

## See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



Department of the Treasury Internal Revenue Service

## **Short Form Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code
(except black lung benefit trust or private foundation)

Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.

The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No. 1545-1150

2009

Open to Public Inspection

| A For the 2009 calendar year, or tax year beginning , 2009, and ending |             |   |  |   |  |              |  |               | , 20      |
|--|-------------|---|--|---|--|--------------|--|---------------|-----------|
| В  | Check if a  | applicable  | Please   | C Name of organization  |  | D Emp        | loyer ide  | ntification i | number    |
|  | Address     | change  | use IRS<br>label or  | FOR THE CHILDREN INC D/B/A WHITEFISH WINTER CLASSI                          | С                                      |              | 81   | -0516011      |           |
|  | Name ch     | nange   | print or   | Number and street (or P.O box, if mail is not delivered to street address)  | Room/suit                              | e E Tele     | E Telephone number                               |               |           |
|  | Initial ret |   | type.<br>See   | PO BOX 21   | 1                                      |              | 406  | -862-8146     | •         |
| 님  | Terminat    |   | Specific   | City or town, state or country, and ZIP + 4                                 | ــــــــــــــــــــــــــــــــــــــ |              |  |               |           |
| H  | Amended     |   | instruc-<br>tions.   | WHITEFISH, MT 59937   |  |              | up Exen  | •             | 4         |
| ш  |             | ion pending   |  | nber 🕨  |  | n/a          |  |               |           |
|  | • Sec       | tion 501(c)(3)  | _  | ations and 4947(a)(1) nonexempt charitable trusts must attack               | 1                                      | _            |  | ∠ Cash        | ☐ Accrual |
| _  |             |   | _ a cor  | pleted Schedule A (Form 990 or 990-EZ).                                     |  | her (specify | <del>`</del>                                     |               |           |
|  |             | _   |  |   |  | ieck 🕨 🔲     |  |               |           |
|  | Websi       |   |  | INTERCLASSIC.ORG  |  | quired to at |  | nedule B (F   | om 990,   |
| <u>J 1</u>   | Гах-ех      | empt status (   | check o  | ly one) — 🗹 501(c) ( 3 ) ◀ (insert no.) 🗌 4947(a)(1) or 🔲 5                 | 527 99                                 | 0-EZ, or 99  | 0-PF).   |               |           |
|  | Check       |   |  | ation is not a section 509(a)(3) supporting organization <b>and</b> its gro |  |              |  |               | ,000 A    |
|  | Form 9      | 90-EZ or Forn   | n 990 rei  | um is not required, but if the organization chooses to file a return        | , be sure to                           | file a comp  | lete retu  | ım.           |           |
| L/   | Add line    | s 5b, 6b, and 7   | b, to line   | 9 to determine gross receipts, if \$500,000 or more, file Form 990 insti-   | ead of Form                            | 990-EZ       | <u>\$</u>  |               |           |
| Р  | art I       | Revenu  | е, Ехр   | enses, and Changes in Net Assets or Fund Balan                              | ces (See t                             | the instru   | ctions   | for Part      | l.)       |
|  | 1           | Contributio   | ons, gift  | s, grants, and similar amounts received                                     |  |              | 1  |               | 15505     |
|  | 2           |   | _  | evenue including government fees and contracts                              | <i>.</i>                               |              | 2  |               |           |
|  | 3           | -   |  | and assessments   |  |              | 3  |               |           |
|  | 4           | Investment  | •  |   |  |              | 4  |               | 5103      |
|  | 5a          |   |  | n sale of assets other than inventory 5a                                    | 1                                      |              | <del>                                     </del> |               |           |
|  | b           |   |  | basis and sales expenses  | <del> </del>                           |              |  |               |           |
|  | 1           |   |  | sale of assets other than inventory (Subtract line 5b from                  | lino 5a)                               |              | 5c   |               |           |
| Φ  | C           | •   | •  | rities (complete applicable parts of Schedule G). If any amount is from gan | -                                      |              | 30   |               |           |
| Revenue  | 6           | •   |  |   |  |              |  |               |           |
|  | a           | Gross reve <del>nue (not including \$ of contributions of contributions of contributions contributions of c</del> |  |   |  |              |  |               |           |
|  |             |   |  |   | <del> </del>                           |              |  |               |           |
|  | b           |   | ess: direct expenses other than fundral sing expenses 6b 3926                  |   |  |              |  |               |           |
|  | C           | 7a Gross sales of inventory, less returns allowances  |  |   |  |              | 6c   |               | 45327     |
|  | 7a          |   |  |   |  |              |  |               |           |
|  | b           | Less: cost  | of good  | \$\$Q Q   | <u></u>                                |              |  |               |           |
|  | C           | Gross prof  | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a) |   |  |              |  |               |           |
|  | 8           | Other rever   | nue (de  | scribe >  |  | )            | 8  |               |           |
|  | 9           | Total reve  | nue. Ac  | d lines 1, 2, 3, 4, 5c, 6c, 7c, and 8                                       |  | >            | 9  |               | 65935     |
|  | 10          | Grants and  | sımılar  | amounts paid (attach schedule)  |  |              | 10   |               | 80190     |
|  | 11          | Benefits pa   | aid to o   | for members   |  |              | 11   |               |           |
| Š  | 12          | -   |  | npensation, and employee benefits   |  |              | 12   |               |           |
| penses   | 13          |   |  | nd other payments to independent contractors                                |  |              | 13   |               | 2029      |
| ē  | 14          |   |  | itilities, and maintenance  |  |              | 14   |               | 1034      |
| Ŋ  | 15          |   |  | ns, postage, and shipping   |  |              | 15   |               | 1111      |
|  | 16          |   |  | escribe > INSURANCE \$325; TRAVEL \$216; MEETINGS \$1                       |  |              | 16   |               | 841       |
|  | 17          |   |  | dd lines 10 through 16  |  |              | 17   |               | 85205     |
|  | 18          |   |  | or the year (Subtract line 17 from line 9)                                  |  |              | 18   |               | (19270)   |
| ets.   | 19          |   |  | balances at beginning of year (from line 27, column (A)                     |  |              |  |               |           |
| Net Assets   | 1           |   |  | reported on prior year's return)  |  |              | 19   |               | 271847    |
| Ä  | 20          | •   | -  | et assets or fund balances (attach explanation)                             |  |              | 20   |               | (92)      |
| ž  | I           |   | •  | balances at end of year. Combine lines 18 through 20                        |  |              | 21   |               | 252485    |
| D  | 21<br>art   |   |  | s. If Total assets on line 25, column (B) are \$1,250,000 or                |  |              |  | of Form (     |           |
|  |             | <u> </u>  | <u> </u>   | (See the instructions for Part II.)   |  | Beginning of |  | (B) End       |           |
|  |             |   |  | •   |  |              | <u> </u>   |               |           |
| 22   |             |   |  | estments  |  | 21           | 1769 2   |               | 252407    |
| 23   |             |   |  |   |  |              | 23   | $\overline{}$ |           |
| 24   |             |   |  | ► INVENTORY   |  |              | 78 24  | <del></del>   | 78        |
| 25   |             | otal assets .   |  |   | ·                                      | 27           | 1847 2   | +             | 252485    |
| 26   |             | tal liabilities   |  |   | )                                      |              | 26   |               |           |
| 27   | . Ne        | et assets or  | tund ba  | lances (line 27 of column (B) must agree with line 21) .                    | . 1                                    | 27           | 1847 27  | 71            | 252485    |

SCANNED SEP 1 4 2010

|       | WI Obstagnant of December Construction   | - Balana anda /Oaa Alaa in at                  |                            | 11.1                              |             |                                 |
|-------|--|--|----------------------------|-----------------------------------|-------------|---------------------------------|
| Part  |  | <u>-                                      </u> |                            |                                   | _           | Expenses                        |
|       | is the organization's primary exempt purpose? ribe what was achieved in carrying out the org |  |                            |                                   |             | uired for section               |
|       |  | c)(3) and 501(c)(4)<br>nizations and section   |                            |                                   |             |                                 |
|       | er, describe the services provided, the number of  | of persons benefited, and                      | other relevant info        | rmation for                       |             | (a)(1) trusts, optiona          |
| each  | program title.   |  |                            |                                   |             | thers)                          |
| 28    | THE PURPOSE OF THE ORGANIZATION IS TO HELP   | PAY MEDICAL RELATED E                          | XPENSES FOR IND            | IVIDUAL                           |             |                                 |
|       | IN NEED. THE ORGANIZATION MADE 84 PAYMENTS   | S TO 45 SUCH INDIVIDUAL T                      | HIS TAX YEAR               |                                   |             |                                 |
| ,     |  |  |                            |                                   | 1           |                                 |
|       | (Grants \$ ) If this amount  | ıncludes foreign grants, ch                    | eck horo                   |                                   | 28a         | 67190                           |
|       | THE ORGANIZATION MADE A DIRECT CONTRIBUTION  |  | CONTIOIO                   | <u> </u>                          | 208         | 07130                           |
| 23    | ORGANIZATION THIS TAX YEAR TO FURTHER THEI   |  |                            | •                                 |             |                                 |
|       |  | •  | 1                          |                                   |             |                                 |
| •     | OF ENSURING THE AVAILABILITY OF QUALITY MED  |  |                            |                                   |             |                                 |
|       |  | includes foreign grants, ch                    | eck here                   | <u> </u>                          | 29a         | 10000                           |
|       | THE ORGANIZATION MADE A DIRECT CONTRIBUTION  |  |                            |                                   | 1           |                                 |
|       | ORGANIZATION THIS TAX YEAR TO FURTHER THEI   |  |                            |                                   | i           |                                 |
|       | OF ENSURING THE AVAILABILITY OF QUALITY MED  | DICAL CARE FOR INDIVIDUA                       | LS                         |                                   | 1           |                                 |
|       | (Grants \$ ) If this amount  | includes foreign grants, ch                    | eck here                   | . ▶ 🗆                             | 30a         | 3000                            |
| 31    | Other program services (attach schedule)   |  |                            |                                   |             |                                 |
|       |  | includes foreign grants, ch                    |                            |                                   | 31a         |                                 |
| 32    | Total program service expenses (add lines 28a t  | through 31a)                                   |                            | ▶                                 | 32          | 80190                           |
| Part  |  |  |                            |                                   | instruc     | ctions for Part IV.)            |
|       |  | (b) Title and average                          | (c) Compensation           | (d) Contribute                    |             | (e) Expense                     |
|       | (a) Name and address   | hours per week devoted to position             | (If not paid,<br>enter -0) | employee benefi<br>deferred compe |             | account and<br>other allowances |
| JOHA  | GRAY   |  |                            |                                   |             |                                 |
|       | OX 282; WHITEFISH, MT 59937  | PRESIDENT - 2.0                                | -0-                        |                                   | -0-         | -٥-                             |
|       | B BETTERS  |  |                            |                                   | -0-         |                                 |
|       |  | VICE-PRES - 2.0                                |                            |                                   | _           |                                 |
|       | TTERS LANE; WHITEFISH, MT 59937  |  | -0-                        | <del></del>                       | -0-         | -0-                             |
|       | ICIA ZANTO   | TREASURER - 4.0                                |                            |                                   | -0-         | _                               |
|       | 58 COLORADO AVENUE; WHITEFISH, MT 59937 -0-  |  |                            |                                   |             | -0-                             |
|       | IFER BETTERS   | SECRETARY - 2.0                                |                            |                                   |             |                                 |
| 77 BE | TTERS LANE; WHITEFISH, MT 59937  |  | -0-                        |                                   | -0-         | -0-                             |
| SCOT  | TRINGER  | DIRECTOR - 1.0                                 |                            |                                   |             |                                 |
| 940 D | AKOTA AVE.; WHITEFISH, MT 59937  | DIACOTOR - 1.0                                 | -0-                        |                                   | -0-         | <b>-</b>                        |
| RAND  | Y GAYNER   | DIRECTOR - 1.0                                 |                            |                                   |             |                                 |
| 172 A | RMORY ROAD; WHITEFISH, MT 59937  | DIRECTOR - 1.0                                 | -0-                        |                                   | -0-         | -0-                             |
| KENT  | PAULSON  |  |                            |                                   |             |                                 |
| 866 C | OLORADO AVENUE; WHITEFISH, MT 59937  | DIRECTOR - 1.0                                 | -0-                        |                                   | -0-         | -0-                             |
|       | POLIMBUS   |  |                            |                                   |             |                                 |
|       | TUMPTOWN LOOP; WHITEFISH, MT 59937   | DIRECTOR - 1.0                                 | -0-                        |                                   | -0-         | -0-                             |
|       | LES ABELL  |  |                            |                                   |             |                                 |
|       | DX 37; WHITEFISH, MT 59937   | DIRECTOR - 1.0                                 | -0-                        |                                   | -0-         | -0-                             |
| РОВ   | X 37, WHITEFISH, WIT 35937   |  |                            | <del> </del>                      |             |                                 |
|       |  |  | i                          |                                   |             |                                 |
|       |  |  |                            |                                   |             |                                 |
|       |  |  |                            |                                   | ]           |                                 |
|       |  |  |                            |                                   |             | <del></del>                     |
|       |  |  |                            |                                   | !           |                                 |
|       |  |  |                            |                                   |             |                                 |
|       |  |  |                            |                                   |             |                                 |
|       |  |  |                            |                                   |             |                                 |
|       |  |  |                            |                                   |             |                                 |
|       |  |  |                            |                                   |             |                                 |
|       |  |  |                            |                                   |             |                                 |
|       | ,  |  |                            |                                   | ļ           |                                 |
|       |  |  |                            |                                   | $\neg \neg$ |                                 |
|       |  |  |                            |                                   | ļ           |                                 |
|       |  | <del></del>                                    | <del> </del>               |                                   |             |                                 |
|       |  |  | 1                          |                                   |             |                                 |
|       |  |  |                            |                                   |             |                                 |
|       |  |  | j                          |                                   | - 1         |                                 |
|       |  |  |                            |                                   |             |                                 |

| Part | Other Information (Note the statement requirements in the instructions for Part V.)   |        |        |          |
|------|---|--------|--------|----------|
|      |   |        | Yes    | No       |
| 33   | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity  | 33     |        | ✓        |
| 34   | Were any changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the changes  | 34     |        | 1        |
| 35   | If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but <b>not</b> reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T. | -      |        |          |
| а    | Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements?  | 35a    |        | 1        |
| b    | If "Yes," has it filed a tax return on Form 990-T for this year?  | 35b    |        |          |
| 36   | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N   | 36     |        |          |
| 37a  | Enter amount of political expenditures, direct or indirect, as described in the instructions. ▶ 37a   |        |        |          |
| b    | Did the organization file Form 1120-POL for this year?  | 37ь    |        | ✓        |
| 38a  | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee <b>or</b> were any such loans made in a prior year and still outstanding at the end of the period covered by this return?                         | 38a    |        | 1        |
| b    | If "Yes," complete Schedule L, Part II and enter the total amount involved  |        |        |          |
| 39   | Section 501(c)(7) organizations. Enter:   | ]      |        |          |
| а    | Initiation fees and capital contributions included on line 9  |        |        |          |
| b    | Gross receipts, included on line 9, for public use of club facilities   |        |        |          |
| 40a  | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under: section 4911 ▶  |        |        |          |
| b    | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified                             |        |        |          |
|      | person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I  | 40ь    |        | ✓        |
| С    | Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958   |        |        |          |
| d    | Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax on line 40c reimbursed by the organization   |        |        |          |
| е    | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T  | 40e    |        | <b>✓</b> |
| 41   | List the states with which a copy of this return is filed. ▶  |        |        |          |
| 42a  | The organization's books are in care of ▶ PATRICIA ZANTO Telephone no. ▶ 4  | 06-730 | )-2509 | )        |
|      | Located at ▶ 958 COLORADO AVE.; WHITEFISH, MT ZIP + 4 ▶   | 599    | 37     |          |
| b    | At any time during the calendar year, did the organization have an interest in or a signature or other authority  |        |        |          |
|      | over a financial account in a foreign country (such as a bank account, securities account, or other financial   |        | Yes    | No       |
|      | account)?   | 42b    | $\Box$ | <u></u>  |
|      | If "Yes," enter the name of the foreign country: ►  See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank   |        |        |          |
|      | and Financial Accounts.   |        | 1      | ,        |
| С    | At any time during the calendar year, did the organization maintain an office outside of the U.S.? If "Yes," enter the name of the foreign country:   | 42c    | 1      | <u>✓</u> |
| 43   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in fieu of <b>Form 1041</b> – Check here and enter the amount of tax-exempt interest received or accrued during the tax year  | · ·    | . •    | •        |
|      |   | F      | Yes    | Na       |
| 44   | Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of  |        | 1 62   | 140      |
|      | Form 990-EZ   | 44     | 1      | ✓        |
| 45   | Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If  |        |        |          |
|      | "Yes," Form 990 must be completed instead of Form 990-EZ  | 45     | Ť      | 1        |
|      |   | 990    | -F7    | 2000)    |

| Part \          | Section 501(c)(3) organizations and 501(c)(3) organizations and section 494 and complete the tables for lines 50 ar  | section 4947(a)(1) no<br>47(a)(1) nonexempt ch<br>nd 51.             | nexempt char<br>naritable trusts i                    | itable trusts only. A<br>must answer question                                  | vil sectons 46        | tion<br>⊱49b                 | )             |
|-----------------|--|--|---|--|-----------------------|------------------------------|---------------|
|                 | Did the organization engage in direct or indirect  |  |   |  | $\overline{}$         | Yes                          | No            |
|                 | candidates for public office? If "Yes," complete   |  |   |  | 46                    |                              | <b>√</b>      |
|                 | Did the organization engage in lobbying activitie  |  |   |  | 47                    | -+                           | <del>-/</del> |
|                 | Is the organization a school as described in section. Did the organization make any transfers to an ex               |  |   |  | 48<br>49a             | -+                           | <del>-/</del> |
|                 | If "Yes," was the related organization a section 5   |  |   |  | 49a<br>49b            | -+                           |               |
|                 | Complete this table for the organization's five hi   |  |   |  |                       | L                            | 1 ke          |
|                 | employees) who each received more than \$100,0   |  |   |  |                       |                              | ,             |
|                 | (a) Name and address of each employee paid more than \$100,000   | (b) Title and average<br>hours per week<br>devoted to position       | (c) Compensa  | tion (d) Contributions to<br>employee benefit plans &<br>deferred compensation | acc                   | Expens<br>ount ar<br>allowar | nď            |
| NONE            |  |  |   |  |                       |                              |               |
|                 |  |  |   |  | <b>├</b> ──           |                              |               |
|                 |  |  |   |  | {                     |                              |               |
|                 |  |  | <del></del>   |  | ├                     |                              |               |
|                 |  |  |   |  |                       |                              |               |
|                 |  |  | <del></del>   | <del>-  </del>   | ├──                   |                              |               |
|                 | ***************************************  |  |   |  |                       |                              |               |
|                 |  | <del></del>  |   |  |                       |                              |               |
| ••              |  |  |   |  | ł                     |                              |               |
| f               | Total number of other employees paid over \$100  | ),000 ▶  | -0-   |  |                       |                              |               |
| NONE            | (a) Name and address of each independent contractor  | paid more than \$100,000   | (k  | ) Type of service  | (c) Com               | pensati                      | ion           |
|                 |  |  |   |  |                       |                              |               |
|                 |  |  |   |  |                       |                              |               |
|                 |  | •••••  |   |  |                       | _                            |               |
|                 |  |  |   |  |                       |                              |               |
| d               | Total number of other independent contractors e  | ach receiving over \$100   | ,000▶   | -0-  |                       |                              |               |
|                 | Under penalties of perjury, I declare that I have examine and belief, it is true, correct, and complete. Declaration | of this return, including accomp<br>of preparer (other than officer) | panying schedules and<br>is based on all informations | d statements, and to the bes<br>ation of which preparer has a                  | t of my k<br>iny know | nowled<br>vledge.            | egt           |
| Sign<br>Here    | Signature of officer   |  | ·   | Date 8/15/10   |                       |                              |               |
|                 | PATRICIA A. ZANTO, TREASURER Type or print name and title  |  |   |  |                       |                              |               |
| Paid<br>Prepare | Preparer's signature   | Date   | Check if self-<br>employed ▶                          | Preparer's identifying num   | ber (See i            | nstructio                    | ıns)          |
| Jse Ont         | y yours if self-employed),   |  |   | EIN ►  |                       |                              |               |
| Nay the         | address, and ZIP + 4 Per IRS discuss this return with the preparer shown   | above? See instruction   | <u> </u>  | Phone no. ▶  | Yes                   | 10 N                         |               |
| ray ule         | , in a discuss this retain with the preparer shown   | abovo, dec mandenon  | <u> </u>  |  | m <b>990</b> -        |                              | _             |

### SCHEDULE A (Form 990 or 990-EZ)

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No. 1545-0047

2009

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

Employer identification number

| FO                      | R T  |  |  | TEFISH WINTER CLA   |  | ····                                      |   |   | 81                        |   | 0516011                                |        |
|-------------------------|--|--|--|---|--|---|---|---|---------------------------|---|--|--------|
| Pa                      | rt I   | Reaso  | n for Public C   | harity Status (All o  | rganizat   | ions mu                                   | st comp                                 | lete this                                     | part.) S                  | ee instru                                 | actions.                               |        |
| The<br>1<br>2<br>3<br>4 |  | A church, of A school de A hospital of A medical r | convention of chescribed in section of chescribed in section a cooperative research organization | ndation because it is:<br>urches, or association<br>ion 170(b)(1)(A)(ii). (Ai<br>hospital service orga-<br>lation operated in con | n of church<br>ttach Sch<br>nization of<br>njunction | ches described with a ho                  | cribed in<br>)<br>I in sectionspital de | section<br>on 170(b<br>escribed               | 170(b)(1)<br>)(1)(A)(iii) | (Á)(i).                                   | <b>1)(A)(iii).</b> Enter               | the    |
| 5                       |  | An organiza  | ame, city, and s<br>ation operated fo<br>O(b)(1)(A)(iv). (Co                                     | or the benefit of a colle   |  |   |   |   | by a gov                  | vernment:                                 | al unit describe                       | ed I   |
| 6                       |  |  |  | vernment or government  | ental und  | describe                                  | ed in sec                               | tion 170                                      | (b)(1)(A)(v               | r)_                                       |  |        |
| 7                       |  | An organiza  | ition that normal  | ly receives a substant<br>(1)(A)(vi). (Complete I   | al part of   |   |   |   |                           |   | the general p                          | ublic  |
| 8                       |  |  |  | d in section 170(b)(1)  |  | Complete                                  | Part II.)                               |   |                           |   |  |        |
| 9                       | Ø  | An organiza receipts from support from             | tion that normall<br>m activities relat<br>m gross investm                                       | y receives: (1) more the<br>red to its exempt func-<br>nent income and unre<br>n after June 30, 1975.                             | an 33½ %<br>tions—se<br>elated bu                    | 6 of its su<br>ubject to<br>isiness ta    | ipport fro<br>certain e<br>ixable inc   | xceptions                                     | s, and (2)<br>ss sectioi  | no more                                   | than 331/3 % c                         | of its |
| 10<br>11<br>e           | An organization organized and operated exclusively to test for public safety. See section 509(a)(4).  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box that describes the type of supporting organization and complete lines 11e through 11h.  a   Type I   b   Type II   c   Type III-Functionally integrated   d   Type III-Other   By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). |  |  |   |  |   |   |   |                           |   |  |        |
| f<br>g                  |  | organization                                       | i, check this box<br>st 17, 2006, has  | a written determinat  |  |   |   |   |                           |   | e III supporting                       | )<br>_ |
|                         |  | (i) A persor                                       | n who directly o   | r indirectly controls, only body of the sup   |  | -   |   | th persor                                     | ns descrit                | oed in (II)                               | Yes 11g(i)                             | No     |
|                         |  | (ii) A family                                      | member of a pe   | erson described in (i) a<br>of a person described   | above?   |   |   |   |                           | · · ·                                     | 11g(ii)<br>11g(ii)                     |        |
| h                       |  | Provide the  | following inform   | ation about the support   | orted org  | anızatıon                                 | (s).                                    |   | <del>y</del>              |   | <b>/·</b> ·                            |        |
| (i)                     |  | of supported anization                             | (ii) EIN   | (lii) Type of organization<br>(described on lines 1-9<br>above or IRC section<br>(see instructions))                              | in col. (i) li                                       | organization<br>sted in your<br>document? | the organ<br>col. (i)                   | rou notify<br>nization in<br>of your<br>port? | organizat                 | s the<br>ion in col.<br>zed in the<br>S.? | (vii) Amount o<br>support              | f      |
|                         |  |  |  |   | Yes  | No  | Yes                                     | No  | Yes                       | No  |  |        |
|                         |  |  |  |   |  |   |   |   |                           |   |  |        |
|                         |  |  |  |   |  |   |   |   |                           |   |  |        |
|                         |  |  |  |   |  |   |   |   |                           |   |  |        |
|                         |  |  |  |   |  |   |   |   |                           |   |  |        |
|                         |  |  |  |   |  |   |   |   |                           |   |  |        |
|                         |  |  |  |   |  |   |   |   |                           |   | ······································ |        |
|                         |  |  |  |   |  |   |   |   |                           |   |  |        |
|                         |  |  | ,  |   |  | 2.2                                       |   |   |                           | ···                                       |  |        |

| Sec      | (Complete only if you checton A. Public Support  | NOG THE DUX                      | . J. I. III J. 7,                      | J. J OI Fail                          | ··/                                      | <del></del>                | <del></del>  |
|----------|--|----------------------------------|--|---------------------------------------|--|----------------------------|--------------|
|          | alendar year (or fiscal year beginning in)   | (a) 2005                         | <b>(b)</b> 2006                        | (c) 2007                              | (d) 2008                                 | (e) 2009                   | (f) Total    |
| 1        | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")  |                                  |  |                                       |  |                            |              |
| 2        | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |                                  |  |                                       |  |                            |              |
| 3        | The value of services or facilities furnished by a governmental unit to the organization without charge  |                                  |  |                                       |  |                            |              |
| 4        | Total. Add lines 1 through 3   |                                  |  |                                       |  |                            |              |
| 5        | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount | A                                |  |                                       |  |                            |              |
|          | shown on line 11, column (f)   | * *                              | ······································ |                                       |  | ·                          |              |
| <u>6</u> | Public support. Subtract line 5 from line 4.  tion B. Total Support  |                                  | <u> L</u>                              | <b>!</b>                              | <u> </u>                                 | <u> </u>                   | L            |
|          | lendar year (or fiscal year beginning in)  | (a) 2005                         | <b>(b)</b> 2006                        | (c) 2007                              | (d) 2008                                 | (e) 2009                   | (f) Total    |
| 7        | Amounts from line 4  | (,                               | (2) 2000                               | (0,                                   | (4) 2000                                 | (0) 2000                   | (1) 1014     |
| 8        | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources   |                                  |  |                                       |  |                            |              |
| 9        | Net income from unrelated business activities, whether or not the business is regularly carned on  |                                  |  |                                       |  |                            |              |
| 10       | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)  |                                  |  |                                       |  |                            |              |
| 11       | Total support. Add lines 7 through 10 .  |                                  | <b>1</b>                               | L                                     |  | ļ <i></i>                  |              |
| 12<br>13 | Gross receipts from related activities, etc.<br>First five years. If the Form 990 is for organization, check this box and stop her                                     | he organization                  |  |                                       | , or fifth tax y                         |                            | on 501(c)(3) |
| Sec      | tion C. Computation of Public Sur  |                                  |  |                                       |  |                            |              |
| 14       | Public support percentage for 2009 (line 6   | s, column (f) di                 | ivided by line 1°                      | I, column (f))                        |  | 14                         | %            |
| 15       | Public support percentage from 2008 Sch  | edule A, Part                    | ll, line 14 .                          |                                       |  | 15                         | %            |
| 16a      | 33% % support test – 2009. If the organization qualifies   |                                  |  |                                       |  |                            |              |
| b        | 33% % support test - 2008. If the organize box and stop here. The organization qual  |                                  |  |                                       |  |                            |              |
| 17a      | 10%-facts-and-circumstances test—206 more, and if the organization meets the "facts-and-circums organization meets the "facts-and-circums"                             | cts-and-circur                   | nstances" test,                        | check this box                        | and <b>stop here.</b>                    | Explain in Part            | IV how the   |
| b<br>18  | 10%-facts-and-circumstances test—2008. more, and if the organization meets the "facts-and-circumstant Private foundation. If the organization did                      | cts-and-circum<br>ces" test. The | istances" test, c<br>organization qua  | heck this box a<br>lifies as a public | ind <b>stop here.</b><br>ly supported or | Explain in Part ganization | IV how the   |

Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I.)

| Sec      | ction A. Public Support  | ed the box of          | Time 3 of Fa          | ai ( i. <i>)</i>  |                 |                 | <del></del>            |
|----------|--|------------------------|-----------------------|-------------------|-----------------|-----------------|------------------------|
|          | alendar year (or fiscal year beginning in)   | (a) 2005               | (b) 2006              | (c) 2007          | (d) 2008        | (e) 2009        | (f) Total              |
| 1        | Gifts, grants, contributions, and membership fees received. (Do not include any *unusual grants.*)   | 29197                  | 21691                 | 15647             | 16183           |                 | 98223                  |
| 2        | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose   | 84012                  | 93087                 | 121827            | 105940          | 84594           | 489460                 |
| 3        | Gross receipts from activities that are not an unrelated trade or business under section 513   |                        |                       |                   |                 |                 |                        |
| 4        | Tax revenues levied for the organization's<br>benefit and either paid to or expended on<br>its behalf  |                        |                       |                   |                 |                 |                        |
| 5        | The value of services or facilities furnished by a governmental unit to the organization without charge  |                        |                       |                   |                 |                 |                        |
| 6        | Total. Add lines 1 through 5   | 113209                 | 114778                | 137474            | 122123          | 100099          | 587683                 |
| 7a       | Amounts included on lines 1, 2, and 3 received from disqualified persons .   |                        |                       |                   |                 |                 |                        |
| b        | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year   |                        |                       |                   |                 |                 |                        |
| C        | Add lines 7a and 7b  |                        |                       |                   |                 |                 |                        |
| 8        | Public support (Subtract line 7c from line 6.)   | ,                      |                       | ,                 |                 | , "             | 587683                 |
|          | tion B. Total Support  | (-) 0005 T             | <u> </u>              | ()0000            | / 11 0000       | 1 ()            |                        |
| Ga       | slendar year (or fiscal year beginning in) 🕨   | (a) 2005<br>113209     | <b>(b)</b> 2006       | (c) 2007          | (d) 2008        | (e) 2009        | (f) Total              |
| 9<br>10a | Amounts from line 6  | 4073                   | 114778<br>7324        | 137474            | 122123<br>8634  | 100099<br>5103  | 587683<br>35239        |
| b        | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975  |                        |                       |                   |                 |                 |                        |
| С        | Add lines 10a and 10b  | 4073                   | 7324                  | 10105             | 8634            | 5103            | 35239                  |
| 11       | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on  |                        |                       |                   |                 |                 |                        |
| 12       | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)  |                        |                       |                   |                 |                 |                        |
| 13       | Total support. (Add lines 9, 10c, 11, and 12.)   | 117282                 | 122102                | 147579            | 130757          | 105202          | 622922                 |
| 14       | First five years. If the Form 990 is for the organization, check this box and stop he form 900 is for the organization of Rights State of  | ere                    | <u> </u>              | d, third, fourth, | _               |                 | ````                   |
|          | tion C. Computation of Public Sup  |                        |                       | - 10 - classes // | a)              | 45 4            | 94.3430 %              |
| 15<br>16 | Public support percentage for 2009 (line<br>Public support percentage from 2008 S<br>tion D. Computation of Investment   | chedule A, Par         | t III, line 15        | e 13, column (f   | ••              |                 | 94.3430 %<br>94.5535 % |
|          |  |                        | ····                  | h luc = 40        | L (5)           | 17              | 5.6570 %               |
| 17<br>18 | Investment income percentage for 2009 investment income percentage from 200  | 38 Schedule A,         | Part III, line 1      | 17                |                 | 17              | 5.4465 %               |
| l9a      | 33% % support tests – 2009. If the orga 17 is not more than 33% %, check this bo   | x and <b>stop he</b> r | <b>e.</b> The organiz | ation qualifies   | as a publicly s | supported organ | nization 🕨 🛛           |
| b        | 33½% support tests—2008. If the organization of the support tests—2008, if the organization of the organiz | box and stop h         | ere. The organ        | ızation qualifies | as a publicly s | supported organ | ization 🕨 🛮            |

|   | UIII 330 01 330°LZ         | , 2009                                    |   |   |                                       |                           | Pi                                      | 19e •          |
|---|----------------------------|---|---|---|---------------------------------------|---------------------------|---|----------------|
| Part IV                                 | Supplemen<br>Part II, line | <b>tal Information</b><br>17a or 17b; and | . Complete this Part III, line 12       | part to provide. Provide any            | de the explanational other additional | ons required information. | by Part II, line<br>See instructions    | 10;<br>s.      |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            | •••••••••                                 |   |   |                                       |                           |   |                |
| • |                            |   |   | *************                           |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            | ***************************************   |   |   |                                       |                           | *************************************** |                |
|   |                            |   |   | •                                       |                                       |                           |   |                |
| ,                                       |                            | ***************************************   |   |   |                                       |                           |   |                |
|   |                            | ****************                          |   | •==•                                    |                                       |                           | ****************                        |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   | <del>-</del> - |
|   | ••                         |   |   |   |                                       |                           | *************************************** |                |
| ***********                             |                            |   | ************                            |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   | <b>-</b> -     |
|   |                            |   |   | *************************************** | ***                                   | ***                       |   |                |
|   |                            |   |   |   | ~~~~~                                 |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
|   |                            |   | ••••••••••••••••••••••••••••••••••••••• |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           |   |                |
| **********                              |                            |   |   |   |                                       |                           |   |                |
|   |                            |   |   |   |                                       |                           | *************************************** |                |
|   |                            |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | •                                     |                           |   |                |
|   |                            |   |   |   | ~~~~~~~~~~                            |                           | *************************************** |                |
|   |                            |   |   |   |                                       |                           |   |                |

12:24 PM 08/01/10 Accrual Basis

# Whitefish Winter Classic Transactions by Account As of December 31, 2009

| Date                   | Num                 | Name | Memo | Amount                   | Balance                |
|------------------------|---------------------|------|------|--------------------------|------------------------|
| Grants - I             | Pediatric Medical E | Ехр  |      |                          |                        |
| 1/8/2009               | 2418                |      |      | 150 00                   | 150 00                 |
| 1/8/2009               | 2419                |      |      | 720 00<br>700 00         | 870.00<br>4 570.00     |
| 1/8/2009<br>1/8/2009   | 2421<br>Trans       |      |      | 3,000 00                 | 1,570 00<br>4,570 00   |
| 1/10/2009              | 2420                |      |      | 850 00                   | 5,420 00               |
| 2/3/2009               | 2422                |      |      | 300 00                   | 5,720 00               |
| 2/4/2009               | 2423                |      |      | 720 00                   | 6,440 00               |
| 2/10/2009              | 2424                |      |      | 1,148 89                 | 7,588.89               |
| 2/11/2009              | 2425                |      |      | 215 00                   | 7,803 89               |
| 2/11/2009              | 2426<br>2427        |      |      | 356 00<br>720 00         | 8,159 89<br>8,879 89   |
| 2/11/2009<br>2/19/2009 | 2421                |      |      | 3,000 00                 | 11,879.89              |
| 2/26/2009              | 2428                |      |      | 5,000 00                 | 16,879.89              |
| 2/26/2009              | 2429                |      |      | 381 04                   | 17,260 93              |
| 2/26/2009              | 2430                |      |      | 486 00                   | 17,746 93              |
| 3/1/2009               | 2438                |      |      | 0 00                     | 17,746 93              |
| 3/1/2009               | 2439                |      |      | 349 19                   | 18,096 12              |
| 3/7/2009               | 2446                |      |      | 5,000 00                 | 23,096 12              |
| 3/9/2009               | 2440                |      |      | 300 00<br>242.00         | 23,396 12<br>23,638 12 |
| 3/17/2009<br>3/17/2009 | 2471<br>2472        |      |      | 1,000 00                 | 23,636 12<br>24,638 12 |
| 3/17/2009              | 2472                |      |      | 1,200 00                 | 25,838 12              |
| 3/25/2009              | 2474                |      |      | 820 00                   | 26,658 12              |
| 4/1/2009               | 2475                |      |      | 1,200.00                 | 27,858 12              |
| 4/1/2009               | E-check             |      |      | 3,000 00                 | 30,858 12              |
| 4/1/2009               | 2484                |      |      | 5,000.00                 | 35,858 12              |
| 4/1/2009               | 2485                |      |      | 300 00                   | 36,158.12              |
| 4/1/2009               | 2486                |      |      | 350 00                   | 36,508 12              |
| 4/17/2009<br>4/17/2009 | 2487<br>2488        |      |      | 566 40<br>900 00         | 37,074 52<br>37,974 52 |
| 4/26/2009              | 2483                |      |      | 500 00                   | 38,474.52              |
| 4/29/2009              | 2502                |      |      | 3,800 00                 | 42,274 52              |
| 5/4/2009               | 2489                |      |      | 350 00                   | 42,624 52              |
| 5/12/2009              | 2503                |      |      | 383 69                   | 43,008 21              |
| 5/13/2009              | 2441                |      |      | 163 42                   | 43,171.63              |
| 5/13/2009              | 2490                |      |      | 314.00                   | 43,485.63              |
| 5/13/2009              | 2491                |      |      | 1,730 40<br>630 20       | 45,216 03              |
| 5/13/2009<br>5/29/2009 | 2492<br>2505        |      |      | 1,650.00                 | 45,846 23<br>47,496 23 |
| 6/2/2009               | 2493                |      |      | 250 00                   | 47,746 23              |
| 6/18/2009              | 2515                |      |      | 1,000.00                 | 48,746 23              |
| 6/19/2009              | 2516                |      |      | 720.00                   | 49,466 23              |
| 6/19/2009              | 2517                |      |      | 1,300.00                 | 50,766 23              |
| 6/30/2009              | 2507                |      |      | 294 16                   | 51,060 39              |
| 7/7/2009<br>7/9/2009   | 2508<br>2494        |      |      | 500.00<br>375 00         | 51,560 39<br>51,935 39 |
| 7/23/2009              | 2509                |      |      | 500 00                   | 52,435 39              |
| 7/23/2009              | 2510                |      |      | 251.72                   | 52,687 11              |
| 7/23/2009              | 2511                |      |      | 300 00                   | 52,987 11              |
| 7/23/2009              | 2512                |      |      | 375 00                   | 53,362 11              |
| 7/30/2009              | 2513                |      |      | 375.00                   | 53,737.11              |
| 8/3/2009               | 2519                |      |      | 938 72                   | 54,675 83              |
| 8/3/2009<br>8/6/2009   | 2522<br>2523        |      |      | 350 00<br>250 <b>0</b> 0 | 55,025 83<br>55,275 83 |
| 8/10/2009              | 2523<br>2521        |      |      | 930 00                   | 56,205 83              |
| 8/11/2009              | 2524                |      |      | 1,758 36                 | 57,964 19              |
| 8/11/2009              | 2525                |      |      | 398 40                   | 58,362 59              |
| 8/11/2009              | 2526                |      |      | 3,000 00                 | 61,362 59              |
| 8/21/2009              | 2527                |      |      | 400 00                   | 61,762 59              |
| 8/30/2009              | 2520<br>2542        |      |      | 4,000 00                 | 65,762 59              |
| 9/13/2009              | 2542<br>2538        |      |      | 500 00<br>720 00         | 66,262 59<br>66,982 59 |
| 9/14/2009<br>9/14/2009 | 2539                |      |      | 1,013 00                 | 67,995.59              |
| 9/14/2009              | 2540                |      |      | 350 00                   | 68,345 59              |
| 9/14/2009              | 2541                |      |      | 500 00                   | 68,845 59              |
| 9/14/2009              | 2544                |      |      | 499 42                   | 69,345 01              |
| 10/1/2009              | 2546                |      |      | 300 00                   | 69,645 01              |
| 10/1/2009              | 2547                |      |      | 500 00                   | 70,145 01              |
| 10/4/2009              | 2548                |      |      | 400 00                   | 70,545 01              |

12:24 PM ' '
08/01/10
Accrual Basis

# Whitefish Winter Classic Transactions by Account As of December 31, 2009

| Date        | Num                 | Name   | Memo | Amount    | Balance   |
|-------------|---------------------|--------|------|-----------|-----------|
| 10/30/2009  | 2553                |        |      | 300 00    | 70,845.01 |
| 11/12/2009  | 2113                |        |      | 1,000 00  | 71,845.01 |
| 11/12/2009  | 2114                |        |      | 360.00    | 72,205 01 |
| 11/12/2009  | 2532                |        |      | 3,000 00  | 75,205.01 |
| 11/12/2009  | 2533                |        |      | 1,000 00  | 76,205 01 |
| 11/12/2009  | 2534                |        |      | 400 00    | 76,605 01 |
| 11/12/2009  | 2535                |        |      | 175 00    | 76,780 01 |
| 11/12/2009  | 2536                |        |      | 380.00    | 77,160 01 |
| 11/12/2009  | 2537                |        |      | 232 00    | 77,392 01 |
| 11/18/2009  | 2554                |        |      | 300 00    | 77,692 01 |
| 12/8/2009   | 2404                |        |      | 750 00    | 78,442 01 |
| 12/16/2009  | 2557                |        |      | 491 91    | 78,933.92 |
| 12/31/2009  | 2415                |        |      | 254.28    | 79,188.20 |
| 12/31/2009  | 2413                |        |      | 270 23    | 79,458 43 |
| 12/31/2009  | 2414                |        |      | 731 82    | 80,190 25 |
| Total Grant | s - Pediatric Medic | al Exp |      | 80,190 25 | 80,190 25 |
| TOTAL       |                     |        |      | 80,190.25 | 80,190.25 |