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# Form 990

## **Return of Organization Exempt From Income Tax**

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements 2009, and ending For the 2009 calendar year, or tax year beginning 20 Employer identification number C Name of organization Arizona Voice for Crime Victims, Inc. B Check if applicable Doing Business As 0900759 Address change label or Number and street (or P O box if mail is not delivered to street address) Telephone number Name change 3101 N. Central Avenue 1100 (602) 241-1200 Initial return See Specific City or town, state or country, and ZIP + 4 Terminated Instructions. Phoenix, AZ 85012 G Gross receipts \$ 549.047 Amended return F Name and address of principal officer Steve Twist V No Application pending H(a) Is this a group return for affiliates? Yes 1850 North Central Avenue Phoenix, AZ 85004 H(b) Are all affiliates included? Yes No If "No," attach a list (see instructions) Website: ▶ www.voiceforvictims.org H(c) Group exemption number > Form of organization 🗹 Corporation 🗌 Trust 🗋 Association 🔲 Other 🕨 L Year of formation M State of legal domicile AZ Summary Part I Briefly describe the organization's mission or most significant activities: To secure rights and services for Arizona's and the Nation's victims of crime Activities & Governance Check this box ▶ ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets 3 Number of voting members of the governing body (Part VI, line 1a). . 4 9 Number of independent voting members of the governing body (Part VI, line 1b) 5 2 Total number of employees (Part V, line 2a) 6 0 Total number of volunteers (estimate if necessary) SHI 7a 0 7a Total gross unrelated business revenue from Part VIII, column (C), line 12. b Net unrelated business taxable income from Form 990-T, line 34 0 **Current Year** ONS事 629,214 549,047 Contributions and grants (Part VIII, line 1h) . Program service revenue (Part VIII, line 2g) . . . . . Investment income (Part VIII, column (A), lines 3, 4, and 7d) Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) 629,214 549,047 Grants and similar amounts paid (Part IX, column (A), lines 1-3). 13 880 Benefits paid to or for members (Part IX, column (A), line 4) . . . 14 111,280 20,784 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 16a Professional fundraising fees (Part IX, column (A), line 11e) . . . b Total fundraising expenses (Part IX, column (D), line 25) ▶ 604,901 448,158 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f) . 625,685 559,438 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25). Revenue less expenses. Subtract line 18 from line 12 3.529 -10,391 Beginning of Current Year End of Year **⊗**∂ 5 95,795 40,870 20 Total assets (Part X, line 16) . 44,534 0 21 Total liabilities (Part X, line 26) 22 Net assets or fund balances. Subtract line 21 from line 20 51.261 40,870 Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge Sign Signature of officer Here Roord tha Type or print name and title Preparer's identifying number Preparer's 11/11/10 (see instructions) signature employed ▶ 🗀 Paid Preparer's Clifton Gunderson LLP Use Only 3003 N. Central Avenue, Suite 500, Phoenix, AZ 85012 266-2248

May the IRS discuss this return with the preparer shown above? (see instructions)

| Par | Statement of Program Service Accomplishments                                                                                           |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Briefly describe the organization's mission:                                                                                           |
|     | To secure rights and services for Arizona's and the Nation's victims.                                                                  |
|     |                                                                                                                                        |
|     |                                                                                                                                        |
|     |                                                                                                                                        |
| _   | Did the ergenization undertake any cignificant program conject during the year which were not listed on                                |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? |
|     |                                                                                                                                        |
|     | If "Yes," describe these new services on Schedule O.                                                                                   |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program                                     |
|     | services?                                                                                                                              |
|     | If "Yes," describe these changes on Schedule O.                                                                                        |
| 4   | Describe the exempt purpose achievements for each of the organization's three largest program services by expenses.                    |
|     | Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and            |
|     | allocations to others, the total expenses, and revenue, if any, for each program service reported.                                     |
|     |                                                                                                                                        |
| 4a  | (Code: ) (Expenses \$ 329,470 including grants of \$ ) (Revenue \$ 436,807)                                                            |
| -   | The Crime Victims Rights Enforcement Project - provide free legal representation to victims of crime, amicus curiae                    |
|     | participation on important victim issues, and education, training, and assistance to victim attorneys, prosecutors,                    |
|     |                                                                                                                                        |
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|     |                                                                                                                                        |
|     | (Code. ) (Expenses \$ 82,367 including grants of \$ ) (Revenue \$ 112,240 )                                                            |
|     | Educational Programs - programs designed to increase the Nation's and the State's awareness of Arizona's                               |
|     | experience with protecting victims' rights.                                                                                            |
|     |                                                                                                                                        |
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|     |                                                                                                                                        |
| 4c  | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )                                                                           |
|     | (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (/, (                                                                  |
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| AA  | Other program services (Describe in Schedule O.)                                                                                       |
| 4d  | Other program services. (Describe in Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )                                  |

| Form | 990 (2009)                                                                                                                                                                                                                                          |           | P    | age 🕻    |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|----------|
| Pai  | t IV Checklist of Required Schedules                                                                                                                                                                                                                |           |      |          |
|      |                                                                                                                                                                                                                                                     |           | Yes  | No       |
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                   | 1         | 1    |          |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                      | 2         | ✓    |          |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                | 3         |      | 1        |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                                                         | 4         |      | 1        |
| 5    | Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III                                               | 5         |      |          |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  | 6         |      | 1        |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                      | 7         |      | ✓        |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III.                                                                                                  | 8         |      | 1        |
| 9    | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV | 9         |      | 1        |
| 10   | Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                        | 10        |      | 1        |
| 11   | Is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI, VIII, IX, or X as applicable                                                                                                            | 11        | ✓    |          |
| •    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                |           |      |          |
| •    | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.                                              |           |      |          |
| •    | Did the organization report an amount for investments – program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.                                            |           |      |          |
| •    | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                               |           |      |          |
| •    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses       |           |      |          |
| 12   | the organization's liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                   |           |      |          |
| 12A  | Schedule D, Parts XI, XII, and XIII.  Was the organization included in consolidated, independent audited financial statements for the tax year?  Yes No                                                                                             | 12        |      |          |
| 40   | If "Yes," completing Schedule D, Parts XI, XII, and XIII is optional                                                                                                                                                                                |           | لسند |          |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                   | 13<br>14a |      | <b>√</b> |
| b    | - · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                             | 140       |      | -        |
|      | business, and program service activities outside the United States? If "Yes," complete Schedule F, Part I                                                                                                                                           | 14b       |      | ✓        |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II                                       | 15        |      | ✓        |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III                                           | 16        |      | 1        |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                          | 17        |      | 1        |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                      | 18        |      | 1        |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?                                                                                                                                        | 1         |      | 1        |

20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H

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| Par    | t IV Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                       |            |              |          |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|
|        |                                                                                                                                                                                                                                                                                                        |            | Yes          | No       |
| 21     | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                       | 21         |              | ✓        |
| 22     | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                        | 22         |              | ✓        |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                   | 23         |              | 1        |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25.                         | 24a        |              | <b>√</b> |
| b      | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                      | 24b        |              |          |
| С      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                             | 24c        |              |          |
|        | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 24d<br>25a |              | <b>√</b> |
| b      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                    | 25b        |              | 1        |
| 26     | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                                                 | 26         |              | 1        |
| 27     | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part III.                                        | 27         |              | <b>√</b> |
| 28     | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                          |            | 7.22.77<br>% | 20 m     |
| a<br>b | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                | 28a<br>28b |              | √<br>√   |
| С      | An entity of which a current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                     | 28c        | 1            |          |
| 29     | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                               | 29         |              | ✓        |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                               | 30         |              | 1        |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                     | 31         |              | 1        |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                   | 32         |              | 1        |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                   | 33         |              | 1        |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                                                      | 34         |              | 1        |
| 35     | Is any related organization a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                | 35_        |              | 1        |
| 36     | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                               | 36         |              | 1        |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                          | 37         |              | 1        |
| 38     | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O.                                                                                                                    | 38         | 1            |          |

| Par     | t V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                      |                                              |
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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | Yes                  | No                                           |
| 1a      | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ۲.                                     |                      |                                              |
| -       | U.S. Information Returns. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ا<br>امر                               | 7                    | .4                                           |
| b       | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | ,                    |                                              |
| С       | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | -:                   | الــــا                                      |
|         | gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1c                                     | <b>√</b>             | <u> </u>                                     |
| 2a      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .8                                     |                      |                                              |
|         | Statements, filed for the calendar year ending with or within the year covered by this return 2a 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u></u>                                |                      |                                              |
| b       | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2b                                     | <b>V</b>             | ات بدا                                       |
|         | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return. (see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                      |                                              |
| _       | instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | 74                   | 2                                            |
| За      | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3a                                     | والاختلامات          | 1                                            |
| h       | this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3b                                     |                      | <u> </u>                                     |
|         | At any time during the calendar year, did the organization have an interest in, or a signature or other authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                      |                                              |
| 74      | over, a financial account in a foreign country (such as a bank account, securities account, or other financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | -                    |                                              |
|         | account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4a                                     |                      | 1                                            |
| b       | If "Yes," enter the name of the foreign country: ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.8                                   |                      | 100                                          |
|         | See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 200                                    | 9                    | N.                                           |
|         | and Financial Accounts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>192</b> .                           |                      | أغينة                                        |
| 5a      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5a                                     | -                    | V                                            |
| b       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5b                                     |                      | <b>                                     </b> |
| С       | If "Yes" to line 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5c                                     |                      |                                              |
| _       | Prohibited Tax Shelter Transaction?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6a                                     |                      | 1                                            |
| 6a      | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - 00                                   | <u> </u>             | \                                            |
| h       | If "Yes," did the organization include with every solicitation an express statement that such contributions or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                      |                                              |
| D       | gifts were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6b                                     |                      |                                              |
| 7       | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | 2.31.                |                                              |
|         | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | 100                  | السنا                                        |
|         | and services provided to the payor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7a                                     | ļ                    | <b>✓</b>                                     |
| b       | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7b                                     | <b>-</b>             | <u> </u>                                     |
| С       | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                      |                                              |
|         | required to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7c                                     | (M. C <sup>NOV</sup> | <b>₹</b>                                     |
|         | If Yes, indicate the humber of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | <b>3</b>             |                                              |
| е       | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7e                                     | 1:288                | 1                                            |
| £       | benefit contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7f                                     | $\vdash$             | 1                                            |
| f<br>g  | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7g                                     |                      |                                              |
| 9<br>h  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                      |                                              |
| ••      | required?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7h                                     |                      | <u> </u>                                     |
| 8       | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 58                                     | 1.2.2.3              | 1. E. E.                                     |
|         | organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.012.00                               | -                    | -                                            |
|         | organization, have excess business holdings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                                      | <del> </del>         | <u> </u>                                     |
| 9       | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 000                                    | 200                  |                                              |
| а       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9a<br>9b                               | +-                   | +                                            |
| b       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30                                     | ·                    | 1-                                           |
| 10      | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 2                    | 15                                           |
| a       | initiation rees and capital continuous includes of the virtual | 1 3 1                                  | 100                  | Jakes .                                      |
| b<br>11 | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                      |                      |                                              |
| 11<br>a | 11a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 1                    |                                              |
| h       | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ]                                      |                      |                                              |
| J       | amounts due or received from them.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3                                      | 1                    |                                              |
|         | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12a                                    | $\downarrow$         | ļ                                            |
| h       | If "Yes," enter the amount of tax-exempt interest received or accrued during the year. 12b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 145                                    | 1 .                  | 1                                            |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| Sec | tion A. Governing Body and Management                                                                                                                                                                  |               |                                         |              |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|--------------|
|     |                                                                                                                                                                                                        |               | Yes                                     | No           |
| 1a  | Enter the number of voting members of the governing body                                                                                                                                               | ģ             | 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |
| b   | Enter the number of voting members that are independent                                                                                                                                                |               | (A)                                     | -4           |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                                                                                         | - 36.7        | <b>2</b>                                | لبب          |
|     | any other officer, director, trustee, or key employee?                                                                                                                                                 | _2            |                                         | ✓_           |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct                                                                                              |               |                                         |              |
|     | supervision of officers, directors or trustees, or key employees to a management company or other person? .                                                                                            | 3_            |                                         |              |
| 4   | Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?                                                                                  | 4             |                                         | ✓_           |
| 5   | Did the organization become aware during the year of a material diversion of the organization's assets?                                                                                                | 5             |                                         | <b>✓</b>     |
| 6   | Does the organization have members or stockholders?                                                                                                                                                    | 6             |                                         | ✓            |
| 7a  | Does the organization have members, stockholders, or other persons who may elect one or more members                                                                                                   |               |                                         |              |
|     | of the governing body?                                                                                                                                                                                 | 7a            |                                         | <b>✓</b>     |
| b   | Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                | 7b            | 6                                       | W74.75.75    |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during                                                                                                 |               | 3                                       |              |
|     | the year by the following:                                                                                                                                                                             | 1 4           |                                         |              |
|     | The governing body?                                                                                                                                                                                    | 8a            | <b>√</b>                                | <u> </u>     |
|     | Each committee with authority to act on behalf of the governing body?                                                                                                                                  | 8b            |                                         | <b>✓</b>     |
| 9   | is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached                                                                                          |               |                                         | ,            |
|     | at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                         | 9a            | L                                       |              |
|     | tion B. Policies (This Section B requests information about policies not required by the Integral Code)                                                                                                | ernai         |                                         |              |
| nev | enue Code.)                                                                                                                                                                                            |               |                                         |              |
|     |                                                                                                                                                                                                        | 10a           | Yes                                     | No<br>✓      |
|     | Does the organization have local chapters, branches, or affiliates?                                                                                                                                    | iva           |                                         | <b>-</b>     |
| b   | If "Yes," does the organization have written policies and procedures governing the activities of such chapters,                                                                                        | 10b           |                                         |              |
|     | affiliates, and branches to ensure their operations are consistent with those of the organization?                                                                                                     | 100           |                                         | <del> </del> |
| 11  | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the                                                                                           | 11            |                                         | 1            |
| 118 | form?                                                                                                                                                                                                  | S 100 555     | (A)                                     |              |
|     | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  Does the organization have a written conflict of interest policy? If "No," go to line 13                | 12a           | 1                                       |              |
|     | Are officers, directors or trustees, and key employees required to disclose annually interests that could give                                                                                         |               |                                         | -            |
|     | rise to conflicts?                                                                                                                                                                                     | 12b           | ✓                                       | ļ            |
| _   | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"                                                                                             |               |                                         |              |
| C   | describe in Schedule O how this is done                                                                                                                                                                | 12c           | 1                                       | L            |
| 13  | Does the organization have a written whistleblower policy?                                                                                                                                             | 13            | 1                                       |              |
| 14  | Does the organization have a written document retention and destruction policy?                                                                                                                        | 14            | ✓                                       |              |
| 15  | Did the process for determining compensation of the following persons include a review and approval by                                                                                                 | 2.5           |                                         |              |
|     | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                          |               |                                         |              |
| а   | The organization's CEO, Executive Director, or top management official                                                                                                                                 | 15a           | /                                       | <u> </u>     |
| b   | Other officers or key employees of the organization                                                                                                                                                    | 15b           | <b>✓</b>                                | 175 13       |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O. (See instructions.)                                                                                                                   |               | 20                                      |              |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement                                                                                         |               | <u> </u>                                | <u> </u>     |
|     | with a taxable entity during the year?                                                                                                                                                                 | 16a           |                                         | <b>V</b>     |
| b   | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate                                                                                            |               | [ <u>*</u>                              |              |
|     | its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard                                                                                         |               | 18. C                                   | لنتثنا       |
|     | the organization's exempt status with respect to such arrangements?                                                                                                                                    | 16b           | <u> </u>                                | <u> </u>     |
|     | ction C. Disclosure                                                                                                                                                                                    | <del></del> - |                                         |              |
| 17  | List the states with which a copy of this Form 990 is required to be filed Arizona                                                                                                                     |               |                                         |              |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(                                                                                             | c)(3)s        | only)                                   |              |
|     | available for public inspection. Indicate how you make these available. Check all that apply.                                                                                                          |               |                                         |              |
|     | Own website Another's website Upon request                                                                                                                                                             |               |                                         |              |
| 19  | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict                                                                                              | of int        | erest                                   |              |
|     | policy, and financial statements available to the public.                                                                                                                                              |               |                                         |              |
| 20  | State the name, physical address, and telephone number of the person who possesses the books and reconganization: ► Terry B. Sarvas 3101 N. Central Ave., Suite 1100, Phoenix, AZ 85012, (602)241-1200 | ords o        | t the                                   |              |
|     | organization: P Terry D. Sarvas STOT N. Central Ave., Suite 1100, Pricerita, AZ 65012, (602)241-1200                                                                                                   |               |                                         |              |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. Use Schedule J-2 if additional space is needed.

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if the organization did not compensate any current officer, director, or trustee. (A) (C) (E) Æ Name and Title Average Position (check all that apply) Reportable Reportable Estimated hours per compensation compensation amount of ð Officer Individual trustee Highest compensated employee Institutional trustee Key employee from from related week other director compensation organizations organization (W-2/1099-MISC) from the organization (W-2/1099-MISC) and related organizations Steve Twist 0 0 0 President Sharon Sikora 0 0 0 0 Vice-president Tim Jefferies 0 0 0 0 Secretary Terry Sarvas 0 0 0 0 Treasurer Gene Lemon 0 0 0 O Director Colleen Hendricks 0 0 0 O Director Beckie Miller 0 0 0 0 **Director** Mark Faull 0 0 0 0 Director Mark Genrich 0 0 O Director

| Par       | t VII Section A. Officers, Directors, Tru                                               | ıstees, Key                  | Emp                            | loy                   | ees,     | an         | d Hig                        | hest                                    | Compensated                            | <b>Employee</b>                   | s (continued)       |
|-----------|-----------------------------------------------------------------------------------------|------------------------------|--------------------------------|-----------------------|----------|------------|------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------|---------------------|
|           | (A)                                                                                     | (B)                          |                                |                       | (0       | C)         |                              |                                         | (D)                                    | (E)                               | (F)                 |
|           | Name and title                                                                          | Average<br>hours per<br>week |                                | <del></del>           | Officer  | all<br>Gey | that ap                      | E Former                                | Reportable compensation from           | Reportable compensate from relate | ion amount of       |
|           |                                                                                         |                              | Individual trustee or director | Institutional trustee | cer      | employee   | Highest compensated employee | mer                                     | the<br>organization<br>(W-2/1099-MISC) | organizatio<br>(W-2/1099-M        |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         | -                            |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       |          | L          |                              |                                         |                                        | <u>.</u>                          |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       | ļ        |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       |          |            |                              |                                         |                                        |                                   |                     |
|           | TT                                                                                      |                              |                                |                       | <u> </u> |            |                              |                                         |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       | )        | L          |                              |                                         |                                        |                                   |                     |
| <u>1b</u> | Total                                                                                   | · · ·                        | <u> </u>                       |                       |          | <u></u>    |                              | <b>&gt;</b>                             | 0                                      |                                   | 0 0                 |
| 2         | Total number of individuals (including but reportable compensation from the organiz     |                              | to th                          | ose                   | list     | ed a       | above                        | e) wł                                   | no received mo                         | ore than \$1                      | ·                   |
| 3         | Did the organization list any former office employee on line 1a? If "Yes," complete S   |                              |                                |                       |          |            |                              | _                                       | e, or highest c                        | •                                 | . 3 √               |
| 4         | For any individual listed on line 1a, is the the organization and related organizations | greater tha                  | an \$1                         | 50,0                  | 0003     | ? If '     | 'Yes,"                       | and                                     | d other compe<br>mplete Schedu         | nsation fro                       | m<br>ch             |
| 5         | Did any person listed on line 1a receive services rendered to the organization? If "    | or accrue                    | com                            | pen                   | sate     | on :       | from                         | anv                                     | unrelated org                          | anization fo                      | or 5 1              |
| Se        | ction B. Independent Contractors                                                        | ,,                           |                                |                       |          |            |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , po. co.,                             | <u> </u>                          | ·                   |
| 1         | Complete this table for your five highest compensation from the organization.           | ompensate                    | ed ind                         | lepe                  | ende     | ent o      | contra                       | acto                                    | rs that receive                        | d more tha                        | n \$100,000 of      |
|           | (A) Name and business ad                                                                | dress                        |                                |                       |          |            |                              | T                                       | (B)<br>Description of s                | envices                           | (C)<br>Compensation |
| no        |                                                                                         |                              |                                |                       |          |            |                              | -                                       |                                        |                                   | Compensation        |
|           |                                                                                         |                              |                                |                       |          |            |                              | _                                       |                                        |                                   |                     |
|           |                                                                                         |                              |                                |                       | -        |            |                              |                                         |                                        |                                   |                     |
| 2         | Total number of independent contractors (more than \$100,000 in compensation from       | including b                  | ut no                          | t lim                 | nitec    | l to       | those                        | list                                    | ed above) who                          | received                          |                     |

| Par                                                    | t VII                       | Statement of Re                                                                                  | venue                                     |                     |                                        |                      | }                                      |                                         |                                                               |
|--------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|----------------------------------------|----------------------|----------------------------------------|-----------------------------------------|---------------------------------------------------------------|
|                                                        | ,                           |                                                                                                  |                                           |                     | •                                      | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512, 513, or 514 |
| Contributions, gifts, grants and other similar amounts | b<br>c<br>d<br>e<br>f       | Related organizations Government grants (contr                                                   | grants,<br>ided above<br>ed in lines 1a-1 |                     | 544,133<br>4,914                       | 540.047              |                                        |                                         |                                                               |
|                                                        | <del>"</del>                | Total: Add lines 1a-11                                                                           | • • • •                                   | •                   | Business Code                          | 549,047              |                                        | ,                                       | · · · · · · · · · · · · · · · · · · ·                         |
| Program Service Revenue                                | 2a<br>b<br>c<br>d<br>e<br>f | All other program servi                                                                          | ce revenue                                |                     |                                        | 16                   |                                        |                                         |                                                               |
|                                                        | g                           |                                                                                                  | · · · · ·                                 |                     |                                        |                      | 777.7 學家                               |                                         | That was a series                                             |
|                                                        | 3<br>4<br>5                 | Investment income (incother similar amounts) Income from investment of Royalties                 | of tax-exemp                              | t bond              | d proceeds ►                           |                      |                                        |                                         |                                                               |
|                                                        | b                           | Gross Rents<br>Less: rental expenses<br>Rental income or (loss)<br>Net rental income or (lo      | (i) Real                                  |                     | (II) Personal                          |                      |                                        |                                         |                                                               |
|                                                        | 7a                          | Gross amount from sales of assets other than inventory                                           | (i) Securitie                             |                     | (II) Other                             |                      |                                        |                                         |                                                               |
|                                                        |                             | Less cost or other basis and sales expenses                                                      |                                           |                     |                                        |                      |                                        |                                         |                                                               |
| -                                                      |                             | Gain or (loss)<br>Net gain or (loss)                                                             |                                           |                     | ▶                                      |                      | 102.33                                 |                                         |                                                               |
| Other Revenue                                          |                             |                                                                                                  | d on line 1d                              | ;).<br>a            |                                        |                      |                                        |                                         |                                                               |
| oth                                                    | c<br>b                      | Less: direct expenses<br>Net income or (loss) fro                                                | <br>om fundrais                           | <b>b</b> (<br>ing e | vents ►                                |                      |                                        |                                         |                                                               |
|                                                        |                             | Gross income from gam<br>See Part IV, line 19                                                    |                                           | а                   |                                        |                      |                                        | 4                                       |                                                               |
|                                                        | b<br>b                      | Less: direct expenses.<br>Net income or (loss) fro                                               | <br>om gaming                             | b l<br>activi       | ties ►                                 |                      | -                                      |                                         |                                                               |
|                                                        | b                           | Gross sales of inverteurns and allowances<br>Less: cost of goods so<br>Net income or (loss) from | <br>ld                                    | a<br>b              | any <b>b</b>                           |                      |                                        | -                                       | -                                                             |
|                                                        | ⊢Ť                          | Miscellaneous Reve                                                                               |                                           | T                   | Business Code                          |                      |                                        |                                         | ,                                                             |
|                                                        | 11a<br>b<br>c               |                                                                                                  |                                           |                     |                                        |                      |                                        |                                         |                                                               |
|                                                        | d                           | All other revenue                                                                                |                                           |                     | ······································ |                      |                                        |                                         |                                                               |
|                                                        | е                           | Total. Add lines 11a-1. Total revenue. See ins                                                   | 1d                                        |                     |                                        | 549,047              |                                        | -                                       |                                                               |
|                                                        |                             |                                                                                                  |                                           | <u> </u>            |                                        | J43,041              | i                                      |                                         |                                                               |

## Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

|        | All other organizations mast complete cor                                                                                                                                                           | ann (14) 241 416 116  | t rodanos to com             | 51010 0010111110 (2),                                           | (0), and (0).                                       |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|
|        | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                          | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses                             | ( <b>D)</b> Fundraising expenses                    |
| 1      | Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                                                                                       |                       |                              |                                                                 |                                                     |
| 2      | Grants and other assistance to individuals in the U.S. See Part IV, line 22                                                                                                                         |                       |                              |                                                                 |                                                     |
| 3      | Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                                            |                       |                              |                                                                 |                                                     |
| 4      | Benefits paid to or for members                                                                                                                                                                     |                       |                              |                                                                 |                                                     |
| 5      | Compensation of current officers, directors, trustees, and key employees                                                                                                                            |                       |                              |                                                                 |                                                     |
| 6      | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                              |                                                                 |                                                     |
| 7      | Other salaries and wages                                                                                                                                                                            | 111,280               | 55,640                       | 55,640                                                          |                                                     |
| 8      | Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                       |                       |                              |                                                                 |                                                     |
| 9      | Other employee benefits                                                                                                                                                                             |                       | 1.100                        | 1.100                                                           |                                                     |
| 10     | Payroll taxes                                                                                                                                                                                       | 8,332                 | 4,166                        | 4,166                                                           |                                                     |
| 11     | Fees for services (non-employees):                                                                                                                                                                  | ļ                     |                              |                                                                 | ļ                                                   |
| а      | Management                                                                                                                                                                                          |                       |                              |                                                                 |                                                     |
| b      | Legal                                                                                                                                                                                               | 175,825               | 158,556                      | 17,269                                                          |                                                     |
| c      | Accounting                                                                                                                                                                                          | -4,540                |                              | -4,540                                                          |                                                     |
| d      | Lobbying                                                                                                                                                                                            |                       |                              |                                                                 |                                                     |
| •      | Professional fundraising services See Part IV, line 17                                                                                                                                              |                       | G. Ware March                | TALL THE                                                        |                                                     |
| 4      |                                                                                                                                                                                                     |                       | 13-7 7, 117 7 3, 47,444,     | 1, 10 Thurs. 1, 10 Thurs. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                                     |
| f<br>g | Investment management fees Other                                                                                                                                                                    | 137,916               | 79,233                       | 56,683                                                          | 2,000                                               |
| 12     | Advertising and promotion                                                                                                                                                                           |                       | 00.700                       | 054                                                             | 5.470                                               |
| 13     | Office expenses                                                                                                                                                                                     | 34,859                | 28,733                       | 954                                                             | 5,172                                               |
| 14     | Information technology                                                                                                                                                                              | 2,523                 | 2,144                        | 379                                                             |                                                     |
| 15     | Royalties                                                                                                                                                                                           |                       | L                            |                                                                 |                                                     |
| 16     | Occupancy                                                                                                                                                                                           | 40,086                | 33,654                       | 6,432                                                           |                                                     |
| 17     | Travel                                                                                                                                                                                              | 19,991                | 19,991                       |                                                                 |                                                     |
| 18     | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                      |                       |                              |                                                                 |                                                     |
| 19     | Conferences, conventions, and meetings .                                                                                                                                                            | 3,201                 | 2,841                        | 360                                                             |                                                     |
|        |                                                                                                                                                                                                     |                       | <u> </u>                     |                                                                 |                                                     |
| 20     | Interest                                                                                                                                                                                            | -                     |                              |                                                                 |                                                     |
| 21     | Payments to affiliates                                                                                                                                                                              | <u> </u>              | <u> </u>                     |                                                                 | <del>                                     </del>    |
| 22     | Depreciation, depletion, and amortization.                                                                                                                                                          | 26,994                | 25,338                       | 4 656                                                           | <del> </del>                                        |
| 23     | Insurance                                                                                                                                                                                           | 20,334                | 23,336                       | 1,656                                                           | RESTRICTED AND A STATE OF THE                       |
| 24     | Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below.)                               |                       |                              |                                                                 |                                                     |
|        | Fees                                                                                                                                                                                                | 1,430                 | <u> </u>                     | 1,430                                                           | , <b>3</b> , 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, |
| a      | Professional dues                                                                                                                                                                                   | 1,541                 | 4 5 4 4                      | 1,430                                                           | <del> </del>                                        |
| b      | riolessional dues                                                                                                                                                                                   | 1,341                 | 1,541                        |                                                                 | <del> </del>                                        |
| С      |                                                                                                                                                                                                     |                       |                              |                                                                 |                                                     |
| d      |                                                                                                                                                                                                     |                       |                              |                                                                 | ļ                                                   |
| е      |                                                                                                                                                                                                     |                       |                              |                                                                 |                                                     |
| f      | All other expenses                                                                                                                                                                                  |                       |                              |                                                                 | <u></u>                                             |
| 25     | Total functional expenses. Add lines 1 through 24f                                                                                                                                                  | 559,438               | 411,837                      | 140,429                                                         | 7,172                                               |
| 26     | Joint costs. Check here ▶ ☐ if following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                              |                                                                 |                                                     |

|                             |          |                                                                                                                                                                  | (A)<br>Beginning of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | (B)<br>End of year   |
|-----------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|
| }                           | 1        | Cash-non-interest-bearing                                                                                                                                        | 83,144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1             | 40,870               |
|                             | 2        | Savings and temporary cash investments                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2             |                      |
|                             | 3        | Pledges and grants receivable, net                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3             |                      |
|                             | 4        | Accounts receivable, net                                                                                                                                         | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4             |                      |
|                             | 5        | Receivables from current and former officers, directors, trustees, key                                                                                           | The state of the s |               |                      |
|                             |          | employees, and highest compensated employees. Complete Part II of Schedule L                                                                                     | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5             |                      |
|                             | 6        | Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6             |                      |
| ets                         | 7        | Notes and loans receivable, net                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7             |                      |
| Assets                      | 8        | Inventories for sale or use                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8             |                      |
| •                           | 9        | Prepaid expenses and deferred charges                                                                                                                            | 12,641                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9             |                      |
|                             | 10a      | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                      |
|                             | b        | Less: accumulated depreciation 10b                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10c           |                      |
|                             | 11       | Investments—publicly traded securities                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11            |                      |
|                             | 12       | Investments—other securities. See Part IV, line 11                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12            |                      |
|                             | 13       | Investments—program-related. See Part IV, line 11                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13            |                      |
|                             | 14       | Intangible assets                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14            |                      |
|                             | 15       | Other assets. See Part IV, line 11                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15            | <del></del>          |
| $\dashv$                    | 16       | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16            | 40,870               |
|                             | 17       | Accounts payable and accrued expenses                                                                                                                            | 38,004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17            |                      |
|                             | 18       | Grants payable                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18            |                      |
|                             | 19       | Deferred revenue                                                                                                                                                 | 6,530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19            |                      |
| <b>6</b>                    | 20       | Tax-exempt bond liabilities                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20            |                      |
| Ę.                          | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                            | TO ARROW NO TO SECUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21            | y Calleria. Survey 1 |
| Liabilities                 | 22       | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                      |
| _                           |          | persons. Complete Part II of Schedule L                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22            |                      |
|                             | 23       | Secured mortgages and notes payable to unrelated third parties                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23_           |                      |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24            |                      |
| 1                           | 25<br>26 | Other liabilities. Complete Part X of Schedule D                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25            |                      |
| Ses                         |          | Organizations that follow SFAS 117, check here ▶ ☑ and complete lines 27 through 29, and lines 33 and 34.                                                        | 44,534                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 26            | 0                    |
| anc                         | 27       |                                                                                                                                                                  | 51,261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u></u><br>27 | 40,870               |
| ag                          | 28       | Unrestricted net assets                                                                                                                                          | 01,201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 28            | 40,070               |
| 핗                           | 29       | Permanently restricted net assets                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29            |                      |
| Net Assets or Fund Balances | 23       | Organizations that do not follow SFAS 117, check here ▶ ☐ and complete lines 30 through 34.                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·./           |                      |
| ဋ                           | 30       | Capital atook or trust principal, or current funds                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30            |                      |
| se                          | 31       | Paid-in or capital surplus, or land, building, or equipment fund                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31            |                      |
| As                          | 32       | Retained earnings, endowment, accumulated income, or other funds                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 32            |                      |
| <u>e</u>                    | 33       | Total net assets or fund balances                                                                                                                                | 51,261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 33            | 40,870               |
| ~                           | 34       | Total liabilities and net assets/fund balances                                                                                                                   | 95,795                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 34            | 40,870               |

| Page 1 | 2 |
|--------|---|
|--------|---|

| Pai | t XI Financial Statements and Reporting                                                                           |    |          |             |
|-----|-------------------------------------------------------------------------------------------------------------------|----|----------|-------------|
|     |                                                                                                                   |    | Yes      | No          |
| 1   | Accounting method used to prepare the Form 990: 🗵 Cash 🔲 Accrual 🔲 Other                                          |    |          |             |
|     | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O. |    | * -      |             |
| •   |                                                                                                                   | 2a |          | 1           |
|     | Were the organization's financial statements compiled or reviewed by an independent accountant?                   |    | 1        | ├ <u></u>   |
|     | Were the organization's financial statements audited by an independent accountant?                                | 2b | <u> </u> | <del></del> |
| C   | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of    |    |          |             |
|     | the audit, review, or compilation of its financial statements and selection of an independent accountant?         | 2c |          | 1           |
|     | If the organization changed either its oversight process or selection process during the tax year, explain in     | -  |          | £ .         |
|     | Schedule O.                                                                                                       | :  |          |             |
| d   | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were       |    | ,        |             |
|     | issued on a consolidated basis, separate basis, or both:                                                          |    |          |             |
|     | ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis                                      |    |          | 12          |
| За  | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in       |    |          |             |
|     | the Single Audit Act and OMB Circular A-133?                                                                      | 3a | 1        |             |
| b   | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the      |    |          |             |
|     | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.          | 3b | ✓        |             |

Form **990** (2009)

### SCHEDULE A

(Form 990 or 990-EZ)

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section

Inspection

Open to Public

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

4947(a)(1) nonexempt charitable trust. ▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

Name of the organization Employer identification number

| \riz        | ona         | Voice For Crime Victims, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 86                          | }                                        | 0900759                                                |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|--------------------------------------------------------|
| Pai         | <u>t I </u> | Reason for Public Charity Status (All organizations must complete this p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | part.)                      | See                                      | instructions.                                          |
| 1<br>2<br>3 |             | Anization is not a private foundation because it is: (For lines 1 through 11, check only A church, convention of churches, or association of churches described in section 1. A school described in section 170(b)(1)(A)(ii). (Attach Schedule E.)  A hospital or a cooperative hospital service organization described in section 170(b)(A medical research organization operated in conjunction with a hospital described in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | one b<br>70(b)(<br>(1)(A)(i | ox.)<br>1 <b>)(A)</b> :<br>iii <b>).</b> | (i).                                                   |
| 5           |             | An organization operated for the benefit of a college or university owned or operated I section 170(b)(1)(A)(iv). (Complete Part II.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | by a g                      | over                                     | nmental unit described ii                              |
| 6           |             | A federal, state, or local government or governmental unit described in section 170(b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | )(1)(A                      | )(v).                                    |                                                        |
| 7           |             | An organization that normally receives a substantial part of its support from a governme described in section 170(b)(1)(A)(vi). (Complete Part II.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                          | or from the general public                             |
| 8           |             | A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                          |                                                        |
| 9           |             | An organization that normally receives: (1) more than 33½% of its support from contrib receipts from activities related to its exempt functions—subject to certain exceptions support from gross investment income and unrelated business taxable income (less acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Particular organization after June 30, 1975.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , and<br>s sect             | (2) no                                   | o more than 33%% of its                                |
| 0           |             | An organization organized and operated exclusively to test for public safety. See second organization organized and operated exclusively for the benefit of, to perform the purposes of one or more publicly supported organizations described in section 509(a) 509(a)(3). Check the box that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and company that describes the type of supporting organization and the company that describes the type of supporting organization and the company that describes the type of supporting organization and the company that describes the type of supporting organization and the company that describes the type of supporting organization and the company that the comp | he fur<br>(1) or            | nction<br>secti                          | ns of, or to carry out th<br>on 509(a)(2). See section |

|     | oodiano. Oncon me a     | JON WHAT GCGCHDCG WIC T | type of supporting organization and complete in    | ies i re unough i in.         |
|-----|-------------------------|-------------------------|----------------------------------------------------|-------------------------------|
|     | a 🗌 Type I              | <b>b</b> 🗌 Type II      | c ☐ Type III-Functionally integrated               | d ☐ Type III-Other            |
| е 🗌 |                         |                         | inization is not controlled directly or indirectly |                               |
|     | persons other than for  | undation managers and   | other than one or more publicly supported organ    | izations described in section |
|     | 509(a)(1) or section 50 | )9(a)(2).               |                                                    |                               |
| f   | If the organization red | ceived a written determ | nination from the IRS that it is a Type I. Type    | II. or Type III supporting    |

| T | If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting |
|---|------------------------------------------------------------------------------------------------------------------------|
|   | organization, check this box                                                                                           |
| g | Since August 17, 2006, has the organization accepted any gift or contribution from any of the                          |
|   | following persons?                                                                                                     |

|      | 3 (                                                                                                   |
|------|-------------------------------------------------------------------------------------------------------|
| (i)  | A person who directly or indirectly controls, either alone or together with persons described in (ii) |
|      | and (iii) below, the governing body of the supported organization?                                    |
| /iii | A family member of a person described in (i) above?                                                   |

| ın (ıı) |          | Yes | No |
|---------|----------|-----|----|
|         | 11g(i)   |     |    |
| _       | 11g(ii)  |     |    |
|         | 11g(iii) |     |    |

| <u>h_</u> _ |                             |          | of a person described<br>ation about the supp                                                        |                |                                           |           |                                               |                                             | · · ·                  | 11g(iii)                              |
|-------------|-----------------------------|----------|------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|-----------|-----------------------------------------------|---------------------------------------------|------------------------|---------------------------------------|
|             | ne of supported rganization | (ii) EIN | (iii) Type of organization<br>(described on lines 1-9<br>above or IRC section<br>(see instructions)) | in col (i) lis | organization<br>sted in your<br>document? | the organ | rou notify<br>nization in<br>of your<br>port? | (vi) Is<br>organizati<br>(i) organiz<br>U S | on in col<br>ed in the | (vii) Amount of<br>support            |
|             |                             |          |                                                                                                      | Yes            | No                                        | Yes       | No                                            | Yes                                         | No                     |                                       |
|             |                             |          |                                                                                                      |                |                                           |           |                                               |                                             |                        |                                       |
|             |                             |          |                                                                                                      |                |                                           | -         |                                               |                                             |                        |                                       |
|             | <del></del> .               |          |                                                                                                      | -              |                                           |           |                                               |                                             |                        |                                       |
|             |                             |          |                                                                                                      |                |                                           |           |                                               |                                             |                        | · · · · · · · · · · · · · · · · · · · |
|             |                             |          |                                                                                                      |                |                                           |           |                                               |                                             |                        |                                       |
|             |                             |          |                                                                                                      |                |                                           |           |                                               |                                             |                        | <del></del>                           |
|             |                             | 5,72 5   | ,                                                                                                    |                | <del> </del>                              | , ,       | (A)                                           |                                             | ٠.                     |                                       |
| otal        |                             |          |                                                                                                      | ,              |                                           | , **** (, |                                               |                                             | *                      |                                       |

| Par | Support Schedule for Org<br>(Complete only if you ched                                                                                                                                                                                                                                                                                                                                 | janizations C                           | Described in on line 5, 7, o          | Sections 17<br>or 8 of Part I | '0(b)(1)(A)(iv)<br>.)                      | and 170(b)(1                                    | )(A)(vi)     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------|--------------------------------------------|-------------------------------------------------|--------------|
| Sec | tion A. Public Support                                                                                                                                                                                                                                                                                                                                                                 | -                                       |                                       |                               | <u></u>                                    | · <del> · · · · · · · · · · · · · · · · ·</del> | <del></del>  |
| Ca  | lendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                              | (a) 2005                                | (b) 2006                              | (c) 2007                      | (d) 2008                                   | (e) 2009                                        | (f) Total    |
| 1   | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                                                                                                                                                                                                      | 236,214                                 | 268,012                               | 697,439                       | 629,214                                    | 549,047                                         | 2,379,926    |
| 2   | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                                                                                                                                                                                        |                                         |                                       |                               |                                            |                                                 |              |
| 3   | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                                                                                                                                                                                                                |                                         |                                       | <del>-</del>                  |                                            |                                                 |              |
| 4   | Total. Add lines 1 through 3                                                                                                                                                                                                                                                                                                                                                           | 236,214                                 | 268,012                               | 697,439                       | 629,214                                    | 549,047                                         | 2,379,926    |
| 5   | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount                                                                                                                                                                                                                 |                                         |                                       |                               |                                            |                                                 | 24,901       |
| 6   | shown on line 11, column (f)                                                                                                                                                                                                                                                                                                                                                           | 100                                     | 2 - 1                                 |                               | . 4 , 5                                    | 1 2 2 2 3                                       | 2,355,025    |
|     | tion B. Total Support                                                                                                                                                                                                                                                                                                                                                                  | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u>                              | -fin                          | L <u></u>                                  | l                                               | 2,333,023    |
|     | lendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                              | (a) 2005                                | <b>(b)</b> 2006                       | (c) 2007                      | (d) 2008                                   | (e) 2009                                        | (f) Total    |
| 7   | Amounts from line 4                                                                                                                                                                                                                                                                                                                                                                    | 236,214                                 | 268,012                               | 697,439                       | 629,214                                    | 549,047                                         | 2,379,926    |
| 8   | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                         |                                         |                                       | , ,                           |                                            |                                                 |              |
| 9   | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                                                                                                                                                                                     |                                         |                                       |                               |                                            |                                                 |              |
| 10  | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                                                                                                                                                                                        |                                         |                                       |                               |                                            |                                                 |              |
| 11  | Total support. Add lines 7 through 10 .                                                                                                                                                                                                                                                                                                                                                | · Page                                  |                                       | <u> </u>                      | ` '                                        |                                                 | 2,379,926    |
| 12  | Gross receipts from related activities, etc.                                                                                                                                                                                                                                                                                                                                           | (see instruction                        | ons)                                  |                               |                                            | 12                                              |              |
| 13  | First five years. If the Form 990 is for organization, check this box and stop he                                                                                                                                                                                                                                                                                                      | ere                                     | <u> </u>                              |                               |                                            |                                                 | n 501(c)(3)  |
|     | tion C. Computation of Public Su                                                                                                                                                                                                                                                                                                                                                       |                                         |                                       |                               |                                            |                                                 |              |
| 14  | Public support percentage for 2009 (line                                                                                                                                                                                                                                                                                                                                               |                                         | •                                     | , column (f))                 |                                            | 14                                              | 98.95 %      |
| 15  | Public support percentage from 2008 Sc                                                                                                                                                                                                                                                                                                                                                 |                                         |                                       |                               |                                            | 15                                              | 97.61 %      |
| 16a | 33½ % support test—2009. If the organization did not check the box on line 13, and line 14 is 33½ % or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                             |                                         |                                       |                               |                                            |                                                 |              |
| b   | 331/3 % support test-2008. If the organi                                                                                                                                                                                                                                                                                                                                               |                                         |                                       |                               |                                            |                                                 |              |
|     | box and stop here. The organization qua                                                                                                                                                                                                                                                                                                                                                | alifies as a publi                      | icly supported o                      | organization .                |                                            |                                                 | ▶ 🗆          |
| 17a | 10%-facts-and-circumstances test—2009. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization. |                                         |                                       |                               |                                            |                                                 |              |
| b   | 10%-facts-and-circumstances test—2008 more, and if the organization meets the "organization meets the "facts-and-circumstance" (**)                                                                                                                                                                                                                                                    | facts-and-circum<br>ances" test. The    | nstances" test, c<br>organization qua | heck this box a               | and <b>stop here</b> .<br>cly supported or | Explain in Part ganization                      | IV how the   |
| 18  | Private foundation. If the organization did                                                                                                                                                                                                                                                                                                                                            | not check a bo                          | ox on line 13, 16a                    | a, 16b, 17a, or 1             | 1/b, check this                            | box and see inst                                | ructions 🕨 📙 |

|          |                                                                                                                                                                |                 |                 |                                        |              |                   | - 0         |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------------------------------|--------------|-------------------|-------------|
|          | till Support Schedule for Orga                                                                                                                                 |                 |                 |                                        | )(2)         |                   | Page 3      |
| Sec      | (Complete only if you checke<br>tion A. Public Support                                                                                                         | ed the box or   | i line 9 oi Pa  | rt 1.)                                 |              | <del></del>       | <del></del> |
|          | llendar year (or fiscal year beginning in) ▶                                                                                                                   | (a) 2005        | <b>(b)</b> 2006 | (c) 2007                               | (d) 2008     | (e) 2009          | (f) Total   |
| 2        | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants")                                                               |                 | _               |                                        |              |                   |             |
| 3        | Gross receipts from activities that are not an unrelated trade or business under section 513                                                                   |                 |                 |                                        |              |                   |             |
| 4        | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                |                 |                 |                                        |              |                   |             |
| 5<br>6   | The value of services or facilities furnished by a governmental unit to the organization without charge                                                        |                 |                 |                                        |              |                   |             |
| 7a       | Amounts included on lines 1, 2, and 3 received from disqualified persons .                                                                                     |                 |                 |                                        |              |                   |             |
| b        | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                 |                 |                                        |              |                   |             |
| C        | Add lines 7a and 7b                                                                                                                                            | at 20 ) (a. )   | (Sa. 2)         |                                        |              |                   |             |
| 8        | Public support (Subtract line 7c from line 6.)                                                                                                                 |                 |                 | `````````````````````````````````````` |              |                   |             |
|          | tion B. Total Support                                                                                                                                          | T               | <del></del>     |                                        |              |                   |             |
| Ca       | alendar year (or fiscal year beginning in)                                                                                                                     | (a) 2005        | <b>(b)</b> 2006 | (c) 2007                               | (d) 2008     | (e) 2009          | (f) Total   |
| 9<br>10a | Amounts from line 6                                                                                                                                            |                 |                 |                                        |              |                   |             |
| b        | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                        |                 |                 |                                        |              |                   |             |
| с<br>11  | Add lines 10a and 10b                                                                                                                                          |                 |                 |                                        |              |                   |             |
| 12       | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                |                 |                 |                                        |              |                   |             |
| 13       | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                 |                 |                 |                                        |              |                   |             |
| 14       | First five years. If the Form 990 is for organization, check this box and stop                                                                                 | here            | <u></u>         |                                        |              | rear as a section |             |
| Sec      | ction C. Computation of Public Su                                                                                                                              | pport Perce     | ntage           |                                        |              |                   |             |
| 15<br>16 | Public support percentage from 2008 Schedule A, Part III, line 15                                                                                              |                 |                 |                                        |              |                   | <u>%</u>    |
| Sec      | ction D. Computation of Investment                                                                                                                             |                 |                 |                                        |              | T                 |             |
| 17       | Investment income percentage for 200                                                                                                                           | 9 (line 10c, co | lumn (f) divide | d by line 13, co                       | olumn (f)) . | 17                | %_          |

19a 331/3 % support tests - 2009. If the organization did not check the box on line 14, and line 15 is more than 331/3 %, and line 17 is not more than 331/3 %, check this box and stop here. The organization qualifies as a publicly supported organization > 331/3 % support tests-2008. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 331/3 %, and line 18 is not more than 331/3 %, check this box and stop here. The organization qualifies as a publicly supported organization

Investment income percentage from 2008 Schedule A, Part III, line 17 . . . . . .

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶ □

| chedule A (F | orm 990 or 990-EZ) 2009                                    |                                 |                                         |                                                      | Page 4                                          |
|--------------|------------------------------------------------------------|---------------------------------|-----------------------------------------|------------------------------------------------------|-------------------------------------------------|
| Part IV      | Supplemental Information.<br>Part II, line 17a or 17b; and | Complete this Part III, line 12 | part to provide the . Provide any other | ne explanations require<br>er additional information | ed by Part II, line 10;<br>n. See instructions. |
|              |                                                            |                                 |                                         |                                                      |                                                 |
|              |                                                            |                                 |                                         |                                                      |                                                 |
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|              | ••••••                                                     |                                 |                                         |                                                      |                                                 |
|              |                                                            |                                 |                                         |                                                      |                                                 |
|              |                                                            | ••••••                          | •                                       | ••••                                                 |                                                 |
|              | ·····                                                      |                                 |                                         |                                                      |                                                 |
| <b></b>      |                                                            |                                 | ••••••                                  |                                                      |                                                 |
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|              |                                                            |                                 |                                         |                                                      |                                                 |
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|              | ·                                                          |                                 |                                         |                                                      |                                                 |
|              |                                                            |                                 |                                         |                                                      |                                                 |
|              |                                                            |                                 |                                         |                                                      |                                                 |
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|              | •••••                                                      |                                 |                                         | •                                                    | ·                                               |
|              |                                                            |                                 | • • • • • • • • • • • • • • • • • • • • | ·                                                    |                                                 |
|              |                                                            |                                 |                                         |                                                      |                                                 |

#### SCHEDULE D (Form 990)

## Supplemental Financial Statements

▶ Complete if the organization answered "Yes." to Form 990. Part IV, line 6, 7, 8, 9, 10, 11, or 12.

▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047 Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization Employer identification number Arizona Voice For Crime Victims, Inc. 86 : 0900759 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts Total number at end of year Aggregate contributions to (during year) Aggregate grants from (during year) . Aggregate value at end of year . . . Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . . Yes No Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or pleasure) Preservation of an historically important land area Protection of natural habitat ☐ Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year 2a Total number of conservation easements . . . . 2b Total acreage restricted by conservation easements 2c Number of conservation easements on a certified historic structure included in (a) 2d Number of conservation easements included in (c) acquired after 8/17/06. Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ► Number of states where property subject to conservation easement is located ▶ ..... Does the organization have a written policy regarding the periodic monitoring, inspection, handling of Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8. 1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenues included in Form 990, Part VIII, line 1 . . . . . (ii) Assets included in Form 990, Part X . . . . . If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items: Revenues included in Form 990, Part VIII, line 1 Assets included in Form 990, Part X

|      | _  |
|------|----|
| Page | -> |

| Schedule  | D (Corm  | 000           | 2000    |
|-----------|----------|---------------|---------|
| Schedille | I) IFOrm | <b>uui</b> ii | 2011174 |

| Par    | t III Organizations Maintaini                                                  | ng Collections           | of Art, Historic    | al Treasures, o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | r Other Similar /                       | Assets (continued)                     |  |
|--------|--------------------------------------------------------------------------------|--------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|--|
|        | Using the organization's acquisition, collection items (check all that apply   |                          | ther records, ch    | eck any of the fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | llowing that are a                      | significant use of its                 |  |
| а      | Public exhibition d Loan or exchange programs                                  |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| b      | Scholarly research                                                             |                          | e 📙 (               | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |  |
| C      | Preservation for future general                                                | ions                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| 4      | Provide a description of the organization Part XIV.                            | ation's collections      | and explain ho      | w they further the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e organization's ex                     | kempt purpose in                       |  |
| 5      | During the year, did the organization sassets to be sold to raise funds rather | than to be mainta        | uned as part of the | ne organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | collection?                             | Yes No                                 |  |
| Par    | Escrow and Custodial A<br>IV, line 9, or reported an a                         |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | wered "Yes" to F                        | orm 990, Part                          |  |
|        | Is the organization an agent, trustee included on Form 990, Part X?            |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s or other assets r                     | oot Yes No                             |  |
| b      | If "Yes," explain the arrangement in                                           | Part XIV and con         | nplete the follow   | ing table.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | A                                      |  |
|        | _                                                                              |                          |                     | }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | Amount                                 |  |
| С      | Beginning balance                                                              |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1c                                      |                                        |  |
| d      | Additions during the year                                                      |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1d                                      | <del></del>                            |  |
| e      | Distributions during the year                                                  |                          |                     | Į.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1e                                      |                                        |  |
| f      | 3                                                                              |                          |                     | • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |  |
|        |                                                                                | Part XIV.                | <u> </u>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form DDD. Dord                          | Yes No                                 |  |
| Par    | rt V Endowment Funds. Co                                                       | (a) Current year         | (b) Prior year      | (c) Two years bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | <del></del>                            |  |
|        |                                                                                | (a) Current year         | (b) Frior year      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ck (d) Tillee years be                  | ck (e) rour years back                 |  |
| 1a     | Beginning of year balance                                                      |                          |                     | Fig. Const. Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | **************************************  |                                        |  |
| b      | Contributions                                                                  | ·                        |                     | 1/4/24/2-2 1/49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y                                       | ###################################### |  |
| С      | Net investment earnings, gains, and losses                                     |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                       |                                        |  |
| d      | Grants or scholarships                                                         |                          |                     | 2.27% to 2.2 | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |                                        |  |
| е      | Other expenditures for facilities and programs                                 |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| f<br>g | Administrative expenses End of year balance                                    |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                        |  |
| 2      | Provide the estimated percentage of                                            | f the year end ba        | lance held as:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| а      | Board designated or quasi-endown                                               | nent ▶                   | %                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| b      | Permanent endowment ▶                                                          | %                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| С      | Term endowment ▶ %                                                             | 6                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| 3a     | Are there endowment funds not in thorganization by                             | e possession of th       | ne organization th  | nat are held and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | administered for the                    | e Yes No                               |  |
|        | (i) unrelated organizations                                                    |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 3a(i)                                  |  |
|        | (ii) related organizations .                                                   |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 3a(ii)                                 |  |
| b      | If "Yes" to 3a(II), are the related org                                        |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | . 3b                                   |  |
| 4      | Describe in Part XIV the intended u                                            |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| Pai    | rt VI Investments—Land, Bu                                                     | uildings, and Eq         | uipment. See        | Form 990, Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X, line 10.                             |                                        |  |
|        | Description of investment                                                      | (a) Cost or of (investor |                     | cost or other<br>sis (other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (c) Accumulated depreciation            | (d) Book value                         |  |
| 1a     | Land                                                                           |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
|        | Buildings                                                                      |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| С      | Leasehold improvements                                                         |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| d      | Equipment                                                                      |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| e      | Other                                                                          |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                        |  |
| Tota   | al. Add lines 1a through 1e (Column (d)                                        | must equal Form 9        | 990, Part X, colum  | n (B), line 10(c).)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u> ▶</u>                               | <del></del>                            |  |

| Part VII Investments—Other Securities                                   | See Form 990. Part                     | X. line 12.            | 1 490 0                                 |
|-------------------------------------------------------------------------|----------------------------------------|------------------------|-----------------------------------------|
| (a) Description of security or category<br>(including name of security) | (b) Book value                         | (c) Method of val      |                                         |
|                                                                         | ·                                      | Cost of end-or-year in | anet value                              |
| Financial derivatives                                                   |                                        |                        | <del></del>                             |
| Closely-held equity interests                                           |                                        | <del></del>            |                                         |
| Other                                                                   |                                        |                        |                                         |
|                                                                         | <del></del>                            |                        |                                         |
|                                                                         |                                        |                        |                                         |
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|                                                                         | <del></del>                            |                        |                                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12)        |                                        |                        |                                         |
| Part VIII Investments—Program Related                                   | <ol> <li>See Form 990, Part</li> </ol> | X, line 13.            |                                         |
| (a) Description of investment type                                      | (b) Book value                         | (c) Method of var      |                                         |
|                                                                         |                                        | Cost or end-of-year n  |                                         |
|                                                                         |                                        |                        |                                         |
|                                                                         |                                        |                        |                                         |
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|                                                                         |                                        |                        |                                         |
|                                                                         |                                        |                        |                                         |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.) ▶    | - <del></del>                          |                        |                                         |
| Part IX Other Assets. See Form 990, Par                                 | t X, line 15.                          |                        | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
|                                                                         | (a) Description                        |                        | (b) Book value                          |
|                                                                         |                                        |                        |                                         |
|                                                                         |                                        |                        |                                         |
|                                                                         |                                        |                        |                                         |
|                                                                         |                                        |                        |                                         |
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|                                                                         |                                        |                        | ·                                       |
|                                                                         |                                        |                        | <del></del>                             |
| Total (Column /h) must as val Form 000 Port V and 4                     | (D) (mo 15.)                           |                        |                                         |
| Part X Other Liabilities. See Form 990,                                 |                                        | <u> </u>               |                                         |
| 1. (a) Description of liability                                         | (b) Amount                             |                        | 33 - VI - 122 - 123 F                   |
| Federal income taxes                                                    | (b) Amount                             |                        | 图 (4) [1] [1]                           |
| r ederal income taxes                                                   | <del></del>                            |                        | أوالم المنظم والمستريرين والمتجار       |
|                                                                         |                                        |                        |                                         |
|                                                                         | <del> </del>                           | <del></del>            |                                         |
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|                                                                         |                                        | ; · · ·                |                                         |
|                                                                         |                                        | <del> </del>           | 10 J. C.                                |
|                                                                         |                                        | <del></del>            |                                         |
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|                                                                         | <del></del>                            |                        |                                         |
|                                                                         |                                        |                        |                                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25)        |                                        |                        |                                         |

2. FIN 48 Footnote In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48.

| •      |                                                                                                             |          |                    |
|--------|-------------------------------------------------------------------------------------------------------------|----------|--------------------|
|        | dule D (Form 990) 2009                                                                                      |          | Page 4             |
| _      | Reconciliation of Change in Net Assets from Form 990 to Audited Financial S                                 | ateme    |                    |
| 1      | Total revenue (Form 990, Part VIII, column (A), line 12)                                                    | 2        | 549,047<br>559,438 |
| 2      | Total expenses (Form 990, Part IX, column (A), line 25)                                                     | 3        | -10,391            |
| 3      | Excess or (deficit) for the year Subtract line 2 from line 1                                                | 4        |                    |
| 4      | Net unrealized gains (losses) on investments                                                                | 5        | <del></del>        |
| 5      | Donated services and use of facilities                                                                      | 6        |                    |
| 6      | Investment expenses                                                                                         | 7        |                    |
| 7      | Prior period adjustments                                                                                    | 8        | -4.014             |
| 8<br>9 | Other (Describe in Part XIV)  Total adjustments (net). Add lines 4 through 8                                | 9        | -4.014             |
| 10     | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9                    | 10       | -14,405            |
| Pa     | rt XII Reconciliation of Revenue per Audited Financial Statements With Revenue                              |          |                    |
| 1      | Total revenue, gains, and other support per audited financial statements                                    | 1        | 571,336            |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                          |          |                    |
| a      | Net unrealized gains on investments                                                                         | <b>-</b> |                    |
| b      | Donated Scivings and add of facilities                                                                      | 4        |                    |
| C      | Thecoveries of prior year grants                                                                            | 2        |                    |
| d      | Other (Describe at 1 at XIV.)                                                                               | 2e       | 22,289             |
| е<br>3 |                                                                                                             | 3        | 549,047            |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                        | 7.5      | 343,047            |
| a      | 40                                                                                                          | (R)      |                    |
| b      |                                                                                                             |          |                    |
| c      | Add lines 4a and 4b                                                                                         | 4c       |                    |
| 5      | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12)                               | 5        | 549,047            |
| Pa     | rt XIII Reconciliation of Expenses per Audited Financial Statements With Expense                            | ses pe   | r Return           |
| 1      | Total expenses and losses per audited financial statements                                                  | 1        | 585,741            |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                           |          |                    |
| а      |                                                                                                             | 7        |                    |
| b      |                                                                                                             |          |                    |
| С      | 40                                                                                                          | 4        |                    |
| d      |                                                                                                             |          | 20.202             |
|        | Add lines 2a through 2d                                                                                     | 2e       | 26,303             |
| 3      | Subtract line 2e from line 1                                                                                | 3        | 559,438            |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                          |          |                    |
| a      |                                                                                                             |          |                    |
|        | Other (Describe in Part XIV.)                                                                               | 4c       | •                  |
| 5      | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18)                             | 5        | 559,438            |
|        | rt XIV Supplemental Information                                                                             |          |                    |
|        | nplete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a ai | nd 4: P  | art IV. lines 1b   |
|        | 2b, Part V, line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d al  |          |                    |
| this   | part to provide any additional information                                                                  |          |                    |
| Sc     | hedule D, Part X, line 2                                                                                    |          |                    |
| Re     | cent Accounting Pronouncements (footnote)                                                                   |          |                    |
|        |                                                                                                             |          |                    |
|        | n January 1, 2009, the Organization adopted the new accounting requirements for accounting                  | ior ur   | icertain tax       |
| po     | sitions. Under these new requirements, a tax position that meets the more-likely-than-not rec               | ogniti   | on threshold       |

is initially and subsequently measured as the largest amount of tax benefit that has a greater than 50 percent likelihood

of being realized upon settlement with a taxing authority that has full knowledge of all relevant information.

| Schedule D (Fo | orm 990) 2009                                                                                              | Page 5                                  |
|----------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Part XIV       | Supplemental Information (continued)                                                                       |                                         |
| Schedule [     | D, Part X, line 2 (continued)                                                                              |                                         |
| The Organi     | nization determined that it was not required to record a liability for unrecognized tax benefits as a resu | lt of                                   |
| implement      | ting the new requirements.                                                                                 |                                         |
| The federa     | al and state corporate tax returns of the Organization for 2006, 2007, 2008 and 2009 are subject to        |                                         |
| examinatio     | on by the Internal Revenue Service and state taxing authorities, generally for three years after they we   | re filed.                               |
|                |                                                                                                            |                                         |
| Schedule [     | D, Part XI, line 8                                                                                         |                                         |
| Accrual ba     | asis to cash basis adjustment                                                                              |                                         |
|                |                                                                                                            |                                         |
| Schedule (     | D, Part XII, Line 2d                                                                                       |                                         |
| Accrual ba     | asis to cash basis adjustment                                                                              |                                         |
|                |                                                                                                            |                                         |
| Schedule I     | D, Part XIII, line 2d                                                                                      |                                         |
| Accrual ba     | asis to cash basis adjustment                                                                              |                                         |
|                |                                                                                                            |                                         |
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|                |                                                                                                            | • • • • • • • • • • • • • • • • • • • • |
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|                |                                                                                                            |                                         |
|                |                                                                                                            |                                         |

#### SCHEDULE L (Form 990 or 990-EZ)

Transactions With Interested Persons

► Complete if the organization answered

"Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c,
or Form 990-EZ, Part V, line 38a or 40b.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization Employer identification number Arizona Voice For Crime Victims, Inc. 0900759 Excess Benefit Transactions (section 501(c)(3) and section 501(c)(4) organizations only). Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b (c) Corrected? 1 (a) Name of disqualified person (b) Description of transaction Yes No 2 Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 . Enter the amount of tax, if any, on line 2, above, reimbursed by the organization Part II Loans to and/or From Interested Persons. Complete if the organization answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a. (a) Name of interested person and purpose (b) Loan to or fron (c) Original (d) Balance due (e) In default? (f) Approved (g) Written the organization? by board or principal amount committee? From Yes No Yes No No Total **▶** \$ Part III Grants or Assistance Benefiting Interested Persons. Complete if the organization answered "Yes" on Form 990, Part IV, line 27. (b) Relationship between interested person and the (a) Name of interested person (c) Amount and type of assistance organization **Business Transactions Involving Interested Persons.** Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c. (a) Name of interested person (b) Relationship between (e) Shanno of (c) Amount of (d) Description of transaction interested person and the transaction organization's organization revenues? Yes Nο Officer **Terry Sarvas** 11,692 Bookkeeping Services

#### **SCHEDULE O** (Form 990)

Name of the organization

## **Supplemental Information to Form 990**

OMB No 1545-0047

Employer identification number

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information. Department of the Treasury Internal Revenue Service

► Attach to Form 990.

Open to Public Inspection

| Arizona Voice For Crime Victims, Inc.                                                     | 86      | 0900759                               |
|-------------------------------------------------------------------------------------------|---------|---------------------------------------|
|                                                                                           |         |                                       |
| Part VI, Section B, Line 11A                                                              |         |                                       |
| The Form 990 was reviewed by an officer before filing.                                    |         |                                       |
| The Form 300 was reviewed by an officer before ming.                                      |         |                                       |
|                                                                                           |         |                                       |
| Dart M. Sastian D. Line 42a                                                               |         |                                       |
| Part VI, Section B, Line 12c                                                              | <b></b> |                                       |
| The Organization conducts annual audits and the Board President reviews all expenditure   | es.     |                                       |
|                                                                                           |         |                                       |
|                                                                                           |         |                                       |
| Part VI, Section B, Line 15a and Line 15b                                                 |         |                                       |
|                                                                                           |         |                                       |
| The Board President and a Board Officer review all salaries or contract amounts and thos  | е аге а | lso reviewed by the                   |
| grantor agencies.                                                                         |         |                                       |
| grantor agencies.                                                                         |         |                                       |
|                                                                                           |         |                                       |
| Part VI. Section C. Line 40                                                               |         |                                       |
| Part VI, Section C, Line 19                                                               |         |                                       |
| The Organization makes available its governing documents, conflict of interest policy and | finan   | cial statements to                    |
|                                                                                           |         |                                       |
| the public upon request.                                                                  |         |                                       |
|                                                                                           |         |                                       |
|                                                                                           |         |                                       |
| Part VI, Section A, Line 8b                                                               |         |                                       |
| There are no committees on the Board of Directors.                                        |         |                                       |
| ′                                                                                         |         |                                       |
|                                                                                           |         |                                       |
|                                                                                           |         |                                       |
|                                                                                           |         |                                       |
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|                                                                                           |         |                                       |

| Form 8868 (Rev 4-2009) Page 2                                                     |                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|--------------|--|
| Note.                                                                             | Only co                                                                                                    | iling for an Additional (Not Automatic) 3-Month Extension, complete omplete Part II if you have already been granted an automatic 3-month extension, complete only Part I (on pa | sion on a pre<br>ige 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | viously filed I  | om 8868                  |              |  |
| Part                                                                              |                                                                                                            | Additional (Not Automatic) 3-Month Extension of Time. Only file                                                                                                                  | the origina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I (no copies     | needed)                  |              |  |
| Туре                                                                              |                                                                                                            |                                                                                                                                                                                  | The second secon |                  | er identification number |              |  |
| print                                                                             | [                                                                                                          | Arizona Voice For Crime Victims, Inc.                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 86               | 09007                    | 59           |  |
| File by                                                                           |                                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For IRS use      | only                     |              |  |
| extende<br>due dat                                                                | date for<br>the<br>n. See                                                                                  | 3101 N. Central Avenue, Suite 1100                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
| filing th                                                                         |                                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
| instruct                                                                          |                                                                                                            | Phoenix, AZ 85012                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
| Chec                                                                              | k type                                                                                                     | of return to be filed (File a separate application for each return)                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
| ☑ Fo                                                                              | rm 990                                                                                                     |                                                                                                                                                                                  | ☐ Form 1041-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | ☐ Form 6069              |              |  |
| 🗌 Fo                                                                              | rm 990                                                                                                     | -BL                                                                                                                                                                              | rm 4720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | orm 8870                 | )            |  |
| ☐ Fo                                                                              | m 990                                                                                                      | Form 990-T (trust other than above)                                                                                                                                              | rm 5227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                          |              |  |
|                                                                                   |                                                                                                            | t complete Part II if you were not already granted an automatic 3-month                                                                                                          | extension o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n a previous     | ly filed Fo              | rm 8868.     |  |
| • The                                                                             | books                                                                                                      | are in the care of ▶ The Organization                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
| Tele                                                                              | phone                                                                                                      | No ► ( 602 ) 416-6785 FAX No ► ( )                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
|                                                                                   | •                                                                                                          | ization does not have an office or place of business in the United States                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          | ▶ □          |  |
|                                                                                   |                                                                                                            | a Group Return, enter the organization's four digit Group Exemption Nu                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | If th                    | is is        |  |
| for the                                                                           | e whole                                                                                                    | group, check this box If it is for part of the group, che                                                                                                                        | ck this box.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . ▶□             |                          |              |  |
|                                                                                   |                                                                                                            | names and EINs of all members the extension is for                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          | <del>-</del> |  |
| 4                                                                                 | reaue                                                                                                      | st an additional 3-month extension of time until November 15                                                                                                                     | j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20 10            |                          |              |  |
| 5                                                                                 | For cale                                                                                                   | ndar year 2009, or other tax year beginning, 20                                                                                                                                  | and ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                |                          | . 20         |  |
| 6                                                                                 | f this t                                                                                                   | ex year is for less than 12 months, check reason:  Initial return                                                                                                                | Final return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Change           | account                  | na neriad    |  |
| 7                                                                                 | State in                                                                                                   | detail why you need the extension Certain information necessary to f                                                                                                             | ile a comple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | te and accu      | ate retur                | n<br>N       |  |
|                                                                                   | ıs not                                                                                                     | available at this time. Additional time is requested to obtain the inform                                                                                                        | nation and fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | le the return    |                          |              |  |
|                                                                                   |                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          | ***********  |  |
|                                                                                   |                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
| 8a                                                                                | _<br>If this a                                                                                             | pplication is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the                                                                                                           | tentative tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ς.               |                          |              |  |
|                                                                                   | less any nonrefundable credits. See instructions.                                                          |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          | 0            |  |
| b                                                                                 | If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and             |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
|                                                                                   | estimated tax payments made. Include any prior year overpayment allowed as a credit and any                |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
|                                                                                   | amount paid previously with Form 8868.                                                                     |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | \$                       | 0            |  |
| c                                                                                 | c Balance Due. Subtract line 8b from line 8a Include your payment with this form, or, if required, deposit |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
|                                                                                   | with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions  |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | \$                       | 0            |  |
|                                                                                   |                                                                                                            | Signature and Verification                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                |                          |              |  |
| Under                                                                             | penalties                                                                                                  | of perjury, I declare that I have examined this form, including accompanying schedules and s                                                                                     | tatements, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | to the best of m | y knowledge              | and belief,  |  |
| it is true, correct, and complete, and that I am authorized to prepare this form. |                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
|                                                                                   |                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |
| Signatu                                                                           | ire 🕨                                                                                                      | Sarah Lemble Title & CPA                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date ►           | 8/10/                    | Ď            |  |
|                                                                                   |                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For              | m 8868 #                 | Rev 4-2009)  |  |
|                                                                                   |                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |              |  |

Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

| Department of the Internal Revenue So                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          | File a separate application for each return.                                                                       |                                                  |                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|--|
| If you are filing for an Automatic 3-Month Extension, complete only Part I and check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                          |                                                                                                                    |                                                  |                          |  |
| • If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this form).  Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |                                                                                                                    |                                                  |                          |  |
| Part I Auto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | matic 3-                                                                                                                                                                                                 | Month Extension of Time. Only submit original (no copies needed                                                    | <br>d).                                          |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | o file Form 990-T and requesting an automatic 6-month extension - cher                                             |                                                  | omplete                  |  |
| Part I only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                          |                                                                                                                    |                                                  | ▶ 🔲                      |  |
| All other corpo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | orations (<br>ome tax re                                                                                                                                                                                 | including 1120-C filers), partnerships, REMICs, and trusts must use Fetums.                                        | Form 7004 to re                                  | equest an extension of   |  |
| Electronic Filing (e-file). Generally, you can electronically file Form 8868 if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electronically if (1) you want the additional (not automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or consolidated From 990-T. Instead, you must submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit www.irs.gov/efile and click on e-file for Charities & Nonprofits. |                                                                                                                                                                                                          |                                                                                                                    |                                                  |                          |  |
| Type or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of                                                                                                                                                                                                  | Exempt Organization                                                                                                | Employe                                          | er identification number |  |
| print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ARIZO                                                                                                                                                                                                    | NA VOICE FOR CRIME VICTIMS, INC.                                                                                   | 86-0900759                                       |                          |  |
| File by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number                                                                                                                                                                                                   | street, and room or suite no. If a P O. box, see instructions.                                                     |                                                  |                          |  |
| due date for<br>filing your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                          | NORTH CENTRAL AVENUE, SUITE 1440                                                                                   |                                                  |                          |  |
| return. See<br>instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                        | on or post office, state, and ZIP code. For a foreign address, see instructions.                                   |                                                  |                          |  |
| Check type o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          | o be filed (file a separate application for each return):                                                          | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                          |  |
| X Form 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          | Form 990-T (corporation)                                                                                           | Form 4720                                        |                          |  |
| Form 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -BL                                                                                                                                                                                                      | Form 990-T (sec 401(a) or 408(a) trust)                                                                            | Form 5227                                        |                          |  |
| Form 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -EZ                                                                                                                                                                                                      | Form 990-T (trust other than above)                                                                                | Form 6069                                        |                          |  |
| Form 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -PF                                                                                                                                                                                                      | Form 1041-A                                                                                                        | Form 8870                                        |                          |  |
| The books are in the care of ▶ ORGANIZATION  Telephone No. ▶ 602-416-6780  FAX No ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                          |                                                                                                                    |                                                  |                          |  |
| If the organ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nization d                                                                                                                                                                                               | oes not have an office or place of business in the United States, check thi                                        | ns box                                           | ▶ □                      |  |
| <ul> <li>If this is for</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r a Group                                                                                                                                                                                                | Return, enter the organization's four digit Group Exemption Number (GEN                                            | ۷)                                               | If this is               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | eck this box •  . If it is for part of the group, check this box • • Indeed the extension will cover.              | and attach                                       | a list with the          |  |
| 1   reques                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | st an a                                                                                                                                                                                                  | utomatic 3-month (6 months for a corporation required to fi                                                        | ile Form 990-7                                   | r) extension of time     |  |
| until                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AUGUST                                                                                                                                                                                                   |                                                                                                                    | anization named                                  | above. The extension is  |  |
| ioi the oi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ganizatio                                                                                                                                                                                                | ns return for.                                                                                                     |                                                  |                          |  |
| <b>▶</b> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          | ryearor                                                                                                            |                                                  |                          |  |
| <b>▶</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | tax year                                                                                                                                                                                                 | beginning, and ending                                                                                              |                                                  | - '                      |  |
| 2 If this tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | year is f                                                                                                                                                                                                | or less than 12 months, check reason Initial return Final ret                                                      | turn Chang                                       | e in accounting period   |  |
| 3a If this ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | pplication                                                                                                                                                                                               | is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentati                                                | rive tax, less any                               |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | dits. See instructions.                                                                                            |                                                  | 3a \$                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | is for Form 990-PF or 990-T, enter any refundable credits and estimate prior year overpayment allowed as a credit. | ed tax payments                                  | 3b \$                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          |                                                                                                                    | required deposit                                 | 53                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | c Balance Due. Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See |                                                                                                                    |                                                  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | instructions.                                                                                                                                                                                            |                                                                                                                    |                                                  |                          |  |
| Caution. If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                          |                                                                                                                    |                                                  |                          |  |
| for payment instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          |                                                                                                                    |                                                  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          | aperwork Reduction Act Notice, see Instructions.                                                                   |                                                  | Form 8868 (Rev 4-2009)   |  |