | (If an amount appears in column same amount must be shown in |                     |               |                            |             |                      |
| 6      | Enter the net total of each coll<br>indicated below:         | umn as              |               |                            |             |                      |
| а      | Corpus Add lines 3f, 4c, and 4e                              | Subtract line 5     | 1,795,378     |                            |             | _                    |
|        | Prior years' undistributed income                            |                     |               |                            |             | •                    |
|        | line 4b from line 2b   |                     |               | o                          |             |                      |
| С      | Enter the amount of prior years'                             | undistributed       |               |                            |             |                      |
|        | income for which a notice of defi                            | ciency has          |               |                            |             |                      |
|        | been issued, or on which the sec                             | ction 4942(a)       |               |                            |             |                      |
|        | tax has been previously assesse                              | ed                  |               |                            |             |                      |
| d      | Subtract line 6c from line 6b Tai                            | xable               |               |                            |             |                      |
|        | amountsee page 27 of the ins                                 | tructions           |               | 0                          |             |                      |
| е      | Undistributed income for 2008 \$                             | Subtract line       |               |                            |             |                      |
|        | 4a from line 2a Taxable amount                               | -see page 27 of the |               |                            |             |                      |
|        | instructions   |                     |               |                            | 0           | <u> </u>             |
| f      | Undistributed income for 2009 \$                             | Subtract            |               |                            |             |                      |
|        | lines 4d and 5 from line 1. This a                           | amount must         |               |                            |             |                      |
|        | be distributed in 2010                                       |                     |               |                            | _           | 0                    |
| 7      | Amounts treated as distributions                             | out of              |               |                            |             |                      |
|        | corpus to satisfy requirements in                            | nposed by           | İ             |                            |             |                      |
|        | section 170(b)(1)(F) or 4942(g)(                             | 3) (see page 27 of  |               |                            |             |                      |
|        | the instructions)  | _                   |               |                            |             | <del></del>          |
| 8      | Excess distributions carryover fr                            | om 2004             |               |                            |             |                      |
|        | not applied on line 5 or line 7 (se                          | ee page 27 of the   |               |                            |             |                      |
|        | instructions)  |                     | 0             |                            |             | <del></del>          |
| 9      | Excess distributions carryove                                |                     |               |                            |             |                      |
|        | Subtract lines 7 and 8 from line                             | 6a                  | 1,795,378     |                            |             |                      |
| 10     | Analysis of line 9   | İ                   |               |                            |             |                      |
| а      | Excess from 2005   | 0                   |               |                            |             |                      |
| b      | Excess from 2006   | 0                   |               |                            |             |                      |
| С      | Excess from 2007   | 0                   |               |                            |             |                      |
| d      | Excess from 2008   | 1,795,378           |               |                            |             |                      |
| P      | Excess from 2009   | ol                  |               |                            |             |                      |

| Form                  | 990-PF (2009) STEWART EDUCATION FO   |  |                        |                        | 87 <u>-6</u> 179 |            |
|-----------------------|--|--|------------------------|------------------------|------------------|------------|
| Pai                   | t XIV Private Operating Foundations (  | see page 27 of th                                  | e instructions ai      | nd Part VII-A, qu      | estion 9)        | N/A        |
| 1 a                   | If the foundation has received a ruling or determin foundation, and the ruling is effective for 2009, en   |  |                        | <b>•</b>               |                  |            |
| b                     | Check box to indicate whether the foundation is a  | private operating four                             | ndation described in   | section                | 4942(J)(3) or    | 4942(J)(5) |
| 2 a                   | Enter the lesser of the adjusted net   | Tax year   |                        | Prior 3 years          |                  | /-> T-4-1  |
|                       | income from Part I or the minimum investment return from Part X for each   | (a) 2009   | (b) 2008               | (c) 2007               | (d) 2006         | (e) Total  |
|                       | year listed  | 0  |                        |                        |                  | 0          |
| b                     | 85% of line 2a   | 0  | 0                      | 0                      | 0                | 0          |
| С                     | Qualifying distributions from Part XII,<br>line 4 for each year listed   |  |                        |                        |                  | 0          |
| d                     | Amounts included in line 2c not used directly for active conduct of exempt activities  |  |                        |                        |                  | 0          |
| е                     | Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c   | 0  | 0                      | 0                      | 0                | 0          |
| 3<br>a                | Complete 3a, b, or c for the alternative test relied upon "Assets" alternative test—enter  |  |                        |                        |                  |            |
|                       | (1) Value of all assets  |  |                        |                        |                  | 0          |
|                       | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)  |  |                        |                        |                  | 0          |
| b                     | "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed   | 0  |                        |                        |                  | 0          |
| С                     | "Support" alternative test—enter   |  |                        |                        |                  | ·          |
|                       | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)  |  | į                      |                        |                  | 0          |
|                       | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)   |  |                        |                        |                  | 0          |
|                       | (3) Largest amount of support from an exempt organization  |  |                        |                        |                  | 0          |
|                       | (4) Gross investment income  |  |                        |                        |                  | 0          |
| Pa                    | rt XV Supplementary Information (Co  | mplete this part                                   | only if the four       | ndation had \$5,       | 000 or more in   |            |
|                       | assets at any time during the ye   | ar—see page 28                                     | of the instruct        | tions.)                |                  |            |
| 1<br>a                | Information Regarding Foundation Managers of the foundation who have conbefore the close of any tax year (but only if they have  | ntributed more than 2°                             |                        |                        | the foundation   |            |
| NO                    | • • • •  | ave contributed more                               | man \$5,000) (3ee      | section 507 (u)(2) )   |                  |            |
|                       | List any managers of the foundation who own 10% ownership of a partnership or other entity) of which   |  |                        |                        | ortion of the    |            |
| 2                     | Information Regarding Contribution, Gran<br>Check here ▶ ☐ if the foundation only makes<br>unsolicited requests for funds. If the foundation ma<br>under other conditions, complete items 2a, b, c, ai | s contributions to pres<br>akes gifts, grants, etc | elected chantable o    | organizations and do   | •                | ons        |
| а                     | The name, address, and telephone number of the   | person to whom appl                                | ications should be     | addressed              |                  | -          |
| <u>MA</u>             | RY BARKER CO WFB 2389 WASHINGTON I   | BLVD 2ND FL OGD                                    | EN UT 84401            |                        |                  |            |
| b                     | The form in which applications should be submitted   | ed and information and                             | d materials they sho   | ould include           |                  |            |
| WR                    | ITTEN REQUEST  |  |                        |                        |                  |            |
| С                     | Any submission deadlines   |  |                        |                        |                  |            |
|                       | N, PREFERRED PRIOR TO SEPTEMBER 30   |  |                        |                        | ·                |            |
| <b>d</b><br><u>NO</u> | Any restrictions or limitations on awards, such as factors  NE   | by geographical areas                              | s, chantable fields, l | kinds of institutions, | or other         |            |

Total

STEWART EDUCATION FOUNDATION

87-6179880

| Form 990-PF (2009) STEWART EDUCATION FOUN     | IDATION   |                      | 87-61                            | 79880 Page <b>11</b> |
|---|---|----------------------|----------------------------------|----------------------|
| Part XV Supplementary Information (continu    | ued)  |                      | <del></del>                      |                      |
| 3 Grants and Contributions Paid During the    | Year or Approved fo                             | r Future Payı        | ment                             |                      |
| Recipient                                     | show any relationship to any foundation manager | Foundation status of | Purpose of grant or contribution | Amount               |
| Name and address (home or business)           | or substantial contributor                      | recipient            |                                  |                      |
| a Paid during the year See Attached Statement |   |                      |                                  |                      |
| de Attached Statement                         |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      | <b>▶</b> 3a                      | 1,351,060            |
| Total b Approved for future payment           |   |                      | <b>&gt;</b> 3a                   | 1,331,000            |
| NONE  |   |                      |                                  | 0                    |
|   |   |                      |                                  |                      |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      | <del>!</del>                     | 0                    |
|   |   |                      |                                  | 0                    |
|   |   |                      |                                  | 0                    |
|   |   | ll                   |                                  | 0                    |

▶ 3b

signature

and ZIP code

Firm's name (or yours if

self-employed), address,

Form 990-PF (2009) STEWART EDUCATION FOUNDATION 87-6179880 Page 13 Information Regarding Transfers To and Transactions and Relationships With Noncharitable Part XVII **Exempt Organizations** Did the organization directly or indirectly engage in any of the following with any other organization described Yes No in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? a Transfers from the reporting foundation to a noncharitable exempt organization of 1a(1) (2) Other assets 1a(2) X **b** Other transactions (1) Sales of assets to a noncharitable exempt organization 1b(1) (2) Purchases of assets from a noncharitable exempt organization 1b(2) (3) Rental of facilities, equipment, or other assets 1b(3) (4) Reimbursement arrangements 1b(4) 1b(5) (5) Loans or loan guarantees (6) Performance of services or membership or fundraising solicitations 1b(6) c Sharing of facilities, equipment, mailing lists, other assets, or paid employees 1c d If the answer to any of the above is "Yes," complete the following schedule Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received (a) Line no (c) Name of noncharitable exempt organization (d) Description of transfers, transactions, and sharing arrangements 0 Not Applicable 0 0 0 0 0 0 0 0 0 0 0 0 0 0 2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? Yes X No b If "Yes," complete the following schedule (a) Name of organization (b) Type of organization (c) Description of relationship Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge VP AND TAX DIRECTOR 5/4/2010 Sign Here Signature of officer or trustee Date Title Date Preparer's identifying Check if number (see Signature on page 30 of the instructions) Preparer's self-employed ► X

5/4/2010

PRICEWATERHOUSECOOPERS, LLP

600 GRANT STREET, PITTSBURGH PA 15219-2777

Form 990-PF (2009)

P00364310

EIN ► 13-4008324

Phone no 412-355-6000

| Name                                |                             |              |                   |         |                  | <del>∵</del> ]o |             |
|-------------------------------------|-----------------------------|--------------|-------------------|---------|------------------|-----------------|-------------|
| ADOPT-A-VILLAGE GUATEMALA Street    | <del></del>                 |              |                   | Pers    | on ]             | X Business      |             |
| 1264 NE 156TH STREET                |                             |              |                   |         |                  |                 |             |
| City                                |                             | State        | Zıp code          | Fore    | ıgn Cour         | ntrv            |             |
| NORTH MIAMI                         |                             | FL           | 33162             |         |                  | ,               |             |
| Relationship                        | Foundation Status           |              | •                 |         |                  |                 |             |
| NONE                                | EXEMPT                      |              | <u>-</u>          | _       |                  |                 |             |
| Purpose of grant/contribution       |                             |              |                   |         |                  | Amount          |             |
| <del></del>                         | <del> </del>                |              |                   |         |                  |                 | 450         |
| Name                                |                             |              |                   |         |                  |                 |             |
| AEROSPACE HERITAGE FOUNDATION       | N                           |              |                   | Pers    | on F             | X Business      |             |
| Street                              |                             |              |                   | 1 1 010 | <u> </u>         | 7. 1Buoiness    |             |
| 7961 WARLEIGH ROAD BUILDING 19      | 5 <u>5</u>                  |              |                   |         |                  |                 |             |
| City                                |                             | State        | 1 '               | Fore    | ıgn Cour         | ntry            |             |
| HILL AIR FORCE BASE                 |                             | UT           | 84054-5842        |         |                  |                 |             |
| Relationship                        | Foundation Status           |              |                   |         |                  |                 |             |
| NONE                                | JEXEMPT                     |              |                   |         |                  | Amount          |             |
| Purpose of grant/contribution       |                             |              |                   |         |                  | Amount          | 100,000     |
| ·                                   |                             |              |                   |         |                  |                 | 100,000     |
| Name                                |                             |              |                   |         |                  |                 |             |
| AMERICAN CANCER SOCIETY             |                             |              |                   | Pers    | on [             | X Business      |             |
| Street                              |                             |              |                   |         |                  |                 |             |
| 941 EAST 3300 SOUTH                 |                             | <del>,</del> |                   |         |                  |                 |             |
| City                                |                             | State        | 1 '               | Fore    | ıgn Cour         | ntry            |             |
| SALT LAKE CITY                      | Taurdatus Ctatus            | UT           | 84106             |         |                  | <del></del>     | <del></del> |
| Relationship<br>NONE                | Foundation Status<br>EXEMPT |              |                   |         |                  |                 |             |
| Purpose of grant/contribution       | ILVCIALL I                  |              |                   |         |                  | Amount          |             |
| Tarposo of grand commission         |                             |              |                   |         |                  | , and an        | 25          |
|                                     |                             |              |                   |         |                  |                 |             |
| Name                                |                             |              |                   |         | _                | <del></del> _   |             |
| AMERICAN HEART ASSOCIATION UT       | AH DIVISION                 |              |                   | Pers    | on [             | X Business      |             |
| Street 465 SOUTH 400 EAST SUITE 110 |                             |              |                   |         |                  |                 |             |
| City                                |                             | State        | Zıp code          | Fore    | ıgn Cour         | ntrv            |             |
| SALT LAKE CITY                      |                             | UT           | 84111             | 0,0     | .g 00 <b>u</b> . | ,               |             |
| Relationship                        | Foundation Status           |              |                   |         |                  |                 |             |
| NONE                                | EXEMPT                      |              |                   |         |                  |                 |             |
| Purpose of grant/contribution       |                             |              |                   |         |                  | Amount          |             |
|                                     |                             |              |                   |         |                  | l               | 25          |
| Nome                                |                             |              |                   |         |                  |                 |             |
| Name AMERICAN LUNG ASSOCIATION OF   | LITAH                       |              |                   | Pers    | on E             | X Business      |             |
| Street                              | 01/111                      |              |                   | 1 1 010 |                  | X IDUSINOSS     |             |
| 1930 SOUTH 1100 EAST                |                             |              |                   |         |                  |                 |             |
| City                                |                             | State        | Zıp code          | Fore    | ıgn Cour         | ntry            |             |
| SALT LAKE CITY                      |                             | UT           | 84106             |         |                  |                 |             |
| Relationship                        | Foundation Status           |              |                   |         |                  |                 |             |
| NONE                                | EXEMPT                      |              | - A               |         |                  | - T.            |             |
| Purpose of grant/contribution       |                             |              |                   |         |                  | Amount          | 25          |
|                                     |                             |              |                   |         |                  |                 | 25          |
| Name                                |                             |              |                   |         |                  |                 |             |
| AMERICAN RED CROSS OF NORTHE        | RN UTAH                     |              |                   | Pers    | on [             | X Business      |             |
| Street                              | ·····                       |              |                   |         |                  |                 |             |
|                                     |                             |              |                   |         |                  |                 |             |
| 2955 HARRISON BLVD SUITE 204        |                             |              |                   |         |                  |                 |             |
| City                                |                             |              | Zıp code          | Fore    | ıgn Cour         | atry            |             |
| City<br>OGDEN                       | T                           | State<br>UT  | Zıp code<br>84403 | Fore    | ign Cour         | itry            |             |
| City<br>OGDEN<br>Relationship       | Foundation Status           |              |                   | Fore    | ign Cour         | ntry            |             |
| City OGDEN Relationship NONE        | Foundation Status<br>EXEMPT |              |                   | Fore    | ign Cour         |                 |             |
| City<br>OGDEN<br>Relationship       |                             |              |                   | Fore    | ign Cour         | Amount          | 15,000      |

| Size   127 24TH STREET   | Name<br>BOYS & GIRLS CLUBS OF WEBER   | VDAVIS COUNTIES    |               |               |                                       | Person      | Гx         | Business    |        |
|--|---------------------------------------|--------------------|---------------|---------------|---------------------------------------|-------------|------------|-------------|--------|
| State   Zip code   Foreign Country   GOGDEN   Foreign Country   GOGDEN   Foreign Country   GOGDEN   Foreign Country   GOGDEN   Foreign Country   GOGDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Foreign Country   GogDEN   Goundation Status   Government of the country   GogDEN   Goundation Status   Government of the country   GogDEN   Goundation Status   GovDEN    |                                       |                    |               |               | -                                     |             |            |             |        |
| Second   State   Second   State   Second   State   Second   Seco   |                                       |                    |               |               |                                       |             |            |             |        |
| Relationship   Foundation Status   Rempt   R   |                                       |                    | 1             |               |                                       | Foreign (   | Countr     | У           |        |
| NOME   EXEMPT   Amount   6,000   Name   BYU TELEVISION CHANNEL 21   Person   X   Business   Street   2000 IRONTON BLVD   State   Zip code   Foreign Country   NOME   EXEMPT   State   Zip code   Foreign Country   NOME   EXEMPT   State   Zip code   Foreign Country   Nome   BRIGHAM YOUNG UNIVERSITY-IDAHO   Person   X   Business   Street   Sol S CENTER STREET   City   State   Zip code   Foreign Country   Nome   EXEMPT   State   Zip code   Foreign Country   Nome   EXEMPT   State   Zip code   Foreign Country   Nome   EXEMPT   State   Zip code   Foreign Country   Nome   EXEMPT   State   Zip code   Foreign Country   Nome   EXEMPT   State   Zip code   Foreign Country   Nome   EXEMPT   State   Zip code   Foreign Country   Nome   EXEMPT   State   Zip code   State   Zip code   State   Zip code   Nome   EXEMPT   State   Zip code   State   Zip code   State   Zip code   Nome   State   Zip code   State   Zip code   State   Zip code   Nome   State   Zip code   State   Zip code   State   Zip code   State   Zip code   Nome   State   Zip code  | Travaletas Ctatus  | ] U1          | 184401        |                                       | L           |            |             |        |
| Purpose of grant/contribution  Name BYU TELEVISION CHANNEL 21  Person  X Business  Street 2000 IRONTON BLVD  City PROVO Relationship Purpose of grant/contribution  Name BRIGHAM YOUNG UNIVERSITY-IDAHO Sireet 368 S CENTER STREET  City REXEMPT  Purpose of grant/contribution  NoNE EXEMPT  Purpose of grant/contribution  Name BRIGHAM YOUNG UNIVERSITY-IDAHO Sireet 368 S CENTER STREET  City REXEMPT  Purpose of grant/contribution  Name ECCLES COMMUNITY ART CENTER Sireet 2580 JEFFERSON AVENUE  City GOBEN Relationship Foundation Status NONE EXEMPT  Purpose of grant/contribution  Name ECCLES COMMUNITY ART CENTER Street 2580 JEFFERSON AVENUE  City GOBEN Relationship Foundation Status NONE EXEMPT  Purpose of grant/contribution  Amount  1,000  Name EXEMPT  Purpose of grant/contribution  Amount  5,100  Name Relationship Foundation Status NONE EXEMPT  Purpose of grant/contribution  Amount  5,100  Name Relationship Foundation Status NONE EXEMPT  Purpose of grant/contribution  Amount  5,100  Name Relationship Foundation Status NONE EXEMPT  Purpose of grant/contribution  Amount  5,100  Name Relationship Foundation Status Relationship Foundation Status RoNE EXEMPT  Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD State 2374 GRANT AVENUE City GOBEN Foreign Country Amount  10,000  Person X Business  Street 2374 GRANT AVENUE City GOBEN Foreign Country Foreign Country Foreign Country IB4401  Relationship Foundation Status Foreign Country Foreign Country IB4401  Relationship Foundation Status Foreign Country Foreign Country IB4401  Relationship Foundation Status Foreign Country Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationship Foreign Country IB4401  Relationshi | •                                     |                    |               |               |                                       |             |            |             |        |
| Name BYU TELEVISION CHANNEL 21 Street 2000 IRONTON BLVD City PROVO Relationship Robert Foundation Status NOME EXEMPT Purpose of grant/contribution  Name BRIGHAM YOUNG UNIVERSITY-IDAHO Street 368 S CENTER STREET City REVBURG Relationship Robert Foundation Status NOME EXEMPT Purpose of grant/contribution  Name BRIGHAM YOUNG UNIVERSITY-IDAHO Street 368 S CENTER STREET City REVBURG R |                                       | ILXCIVII I         |               |               |                                       |             |            | Amount      |        |
| Person   X   Business  |                                       |                    |               |               |                                       |             |            |             | 6,000  |
| Person   X   Business  |                                       |                    |               |               |                                       |             |            |             |        |
| State   21p code   Foreign Country   2000 IRONTON BLVD   21p code   24606  |                                       |                    |               |               |                                       | 1_          |            | 7_          |        |
| State   Zip code   Foreign Country   Royard   Relationship   Foundation Status   Relationship   Relationship   EXEMPT   Amount   100   Relationship   Rela   | · · · · · · · · · · · · · · · · · · · |                    | - <del></del> |               |                                       | Person      | X          | Business    |        |
| State   Zip code   |                                       |                    |               |               |                                       |             |            |             |        |
| PROVO  |                                       | <del></del>        | State         | Zip code      |                                       | Foreign C   | Countr     | у           |        |
| NOME EXEMPT Purpose of grant/contribution  Name BRIGHAM YOUNG UNIVERSITY-IDAHO Street 636 S CENTER STREET  City REXBURG Foundation Status NONE EXEMPT Purpose of grant/contribution  Name ECCLES COMMUNITY ART CENTER  City State 22p code ID 83460 Foreign Country  Amount 1,000  Name ECCLES COMMUNITY ART CENTER  City GODEN Foundation Status STreet 2860 JEFFERSON AVENUE  City GODEN EXEMPT Purpose of grant/contribution  NAME EXEMPT  Amount Status STREET  State State State State STREET  City GODEN Foundation Status STREET  STREET | •                                     |                    | UT            |               |                                       | <u> </u>    |            | <u> </u>    |        |
| Purpose of grant/contribution   Amount   100  Name   BRIGHAM YOUNG UNIVERSITY-IDAHO   Person   X   Business   Street   State   Zip code   Foreign Country   REXBURG   ID   83460   Foreign Country   REXBURG   ID   83460   Foreign Country   REXBURG   ID   83460   Foreign Country   REXBURG   ID   83460   Foreign Country   REXBURG   ID   83460   Foreign Country   REXBURG   ID   83460   Foreign Country   REXBURG   ID   83460   Foreign Country   READ   ID   REXBURG   ID   REXBURG   READ   ID   REXBURG   ID   REXBURG   READ   ID   REXBURG   ID   REXBURG   READ   ID   REXBURG   ID   REXBURG   RECCLES COMMUNITY ART CENTER   Person   X   Business   RECCLES COMMUNITY ART CENTER   Person   X   Business   RECCLES COMMUNITY ART CENTER   Person   X   Business   RECCLES COMMUNITY ART CENTER   Person   X   REXBURG   RECCLES COMMUNITY ART CENTER   Person   X   REVENTED   READ   REVENTED   REXBURG   REXBURG   READ   REVENTED   REXBURG   REXBURG   READ   REVENTED   REXBURG   READ   REVENTED   Person   X   Business   REVENTED   REVENTED   Person   X   Business   REVENTED   REVENTED   Person   X   Business   REVENTED   REVENTED   REVENTED   REVENTED   REVENTED   REVENTED   REVENTED   REPLICATION   REVENTED   REVEN |                                       |                    |               |               |                                       |             |            |             |        |
| Name   |                                       | EXEMPT             |               |               |                                       | <del></del> |            | 1.          |        |
| Name   | Purpose of grant/contribution         |                    |               |               |                                       |             |            | Amount      | 100    |
| BRIGHAM YOUNG UNIVERSITY-IDAHO   |                                       |                    |               |               |                                       |             |            | J           | 100    |
| Street   Steet   State   Sta   | Name                                  |                    |               |               |                                       |             |            |             |        |
| State   Zip code   RABBURG   Foreign Country   RABBURG   Foreign Country   RABBURG   Foreign Country   RABBURG   Foreign Country   RABBURG   Foreign Country   RABBURG   Foreign Country   Forei | BRIGHAM YOUNG UNIVERSITY-ID           | AHO                |               |               |                                       | Person      | X          | Business    |        |
| City REXBURG Relationship NONE RECCLES COMMUNITY ART CENTER Street 2580 JEFFERSON AVENUE CITY Purpose of grant/contribution  State EXEMPT  State UT Relationship RONE EXEMPT  Person  State UT Relationship Foundation Status EXEMPT  Person  Amount  Amount  1,000  Amount  1,000  Amount  1,000  Amount  1,000  Person  X Business  Street 2580 JEFFERSON AVENUE  City OGDEN  Relationship Foundation Status EXEMPT  Purpose of grant/contribution  Amount  5,100  Foreign Country  Green Foreign Country  Foreign Country  Foreign Country  B4401  Foreign Country  Foreign Country  Foreign Country  Foreign Country  The state of t |                                       |                    |               |               |                                       |             |            |             |        |
| REXBURG Relationship Foundation Status Purpose of grant/contribution  Name ECCLES COMMUNITY ART CENTER Street 2580 JEFFERSON AVENUE City OGDEN Relationship Foundation Status EXEMPT  Foundation Status EXEMPT  Person  Amount  1,000  Amount  1,000  Amount  1,000  Relationship Foreign Country  State EXEMPT  Person  Amount  5,100  Amount  5,100  Foreign Country  Foreign Country  Gurdation Status EXEMPT  Person  Amount  5,100  Amount  5,100  Person  Amount  5,100  Person  Amount  5,100  Name ENABLE INDUSTRIES Foreign Country  GDEN  Relationship Foundation Status NONE EXEMPT  Purpose of grant/contribution  Amount  10,000  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD  Street 2374 GRANT AVENUE  City OGDEN  Relationship Foundation Status EXEMPT  Foreign Country  Amount  |                                       |                    | 1 0           | <del></del>   |                                       | le - 6      |            |             |        |
| Relationship   Foundation Status   EXEMPT  |                                       |                    |               |               |                                       | Foreign C   | ountr      | У           |        |
| NOME EXEMPT Purpose of grant/contribution  Name ECCLES COMMUNITY ART CENTER  Street 2580 JEFFERSON AVENUE  City OGDEN  Relationship Purpose of grant/contribution  Name ENABLE INDUSTRIES Street 2540 INDUSTRIAL DRIVE  City OGDEN  Relationship Foundation Status EXEMPT  Person  X Business  Foreign Country  Amount 5,100  Name ENABLE INDUSTRIES Person  X Business  Street  2540 INDUSTRIAL DRIVE  City OGDEN  Relationship Relationship Foundation Status EXEMPT  Purpose of grant/contribution  Amount  10,000  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN  Relationship Foundation Status EXEMPT  Person  X Business  Street  27 p code UT 84401  Amount  10,000  Person  X Business  Foreign Country  Amount  10,000  Person  X Business  Street  2374 GRANT AVENUE  City OGDEN  Foreign Country  10,000  Amount   |                                       | Foundation Status  | 1 10          | [03400        |                                       | <u> </u>    |            | <del></del> |        |
| Purpose of grant/contribution 1,000  Name  ECCLES COMMUNITY ART CENTER Person X Business  Street 2580 JEFFERSON AVENUE  City OGDEN State Zip code B4401  Purpose of grant/contribution Foundation Status ENABLE INDUSTRIES  Street 2640 INDUSTRIAL DRIVE  City OGDEN State Zip code B4401  Amount 5,100  Name  ENABLE INDUSTRIES Person X Business  Street 2640 INDUSTRIAL DRIVE  City OGDEN State Zip code UT 84401  Relationship Foundation Status EXEMPT  Purpose of grant/contribution Amount  10,000  Name  EPISCOPAL CHURCH OF THE GOOD SHEPHERD Person X Business  Street 2374 GRANT AVENUE  City OGDEN State Zip code UT 84401  Amount  10,000  Name  EPISCOPAL CHURCH OF THE GOOD SHEPHERD Person X Business  Street 2374 GRANT AVENUE  City OGDEN State Zip code Foreign Country  OGDEN Foreign Country  OGDEN Foreign Country  Amount   |                                       | II.                |               |               |                                       |             |            |             |        |
| Name ECCLES COMMUNITY ART CENTER  Street 2580 JEFFERSON AVENUE  City OGDEN Relationship Foundation Status EXEMPT  Person  Name ENABLE INDUSTRIAL DRIVE  City OGDEN  Relationship Foundation Status EXEMPT  Person  X Business  Foreign Country  Amount  5,100  Amount  5,100  Name ENABLE INDUSTRIAL DRIVE  City OGDEN  Relationship NONE  Foundation Status EXEMPT  Purpose of grant/contribution  Amount  10,000  Name ENABLE INDUSTRIAL DRIVE  City OGDEN  Relationship NONE  EXEMPT  Purpose of grant/contribution  Amount  10,000  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD  Street 2374 GRANT AVENUE  City OGDEN  State UT 84401  Foreign Country  Foreign Country  Foreign Country  Foreign Country  Amount  10,000  Amount   |                                       |                    |               |               |                                       |             |            | Amount      | -      |
| Street 2580 JEFFERSON AVENUE  City OGDEN Relationship NONE EXEMPT  Person  State UT State Street UT State Street UT State State UT State State UT State State UT State State UT State State UT State State State UT State Stat |                                       |                    |               |               |                                       |             |            | <u> </u>    | 1,000  |
| Street 2580 JEFFERSON AVENUE  City OGDEN Relationship NONE EXEMPT  Person  State UT State Street UT State Street UT State State UT State State UT State State UT State State UT State State UT State State State UT State Stat | NI                                    |                    |               |               |                                       |             |            |             |        |
| Street   2580 JEFFERSON AVENUE   2580 JEFFERSON AVEN   |                                       | :D                 |               |               |                                       | Person      | Γ¥         | Rusiness    |        |
| 2580 JEFFERSON AVENUE  |                                       | -N                 |               |               |                                       | IL GISOII   |            | Dusiness    |        |
| State   Zip code   UT   84401   Foreign Country  |                                       |                    |               |               |                                       |             |            |             |        |
| Relationship NONE   Foundation Status   EXEMPT    Purpose of grant/contribution   Amount   5,100    Name   ENABLE INDUSTRIES   Person   X   Business    Street   2640 INDUSTRIAL DRIVE    City OGDEN   State   Zip code   UT   84401    Relationship   Foundation Status   EXEMPT    Purpose of grant/contribution   Amount    Name   EPISCOPAL CHURCH OF THE GOOD SHEPHERD   Person   X   Business    Street   2374 GRANT AVENUE    City OGDEN   State   Zip code   Foreign Country    Description   Person   X   Business    Street   2374 GRANT AVENUE    City OGDEN   State   Zip code   Foreign Country    OGDEN   State   Zip code   Foreign Country    Relationship   Foundation Status   EXEMPT    Purpose of grant/contribution   Amount    Amount    Amount   Amount    Amount    Amount   Amount    Am |                                       |                    | State         | Zıp code      |                                       | Foreign C   | Countr     | у           |        |
| NONE   EXEMPT   Amount   5,100    Name   |                                       |                    | UT            | 84401         |                                       | l           |            |             |        |
| Purpose of grant/contribution  Name  ENABLE INDUSTRIES Street 2640 INDUSTRIAL DRIVE  City OGDEN Relationship NONE Purpose of grant/contribution  Name  EPISCOPAL CHURCH OF THE GOOD SHEPHERD  City OGDEN  City OGDEN  State VIT B4401  Foreign Country  Amount  10,000  Person  X Business  Amount  10,000  Person  X Business  Street  2374 GRANT AVENUE  City OGDEN  City OGDEN  City OGDEN  Foreign Country  Amount  10,000  Foreign Country  Amount  10,000  Amount  Foreign Country  Amount  Amount  Amount  Foreign Country  Amount  Amount  Amount  Amount  Amount  Amount  Amount  Amount  Amount  | · · · · · · · · · · · · · · · · · · · |                    |               |               |                                       |             |            |             |        |
| Name ENABLE INDUSTRIES Street 2640 INDUSTRIAL DRIVE  City OGDEN Relationship NONE Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN State City OGDEN Amount Amount Amount  |                                       | JEXEMP1            |               |               |                                       |             |            | Amount      |        |
| Name ENABLE INDUSTRIES  Street 2640 INDUSTRIAL DRIVE  City OGDEN  Relationship NONE  EXEMPT  Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN  State  Zip code UT 84401  Foreign Country  Amount  10,000  Amount  10,000  Foreign Country  Amount  10,000  Foreign Country  Amount  10,000  Amount  Foundation Status EXEMPT  Purpose of grant/contribution  Amount  Foundation Status EXEMPT  Purpose of grant/contribution  Amount   | Fulpose of grantecontribution         |                    |               |               |                                       |             |            | Amount      | 5.100  |
| Street 2640 INDUSTRIAL DRIVE  City OGDEN Relationship NONE Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN Relationship NONE State Street City OGDEN State Street City OGDEN State State State State State State State State State State State State State State City OGDEN State |                                       | <del> </del>       |               |               |                                       |             |            | <del></del> |        |
| Street 2640 INDUSTRIAL DRIVE  City OGDEN Relationship NONE Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN Relationship None Foundation Status EXEMPT  Person  State Zip code 10,000  Person X Business  Foreign Country  Amount 10,000  Foreign Country  10,000  Foreign Country  10,000  Amount Amount 10,000  Amount  Amount Amount Amount Amount Amount Amount Amount Amount  |                                       |                    |               |               |                                       |             |            | _           |        |
| City State Zip code UT 84401  Relationship Foundation Status EXEMPT  Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD  Street 2374 GRANT AVENUE  City OGDEN  Relationship Foundation Status EXEMPT  Purpose of grant/contribution  State Zip code Foreign Country  UT 84401  Person X Business  Foreign Country  Amount  10,000  Amount  Amount  Amount  Amount  Amount  Amount  Amount  Amount   |                                       |                    |               | <del></del> - |                                       | Person      | <u>  X</u> | Business    |        |
| City OGDEN  Relationship NONE  Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN  Relationship NONE  State UT Relationship NONE  State UT Relationship NONE  Foundation Status EXEMPT  Person  X Business  Foreign Country  Amount  10,000  X Business  Foreign Country  Foreign Country  Amount  Amount  Amount  Amount  Amount  Amount  Amount  |                                       |                    |               |               |                                       |             |            |             |        |
| OGDEN Relationship NONE Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN  Relationship Relationship Relationship NONE  Foundation Status EXEMPT  Purpose of grant/contribution  UT 84401  Relationship NONE  Purpose of grant/contribution  Amount  Amount  Amount  Amount   |                                       | <del></del>        | State         | Zip code      | · · · · · · · · · · · · · · · · · · · | Foreign C   | Countr     | v           |        |
| Relationship NONE Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN Relationship Relationship NONE Foundation Status EXEMPT  Foundation Status EXEMPT  Amount  Amount  Amount  Amount  Amount  Amount  Amount  Amount   |                                       |                    |               |               |                                       | l oreign c  | ,0011(1    | ,           |        |
| Purpose of grant/contribution  Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN State Zip code 0GDEN Foundation Status NONE EXEMPT  Amount  Amount  10,000  Person X Business  Foreign Country  Foreign Country  Amount   |                                       | Foundation Status  |               |               |                                       | <del></del> |            |             |        |
| Name  EPISCOPAL CHURCH OF THE GOOD SHEPHERD  Street 2374 GRANT AVENUE  City OGDEN  Relationship Relationship NONE  Foundation Status EXEMPT  Amount  |                                       | EXEMPT             |               |               |                                       |             |            | ·           |        |
| Name EPISCOPAL CHURCH OF THE GOOD SHEPHERD Street 2374 GRANT AVENUE  City OGDEN State Zip code 0GDEN Foundation Status NONE EXEMPT Purpose of grant/contribution  Person X Business  Foreign Country  Amount   | Purpose of grant/contribution         |                    |               |               |                                       |             |            | Amount      |        |
| EPISCOPAL CHURCH OF THE GOOD SHEPHERD  Street 2374 GRANT AVENUE  City OGDEN  Relationship NONE  Foundation Status EXEMPT  Purpose of grant/contribution  Person X Business  Rusiness  Foreign Country  Foreign Country  Amount   |                                       |                    | -             |               |                                       |             |            | <u> </u>    | 10,000 |
| EPISCOPAL CHURCH OF THE GOOD SHEPHERD  Street 2374 GRANT AVENUE  City OGDEN  Relationship NONE  Foundation Status EXEMPT  Purpose of grant/contribution  Person X Business  Rusiness  Foreign Country  Foreign Country  Amount   | Nama                                  |                    |               |               |                                       |             |            |             |        |
| Street 2374 GRANT AVENUE  City OGDEN  Relationship NONE  Purpose of grant/contribution  State   Zip code   Foreign Country   UT   84401  Foundation Status   EXEMPT  Amount  |                                       | OD SHEPHERD        |               |               |                                       | Person      | Гх         | Business    |        |
| City OGDEN  Relationship NONE  Purpose of grant/contribution  State UT State UT State UT State S4401  Foreign Country  84401  Amount   |                                       |                    |               |               |                                       | <u></u>     |            |             |        |
| OGDEN UT 84401  Relationship Foundation Status  NONE EXEMPT  Purpose of grant/contribution Amount  | 2374 GRANT AVENUE                     |                    |               |               |                                       |             |            |             |        |
| Relationship Foundation Status  NONE EXEMPT  Purpose of grant/contribution Amount  |                                       |                    |               |               |                                       | Foreign C   | Country    |             |        |
| NONE EXEMPT  Purpose of grant/contribution Amount  |                                       | Transaction Of the | <u> I UT</u>  | <u>[84401</u> |                                       | l           |            |             |        |
| Purpose of grant/contribution Amount   |                                       |                    |               |               |                                       |             |            |             |        |
|  |                                       | JEVEINIL I         |               |               |                                       |             |            | Amount      |        |
| 1,000  |                                       |                    |               |               |                                       |             |            |             | 1,000  |

| Name<br>FAMILY COUNSELING SERVICE  | OF NOTHERN UTAH    |              |                   |    | Person          | ГX       | Business    |             |
|------------------------------------|--------------------|--------------|-------------------|----|-----------------|----------|-------------|-------------|
| Street                             |                    |              | -                 |    |                 | •        |             |             |
| 3518 WASHINGTON BLVD               |                    |              |                   |    |                 |          |             |             |
| City                               |                    | State        |                   |    | Foreign C       | Countr   | у           |             |
| OGDEN                              | <u> </u>           | UT           | 84403             |    | <u> </u>        |          |             |             |
| Relationship                       | Foundation Status  |              |                   |    |                 |          |             |             |
| NONE Purpose of grant/contribution | EXEMPT             | <del>.</del> |                   |    |                 |          | Amount      |             |
| r dipose of grant/contribution     |                    |              |                   |    |                 |          | Amount      | 2,500       |
|                                    |                    |              |                   |    |                 |          | ·           |             |
| Name                               |                    |              |                   | _  | <del>-1</del> _ | _        | 7_          |             |
| HOPE ALLIANCE                      |                    |              |                   |    | Person          | <u> </u> | Business    |             |
| Street                             |                    |              |                   |    |                 |          |             |             |
| 1775 WEST 1500 SOUTH               | <del></del>        | State        | Zıp code          |    | Foreign C       | Countr   |             |             |
| SALT LAKE CITY                     |                    | UT           | 84108             |    | l Groigir C     | ,00,111  | ,           |             |
| Relationship                       | Foundation Status  |              | 19 7,500          |    |                 |          | <del></del> |             |
| NONE                               | EXEMPT             |              |                   |    |                 |          |             |             |
| Purpose of grant/contribution      |                    |              |                   |    |                 |          | Amount      |             |
|                                    | ·                  |              | <del></del>       |    |                 |          |             | 1,500       |
| Name                               |                    |              |                   |    |                 |          |             |             |
| KBYU CHANNEL 11                    |                    |              |                   |    | Person          | Γx       | Business    |             |
| Street                             | ·                  |              | -                 |    | r oracii        | 1.       | 1240111033  |             |
| 2000 IRONTON BLVD                  |                    |              |                   |    |                 |          |             |             |
| City                               |                    | State        | Zıp code          |    | Foreign C       | ountr    | y           |             |
| PROVO                              |                    | UT           | 84606             |    | <u></u>         |          |             |             |
| Relationship                       | Foundation Status  |              |                   |    |                 |          |             |             |
| NONE                               | EXEMPT             |              |                   |    |                 | _        | IA          |             |
| Purpose of grant/contribution      |                    |              |                   |    |                 |          | Amount      | 3,150       |
| Name                               |                    |              |                   |    |                 |          |             | 0,100       |
| KBYU-FM RADIO                      |                    |              |                   |    | Person          | Х        | Business    |             |
| Street                             |                    |              |                   |    |                 |          |             |             |
| 2000 IRONTON BLVD                  | <del></del>        | 1 4          | <del></del>       |    | <del></del>     |          |             |             |
| City<br>PROVO                      |                    | State        | Zıp code<br>84606 |    | Foreign C       | ountr    | у           |             |
| Relationship                       | Foundation Status  | 1 01         | 104000            |    |                 |          | <del></del> | <del></del> |
| NONE                               | EXEMPT             |              |                   |    |                 |          |             |             |
| Purpose of grant/contribution      |                    |              |                   |    |                 |          | Amount      |             |
|                                    | <u> </u>           |              |                   | _  |                 |          | <u> </u>    | 3,000       |
|                                    |                    |              |                   |    |                 |          |             |             |
| Name                               |                    |              |                   |    | 70              | ΓV       | ]p.,        |             |
| KUED CHANNEL 7 Street              | <del></del>        |              | <del></del>       | 1_ | Person          |          | Business    |             |
| 101 S WASATCH DRIVE                |                    |              |                   |    |                 |          |             |             |
| City                               | <del></del>        | State        | Zip code          |    | Foreign C       | ountr    | v           | <del></del> |
| SALT LAKE CITY                     |                    | UT           | 84112             |    |                 |          |             |             |
| Relationship                       | Foundation Status  |              |                   |    |                 |          |             |             |
| NONE                               | EXEMPT             |              |                   |    |                 |          |             |             |
| Purpose of grant/contribution      |                    |              |                   |    |                 |          | Amount      | 0.450       |
| <del></del>                        |                    |              |                   |    |                 |          | L           | 3,150       |
| Name                               |                    |              |                   |    |                 |          |             |             |
| CHURCH OF JESUS CHRIST OF          | ATTER DAY SAINTS - | FORT M       | YERS WARE         | Г  | Person          | Гх       | Business    |             |
| Street                             | EXTER DATE OF THE  | I OIXI IV    | TIERO WALLE       |    | 1. 0.0011       | 1 //     | 1000111000  |             |
| 1933 CHIQUITA BLVD                 |                    |              |                   |    |                 |          |             |             |
| City                               | ·                  | State        | Zıp code          |    | Foreign C       | ountr    | y           |             |
| FORT MYERS                         |                    | FL           | 33993             |    |                 |          |             |             |
| Relationship                       | Foundation Status  |              |                   |    |                 |          |             |             |
| NONE                               | EXEMPT             |              |                   |    |                 |          | 14          |             |
| Purpose of grant/contribution      |                    |              |                   |    |                 |          | Amount      | 1,000       |
|                                    |                    |              |                   |    |                 |          | <del></del> | 1,000       |

| Name<br>CHURCH OF JESUS CHRIST OF LA | ATTER DAY SAINTS -                    | SHADO      | W VALLEY W  |    | Person      | Γx             | Business                              |             |
|--------------------------------------|---------------------------------------|------------|-------------|----|-------------|----------------|---------------------------------------|-------------|
| Street                               |                                       |            |             |    | -           |                |                                       |             |
| 50 E NORTH TEMPLE                    | <del></del>                           |            | <del></del> |    | 1           |                | · · · · · · · · · · · · · · · · · · · |             |
| City                                 |                                       | State      | 1 '         |    | Foreign C   | Countr         | у                                     |             |
| SALT LAKE CITY                       | Foundation Status                     | <u> UT</u> | 84150       |    | <u> </u>    |                |                                       |             |
| Relationship<br>NONE                 | Foundation Status EXEMPT              |            |             |    |             |                |                                       |             |
| Purpose of grant/contribution        |                                       |            |             |    |             |                | Amount                                |             |
| Turpose of grant/contribution        |                                       |            |             |    |             |                | Amount                                | 1,000       |
|                                      |                                       |            |             |    |             |                | ٠                                     | .,,,,,,,    |
| Name                                 |                                       |            |             |    |             |                |                                       |             |
| MARCH OF DIMES                       |                                       |            |             |    | Person      | X              | Business                              |             |
| Street                               |                                       |            |             |    | . –         |                |                                       |             |
| 771 EAST WINCHESTER                  |                                       |            | _           |    |             |                |                                       |             |
| City                                 |                                       |            | Zip code    |    | Foreign C   | ountr          | y                                     |             |
| SALT LAKE CITY                       | <u> </u>                              | <u> </u>   | 84107       |    | <u> </u>    |                |                                       |             |
| Relationship                         | Foundation Status                     |            |             |    |             |                |                                       |             |
| NONE                                 | EXEMPT                                |            |             |    | <del></del> |                | 10                                    | <del></del> |
| Purpose of grant/contribution        |                                       |            |             |    |             |                | Amount                                | 25          |
|                                      |                                       |            |             |    |             |                |                                       | 25          |
| Name                                 |                                       |            |             |    |             |                |                                       |             |
| MULTIPLE SCLEROSIS SOCIETY           |                                       |            |             | Γ_ | Person      | Гх             | Business                              |             |
| Street                               |                                       |            |             |    |             |                | ,                                     |             |
| 6364 S HIGHLAND DRIVE SUITE 1        | 01                                    |            |             |    |             |                |                                       |             |
| City                                 |                                       | State      | Zıp code    |    | Foreign C   | ountr          | y                                     |             |
| SALT LAKE CITY                       |                                       | UT         | 84121       |    |             |                |                                       |             |
| Relationship                         | Foundation Status                     |            |             |    |             |                |                                       |             |
| NONE                                 | EXEMPT                                |            |             |    |             |                |                                       |             |
| Purpose of grant/contribution        |                                       |            |             |    |             |                | Amount                                |             |
|                                      |                                       |            |             |    |             |                | <u> </u>                              | 2,750       |
| NI.                                  |                                       |            |             |    |             |                |                                       |             |
| Name                                 |                                       |            |             | г— | المحمم      | Γ <del>ν</del> | Business                              |             |
| NEWSPAPERS IN EDUCATION Street       |                                       |            |             |    | Person      | ^              | Ibusiness                             | <del></del> |
| PO BOX 12790                         |                                       |            |             |    |             |                |                                       |             |
| City                                 |                                       | State      | Zip code    |    | Foreign C   | Countr         |                                       |             |
| OGDEN                                |                                       | UT         | 84412       |    | l Groigin G | , ou           | ,                                     |             |
| Relationship                         | Foundation Status                     | 1          | 10 / / / _  |    | -           |                |                                       |             |
| NONE                                 | EXEMPT                                |            |             |    |             |                |                                       |             |
| Purpose of grant/contribution        | · · · · · · · · · · · · · · · · · · · |            |             |    |             |                | Amount                                |             |
|                                      |                                       |            |             |    |             |                |                                       | 12,450      |
|                                      |                                       |            | -           |    |             |                | ,                                     |             |
| Name                                 |                                       |            |             |    | _           |                | -                                     |             |
| OGDEN NATURE CENTER                  | , . <u></u>                           |            |             | L_ | Person      | <u> </u>       | Business                              | <u></u>     |
| Street                               |                                       |            |             |    |             |                |                                       |             |
| 966 W 12TH STREET                    |                                       | 1 0        | <del></del> |    | T           | <del></del>    |                                       |             |
| City                                 |                                       |            | Zip code    |    | Foreign C   | ountr          | y                                     |             |
| OGDEN                                | Foundation Status                     | UT         | 84404       |    | <u> </u>    |                |                                       |             |
| Relationship<br>NONE                 | EXEMPT                                |            |             |    |             |                |                                       |             |
| Purpose of grant/contribution        | TEVEINE I                             |            | ·           |    |             |                | Amount                                |             |
| a dipose of grantecontribution       |                                       |            |             |    |             |                | Amount                                | 500         |
|                                      |                                       |            |             |    |             |                | <b>1</b>                              | - 000       |
| Name                                 |                                       |            |             |    |             |                |                                       |             |
| OGDEN PIONEER HERETIAGE FO           | UNDATION                              |            |             |    | Person      | X              | Business                              |             |
| Street                               |                                       | _          | ·           |    | •           |                |                                       |             |
| PO BOX 150092                        |                                       |            |             |    |             |                |                                       |             |
| City                                 |                                       | State      | Zıp code    |    | Foreign C   | ountr          | y                                     |             |
| OGDEN                                |                                       | UT         | 84415       |    | 1           |                |                                       |             |
| Relationship                         | Foundation Status                     |            |             |    |             |                |                                       |             |
| NONE                                 | EXEMPT                                |            |             |    |             |                |                                       |             |
| Purpose of grant/contribution        |                                       |            |             |    |             |                | Amount                                | 40.000      |
|                                      |                                       |            |             |    |             |                | 1                                     | 10,800      |

| Name<br>OGDEN ROTARY CLUB          |                            |             |                   |          | Person         | X                                       | Business    |             |
|------------------------------------|----------------------------|-------------|-------------------|----------|----------------|---|-------------|-------------|
| Street                             |                            |             |                   |          |                |   |             |             |
| 2580 JEFFERSON AVENUE              |                            |             |                   |          | <del></del>    |   |             | <del></del> |
| City                               |                            |             | Zip code          |          | Foreign C      | Countr                                  | У           |             |
| OGDEN                              | Town dates Ctate           | <u>  UT</u> | 84401             |          |                |   | <del></del> | <del></del> |
| Relationship                       | Foundation Statu<br>EXEMPT | IS          |                   |          |                |   |             |             |
| NONE Purpose of grant/contribution | ICACIVIF I                 |             |                   |          |                |   | Amount      | <del></del> |
| Tarpose of granticontribution      |                            |             |                   |          |                |   | 7           | 1,000       |
|                                    |                            |             | •                 |          |                |   |             | <u> </u>    |
| Name                               |                            |             |                   |          | <del>-</del> - |   | _           |             |
| OGDEN ROTARY CLUB FOUNDA           | TION SERVICE ABOV          | E SELF S    | <u>SCHOLARSH</u>  | <u> </u> | Person         | X                                       | Business    |             |
| Street                             |                            |             |                   |          |                |   |             |             |
| 1950 MONROE BLVD                   |                            | State       | 7 n codo          |          | Foreign C      | Countr                                  |             |             |
| OGDEN                              |                            | State       | Zip code<br>84401 |          | Foreign        | Journa                                  | у           |             |
| Relationship                       | Foundation Statu           |             | 104401            |          |                |   |             |             |
| NONE                               | EXEMPT                     |             |                   |          |                |   |             |             |
| Purpose of grant/contribution      | 1                          |             |                   |          |                |   | Amount      |             |
|                                    |                            |             |                   |          |                |   |             | 21,000      |
|                                    |                            |             |                   |          |                |   |             |             |
| Name                               |                            |             |                   | _        | 70             | L.                                      | 7p          |             |
| OGDEN SCHOOL FOUNDATION            |                            |             |                   |          | Person         | <u> I X</u>                             | Business    |             |
| Street<br>1950 MONROE BLVD         |                            |             |                   |          |                |   |             |             |
| City                               |                            | State       | Zıp code          |          | Foreign C      | Countr                                  | v           |             |
| OGDEN                              |                            | UT          | 84401             |          | J. 515.g       | , | ,           |             |
| Relationship                       | Foundation Statu           | <del></del> |                   |          | <u> </u>       |   |             |             |
| NONE                               | EXEMPT                     |             |                   |          |                |   |             |             |
| Purpose of grant/contribution      |                            |             |                   |          |                |   | Amount      |             |
|                                    |                            |             |                   |          |                |   |             | 202,400     |
|                                    |                            |             |                   |          |                |   |             |             |
| Name                               | SOCIATION                  |             |                   | Γ-       | Person         | ΓV                                      | Business    |             |
| OGDEN SYMPHONY-BALLET AS<br>Street | SOCIATION                  |             |                   |          | [FEISOII       | ^                                       | Dusiness    |             |
| 638 26TH STREET                    |                            |             |                   |          |                |   |             |             |
| City                               |                            | State       | Zıp code          |          | Foreign C      | ountr                                   | v           |             |
| OGDEN                              |                            | UT          | 84401             |          |                |   |             |             |
| Relationship                       | Foundation Statu           | IS          |                   |          | -              |   |             |             |
| NONE                               | EXEMPT                     |             |                   |          |                |   |             |             |
| Purpose of grant/contribution      |                            |             |                   |          |                |   | Amount      |             |
|                                    |                            |             |                   |          |                |   | J           | 51,000      |
| Nome                               |                            |             |                   |          |                |   |             |             |
| Name<br>OGDEN WEBER APPLIED TECHI  | NOLOGY COLLEGE FO          | CUNDATI     | ON                |          | Person         | Γx                                      | Business    |             |
| Street                             | 102001 00222021            | 30.10,111   |                   | <u>'</u> | 1. 0.00        |   | 1500555     |             |
| 200 NORTH WASHINGTON BLVD          | )                          |             |                   |          |                |   |             |             |
| City                               |                            | State       | Zip code          |          | Foreign C      | ountr                                   | у           |             |
| OGDEN                              |                            | UT          | 84404             |          | <u> </u>       |   |             |             |
| Relationship                       | Foundation Statu           | IS          |                   |          |                |   |             |             |
| NONE                               | EXEMPT                     |             |                   |          |                |   | Ta          | <del></del> |
| Purpose of grant/contribution      |                            |             |                   |          |                |   | Amount      | 20,000      |
|                                    |                            |             |                   |          |                |   | J           | 20,000      |
| Name                               |                            |             |                   |          |                |   |             |             |
| PRIMARY CHILDRENS MEDICAL          | CENTER                     |             |                   | Γ-       | Person         | Γx                                      | Business    |             |
| Street                             |                            |             |                   |          |                |   |             |             |
| 100 NORTH MARIO CAPECCHI D         | RIVE                       |             |                   |          |                |   |             |             |
| City                               |                            | State       | Zip code          |          | Foreign C      | ountr                                   | у           | · —         |
| SALT LAKE CITY                     |                            | UT          | 84113             |          | <u> </u>       |   |             |             |
| Relationship                       | Foundation Statu           | IS          |                   |          |                |   |             |             |
| NONE                               | EXEMPT                     |             |                   |          | <del></del>    |   | Amount      |             |
| Purpose of grant/contribution      |                            |             |                   |          |                |   | ramount     | 100         |
|                                    |                            |             |                   |          |                |   |             |             |

### Continuation of Part XV, Line 3a (990-PF) - Grants and Contributions Paid During the Year Recipient(s) paid during the year Name X Business ROWLAND HALL-ST MARK'S SCHOOL Person Street 720 SOUTH GUARDSMAN WAY City State Zip code Foreign Country SALT LAKE CITY UT 84108 Relationship Foundation Status NONE **EXEMPT** Purpose of grant/contribution Amount 250 Name **SALVATION ARMY** Person X Business Street PO BOX 60087 City State Zip code Foreign Country **FORT MYERS** 33906 Relationship Foundation Status NONE **EXEMPT** Purpose of grant/contribution Amount 50 Name X Business SOUTH HIGH SCHOOL ALUMNI Person Street 1575 S. STATE STREET SUITE N186A City State Zip code Foreign Country SALT LAKE CITY UT 84115 Relationship Foundation Status NONE **EXEMPT** Purpose of grant/contribution Amount 23,760 Name X Business SPECIAL OLYMPICS OF UTAH Person Street 243 EAST 400 SOUTH SUITE 111 State Zip code Foreign Country City 84126 SALT LAKE CITY UT Relationship Foundation Status **EXEMPT** NONE Purpose of grant/contribution Amount 2.000 Name ST BENEDICT'S FOUNDATION Person X Business Street 6000 SOUTH 1075 EAST SUITE 100 Foreign Country City State |Zip code SALT LAKE CITY 84405 UT Relationship Foundation Status NONE **EXEMPT** Purpose of grant/contribution Amount 1,000 Name X Business ST JOSEPH CATHOLIC ELEMENTARY SCHOOL Street 2980 QUICY AVENUE State Zip code Foreign Country City 84403 **OGDEN** UT Relationship Foundation Status NONE **EXEMPT** Purpose of grant/contribution Amount

1,000

| Name<br>ST JOSEPH CATHOLIC HIGH SCHOOL | DL                       |             |                   |    | Person       | Γx          | Business         |             |
|--|--------------------------|-------------|-------------------|----|--------------|-------------|------------------|-------------|
| Street                                 |                          |             |                   |    |              |             |                  |             |
| 1790 LAKE STREET                       |                          | 1 00-1-     | 14                |    | TE           |             |                  |             |
| City<br>OGDEN                          |                          | State       | Zip code<br>84401 |    | Foreign C    | ountr       | у                |             |
| Relationship                           | Foundation Status        | 1 01        | 104401            |    |              |             | <del></del>      |             |
| NONE                                   | EXEMPT                   |             |                   |    |              |             |                  |             |
| Purpose of grant/contribution          | 127521111                |             |                   |    |              |             | Amount           |             |
|  |                          |             |                   |    |              |             | <u> </u>         | 500         |
|  |                          |             |                   |    |              |             |                  |             |
| Name                                   |                          |             |                   |    | 7_           | <del></del> | 1_               |             |
| TRAPPER TRAILS COUNCIL OF BOY          | SCOUTS OF AMER           | ICA         |                   |    | Person       | X           | Business         | <del></del> |
| Street<br>1200 EAST 5400 SOUTH         |                          |             |                   |    |              |             |                  |             |
| City                                   |                          | State       | Zıp code          |    | Foreign C    | ountr       |                  |             |
| OGDEN                                  |                          | UT          | 84403             |    | J. Groigi.   | 00,,,,,     | ,                |             |
| Relationship                           | Foundation Status        | <del></del> |                   |    | <del>*</del> |             |                  |             |
| NONE                                   | EXEMPT                   |             |                   |    |              |             |                  |             |
| Purpose of grant/contribution          |                          |             |                   |    |              |             | Amount           |             |
|  | <del> </del>             |             |                   |    | <del> </del> |             | <u> </u>         | 10,000      |
| None                                   |                          |             |                   |    |              |             |                  |             |
| Name TREEHOUSE CHILDREN'S MUSEUM       |                          |             |                   |    | Person       | ΓV          | Business         |             |
| Street                                 |                          |             |                   |    | ji Graon     |             | <u> Dusiness</u> |             |
| 347 22ND STREET                        |                          |             |                   |    |              |             |                  |             |
| City                                   |                          | State       | Zıp code          |    | Foreign C    | ountr       | y                |             |
| OGDEN                                  |                          | UT          | 84401             |    |              |             |                  |             |
| Relationship                           | Foundation Status        |             |                   |    |              |             |                  |             |
| NONE                                   | EXEMPT                   |             |                   |    |              |             | T                |             |
| Purpose of grant/contribution          |                          |             |                   |    |              |             | Amount           | 224.000     |
|  |                          |             |                   |    |              |             | L                | 331,000     |
| Name                                   |                          |             |                   |    |              |             |                  |             |
| UNITED STATES OLYMPIC COMMIT           | TEE                      |             |                   | Γ_ | Person       | Тх          | Business         |             |
| Street                                 |                          |             |                   |    |              |             | <u> </u>         |             |
| ONE OLYMPIC PLAZA                      |                          |             |                   |    |              |             |                  |             |
| City                                   |                          | State       |                   |    | Foreign C    | ountr       | y                |             |
| COLORADO SPRINGS                       | Te                       | CO          | 80909             |    | <u> </u>     |             |                  |             |
| Relationship                           | Foundation Status EXEMPT |             |                   |    |              |             |                  |             |
| NONE Purpose of grant/contribution     | IEVEINIL I               |             |                   |    |              | -           | Amount           |             |
| Taipose of grantecontribution          |                          |             |                   |    |              |             | , anount         | 50          |
|  |                          |             |                   |    |              |             |                  |             |
| Name                                   |                          |             |                   |    | _            |             | _                |             |
| UNITED WAY OF NORTHERN UTAH            |                          |             |                   |    | Person       | <u> </u>    | Business         |             |
| Street                                 |                          |             |                   |    |              |             |                  |             |
| 2999 HARRISON BLVD SUITE 201           |                          |             | Tz:               |    | TE C         |             | <del> </del>     |             |
| City<br>OGDEN                          |                          | UT          | Zıp code<br>84403 |    | Foreign C    | ountr       | У                |             |
| Relationship                           | Foundation Status        | 1 01        | 104403            |    | l            |             |                  |             |
| NONE                                   | EXEMPT                   |             |                   |    |              |             |                  |             |
| Purpose of grant/contribution          |                          |             |                   |    |              |             | Amount           |             |
|  |                          |             |                   |    |              |             |                  | 10,250      |
|  |                          |             |                   |    |              |             |                  |             |
| Name                                   |                          |             |                   | r— | n_           | _           | 1_               |             |
| UNIVERSITY OF FLORIDA                  |                          |             |                   |    | Person       | X           | Business         |             |
| Street                                 |                          |             |                   |    |              |             |                  |             |
| PO BOX 14425<br>City                   |                          | State       | Zıp code          |    | Foreign C    | ounta       | ,                |             |
| GAINSVILLE                             |                          | FL          | 32604             |    | , oreign C   | ounti       | •                |             |
| Relationship                           | Foundation Status        |             | 102007            |    | 1            |             |                  | <del></del> |
| NONE                                   | EXEMPT                   |             |                   |    |              |             |                  |             |
| Purpose of grant/contribution          |                          |             |                   |    |              |             | Amount           |             |
|  |                          |             |                   |    |              |             | L                | 10,000      |

Purpose of grant/contribution

### Continuation of Part XV, Line 3a (990-PF) - Grants and Contributions Paid During the Year Recipient(s) paid during the year Name X Business Person **US NAVY MEMORIAL** Street 701 PENNSYLVANIA AVE NW STE 123 Foreign Country Z<sub>I</sub>p code State City 20004-2608 DC WASHINGTON Foundation Status Relationship EXEMPT NONE Amount Purpose of grant/contribution 200 Name X Business Person UTAH FESTIVAL OF THE OPERA Street **59 SOUTH 100 WEST** Foreign Country State Zip code City 84321 UT LOGAN Foundation Status Relationship EXEMPT NONE Purpose of grant/contribution Amount 4,000 Name X Business Person **UTAH GIRL SCOUT COUNCIL** Street 720 SOUTH 200 EAST State Zip code Foreign Country City UT 84111 SALT LAKE CITY Relationship Foundation Status NONE **EXEMPT** Purpose of grant/contribution Amount 4,000 Name X Business Person **UTAH STATE UNIVERSITY** Street 1445 OLD MAIN HILL Zıp code Foreign Country City State 84323 **LOGAN** UT Foundation Status Relationship EXEMPT NONE Purpose of grant/contribution Amount 1,000 Name X Business **UTAH ZOOLOCIAL SOCIETY** Person Street 2600 SUNNYSIDE AVENUE State Zip code Foreign Country City 84108 SALT LAKE CITY UT Foundation Status Relationship NONE **EXEMPT** Purpose of grant/contribution Amount 2,000 Name X Business Person WEBER COUNTY LIBRARY Street 2465 JEFFERSON AVENUE State Zıp code Foreign Country City **OGDEN** 84401 Foundation Status Relationship **EXEMPT** NONE

Amount

70,000

| Name  |                               |                                       |                        |  |         |
|---|-------------------------------|---------------------------------------|------------------------|--|---------|
| WEBER MORGAN CHILDREN'S JU  | ISTICE CENTER                 |                                       | Person                 | X Business   |         |
| Street<br>2408 VAN BUREN AVENUE   |                               |                                       |                        |  |         |
| City  |                               | State Zip code                        | Foreign                | Country  |         |
| OGDEN<br>Relationship   | Foundation Status             | UT 84401                              |                        | <del> </del>   |         |
| NONE  | EXEMPT                        |                                       |                        |  |         |
| Purpose of grant/contribution   |                               |                                       |                        | Amount   | 100     |
|   |                               | · · · · · · · · · · · · · · · · · · · |                        | <u> </u>   |         |
| Name<br>WEBER MORGAN HEALTH DEPAI   | RTMENT                        |                                       | Person                 | X Business   |         |
| Street<br>477 23RD STREET   |                               |                                       |                        |  |         |
| City  |                               | State Zip code                        | Foreign                | Country  |         |
| OGDEN Relationship  | Foundation Status             | UT 84401                              | <u>-</u>               |  |         |
| NONE  | EXEMPT                        |                                       |                        |  |         |
| Purpose of grant/contribution   |                               |                                       |                        | Amount   | 1,000   |
| Name  | IDATION                       |                                       | Person                 | X Business   |         |
| WEBER SCHOOL DISTRICT FOUN Street   | IDATION                       |                                       | I IF erson             | [ X  Dusiness  |         |
| 5320 ADAMS AVENUE   |                               | Ctata   Zin anda                      | Foreign                | Country  |         |
| City<br>OGDEN   |                               | State Zip code UT 84405               | Foreign                | Country  |         |
| Relationship<br>NONE  | Foundation Status<br>EXEMPT   |                                       |                        |  |         |
| Purpose of grant/contribution   | jenew, ,                      | · · · · · · · · · · · · · · · · · · · |                        | Amount   | 12,000  |
| Name  |                               |                                       |                        |  |         |
| WEBER STATE UNIVERSITY  |                               |                                       | Person                 | X Business   |         |
|   |                               |                                       |                        |  |         |
| Street  |                               |                                       |                        |  |         |
| Street<br>4018 UNIVERSITY CIRCLE<br>City  |                               | State Zip code                        | Foreign                |  |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN  | Foundation Status             | State Zıp code<br>UT 84408            |                        |  |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE  | Foundation Status<br>EXEMPT   |                                       |                        | Country  |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship   | 1                             |                                       |                        |  | 383,000 |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution Name   | EXEMPT                        |                                       | Foreign                | Country  | 383,000 |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  | EXEMPT                        |                                       |                        | Country  | 383,000 |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET   | EXEMPT                        | UT 84408                              | Foreign                | Country  Amount  X Business                              | 383,000 |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City  | EXEMPT                        | UT 84408  State Zip code              | Foreign                | Country  Amount  X Business                              | 383,000 |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN Relationship   | EXEMPT  ON  Foundation Status | UT 84408                              | Foreign                | Country  Amount  X Business                              | 383,000 |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN  | EXEMPT                        | UT 84408  State Zip code              | Foreign                | Country  Amount  X Business                              |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN Relationship NONE  | EXEMPT  ON  Foundation Status | UT 84408  State Zip code              | Foreign                | Country  Amount  X Business  Country                     | 383,000 |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN Relationship NONE Purpose of grant/contribution  Name YMCA                                   | EXEMPT  ON  Foundation Status | UT 84408  State Zip code              | Foreign                | Country  Amount  X Business  Country                     |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN Relationship NONE Purpose of grant/contribution  Name YMCA Street                            | EXEMPT  ON  Foundation Status | UT 84408  State Zip code              | Foreign Person Foreign | Country  Amount  X Business  Country  Amount             |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN Relationship NONE Purpose of grant/contribution  Name YMCA Street 781 25TH STREET City       | EXEMPT  ON  Foundation Status | State Zip code MT 59715               | Foreign Person Foreign | Country  Amount  X Business  Country  Amount  X Business |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN Relationship NONE Purpose of grant/contribution  Name YMCA Street 781 25TH STREET City OGDEN | Foundation Status EXEMPT      | State Zip code MT 59715               | Person Person          | Country  Amount  X Business  Country  Amount  X Business |         |
| Street 4018 UNIVERSITY CIRCLE City OGDEN Relationship NONE Purpose of grant/contribution  Name YELLOWSTONE PARK FOUNDAT Street 222 EAST MAIN STREET City BOZEMAN Relationship NONE Purpose of grant/contribution  Name YMCA Street 781 25TH STREET City       | EXEMPT  ON  Foundation Status | State Zip code MT 59715               | Person Person          | Country  Amount  X Business  Country  Amount  X Business |         |

### Recipient(s) paid during the year Name Person X Business YOUTH IMPACT Street 2305 GRANT AVENUE Foreign Country State Zip code City 84401 **OGDEN** Foundation Status Relationship NONE **EXEMPT** Amount Purpose of grant/contribution 850 Name X Business Person LDS PHILANTHROPIES-BYU IDAHO Street Foreign Country City State Zıp code Foundation Status Relationship **EXEMPT** NONE Amount Purpose of grant/contribution 2,000 Name X Business AMERICA'S JUNIOR MISS SCHOLARSHIP FDN Person Street Foreign Country City State Zip code Foundation Status Relationship EXEMPT NONE Amount Purpose of grant/contribution 2,000 Name Person Business Street State Zip code Foreign Country City Foundation Status Relationship Purpose of grant/contribution Amount Name Person Business Street State Zip code Foreign Country City Relationship Foundation Status Purpose of grant/contribution Amount 0 Name Person Business Street State Foreign Country Zıp code City Foundation Status Relationship Amount Purpose of grant/contribution 0

Continuation of Part XV, Line 3a (990-PF) - Grants and Contributions Paid During the Year

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| STATEMENT OF ASSETS AND LIABILITIES AS OF DECEMBER 31, 2009 | AND LIABILITIES<br>2009  |   |                       |                                 | STEWA                       | PA<br>STEWART EDUCATION FOUNDATION<br>ACCOUNT NUMBER 031040 | PAGE<br>DUNDATION<br>40 | m        |
|---|--|---|-----------------------|---------------------------------|-----------------------------|---|-------------------------|----------|
|   |  | STATEMENT OF  | ASSETS A              | EMENT OF ASSETS AND LIABILITIES | TIES                        |   |                         |          |
| PAR VALUE/SHARES  | DESCRIPTION  |   | COST VALUE            | MARKET VALUE C                  | % OF<br>CATEGORY<br>/ TOTAL | ESTIMATED<br>ANNUAL INCOME/<br>CURRENT YIELD                | ACCRUED INCOME          | COME     |
| CASH  |  |   |                       |                                 |                             |   |                         |          |
|   | PRINCIPAL CASH   |   | 0.00                  | 0.00                            | 。。<br>88                    |   |                         |          |
|   | INCOME CASH  |   | 0.00                  | 00.0                            | 99.                         |   |                         |          |
| TOTAL CASH  |  |   | 00.00                 | 00.00                           | <b>90.</b> 0                |   |                         |          |
| CASH EQUIVALENTS  |  | i i   |                       |                                 |                             |   |                         | 1        |
| MONEY MARKET FUNDS/CASH SWEEPS                              | 3S/CASH SWEEPS   |   |                       |                                 |                             |   |                         |          |
| 63,906.24   | FIDELITY INSTIT  | FIDELITY INSTITUTIONAL MONEY MARKET PORTFOLIO CLASS ! #59 | 63,906.24<br>1.000    | 63,906.24                       | 10.76<br>0.13               | 161<br>0.25   |                         | 14.09    |
| 530,097.24  | FIDELITY INSTIT  | FIDELITY INSTITUTIONAL MONEY MARKET PORTFOLIO CLASS ! #59 | 530,097.24<br>1.000   | 530,097.24<br>1.000             | 89.24<br>1.09               | 1,335<br>0.25   | Ξ                       | 114.55   |
| TOTAL MONEY MARKE   | TOTAL MONEY MARKET FUNDS/CASH SWEEPS                                     | PS .  | 594,003.48            | 594,003.48                      | 100.00<br>1.22              | 1,496   | 21                      | 128.64   |
| TOTAL CASH EQUIVALENTS                                      | INTS   |   | 594,003.48            | 594,003.48                      | 100.00                      | 1,4 <b>96</b><br>0.25                                       | 71                      | 128.64   |
| FIXED INCOME SECURITIES                                     | TIES   |   |                       |                                 |                             |   |                         | 1        |
| US GOVT AND AGENCY OBLIGATIONS                              | CY OBLIGATIONS   |   |                       |                                 |                             |   |                         |          |
| 350,000   | FED HOME LN MTG CORP<br>DTD 07/16/02 5.125 07/15/2012<br>CUSIP 3134A4QD9 | CORP<br>125 07/15/2012                                    | 352,583.99<br>100.738 | 380, 187.50<br>108.625          | 2.26                        | 17,938  | 8,27                    | 8,271.18 |
| 550,000   | FED NATL MTG ASSN<br>DTD 04/03/09 1.875 04/20/2012<br>CUSIP 31398AWK4    | SN<br>875 04/20/2012                                      | 552,974.95<br>100.541 | 555,670.50<br>101.031           | 3.30                        | 10,313  | 2,03                    | 2,033.85 |

STEWART EDUCATION FOUNDATION ACCOUNT NUMBER 031040

PAGE

## STATEMENT OF ASSETS AND LIABILITIES

| PAR VALUE/SHARES | DESCRIPTION  | COST VALUE              | MARKET VALUE (          | * OF<br>CATEGORY<br>TOTAL | & OF ESTIMATED CATEGORY ANNUAL INCOME/// TOTAL CURRENT YIELD | ACCRUED INCOME |
|------------------|--|-------------------------|-------------------------|---------------------------|--|----------------|
| 700,000          | U S TREASURY NOTE<br>DTD 08/15/01 5.000 08/15/2011<br>CUSIP 912827782  | 695,779.30<br>99.397    | 746,375.00<br>106.625   | 4.43                      | 35,000   | 13,220.11      |
| 550,000          | U S TREASURY NOTE<br>DTD 02/15/02 4.875 02/15/2012<br>CUSIP 9128277L0  | 542,007.79<br>98.547    | 591,811.00<br>107.602   | 3.52                      | 26,813<br>4,53   | 10,127.55      |
| 000,069          | U S TREASURY NOTE<br>DTD 08/15/03 4.250 08/15/2013<br>CUSIP 9128288H2  | 679,676.17<br>98.504    | 744,551.40<br>107.906   | 4.42                      | 29,325<br>3.94   | 11,076.56      |
| 550,000          | U S TREASURY NOTE<br>DTD 08/15/04 4.250 08/15/2014<br>CUSIP 912828CT5  | 541,126.95<br>98.387    | 593,356.50<br>107.883   | 3.53                      | 23,375<br>3.94   | 8,829.14       |
| 200,000          | U S TREASURY NOTE<br>DTD 03/15/05 4.000 03/15/2010<br>CUSIP 9128280P2  | 201,515.62<br>100.758   | 201,508.00              | 1.20                      | 8,000  | 2,386.74       |
| 200,000          | U S TREASURY NOTE<br>DTD 04/15/05 4.000 04/15/2010<br>CUSIP 9128280R8  | 198,679.69<br>99.340    | 202, 156.00<br>101.078  | 1.20                      | 3.8  | 1,714.29       |
| 650,000          | U S TREASURY NOTE<br>DTD 05/16/05 4.125 05/15/2015<br>CUSIP 912828DV9  | 675,390.63<br>103.906   | 693,062.50<br>106.625   | 4.12                      | 26,813<br>3.87   | 3,481.18       |
| 225,000          | U S TREASURY NOTE<br>DTD 11/15/05 4.500 11/15/2010<br>CUSIP 912828EM8  | 224,991.21<br>99.996    | 232,830.00<br>103.480   | 1.38                      | 10, 125<br>4, 35   | 1,314.57       |
| 700,000          | U S TREASURY NOTE<br>DTD 03/31/06 4.750 03/31/2011<br>CUSIP 912828FA3  | 699, 269, 53<br>99, 896 | 734,342.00              | 4.36<br>1.50              | 33,250<br>4.53   | 8,495.19       |
| 000,000,1        | U S TREASURY NOTES<br>DTD 08/15/02 4.375 08/15/2012<br>CUSIP 912828AJ9 | 993,906.26<br>99.391    | 1,075,860.00<br>107.586 | 6.39                      | 43,750<br>4.07   | 16,525.14      |



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STATEMENT OF ASSETS AND LIABILITIES AS OF DECEMBER 31, 2009

STEWART EDUCATION FOUNDATION ACCOUNT NUMBER 031040

## STATEMENT OF ASSETS AND LIABILITIES

| PAR VALUE/SHARES | DESCRIPTION  | COST VALUE<br>/ UNIT COST | MARKET VALUE                     | & OF<br>CATEGORY /<br>TOTAL O | ESTIMATED<br>ANNUAL INCOME/<br>CURRENT YIELD | ACCRUED INCOME |
|------------------|--|---------------------------|----------------------------------|-------------------------------|--|----------------|
| 235,000          | U S TREASURY NOTES<br>DTD 05/15/04 4.750 05/15/2014<br>CUSIP 912828CJ7       | 235,716.02<br>100.305     | 258,572.85<br>110.031            | 1.54                          | 11,163                                       | 1,449.27       |
| 200,000          | U S TREASURY NOTES<br>DTD 08/15/05 4.125 08/15/2010<br>CUSIP 912828ED8       | 493,066.41<br>98.613      | 511,700.00<br>102.340            | 3.04                          | 20,625<br>4.03                               | 7,790.42       |
| 550,000          | U S TREASURY NOTES<br>DTD 04/30/06 4.875 04/30/2011<br>CUSIP 912828FD7       | 546,240.23<br>99.316      | 579,304.00<br>105.328            | 3.44                          | 26,813<br>4.63                               | 4,592.20       |
| 800,000          | U S TREASURY NOTES<br>DTD 09/30/06 4.500 09/30/2011<br>CUSIP 912828FU9       | 791,281.25<br>98.910      | 848, 184, 00<br>106, 023         | 5.04                          | 36,000<br>4.24                               | 9,197.80       |
| 550,000          | U S TREASURY NOTES<br>DTD 10/31/06 4.625 10/31/2011<br>CUSIP 912828FW5       | 548,904.30<br>99.801      | 585,684,00<br>106.488            | 3.48                          | 25,438<br>4.34                               | 4,356.70       |
| 275,000          | U S TREASURY NOTES<br>DTD 01/31/07 4.750 01/31/2012<br>CUSIP 912828GF1       | 274,409.18<br>99.785      | 295, 130.00<br>107.320           | 0.60                          | 13,063<br>4,43                               | 5,466.37       |
| 650,000          | U S TREASURY NOTES 4.25%<br>DTD 10/17/05 4.250 10/15/2010<br>CUSIP 912828EJ5 | 642,964.85<br>98.918      | 669,448.00<br>102.992            | 3.98                          | 27,625<br>4.13                               | 5,919.64       |
| 750,000          | US TREASURY NOTE<br>DTD 02/15/01 5.000 02/15/2011<br>CUSIP 9128276T4         | 747,119.15<br>99.616      | 786,007.50<br>104.801            | 1.61                          | 37,500                                       | 14,164.40      |
| 1,400,000        | US TREASURY NOTE<br>DTD 11/15/07 4.250 11/15/2017<br>CUSIP 912828HH6         | 1,414,966.79              | 1,4 <b>67,382</b> .00<br>104.813 | 3 3.01                        | 59,500<br>4.05                               | 7,725.14       |
| 1,000,000        | US TREASURY NOTE<br>DTD 02/15/08 3.500 02/15/2018<br>CUSIP 912828HR4         | 995, 156.25<br>99.516     | 991,800.00                       | 5.89                          | 35,000                                       | 13,220.11      |

STEVART EDUCATION FOUNDATION ACCOUNT NUMBER 031040

9

PAGE

## STATEMENT OF ASSETS AND LIABILITIES

| PAR VALUE/SHARES                            | DESCRIPTION   | COST VALUE<br>/ UNIT COST | MARKET VALUE<br>/ Unit Price | \$ OF<br>CATEGORY<br>7 TOTAL | \$ OF ESTIMATED CATEGORY ANNUAL INCOME/ / TOTAL CURRENT YIELD | ACCRUED INCOME |
|---|---|---------------------------|------------------------------|------------------------------|---|----------------|
| 650,000                                     | US TREASURY NOTE<br>DTD 05/15/08 3.875 05/15/2018<br>CUSIP 912828HZ6      | 652,818.36<br>100.434     | 660,003.50<br>101.539        | 3.92                         | 25, 188<br>3.82   | 3,270.20       |
| 000,004                                     | US TREASURY NOTE<br>DTD 08/15/08 4.000 08/15/2018<br>CUSIP 912828JH4      | 406,831.68<br>101.708     | 408,532.00<br>102.133        | 2.43<br>0.84                 | 16,000  | 6,043.48       |
| 700,000                                     | US TREASURY NOTE<br>DTD 01/31/09 1.750 01/31/2014<br>CUSIP 912828JZ4      | 698,935.94<br>99.848      | 686,714.00<br>98.102         | 4.08                         | 12,250  | 5,126.36       |
| 920,000                                     | US TREASURY NOTE<br>DTD 05/15/09 3.125 05/15/2019<br>CUSIP 912828KQ2      | 534,205.33<br>97.128      | 520,866.50<br>94.703         | 3.09                         | 17, 188<br>3.30   | 2,231.53       |
| 275,000                                     | US TREASURY NOTE<br>DTD 06/30/09 2.625 06/30/2014<br>CUSIP 912828KY5      | 277,396.35                | 276,999.25<br>100.727        | 1.65                         | 7,219   | 19.94          |
| 200,000                                     | US TREASURY NOTES<br>DTD 05/15/07 4.500 05/15/2017<br>CUSIP 912828GS3     | 524,511.72<br>104.902     | 534,490.00<br>106.898        | 3.18                         | 22,500<br>4.21  | 2,921.27       |
| TOTAL US GOVT AND AGE CORPORATE OBLIGATIONS | TOTAL US GOVT AND AGENCY OBLIGATIONS<br>CORPORATE OBLIGATIONS             | 16, 142, 425, 90          | 16,832,528.00                | 100.00<br>34.49              | 665,774<br>3.96   | 180,970.33     |
| 100,000                                     | GENERAL ELEC CAP CORP<br>DTD 01/08/09 2.200 06/08/2012<br>CUSIP 36967HAH0 | 101,032.20                | 101,402.00                   | 4.84<br>0.21                 | 2,200   | 140.56         |
| 750,000                                     | HSBC USA INC<br>DTD 12/16/08 3.125 12/16/2011<br>CUSIP 4042EPAA5          | 759,712.50<br>101.295     | 776,137.50<br>103.485        | 37.05<br>1.59                | 23,438  | 1,030.22       |
| 200,000                                     | JPMORGAN CHASE & CO<br>DTD 12/22/08 2.125 06/22/2012<br>CUS!P 481247AE4   | 499, 750.00<br>99.950     | 505,740.00<br>101.148        | 24.14                        | 10,625<br>2.10  | 265.63         |



STEWART EDUCATION FOUNDATION ACCOUNT NUMBER 031040 STATEMENT OF ASSETS AND LIABILITIES AS OF DECEMBER 31, 2009

STATEMENT OF ASSETS AND LIABILITIES

| PAR VALUE/SHARES              | DESCRIPTION  | COST VALUE           | MARKET VALUE<br>/ UNIT PRICE | \$ OF<br>CATEGORY<br>/ TOTAL | ESTIMATED<br>ANNUAL INCOME/<br>CURRENT YIELD | ACCRUED INCOME |
|-------------------------------|--|----------------------|------------------------------|------------------------------|--|----------------|
| 700,000                       | PNC FUNDING CORP<br>DTD 12/22/08 2.300 06/22/2012<br>CUSIP 69351CAC7 | 699, 181, 00         | 711,830.00                   | 33.98<br>1.46                | 16,100                                       | 402.50         |
| TOTAL CORPORATE OBLIGATIONS   | BLIGATIONS   | 2,059,675.70         | 2,095,109.50                 | 100.00                       | 52,363<br>2.50                               | 1,838.91       |
| TOTAL FIXED INCOME SECURITIES | SECURITIES   | 18, 202, 101.60      | 18,927,637.50                | 100.00<br>38.78              | 718, 137                                     | 182,809.24     |
| COMMON EQUITIES               |  |                      |                              |                              |  |                |
| 2,300                         | ABBOTT LABS<br>CUSIP 002824100                                       | 94,708.71            | 124,177.00                   | 0.42                         | 3,680  | 0.0            |
| 1,190                         | AIR PRODS & CHEMS INC COM<br>CUSIP 009158106                         | 56,525.80<br>47.501  | 96,461.40                    | 0.33                         | 2,142  | 535.50         |
| 1,740                         | ALLSTATE CORP<br>CUSIP 020002101                                     | 72,674.22            | 52,269.60<br>30.040          | 0.18                         | 1,392  | 348.00         |
| 2,735                         | AMERICAN EXPRESS CO<br>CUSIP 025816109                               | 109,360.48           | 110,822.20                   | 0.38                         | 1,969  | 0.00           |
| 1,492                         | AMERIPRISE FINL INC<br>CUSIP 03076C106                               | 44,327.09            | 57,919.44<br>38.820          | 0.20                         | 1,015  | 0.00           |
| 8                             | AOL INC<br>CUSIP 00184X105   | 2,764.40             | 2,095.20 23.280              | 0.00                         | °8.  | 0.0            |
| 5,910                         | AT & T INC<br>CUSIP 00206R102  | 185,554.45           | 165,657.30                   | 0.57                         | 9,929  | 0.00           |
| 3,463                         | BANK NEW YORK MELLON CORP COM<br>COM<br>CUSIP 064058100              | 126,097.32<br>36.413 | 96,860.11<br>27.970          | 0.33                         | 1,247  | 0.00           |

STEWART EDUCATION FOUNDATION ACCOUNT NUMBER 031040

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## STATEMENT OF ASSETS AND LIABILITIES

| PAR VALUE/SHARES | DESCRIPTION                                    | COST VALUE<br>/ UNIT COST | MARKET VALUE C       | * OF<br>ATEGORY<br>TOTAL | \$ OF ESTIMATED CATEGORY ANNUAL INCOME/ | ACCRUED INCOME |
|------------------|--|---------------------------|----------------------|--------------------------|---|----------------|
| 908'9            | BANK OF AMERICA CORP<br>CUSIP 060505104        | 254,412.26                | 102,498.36           | 0.35                     | 272<br>0.27                             | 00.0           |
| 1,105            | BECTON DICKINSON & CO<br>CUSIP 075887109       | 42,708.25<br>38.650       | 87,140.30<br>78.860  | 0.30                     | 1,635                                   | 408.85         |
| 2,770            | BRISTOL MYERS SQUIBB CO<br>CUSIP 110122108     | 67,648.46                 | 69,942.50            | 0.24<br>0.14             | 3,546                                   | 04.988         |
| 1,520            | CHESAPEAKE ENERGY CORP COM<br>CUSIP 165167107  | 70,984.30                 | 39,337.60<br>25.880  | 0.13                     | 456<br>1.16                             | 114.00         |
| 2,420            | CHEVRON CORP<br>CUSIP 166764100                | 91,042.80                 | 186,315.80<br>76.990 | 0.64<br>0.38             | 6,582<br>3,53                           | 0.00           |
| 5,210            | CITIGROUP INC<br>CUSIP 172967101               | 238,685.55                | 17,245.10            | 900                      | °8.                                     | 0.0            |
| 855              | COLGATE PALMOLIVE CO<br>CUSIP 194162103        | 45,410.42<br>53.112       | 70,238.25<br>82.150  | 0.24<br>0.14             | 1,505<br>2,14                           | 0.0            |
| 2,270            | CONOCOPHILLIPS<br>CUSIP 20825C104              | 72,288.25<br>31.845       | 115,928.90           | 0.40                     | 4,540                                   | 0.0            |
| 1,955            | CVS/CAREMARK CORPORATION<br>CUSIP 126650100    | 59,675.01<br>30.524       | 62,970.55            | 0.22                     | 596<br>0.95                             | 0.0            |
| 2,070            | DOMINION RES INC VA<br>CUSIP 25746U109         | 69, 272, 77<br>33, 465    | 80,564.40            | 0.28                     | 3,623                                   | 0.0            |
| 2,990            | DU PONT E I DE NEMOURS & CO<br>CUSIP 263534109 | 111,841.99                | 100,673.30           | 0.34                     | 4,904                                   | 0.0            |
| 2,290            | EMERSON ELECTRIC CO<br>CUSIP 291011104         | 58,140.01<br>25.389       | 97,554.00            | 0.33                     | 3,069                                   | 0.0            |
| 575              | EXELON CORPORATION<br>CUSIP 30161N101          | 36, 126.33<br>62.828      | 28,100.25<br>48.870  | 0.0                      | 1,208                                   | 0.00           |



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STATEMENT OF ASSETS AND LIABILITIES AS OF DECEMBER 31, 2009

STEWART EDUCATION FOUNDATION

| STATEMENT OF ASSETS AND CLABILITIES<br>AS OF DECEMBER 31, 2009 | AND LIABILITIES                            |   |    | i<br>i                  |                    |                                 | ACCOU                     | ACCOUNT NUMBER 031040                                       | 0              |
|--|--|---|----|-------------------------|--------------------|---------------------------------|---------------------------|---|----------------|
|  |  | STATEMENT   | 0F | <b>ASSETS</b>           | AND                | EMENT OF ASSETS AND LIABILITIES | <b>TIES</b>               |   |                |
| PAR VALUE/SHARES   | DESCRIPTION                                |   |    | COST VALUE              | AAR                | MARKET VALUE CA                 | \$ OF<br>ATEGORY<br>TOTAL | & OF ESTIMATED CATEGORY ANNUAL INCOME// TOTAL CURRENT YIELD | ACCRUED INCOME |
| 3,304  | EXXON MOBIL CORPORATION CUSIP 30231G102    | ORATION   |    | 37,812.04               | 7<br>7<br>7        | 225,299.76<br>68.190            | 0.77                      | 5,551<br>2.46   | 00.0           |
| 1,610  | FORTUNE BRANDS INC<br>CUSIP 349631101      | NC  |    | 87,549.35<br>54.378     | 35<br>178          | 69,552.00<br>43.200             | 0.24                      | 1,224   | 0.0            |
| 1,760  | FPL GROUP INC<br>CUSIP 302571104           |   |    | 57,863.22<br>32.877     | 22<br>377          | 92,963.20<br>52.820             | 0.32                      | 3,326<br>3,58   | 0.00           |
| 1,356,604  | GENERAL ELECTRIC CO<br>CUSIP 369604103     | 0)  |    | 18,053,180.78<br>13.308 |                    | 20,525,418.52<br>15.130         | 70.19<br>42.05            | 542,642<br>2.64   | 135,660.40     |
| 3,860  | HALLIBURTON CO<br>CUSIP 406216101          |   |    | 115,915.80              | 30                 | 116,147.40                      | 0.40                      | 1,390   | 0.00           |
| 2,900  | HEWLETT PACKARD (<br>CUSIP 428236103       | 00  |    | 59,367.00<br>20.471     | 06.<br>-<br>-<br>- | 149,379.00<br>51.510            | 0.51                      | 928<br>0.62   | 232.00         |
| 1,415  | HOME DEPOT INC<br>CUSIP 437076102          |   |    | 34,250.08<br>24.205     | 205<br>205         | 40,935.95<br>28.930             | 0.08                      | 1,274   | 0.0            |
| 2,385  | HONEYWELL INTERNATIONAL CUSIP 438516106    | ATIONAL INC   |    | 69, 432.25<br>29.112    | 25<br>112          | 93,492.00                       | 0.32                      | 2,886   | 0.0            |
| 4,845  | INTEL CORP<br>COMM<br>CUSIP 458140100      |   |    | 124,805.46<br>25.760    | 94.6<br>097        | 98,838.00<br>20.400             | 0.34                      | 2,713<br>2.74   | 0.00           |
| 1,050  | INTERNATIONAL BU<br>COM<br>CUSIP 459200101 | INTERNATIONAL BUSINESS MACHS CORP<br>COM<br>CUSIP 459200101 |    | 32,110.50<br>30.581     | 50<br>581          | 137,445.00                      | 0.47                      | 2,310   | 0.00           |
| 1,500  | JOHNSON & JOHNSON<br>CUSIP 478160104       | ×.  |    | 95,065.95<br>63.377     | 95<br>377          | 96,615.00<br>64.410             | 0.33                      | 2,940   | 0.0            |
| 5,455  | JPMORGAN CHASE & CUSIP 46625H100           | 00 .  |    | 183,600.58<br>33.657    | 58<br>657          | 227,309.85<br>41.670            | 0.78                      | 1,091   | 0.00           |



STEWART EDUCATION FOUNDATION ACCOUNT NUMBER 031040

## STATEMENT OF ASSETS AND LIABILITIES

|                  |  |                      |                               | <b>*</b> 0F | ESTIMATED             |                |
|------------------|--|----------------------|-------------------------------|-------------|-----------------------|----------------|
| PAR VALUE/SHARES | DESCRIPTION  | COST VALUE           | MARKET VALUE                  | / TOTAL     | / TOTAL CURRENT YIELD | ACCRUED INCOME |
| 1,895            | MARATHON OIL CORP<br>CUSIP 565849106               | 102,362.33           | 59, 161.90<br>31.220          | 0.20        | 1,819                 | 0.00           |
| 2,230            | MCDONALDS CORP<br>CUSIP 580135101                  | 54,683.30<br>24.522  | 139,241.20 62.440             | 0.48        | 4,906<br>3.52         | 0.00           |
| 1,685            | MEDTRONIC INC<br>CUSIP 585055106                   | 91,620.86<br>54.374  | 74, 10 <b>6.</b> 30<br>43.980 | 0.25        | 1,382                 | 8.0            |
| 1,345            | MERCK & CO INC NEW<br>CUSIP 58933Y105              | 36,926.98<br>27.455  | 49,146.30<br>36.540           | 0.17        | 2,044<br>4.16         | 511.10         |
| 2,670            | METLIFE INC<br>CUSIP 59156R108                     | 86, 155.50<br>32.268 | 94,384.50                     | 0.32        | 1,976 2.09            | 0.00           |
| 4,625            | MICROSOFT CORP<br>CUSIP 594918104                  | 120,233.75           | 140,970.00                    | 0.48        | 2,405                 | 0.00           |
| 1,670            | ORACLE CORPORATION<br>CUSIP 68389X105              | 33,391.65<br>19.995  | 40,965.10<br>24.530           | 0.14        | 334<br>0.82           | 0.00           |
| 1,655            | PEPSICO INC<br>CUSIP 713448108                     | 84,438.10            | 100,624.00                    | 0.34        | 2,979                 | 744.75         |
| 5,374            | PFIZER INC<br>CUSIP 717081103                      | 156,091,68<br>29.046 | 97,753.06<br>18.190           | 0.33        | 3,869<br>3.96         | 0.00           |
| 2,310            | PROCTER & GAMBLE CO<br>CUSIP 742718109             | 23,203.35<br>10.045  | 140,055.30                    | 0.48        | 4,066<br>2.90         | 0.00           |
| 2,390            | PUBLIC SVC ENTERPRISE GROUP INC<br>CUSIP 744573106 | 49,780.00<br>20.828  | 79,467.50                     | 0.27        | 3,179                 | 8.0            |
| 835              | ROCKWELL AUTOMATION INC<br>COM<br>CUSIP 773903109  | 55,426.30<br>66.379  | 39,228.30<br>46.980           | 0.08        | 969                   | 0.00           |



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STEWART EDUCATION FOUNDATION ACCOUNT NUMBER 031040

## STATEMENT OF

|                       | STATEMENT OF ASSETS AND LIABILITIES         | ASSETS AN           | ID LIABILI          | <b>ITES</b>                  |  |                |
|-----------------------|---|---------------------|---------------------|------------------------------|--|----------------|
| PAR VALUE/SHARES      | DESCRIPTION                                 | COST VALUE          | MARKET VALUE CI     | \$ OF<br>CATEGORY /<br>TOTAL | ESTIMATED<br>ANNUAL INCOME/<br>CURRENT YIELD | ACCRUED INCOME |
| 1,055                 | STATE STREET CORP<br>CUSIP 857477103        | 78,532.91<br>74.439 | 45,934.70<br>43.540 | 0.16                         | 42<br>0.09                                   | 10.55          |
| 2,095                 | SYSCO CORP<br>CUSIP 871829107               | 62,918.93           | 58,534.30<br>27.940 | 0.20                         | 2,095<br>3,58                                | 523.75         |
| 2,660                 | TARGET CORP<br>CUSIP 87612E106              | 103,423.00          | 128,664.20          | 0.44                         | 1,809  | 0.00           |
| 248                   | TIME WARNER CABLE INC<br>CUS!P 88732J207    | 13,336.95           | 10,264.72           | 0.04                         | 0.00   | 0.0            |
| 166                   | TIME WARNER INC<br>CUSIP 887317303          | 37,833.60<br>38.177 | 28,877.74<br>29.140 | 0.0<br>0.0<br>0.0            | 743<br>2.57                                  | 0.00           |
| 2,950                 | TRAVELERS COMPANIES, INC<br>CUSIP 89417E109 | 109,053.16          | 147,087.00          | 0.50                         | 3,894  | 8.0            |
| 1,405                 | UNITED TECHNOLOGIES CORP<br>CUSIP 913017109 | 90,074.53<br>64.110 | 97,521.05           | 0.33                         | 2,164  | 0.0            |
| 4,650                 | US BANCORP DEL NEW<br>CUSIP 902973304       | 118,853.27          | 104,671.50 22.510   | 0.36                         | 930  | 232.50         |
| 3,210                 | VERIZON COMMUNICATIONS<br>CUSIP 92343V104   | 91,322.24           | 106,347.30          | 0.36                         | 6,099<br>5.73                                | 0.0            |
| 138,450               | WELLS FARGO & CO<br>CUSIP 949746101         | 930,400.75<br>6.720 | 3,736,765.50        | 12.78                        | 27,690                                       | 0.0            |
| 1,020                 | 3M CO<br>COM<br>CUSIP 88579Y101             | 69,890.40<br>68.520 | 84,323.40<br>82.670 | 0.29                         | 2,081  | 0.0            |
| TOTAL COMMON EQUITIES | l ES  | 23,461,155.42       | 29,242,262.11       | 100.00<br>59.91              | 699,060                                      | 140,207.80     |



STEWART EDUCATION FOUNDATION ACCOUNT NUMBER 031040

## STATEMENT OF ASSETS AND LIABILITIES

| PAR VALUE/SHARES DESCRIPTION  | COST VALUE    | MARKET VALUE<br>/ UNIT PRICE | CATEGORY A      | \$ OF ESTIMATED CATEGORY ANNUAL INCOME/// TOTAL CURRENT YIELD | ACCRUED INCOME |
|---|---------------|------------------------------|-----------------|---|----------------|
| OTHER EQUITIES  |               |                              |                 |   |                |
| 3,460 NOKIA CORPORATION - ADR<br>SPONSORED ADR<br>CUSIP 654902204   | 61,365.15     | 44,461.00<br>12.850          | 0.00            | 3.06  | 0.0            |
| TOTAL OTHER EQUITIES  | 61,365.15     | 44,461.00                    | 100.00<br>0.09  | 1,360   | 0.00           |
| TOTAL EQUITIES  | 23,522,520.57 | 29,286,723.11                | 100.00<br>60.00 | 700,420<br>2.39   | 140,207.80     |
| TOTAL INVESTMENTS   | 42,318,625.65 | 48,808,364.09                | <b>8</b> 5      | 1,420,053   | 323,145.68     |
| TOTAL ACCRUALS  | 323,145.68    | 323, 145.68                  | 3               |   |                |
| TOTAL INVESTMENTS AND ACCRUALS  | 42,641,771.33 | 49, 131, 509.77              |                 | 1,420,053   | 323, 145.68    |
| CHANGE IN ASSETS - THIS PERIOD  |               |                              |                 |   |                |
| UNREALIZED APPRECIATION/DEPRECIATION - END OF PERIOD UNREALIZED APPRECIATION/DEPRECIATION - BEGINNING OF PERIOD | :R10D \$      | 88                           |                 |   |                |
| NET CHANGE THIS PERIOD  | •             | 8.0                          |                 |   |                |



TRS 26084 (3-02-51856)

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Line 6 (990-PF) - Gain/Loss from Sale of Assets Other Than Inventory

| _    |             |                    | 10                         |                             |         |                     |                        |             |              | _             | _                       |                         |           |                         |            |            |                          |                |                 | _               | _                     | -                       |                         | 1         | _                        |                         |                         | _          |                      |
|------|-------------|--------------------|----------------------------|-----------------------------|---------|---------------------|------------------------|-------------|--------------|---------------|-------------------------|-------------------------|-----------|-------------------------|------------|------------|--------------------------|----------------|-----------------|-----------------|-----------------------|-------------------------|-------------------------|-----------|--------------------------|-------------------------|-------------------------|------------|----------------------|
|      | Net Gain    | oss                | 64,885                     | )                           |         |                     |                        |             | Depreciation |               |                         |                         |           |                         |            |            |                          |                |                 |                 |                       |                         |                         |           |                          |                         |                         |            |                      |
| 3-14 | Net         | or Loss            |                            |                             | Expense | of Sale and         | Cost of                | Improve-    | ments        |               |                         |                         |           |                         |            |            |                          |                |                 |                 |                       |                         |                         |           |                          |                         |                         |            |                      |
|      | Jther       | Expenses           | 2,290,284                  | 0                           |         | ner Basis           | field only)            | Donated     | Value        |               |                         |                         |           |                         |            |            |                          |                |                 |                 |                       |                         |                         |           |                          |                         |                         |            |                      |
|      | Cast, Other | Basis and Expenses |                            |                             |         | Cost or Other Basis | (Enter one field only) |             | Cost         | 8,159         | 95,946                  | 149,526                 | 495,999   | 99,684                  | 43,206     | 2          | 34,212                   | 38,791         | 50,101          | 27              | 49                    | 571,055                 | 273,260                 | 249,893   | 98,820                   | 21,964                  | 59,493                  | 3          | 94                   |
|      | SS          | es                 | 2,355,169                  | 0                           |         |                     |                        | Gross Sales | Price        | 13,911        | 100,000                 | 150,487                 | 200,000   | 100,000                 | 51,416     | -          | 53,835                   | 060'06         | 31,401          | 14              | 24                    | 550,000                 | 275,000                 | 250,000   | 100,000                  | 21,357                  | 62,539                  | 2          | 12                   |
| ,    | Gross       | Sales              |                            |                             | -       |                     |                        | Date        | Sold         | 6/1/2009      | 4/15/2009               | 1/2/2009                | 2/15/2009 | 2/15/2009               | 6/1/2009   | 10/21/2009 | 6/1/2009                 | 4/1/2009       | 6/1/2009        | 4/6/2009        | 4/6/2009              | 5/15/2009               | 8/15/2009               | 9/15/2009 | 2/15/2009                | 10/15/2009              | 10/15/2009              | 12/16/2009 | 1/9/2009             |
|      | Iotals      |                    | Securities                 | Other sales                 |         |                     |                        | Acquisition | Method       |               |                         |                         |           |                         |            |            |                          |                |                 |                 |                       |                         |                         |           |                          |                         |                         |            |                      |
|      |             |                    |                            |                             |         |                     |                        | Date        | Acquired     | 9/27/2004     | 5/18/2004               | 2/17/2004               | 1/27/2004 | 2/17/2004               | 11/14/2003 | 5/2/2002   | 9/10/2003                | 7/22/2003      | 11/26/2007      | 8/22/2005       | 8/22/2005             | 5/1/2002                | 6/30/2000               | 9/30/2004 | 6/13/2006                | 1/3/2007                | 9/12/2005               | 8/22/2005  | 6/6/2007             |
|      |             |                    |                            |                             |         | Check "X" if        | Purchaser              | ISa         | Business     |               |                         |                         |           |                         |            |            |                          |                |                 |                 |                       |                         |                         |           |                          |                         |                         |            |                      |
|      |             |                    |                            |                             |         |                     |                        |             | Purchaser    |               |                         |                         |           |                         |            |            |                          |                |                 |                 |                       |                         |                         |           |                          |                         |                         |            |                      |
|      |             | Amount             | 2.040                      |                             |         |                     |                        |             | CUSIP #      | 302571104     | 3134A4UQ5               | 31359MTZ6               | 31359MTZ6 | 31359MTZ6               | 459200101  | 717081103  | 744573106                | 775371107      | 786514208       | 887317303       | 88732J207             | 9128275G3               | 9128275N8               | 912828CV0 | 912828EV8                | 983024100               | 983024100               | 00184X105  | 060505104            |
|      |             |                    | Long Term CG Distributions | Short Term CG Distributions |         |                     |                        |             | Description  | FPL GROUP INC | FED HOME LN MTG CORP 33 | FED NATL MTG ASSN 3 250 | ı         | FED NATL MTG ASSN 3 250 | _          | PFIZER INC | PUBLIC SVC ENTERPRISE GR | ROHM & HAAS CO | SAFEWAY INC NEW | TIME WARNER INC | TIME WARNER CABLE INC | U S TREASURY NOTE 5 500 | U S TREASURY NOTE 6 000 |           | U S TREASURY NOTES 4 500 | WYETH ADDED CORP ACTION | WYETH ADDED CORP ACTION | AOL INC    | BANK OF AMERICA CORP |
|      |             |                    |                            |                             |         | _                   | Check "X"              | if Sale of  |              | ×             | ×                       |                         |           | ×                       |            | ×          | ×                        |                |                 | ×               | ×                     | ×                       | ×                       | ×         | ×                        | ×                       | ×                       | ×          | ×                    |
|      |             |                    |                            |                             |         |                     |                        |             | Index        | -             | 7                       | ۳                       | 4         | က                       | ۵          | _          | œ                        | 6              | 9               | Ξ               | 12                    | ₽                       | 4                       | 5         | 16                       | 11                      | 18                      | 19         | 20                   |

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5/4/2010 2:38:33 PM - 031040 - 4512 - WIT - STEWART EDUCATION FOUNDATION

|    |                                     | 87,886      | 43,689         | 0            | 44,197         |
|----|-------------------------------------|-------------|----------------|--------------|----------------|
|    |                                     | Revenue and |                |              | Disbursements  |
|    |                                     | Expenses    | Net Investment | Adjusted Net | for Charitable |
|    | Description                         | per Books   | Income         | Income       | Purposes       |
| _  | Amortization See attached statement | 0           | 0              | 0            | 0              |
| 7  | TRUSTEE FEES                        | 87,378      | 43,689         |              | 43,689         |
| 3  | ADMINISTRATIVE FEES                 | 809         |                |              | 208            |
| 4  |                                     |             |                |              |                |
| 5  |                                     |             |                |              |                |
| 9  |                                     |             |                |              |                |
| 7  |                                     |             |                |              |                |
| 8  |                                     |             |                |              |                |
| 6  |                                     |             |                |              |                |
| 10 |                                     |             |                |              |                |

Part II, Line 10b (990-PF) - Investments - Corporate Stock

|    |              |             | 23,428,372  | 23,428,372 23,522,521 | 0           | 29,286,723  |
|----|--------------|-------------|-------------|-----------------------|-------------|-------------|
|    |              | Num Shares/ | m           | Book Value            | FMV         | FMV         |
|    | Description  | Face Value  | Beg of Year | End of Year           | Beg of Year | End of Year |
| _  | PRIOR YEAR   |             | 23,428,372  |                       |             |             |
| 2  | SEE ATTACHED |             |             | 23,522,521            |             | 29,286,723  |
| 3  |              |             |             |                       |             |             |
| 4  |              |             |             |                       |             |             |
| 5  |              |             |             |                       |             |             |
| 9  |              |             |             |                       |             |             |
| 7  |              |             |             |                       |             |             |
| 8  |              |             |             |                       |             |             |
| 9  |              |             |             |                       |             |             |
| 10 |              |             |             |                       |             |             |

Part II, Line 10c (990-PF) - Investments - Corporate Bonds

|   |              |          |          | 18,071,739              | 18,202,102  |             | 18,927,638  |
|---|--------------|----------|----------|-------------------------|-------------|-------------|-------------|
|   |              | Interest | Maturity | Book Value   Book Value | Book Value  | FMV         |             |
|   | Description  | Rate     | Date     | Beg of Year             | End of Year | Beg of Year | End of Year |
| - | PRIOR YEAR   |          |          | 18,071,739              |             |             |             |
| 7 | SEE ATTACHED |          |          |                         | 18,202,102  |             | 18,927,638  |
| 3 |              |          |          |                         |             |             |             |
| 4 |              |          |          |                         |             |             |             |
| 2 |              |          |          |                         |             |             |             |
| 9 |              |          |          |                         |             |             |             |
| 7 |              |          |          |                         |             |             |             |
| æ |              |          |          |                         |             |             |             |
| 6 |              |          |          |                         |             |             |             |
| 9 |              |          |          |                         |             |             |             |

5/4/2010 2:38:33 PM - 031040 - 4512 - WIT - STEWART EDUCATION FOUNDATION

Part II, Line 13 (990-PF) - Investments - Other

|    |                  |           | 758         | 0           | 0           |
|----|------------------|-----------|-------------|-------------|-------------|
|    |                  | Basis of  | Book Value  | Book Value  | FMV         |
|    | Item or Category | Valuation | Beg of Year | End of Year | End of Year |
| 1  | PRIOR YEAR       |           | 158         | 0           |             |
| 2  |                  |           |             |             |             |
| က  |                  |           |             |             |             |
| 4  |                  |           |             |             |             |
| 5  |                  |           |             |             |             |
| 9  |                  |           |             |             |             |
| 7  |                  |           |             |             |             |
| 8  |                  |           |             |             |             |
| 9  |                  |           |             |             |             |
| 10 |                  |           |             |             |             |
|    |                  |           |             |             |             |

### Part III (990-PF) - Changes in Net Assets or Fund Balances

### Line 3 - Other increases not included in Part III, Line 2

| 1 MUTUAL FUND TIMING DIFFERENCE | 1 | 1,504 |
|---------------------------------|---|-------|
| 2 FEDERAL EXCISE TAX REFUND     | 2 | 2,764 |
| 3 COST BASIS ADJUSTMENT         | 3 | 344   |
| 4 Total                         | 4 | 4,612 |

| Income          |  |
|-----------------|--|
| nvestment       |  |
| Tax on Inv      |  |
| sses for        |  |
| ins and Lo      |  |
| apital Ga       |  |
| J-PF) - C       |  |
| art IV (990-PF) |  |
| ۵               |  |

|                 |                            | 62.845                      | Gains Minus Excess | of FMV Over Adjusted | Basis or Losses          | 5.752           | 4 054  | 961  | 4.001  | 316  | 8.210                             | -            | 19.623                            | 51 295           | -18 700            | -13                | -25                      | -21.055                                       | 1 740   | 107   | 1.180  | -607       | 980.9                      | -          | -82                     |
|-----------------|----------------------------|-----------------------------|--------------------|----------------------|--------------------------|-----------------|--|--|--|--|-----------------------------------|--------------|-----------------------------------|------------------|--------------------|--------------------|--------------------------|---|---|---|--|------------|----------------------------|------------|-------------------------|
|                 |                            | 0                           |                    | Excess of FMV        | Over Adi Basis           | 0               | Ö  | 0  | 0  | 0  | 0                                 | 0            | 0                                 | 0                | 0                  | 0                  | 0                        | 0   | 0   | 0   | 0  | 0          | 0                          | 0          | 0                       |
|                 |                            | 0                           | Adjusted Basis     | as of                | 12/31/69                 |                 |  |  |  |  |                                   |              |                                   |                  |                    |                    |                          |   |   |   |  |            |                            |            |                         |
|                 |                            | 0                           | F M <              | as of                | 12/31/69                 |                 |  |  |  |  |                                   |              |                                   |                  |                    |                    |                          |   |   |   |  |            |                            |            |                         |
|                 |                            | 62,845                      |                    | Gain or              | Loss                     | 5,752           | 4,054  | 961  | 4,001  | 316  | 8,210                             | <del>-</del> | 19,623                            | 51 299           | -18,700            | -13                | -25                      | -21,055                                       | 1,740   | 107   | 1,180  | 209-       | 980'9                      | 7          | -82                     |
|                 |                            | 2,290,284                   | Cost or Other      | Basis Plus           | Expense of Sale          | 8,159           | 95,946                                       | 149,526                                      | 495,999                                      | 99,684                                       | 43,206                            | 2            | 34,212                            | 38,791           | 50,101             | 27                 | 49                       | 571,055                                       | 273,260                                       | 249,893                                       | 98,820                                       | 21,964     | 59,493                     | e          | 94                      |
|                 | 0                          |                             | Depreciation       | Allowed              | 0                        | 0               | 0  | 0  | 0  | 0  | 0                                 | O            | 0                                 | 0                | 0                  | 0                  | 0                        | 0   | 0   | 0   | 0  | 0          | 0                          | 0          |                         |
|                 | 2,353,129                  | Gross                       | Sales              | Price                | 13,911                   | 100,000         | 150,487                                      | 200,000                                      | 100,000                                      | 51,416                                       | -                                 | 53,835       | 060'06                            | 31,401           | 14                 | 24                 | 250,000                  | 275,000                                       | 250,000                                       | 100,000                                       | 21,357                                       | 62'29      | 2                          | 12         |                         |
|                 |                            | Totals                      |                    | Date                 | Sold                     | 6/1/2009        | 4/15/2009                                    | 1/2/2009                                     | 2/15/2009                                    | 2/15/2009                                    | 6/1/2009                          | 10/21/2009   | 6/1/2009                          | 4/1/2009         | 6/1/2009           | 4/6/2009           | 4/6/2009                 | 5/15/2009                                     | 8/15/2009                                     | 9/15/2009                                     | 2/15/2009                                    | 10/15/2009 | 9/12/2005   10/15/2009     | 12/16/2009 | 1/9/2009                |
|                 |                            |                             |                    | Date                 | Acquired                 | 9/27/2004       | 5/18/2004                                    | 2/17/2004                                    | 1/27/2004                                    | 2/17/2004                                    | 11/14/2003                        | 5/2/2002     | 9/10/2003                         | 7/22/2003        | 11/26/2007         | 8/22/2005          | 8/22/2005                | 5/1/2002                                      | 6/30/2000                                     | 9/30/2004                                     | 6/13/2006                                    | 1/3/2007   | 9/12/2005                  | 8/22/2005  | 6/6/2007                |
|                 |                            |                             |                    | ¥o∺                  | Acquired                 |                 |  |  |  |  |                                   |              |                                   |                  |                    |                    |                          |   |   |   |  |            |                            |            |                         |
| Amount<br>2,040 | 2,040                      | 0                           |                    |                      | CUSIP #                  | 302571104       | 3134A4UQ5                                    | 31359MTZ6                                    | 31359MTZ6                                    | 31359MTZ6                                    | 459200101                         | 717081103    | 744573106                         | 775371107        | 786514208          | 887317303          | 88732J207                | 9128275G3                                     | 9128275N8                                     | 912828CV0                                     | 912828EV8                                    | 983024100  | 983024100                  | 00184X105  | 060505104               |
|                 | Long Term CG Distributions | Short Term CG Distributions |                    |                      | Kind(s) of Property Sold | 1 FPL GROUP INC | 2 FED HOME LN MTG CORP 3 375% 4/15/3134A4UQ5 | 3 FED NATL MTG ASSN 3 250% 2/15/09 31359MTZ6 | 4 FED NATL MTG ASSN 3 250% 2/15/09 31359MTZ6 | 5 FED NATL MTG ASSN 3 250% 2/15/09 31359MTZ6 | 6 INTERNATIONAL BUSINESS MACHS CO | 7 PFIZER INC | 8 PUBLIC SVC ENTERPRISE GROUP INC | 9 ROHM & HAAS CO | 10 SAFEWAY INC NEW | 11 TIME WARNER INC | 12 TIME WARNER CABLE INC | 13 U S TREASURY NOTE 5 500% 5/15/09 9128275G3 | 14 U S TREASURY NOTE 6 000% 8/15/09 9128275N8 | 15 U S TREASURY NOTE 3 375% 9/15/09 912828CV0 | 16 US TREASURY NOTES 4 500% 2/15/0/912828EV8 | - 1        | 18 WYETH ADDED CORP ACTION |            | 20 BANK OF AMERICA CORP |
|                 |                            | ι                           |                    |                      | _                        |                 |  |  | _1   |  |                                   |              |                                   | لـــا            | Ш                  | Ц                  | _1                       |   |   |   |  |            | 1                          |            |                         |

Part VIII, Line 1 (990-PF) - Compensation of Officers, Directors, Trustees and Foundation Managers

| Name         Check "X" of Business         Street         City         State         Zip Code (Country)         Title (Louring)         Hours (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Hours (Louring)         Title (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Louring)         Hours (Lo   |    |                        |             |                         |             |       |          |         |             |         | 259,609      |
|---|----|------------------------|-------------|-------------------------|-------------|-------|----------|---------|-------------|---------|--------------|
| A         X         State         City         State         Zip Code         Country         Title           A         X         P O BOX 53456, MAC 54101-22G         PHOENIX         AZ         85072         TRUSTEE           A         5890 TRAILWINDS DR #525         FORT MYERS         FL         33907         CHAIR           CHAIR         4230 EDGEHILL DR         OGDEN         UT         84403         CO-VICE CHA           CHAIR         I759 E BEECHWOOD DRIVE         LAYTON         UT         84403         DIRECTOR           CHAIR         OGDEN         UT         84403         DIRECTOR           CHAIR         OGDEN         UT         84403         CO-VICE CHA           CHAIR         OGDEN         UT         84403         CO-VICE CHA           CHAIR         OGDEN         UT         84403         CO-VICE CHA           CHAIR         UT         84403         CO-VICE CHA  |    |                        | Check "X"   |                         |             |       |          | Foreign |             | Average |              |
| A         X         P O BOX 53456, MAC 54101-22G         PHOENIX         AZ         85072           5890 TRAILWINDS DR #525         FORT MYERS         FL         33907         0           4230 EDGEHILL DR         OCDEN         UT         84403         0           6112 SOUTH 2850 EAST         OCDEN         UT         84403         0           7759 E BEECHWOOD DRIVE         LAYTON         UT         84403         0           5039 SOUTH 1200 EAST         OCDEN         UT         84403         0           ERG         1145 E. 5575 S         OCDEN         UT         84403         0           2683 N 950 E.         NORTH OCDEN         UT         84414         0   |    | Name                   | if Business | Street                  | Cıty        | State | Zip Code | Country | Title       | Hours   | Compensation |
| 5890 TRAILWINDS DR #525         FORT MYERS         FL         33907           4230 EDGEHILL DR         OGDEN         UT         84403           6112 SOUTH 2850 EAST         OGDEN         UT         84403           1759 E BEECHWOOD DRIVE         LAYTON         UT         84403           5039 SOUTH 1200 EAST         OGDEN         UT         84403           ERG         1145 E. 5575 S         OGDEN         UT         84403           2683 N 950 E.         NORTH OGDEN         UT         84414   | _  | WELLS FARGO BANK N A   | ×           |                         | PHOENIX     | ΑZ    | 85072    |         | TRUSTEE     | 4       | 87,378       |
| 4230 EDGEHILL DR OGDEN  | 7  | JACK D LAMPROS         |             | 5890 TRAILWINDS DR #525 | FORT MYERS  | FL    | 33907    |         | CHAIR       | -       | 34,085       |
| 6112 SOUTH 2850 EAST   OGDEN   UT   84403   C   C   C   C   C   C   C   C   C   | ٣  | MR DEAN W HURST        |             | 4230 EDGEHILL DR        | OGDEN       | UT    | 84403    | 0       | SO-VICE CHA | 1       | 28,406       |
| 1759 E BEECHWOOD DRIVE  | 4  | KRISTEN HURST-HYDE     |             | 6112 SOUTH 2850 EAST    | OGDEN       | ΩŢ    | 84403    |         | DIRECTOR    | 1       | 20,748       |
| 5039 SOUTH 1200 EAST   OGDEN   UT   84403   CO   CO   CO   CO   CO   CO   CO   C  | 5  | RICHARD STROMBERG      |             | 1759 E BEECHWOOD DRIVE  | LAYTON      | T     | 84040    |         | DIRECTOR    | 1       | 26,748       |
| 1145 E. 5575 S   OGDEN   UT   84403   OGDEN | 9  | JAMIE SHENEFELT        |             | 5039 SOUTH 1200 EAST    | OGDEN       | ΤŊ    | 84403    |         | DIRECTOR    | 1       | 20,748       |
| 2683 N 950 E. NORTH OGDEN UT 84414  | 7  | MR C WILLIAM STROMBERG | (F          | 1145 E. 5575 S          | OGDEN       | LΩ    | 84403    | J       | SO-VICE CHA | 1       | 20,748       |
| 10  | 8  | MARY L BARKER          |             | 2683 N 950 E.           | NORTH OGDEN | UT    | 84414    |         | DIRECTOR    |         | 20,748       |
| 10  | 6  |                        |             |                         |             |       |          |         |             |         |              |
|   | 10 |                        |             |                         |             |       |          |         |             |         |              |

|   | Explanation |  |  |  |  |  |
|---|-------------|--|--|--|--|--|
| 0 | Expense     |  |  |  |  |  |
| 0 | Benefits    |  |  |  |  |  |
|   |             |  |  |  |  |  |

Part VI, Line 6a (990-PF) - Estimated Tax Payments

|   |                                      |   |  |   | Date |       | Amount |
|---|--------------------------------------|---|--|---|------|-------|--------|
| 1 | Credit from prior year return        |   |  |   |      | . 1 _ | 27,664 |
| 2 | First quarter estimated tax payment. | • |  |   |      | . 2 _ | 0      |
| 3 | Second quarter estimated tax payment |   |  |   |      | _ 3 _ | 0      |
| 4 | Third quarter estimated tax payment  |   |  |   |      | . 4 _ | 0      |
| 5 | Fourth quarter estimated tax payment |   |  | • |      | . 5 _ | 0      |
| 6 | Other payments .                     |   |  |   |      | 6 _   | 0      |
| 7 | Total                                |   |  |   |      | 7     | 27,664 |

### Part XV, Lines 1a-1b (990-PF) - Information Regarding Foundation Managers

| List Managers who contributed more than 2% of the total contributions received by the foundation | List Managers who own 10% or more of the stock of a corporation of which the foundation has a 10% or greater interest |
|--|---|
| 1 NONE   | NONE  |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | · · · · · · · · · · · · · · · · · · ·   |
| 10   |   |