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Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

OMB No 1545-0052 200g

| Internal Revenue S        | ervice Note: The fo                                                                     | oundation may be                   | e able to use a     | copy of the    | s return to sati | sfy state re      | porting requirements                           | <u> </u>                                         |
|---------------------------|-----------------------------------------------------------------------------------------|------------------------------------|---------------------|----------------|------------------|-------------------|------------------------------------------------|--------------------------------------------------|
| For calenda               | r year 2009, or tax year                                                                | beginning                          |                     |                | , 2009,          | and endi          | ng                                             | , 20                                             |
| G Check all               | that apply Initia                                                                       | al return                          | Initia              | al return o    | f a former pu    | blic charit       | <u>y_</u>                                      | Final return                                     |
|                           |                                                                                         | ended return                       |                     | Addres         | s change         |                   | Name change                                    |                                                  |
|                           | Name of foundation                                                                      |                                    |                     |                |                  |                   | A Employer identi                              | fication number                                  |
| Use the IRS               | H.E. STUMBERG,                                                                          |                                    | •                   |                |                  |                   |                                                |                                                  |
| label.                    | CHILDREN, & HAI                                                                         |                                    |                     |                | <del> </del>     |                   | <del></del>                                    | -6063272                                         |
| Otherwise,<br>print       | Number and street (or P                                                                 | O box number if m                  | all is not delivere | ed to street a | address)         | Room/su           | ite B Telephone number (see                    | page 10 of the Instructions)                     |
| or type.                  |                                                                                         |                                    |                     |                |                  |                   |                                                |                                                  |
| See Specific              | TOWER LIFE BUIL                                                                         |                                    | TE 701              |                |                  |                   |                                                | 10) 225-0243                                     |
| Instructions.             | City or town, state, and                                                                | ZIP code                           |                     |                |                  |                   | C If exemption application pending, check here |                                                  |
|                           |                                                                                         |                                    |                     |                |                  |                   | D 1 Foreign organiza                           |                                                  |
|                           |                                                                                         | <u> 78205</u>                      | <del></del>         |                |                  |                   | 2 Foreign organiza<br>85% test, check l        |                                                  |
|                           |                                                                                         | Section 501(c                      |                     |                |                  |                   | computation •                                  |                                                  |
|                           | 4947(a)(1) nonexempt cha                                                                |                                    |                     |                | ate foundation   |                   | E If private foundation                        | status was terminated                            |
|                           | et value of all assets at e                                                             | 1 —                                | inting method       |                | ash Acc          | rual              | under section 507(b                            | )(1)(A), check here . 🕨 🔃                        |
|                           | om Part II, col (c), line                                                               |                                    | her (specify)       |                |                  |                   | F If the foundation is a                       | n a 60-month termination                         |
| 16) ▶ \$                  | 2,013,919.                                                                              |                                    | column (d) m        | ust be on      | casn basis )     | -                 | under section 507(b                            | )(1)(B), check here                              |
| Part I Ana                | lysis of Revenue and E<br>of amounts in columns (b),                                    | xpenses (The                       | (a) Revenu          | e and          | (b) Net inve     | stment            | (c) Adjusted net                               | (d) Disbursements for charitable                 |
| may                       | not necessarily equal the a                                                             | mounts in                          | expenses<br>books   |                | incom            |                   | income                                         | purposes                                         |
| colur                     | nn (a) (see page 11 of the                                                              | instructions))                     | DOUKS               | ,              | _                |                   |                                                | (cash basis only)                                |
| 1 Contribu                | tions, gifts, grants, etc., received (a                                                 |                                    |                     |                |                  |                   |                                                |                                                  |
| 2 Check                   | attach Sch B                                                                            |                                    |                     |                |                  |                   |                                                | ļ                                                |
|                           | t on savings and temporary cas                                                          |                                    |                     | 87.            |                  | 87.               |                                                | ATCH 1                                           |
| 4 Divide                  | ends and interest from secu                                                             | ırıtıes                            | 4                   | 2,458.         | 4                | 2,458.            |                                                | ATCH 2                                           |
| 5 a Gross                 | rents                                                                                   |                                    |                     |                |                  |                   |                                                | 1                                                |
|                           | ital income or (loss)                                                                   |                                    |                     |                |                  |                   | RECEIVE                                        |                                                  |
| 6 a Net ga                | Sa Net gain or (loss) from sale of assets not on line 10<br>b Gross sales price for all |                                    |                     | 7,595          |                  | - 11              | ILL CEIVE                                      | :D                                               |
| assets                    | on line 6a                                                                              | 764,719.                           |                     |                |                  |                   | 2                                              | 191                                              |
| 7 Capita                  | al gain net income (from Pa                                                             | rt IV, line 2)                     |                     |                |                  | - 18              | <del>≷  MAY 1 9 20</del>                       | 10                                               |
| 8 Net sh                  | nort-term capital gain                                                                  |                                    |                     |                |                  |                   |                                                |                                                  |
| 9 Incom                   | e modifications · · · · · sales less returns                                            |                                    |                     |                |                  | {-                | OCDEN                                          | <del>                                     </del> |
| and all                   | owances • • • •                                                                         |                                    | · · · · -           |                |                  |                   | OGDEN, L                                       | <del>                                     </del> |
|                           | Cost of goods sold                                                                      | - 1 - 1 - 1                        |                     |                | <del></del>      |                   |                                                |                                                  |
|                           | profit or (loss) (attach sche                                                           |                                    | -                   | 297.           |                  | 297.              |                                                | ATCH 3                                           |
|                           | income (attach schedule)                                                                |                                    | _0                  | 4,753.         |                  | 2,842.            |                                                | HICU 3                                           |
| 1                         | Add lines 1 through 11 .                                                                |                                    | - 9                 | 0.             | 4                | -,072.            |                                                |                                                  |
|                           | ensation of officers, directors, tr                                                     |                                    |                     |                | _ <del>-</del>   |                   |                                                |                                                  |
| !                         | employee salaries and wag                                                               | •                                  |                     |                |                  | 1                 |                                                | <del> </del>                                     |
| 15 Pensi                  | on plans, employee benefit<br>food (attach schodule)                                    | <b>»</b> · · · · · · ·             |                     |                |                  |                   |                                                | <del> </del>                                     |
| to a Legal                | fees (attach schedule)                                                                  |                                    |                     | 4,175.         |                  | 2,087.            | 0                                              | 2,08                                             |
| D ACCOU                   | nting fees (attach schedule                                                             |                                    |                     | 6,346.         |                  | 5,576.            | 0.                                             | . 77                                             |
| c Other                   | professional fees (attach s                                                             |                                    |                     | 2,310.         |                  | 2,3.0.            |                                                | <del>  ''</del>                                  |
| 17 Intere                 | st                                                                                      |                                    |                     | 692.           |                  | 692.              | 0                                              |                                                  |
| <u> </u>                  | (attach schedule) (see page 14 o                                                        |                                    |                     | 767.           |                  | 767.              | 0                                              |                                                  |
| 19 Depre                  | ciation (attach schedule) ai                                                            |                                    |                     | , , , ,        |                  |                   | 0.                                             | AICH LT                                          |
| 20 Occup<br>21 Trave      | conferences and meeting                                                                 |                                    |                     |                |                  |                   | · ·                                            | <del>                                     </del> |
| 21 Trave                  | , conferences, and meeting g and publications                                           |                                    |                     |                |                  |                   |                                                |                                                  |
| 23 Other                  | expenses (attach schedule                                                               | [7                                 |                     |                | <del></del>      | <del></del>       |                                                |                                                  |
| 24 Total                  | expenses (attach schedule<br>operating and administrati                                 | ·                                  | <del></del>         |                |                  | <del></del>       |                                                |                                                  |
| 7 A44 P                   | · · ·                                                                                   |                                    | 1                   | 1,980.         |                  | 9,122.            | 0.                                             | 2,85                                             |
| 25 Contr                  | butions, gifts, grants paid                                                             | ••••                               |                     | 5,900.         |                  | -,                |                                                | 115,900                                          |
|                           | penses and disbursements Add                                                            | Г                                  |                     | 7,880.         | · - · · · · · ·  | 9,122.            | 0.                                             | 118,758                                          |
| LEU ICTRIE                | act line 26 from line 12                                                                | 11163 24 BING 23                   |                     | , , , , , ,    |                  | -,                |                                                |                                                  |
| 27 Subtre                 |                                                                                         |                                    |                     |                |                  |                   |                                                |                                                  |
|                           |                                                                                         | shumamarta                         | -22                 | Z. 0.33        |                  |                   |                                                |                                                  |
| a Excess                  | of revenue over expenses and dis                                                        |                                    | -22                 | 2,633.         |                  | 3.720             |                                                |                                                  |
| a Excess b Net in         | of revenue over expenses and disvestment income (If nega                                | itive, enter -0-)                  | -22                 | 2,633.         | 3                | 3,720.            | -0-                                            |                                                  |
| a Excess b Net in c Adjus | of revenue over expenses and dis                                                        | itive, enter -0-)<br>e, enter -0-) |                     |                |                  | 3,720.<br>CH 5 Js |                                                | Form 990-PF (2009                                |

74-6063272

| 1 Cash - non-interest-beaming   146,652   63,470   63,470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Part II Balance Sheets  Attached schedules and amounts in the description column should be for end-of-year |         | Attached schedules and amounts in the                                    | Beginning of year              | End e                                 | End of year           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|--------------------------------|---------------------------------------|-----------------------|--|
| 2 Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | artir   | amounts only (See instructions )                                         | (a) Book Value                 | (b) Book Value                        | (c) Fair Market Value |  |
| Less allowance for doubtful accounts ▶ Less allowance for doubtful accounts № Less accounts for sale or use  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            | 1       | Cash - non-interest-bearing                                              |                                |                                       |                       |  |
| Less allowance for doubtful accounts   Comment    |                                                                                                            | 2       | Savings and temporary cash investments                                   | 146,652.                       | 63,470.                               | 63,470.               |  |
| Less allowance for doubtful accounts   Comment    |                                                                                                            | 3       | Accounts receivable                                                      | .]                             |                                       |                       |  |
| Fledges receivable   Less allowance for doubtful accounts   Signate receivable (action of control   |                                                                                                            |         | Less allowance for doubtful accounts                                     |                                |                                       |                       |  |
| S Grants receivable 5 Grants receivable 6 Receivables due from officers, directors, fusibles, and other disqualified persons (faths schedule) 7 Other notes and loans receivable (father seps to of the matrixons) 7 Other notes and loans receivable (father seps to of the matrixons) 8 P ** Prepare expenses and celetrate or uniques 9 P ** Prepare expenses and celetrate or uniques 10 a Investments - Us and state speciment obligations (attach schedule) 10 a Investments - corporate bonds (attach schedule) 11 Investments - corporate bonds (attach schedule) 12 Investments - corporate bonds (attach schedule) 13 Investments - corporate bonds (attach schedule) 14 Investments - or fore (attach schedule) 15 Investments - or fore (attach schedule) 16 Investments - or fore (attach schedule) 17 Investments - or fore (attach schedule) 18 Investments - or fore (attach schedule) 19 Investments - or fore (attach schedule) 19 Investments - or fore (attach schedule) 10 Investments - or fore (attach schedule) 11 Investments - or fore (attach schedule) 12 Investments - or fore (attach schedule) 13 Investments - or fore (attach schedule) 14 Investments - or fore (attach schedule) 15 Investments - or fore (attach schedule) 16 Total sseets (to be completed by all fiers - see the 17 Investments - fore (attach schedule) 18 Grants payable 19 Deferred revenue 19 Deferred revenue 10 Loss fore inferes, director, tustees, and other dequalified persons 10 Investments - fore (attach schedule) 11 Investments - fore officers, director, tustees, and other dequalified persons 11 Investments - fore officers, director, tustees, and other dequalified persons 12 Investments - fore officers, director, tustees, and other dequalified persons 13 Grants actually to the fore officers of the instructions of  |                                                                                                            | 4       |                                                                          |                                |                                       |                       |  |
| S Grants receivable  8 Receivable due from Officers, directors, trustees, and other discuplified persons (attach schedule)   Less allowance for doubtful accounts    18 Inventiones for sale or use   Propage openases and celeirer or usurges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |         | Less allowance for doubtful accounts                                     |                                |                                       |                       |  |
| 8 Receivables due from officers, directors, trustees, and other disequalified persons (teath schedule)   New persons   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | 5       | Grants receivable                                                        |                                |                                       |                       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | -       |                                                                          |                                |                                       |                       |  |
| Total assets (obserbe ► 1  13 Counts for offices and completed by all filers - see the instructions Also, see page, 1, tem 1)  15 Other institute of the institute of the institute of the institutions Also, see page, 1, tem 1)  16 Defired revenue  17 Total assets (describe ► 1)  18 Defired revenue  19 Defired revenue  19 Defired revenue  10 Lorens from offices, firedors, fusices, and other disqualified persons and complete lines 24 through 25 and lines 30 and 31.  19 Defired revenue  20 Total liabilities (add lines 17 through 22)  21 Foundations that close SFAS 117, check here ► 1)  22 Total liabilities (add lines 17 through 31. ► X  23 Total liabilities (add lines 17 through 32. ► X  24 Reference anamap, accumulated operations by and complete lines 24 through 25 and lines 30 and 31.  25 Total liabilities (add lines 17 through 31. ► X  26 Total research of the complete lines 27 through 31. ► X  27 Cappits stock, furst prenciple or current funds  28 Total liabilities (add lines 17 through 31. ► X  29 Person or capital surplus, or land, bidg, and equipment fund  20 Total liabilities (add lines 17 through 31. ► X  21 Cappits stock, furst prenciple or current funds  22 Total liabilities (add lines 17 through 31. ► X  23 Total liabilities (add lines 17 through 31. ► X  24 Reference anamap, accumulated become, endowment, or other lunds  25 Total liabilities (add lines 17 through 31. ► X  26 Total reases or fund balances (see page 17 of the instructions)  28 Total liabilities and the assets of the distalners (see page 17 of the instructions)  29 Total repeated through and the assets of the distalners (see page 17 of the instructions)  20 Total repeated through a through 30                                   |                                                                                                            | •       |                                                                          |                                |                                       |                       |  |
| Less allowance for doubtful accounts   ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | 7       |                                                                          |                                |                                       |                       |  |
| Inventiones for sale or use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            | •       |                                                                          |                                |                                       | Ì                     |  |
| #   #   #   #   #   #   #   #   #   #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |         |                                                                          |                                |                                       |                       |  |
| b Investments - corporate stock (attach schedule) ATCH 8 1,697,531 1,539,417 1,572,070.  Investments - corporate bonds (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ş                                                                                                          |         |                                                                          |                                |                                       | <u> </u>              |  |
| b Investments - corporate stock (attach schedule) ATCH 8 1,697,531 1,539,417 1,572,070.  Investments - corporate bonds (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SS                                                                                                         |         | Prepaid expenses and deterred charges                                    | 353 503                        | 372 166                               | 378 379               |  |
| c investments - corporate bonds (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ۷                                                                                                          | 10 a    | Investments - U.S. and state government obligations (attach schedule)    | 1 500 501                      |                                       |                       |  |
| Investments - India Duidings, and september of the procession of critical screening of epreciation of epreciati |                                                                                                            |         |                                                                          | -                              | 1,339,417.                            | 1,372,070.            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |         | Investments - land, buildings, and equipment basis                       |                                |                                       |                       |  |
| 13 Investments - other (attach schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |         | (attach schedule)                                                        | [ ·                            |                                       |                       |  |
| Land, Buildings, and equipment massed deprecation   (effact schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |         |                                                                          |                                |                                       |                       |  |
| 15 Other assets (describe 16 Total assets (to be completed by all filers - see the instructions Also, see page 1, tem I) 2,197,686. 1,975,053. 2,013,919.  17 Accounts payable and accrued expenses 18 Grants payable 20 Leans from officers, directors, trustees, and other disqualified persons 21 Mortgages and other notes payable (attach schedule) 22 Other liabilities (describe 20 Cother liabilities (add lines 17 through 22)  18 Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. 24 Unrestricted 25 Temporanly restricted 25 Temporanly restricted 26 Permanently restricted 27 Capital stock, trust principal or current funds 28 Reteined earnings, accumulated income, endowment, or other funds 38 Paid-in or capital surplus, or land, bidg, and equipment fund 29 Reteined earnings, accumulated income, endowment, or other funds 31 Total net assets or fund balances (see page 17 of the instructions) 2, 197, 686. 1, 975, 053. 31 Total liabilities and net assets/fund balances (see page 17 of the instructions) 2, 197, 686. 1, 975, 053. 31 Total liabilities and net assets/fund balances (see page 17 of the instructions) 2, 197, 686. 1, 975, 053. 31 Total liabilities and net assets/fund balances (see page 17 of the instructions) 2, 197, 686. 1, 975, 053. 31 Total retains and the sales of fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) 1 2, 197, 686. 2, 197, 686. 31, 975, 053. 31 Other increases not included in line 2 (itemize) 3 3 Add lines 1, 2, and 3 4 1, 975, 053. 5 Decreases not included in line 2 (itemize) 5 5 Decreases not included in line 2 (itemize) 5 5 Correases not included in line 2 (itemize) 5 5 Correases not included in line 2 (itemize) 5 6 Total ret assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 1, 975, 053. 6 6 1, 975, 053.                                                                                                                          |                                                                                                            |         | Land, buildings, and                                                     | l i                            |                                       |                       |  |
| Total assets (to be completed by all filers - see the instructions Also, see page 1, item 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l                                                                                                          |         | (attach schedule)                                                        |                                |                                       | <u> </u>              |  |
| Instructions Also, see page 1, item i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            |         |                                                                          |                                |                                       |                       |  |
| 17 Accounts payable and accrued expenses 18 Grants payable 19 Deferred revenue 20 Loans from officers, directors, trustees, and other disqualified persons 21 Mortgages and other notes payable (attach schedule) 22 Other liabilities (add lines 17 through 22) 23 Total liabilities (add lines 17 through 22) 24 Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. 25 Unrestricted 26 Permanently restricted 27 Capital stock, trust principal, or current funds 28 Paid-in or capital surplus, or land, bidg, and equipment fund 28 Paid-in or capital surplus, or land, bidg, and equipment fund 30 Total net assets or fund balances (see page 17 of the instructions) 31 Total liabilities and net assets/fund balances (see page 17 of the instructions) 32 Total liabilities and net assets/fund balances (see page 17 of the instructions) 33 Total liabilities and net assets/fund balances (see page 17 of the instructions) 41 Analysis of Changes in Net Assets or Fund Balances 42 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) 4 1 2,197,686. 4 2,197,686. 5 Decreases not included in line 2 (itemize) 5 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 1,975,053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | 16      | , , ,                                                                    | 2 107 606                      | 1 075 053                             | 2 012 010             |  |
| B Grants payable Deferred revenue  Loans from officers, directors, trustees, and other disqualified persons Other liabilities (describe Total liabilities (add lines 17 through 22)  Total liabilities (add lines 17 through 22)  Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.  Unrestricted Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Capital stock, trust principal, or current funds Permanently restricted Permanently restricted Capital stock, trust principal, or current funds Part III Analysis of Changes in Net Assets or Fund Balances Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on pinor year's return)  A Add lines 1, 2, and 3 Decreases not included in line 2 (itemize) Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  7 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  8 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  8 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  9 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  10 Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30.  11 Total net ass  | -                                                                                                          |         |                                                                          |                                | 1,9/5,053.                            | 2,013,919.            |  |
| Deferred revenue Loans from officers, directors, trustees, and other disqualified persons Mortgages and other notes payable (attach schedule)  Total liabilities (add lines 17 through 22)  Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.  Unrestricted Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Capital stock, trust principal, or current funds Part lill Analysis of Changes in Net Assets or Fund Balances Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  Enter amount from Part I, line 27a Add lines 1, 2, and 3 Decreases not included in line 2 (itemize) Total net assets or fund balances at ded of year (line 4 minus line 5) - Part II, column (b), line 30 6 1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ı                                                                                                          |         |                                                                          |                                |                                       |                       |  |
| 20 Loans from officers, directors, trustees, and other disqualified persons Mortgages and other notes payable (attach schedule)  21 Total liabilities (add lines 17 through 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | 18      |                                                                          |                                |                                       |                       |  |
| Total liabilities (add lines 17 through 22)  Total liabilities (add lines 17 through 26 and lines 30 and 31.  Unrestricted  Temporanily restricted  Permanently restricted  Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Total liabilities and complete lines 27 through 31.  Retained earnings, accumulated income, endowment, or other funds  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total liabilities and net assets/fund balances (see page 17 of the instructions)  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  Enter amount from Part I, line 27a  Other increases not included in line 2 (itemize)  Add lines 1, 2, and 3  Decreases not included in line 2 (itemize)  Total inet assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30  6 1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>8</u>                                                                                                   | 19      | Deferred revenue                                                         |                                |                                       |                       |  |
| Total liabilities (add lines 17 through 22)  Total liabilities (add lines 17 through 26 and lines 30 and 31.  Unrestricted  Temporanily restricted  Permanently restricted  Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Total liabilities and complete lines 27 through 31.  Retained earnings, accumulated income, endowment, or other funds  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total liabilities and net assets/fund balances (see page 17 of the instructions)  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  Enter amount from Part I, line 27a  Other increases not included in line 2 (itemize)  Add lines 1, 2, and 3  Decreases not included in line 2 (itemize)  Total inet assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30  6 1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ħ                                                                                                          | 20      | Loans from officers, directors, trustees, and other disqualified persons |                                |                                       |                       |  |
| Total liabilities (add lines 17 through 22)  Total liabilities (add lines 17 through 26 and lines 30 and 31.  Unrestricted  Temporanily restricted  Permanently restricted  Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Total liabilities and complete lines 27 through 31.  Retained earnings, accumulated income, endowment, or other funds  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total liabilities and net assets/fund balances (see page 17 of the instructions)  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total liabilities and net assets fund balances (see page 17 of the instructions)  Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  Enter amount from Part I, line 27a  Other increases not included in line 2 (itemize)  Add lines 1, 2, and 3  Decreases not included in line 2 (itemize)  Total inet assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30  6 1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ם                                                                                                          | 21      | Mortgages and other notes payable (attach schedule)                      |                                | <del></del>                           |                       |  |
| Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.  24 Unrestricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ᅦ                                                                                                          | 22      | Other liabilities (describe                                              |                                |                                       |                       |  |
| Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.  24 Unrestricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            |         |                                                                          |                                |                                       |                       |  |
| and complete lines 24 through 26 and lines 30 and 31.  24 Unrestricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $\dashv$                                                                                                   | 23      |                                                                          |                                |                                       |                       |  |
| Permanently restricted Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Total capital stock, trust principal, or current funds Retained earnings, accumulated income, endowment, or other funds Total net assets or fund balances (see page 17 of the instructions) Total liabilities and net assets/fund balances (see page 17 of the instructions) Total net assets or fund balances at beginning of year - Part III, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  Enter amount from Part I, line 27a  Other increases not included in line 2 (itemize)  Add lines 1, 2, and 3  Decreases not included in line 2 (itemize)  Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30  1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |         | and complete lines 24 through 26 and lines 30 and 31.                    |                                |                                       |                       |  |
| Permanently restricted Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Total capital stock, trust principal, or current funds Retained earnings, accumulated income, endowment, or other funds Total net assets or fund balances (see page 17 of the instructions) Total liabilities and net assets/fund balances (see page 17 of the instructions) Total net assets or fund balances at beginning of year - Part III, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  Enter amount from Part I, line 27a  Other increases not included in line 2 (itemize)  Add lines 1, 2, and 3  Decreases not included in line 2 (itemize)  Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30  1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ses                                                                                                        |         |                                                                          |                                |                                       |                       |  |
| Permanently restricted Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.  Total capital stock, trust principal, or current funds Retained earnings, accumulated income, endowment, or other funds Total net assets or fund balances (see page 17 of the instructions) Total liabilities and net assets/fund balances (see page 17 of the instructions) Total net assets or fund balances at beginning of year - Part III, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  Enter amount from Part I, line 27a  Other increases not included in line 2 (itemize)  Add lines 1, 2, and 3  Decreases not included in line 2 (itemize)  Total net assets or fund balances at end of year (line 4 minus line 5) - Part III, column (b), line 30  1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ā                                                                                                          | 25      | Temporanly restricted                                                    |                                |                                       | -                     |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ba                                                                                                         | 26      | Permanently restricted                                                   |                                |                                       |                       |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 힐                                                                                                          |         | Foundations that do not follow SFAS 117,                                 |                                |                                       |                       |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 킖                                                                                                          |         | check here and complete lines 27 through 31. $\blacktriangleright X$     | I I                            |                                       | ĺ                     |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ъ                                                                                                          | 27      | Capital stock, trust principal, or current funds                         | 2,197,686.                     | 1,975,053.                            |                       |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | इ                                                                                                          | 28      | Paid-in or capital surplus, or land, bldg , and equipment fund           |                                |                                       | ]                     |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SSE                                                                                                        | 29      | Retained earnings, accumulated income, endowment, or other funds         | 0.                             | 0.                                    | j                     |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ž                                                                                                          | 30      | Total net assets or fund balances (see page 17 of the                    |                                |                                       |                       |  |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                                                                                                          |         | instructions)                                                            | 2,197,686.                     | 1,975,053.                            |                       |  |
| Part III Analysis of Changes in Net Assets or Fund Balances  1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  2 Enter amount from Part I, line 27a  3 Other increases not included in line 2 (itemize) ▶  4 Add lines 1, 2, and 3  5 Decreases not included in line 2 (itemize) ▶  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            | 31      | Total liabilities and net assets/fund balances (see page 17              |                                |                                       |                       |  |
| Part III Analysis of Changes in Net Assets or Fund Balances  1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  2 Enter amount from Part I, line 27a  3 Other increases not included in line 2 (itemize) ▶  4 Add lines 1, 2, and 3  5 Decreases not included in line 2 (itemize) ▶  5 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30  6 1, 975, 053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            |         | of the instructions)                                                     | 2,197,686.                     | 1,975,053.                            |                       |  |
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return)  2 Enter amount from Part I, line 27a  3 Other increases not included in line 2 (itemize) ▶  4 Add lines 1, 2, and 3  5 Decreases not included in line 2 (itemize) ▶  5 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30  6 1, 975, 053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P                                                                                                          | art III |                                                                          |                                | · · · · · · · · · · · · · · · · · · · |                       |  |
| end-of-year figure reported on prior year's return)  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            |         |                                                                          |                                | ree with                              |                       |  |
| 2 Enter amount from Part I, line 27a  3 Other increases not included in line 2 (itemize) ▶  4 Add lines 1, 2, and 3  5 Decreases not included in line 2 (itemize) ▶  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30  2 -222, 633.  4 1,975,053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |         |                                                                          |                                |                                       | 2,197,686.            |  |
| 3 Other increases not included in line 2 (itemize) ▶ 3 4 Add lines 1, 2, and 3 5 Decreases not included in line 2 (itemize) ▶ 5 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                          |         |                                                                          |                                |                                       |                       |  |
| 4 Add lines 1, 2, and 3  5 Decreases not included in line 2 (itemize) ►  6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 1,975,053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |         |                                                                          |                                |                                       |                       |  |
| 5 Decreases not included in line 2 (itemize) ► 5 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 1,975,053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            |         |                                                                          |                                | <del> </del> -                        | 1,975,053.            |  |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 6 1, 975, 053.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                            |         | acces not included in line 3 (itemize). h                                |                                | · · · · · · · · <del> </del>          | =,2:3,200             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |         |                                                                          | e 5) - Part II, column (b) lin |                                       | 1,975,053.            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                                                                   | . 500   |                                                                          | , <u></u>                      |                                       |                       |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                                                                                      | (b) How                                 |                                           |                                                                                                                               |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                                      |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| 1a SEE PART IV SCHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DULE                                                                                                                                                                                                                  |                                                                                                      | D-Donation                              |                                           |                                                                                                                               |  |  |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| (e) Gross sales price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (f) Depredation allowed (or allowable)                                                                                                                                                                                | (g) Cost or other basis<br>plus expense of sale                                                      |                                         | (h) Gain or (lo                           |                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | <del> </del>                                                                                         | <del> </del>                            | <del></del>                               |                                                                                                                               |  |  |  |  |
| <u>a</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       | <del> </del>                                                                                         |                                         |                                           |                                                                                                                               |  |  |  |  |
| <u>b</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del>                                     </del>                                                                                                                                                                      | <del>                                     </del>                                                     | <u> </u>                                |                                           |                                                                                                                               |  |  |  |  |
| <u>c</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del> </del>                                                                                                                                                                                                          | <u> </u>                                                                                             | <del> </del>                            | <u>-</u> .                                |                                                                                                                               |  |  |  |  |
| <u>d</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       | <del> </del>                                                                                         | +                                       |                                           | <del></del>                                                                                                                   |  |  |  |  |
| Complete colorfor constants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                       | d by the ferradation on 12/21/60                                                                     |                                         |                                           |                                                                                                                               |  |  |  |  |
| Complete only for assets she                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | owing gain in column (h) and owner                                                                                                                                                                                    |                                                                                                      |                                         | Gains (Col (h) ga<br>(k), but not less to |                                                                                                                               |  |  |  |  |
| (i) F M V as of 12/31/69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                                  | (k) Excess of col (i) over col (j), if any                                                           | L 601                                   | Losses (from co                           |                                                                                                                               |  |  |  |  |
| a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                      | 1                                       |                                           |                                                                                                                               |  |  |  |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                      | 1                                       |                                           |                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       |                                                                                                      | 1                                       |                                           |                                                                                                                               |  |  |  |  |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                       | -                                                                                                    | †                                       |                                           |                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | If gain, also enter in Part I, line 7                                                                |                                         |                                           |                                                                                                                               |  |  |  |  |
| <ol><li>Capital gain net income or</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                       | If (loss), enter -0- in Part I, line 7                                                               | 2                                       | _                                         | 137,595.                                                                                                                      |  |  |  |  |
| 3 Net short-term canital dair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or (loss) as defined in sections 12                                                                                                                                                                                   |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | line 8, column (c) (see pages 13 a                                                                                                                                                                                    |                                                                                                      |                                         |                                           |                                                                                                                               |  |  |  |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | line 8                                                                                                                                                                                                                | •                                                                                                    | 3                                       |                                           |                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | uced Tax on Net Investment Inc                                                                       |                                         |                                           |                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                       | section 4940(a) tax on net investmen                                                                 |                                         |                                           |                                                                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | not qualify under section 4940(e) [<br>ount in each column for each year;                                                                                                                                             | Do not complete this part see page 18 of the instructions before                                     | e makıng                                | any entries                               | <del></del>                                                                                                                   |  |  |  |  |
| (a)<br>Base penod years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) Adjusted qualifying distributions                                                                                                                                                                                 | (c) Net value of nonchantable-use assets                                                             |                                         | (d)<br>Distribution ra                    |                                                                                                                               |  |  |  |  |
| Calendar year (or tax year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 ' ' ' "                                                                                                                                                                                                             |                                                                                                      | -                                       | (col (b) divided by                       |                                                                                                                               |  |  |  |  |
| 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 110,454.                                                                                                                                                                                                              | 2,290,026.                                                                                           |                                         |                                           | col (c))                                                                                                                      |  |  |  |  |
| 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 111,394.                                                                                                                                                                                                              | 2,571,920.                                                                                           | -                                       |                                           | col (c))<br>0.048233                                                                                                          |  |  |  |  |
| 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 113,958.                                                                                                                                                                                                              |                                                                                                      |                                         |                                           | col (c))<br>0.048233<br>0.043312                                                                                              |  |  |  |  |
| 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                       | 2,360,519.                                                                                           |                                         |                                           | col (c))<br>0.048233<br>0.043312<br>0.048277                                                                                  |  |  |  |  |
| 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 114,625.                                                                                                                                                                                                              | 2,360,519.<br>2,292,116.                                                                             |                                         |                                           | © (c)<br>0.048233<br>0.043312<br>0.048277<br>0.050008                                                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 114,625.<br>103,758.                                                                                                                                                                                                  | 2,360,519.                                                                                           |                                         |                                           | col (c))<br>0.048233<br>0.043312<br>0.048277                                                                                  |  |  |  |  |
| 0 T-4-1 -4 li-2 4 -2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 103,758.                                                                                                                                                                                                              | 2,360,519.<br>2,292,116.<br>2,291,286.                                                               |                                         |                                           | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284                                                                         |  |  |  |  |
| (.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 103,758.                                                                                                                                                                                                              | 2,360,519.<br>2,292,116.<br>2,291,286.                                                               | 2                                       |                                           | © (c)<br>0.048233<br>0.043312<br>0.048277<br>0.050008                                                                         |  |  |  |  |
| 3 Average distribution ratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 103,758.                                                                                                                                                                                                              | 2,360,519.<br>2,292,116.<br>2,291,286.<br>the total on line 2 by 5, or by the                        |                                         |                                           | © (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114                                                                  |  |  |  |  |
| 3 Average distribution ratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 103,758.                                                                                                                                                                                                              | 2,360,519.<br>2,292,116.<br>2,291,286.<br>the total on line 2 by 5, or by the                        |                                         |                                           | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284                                                                         |  |  |  |  |
| 3 Average distribution ratio number of years the found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 103,758.                                                                                                                                                                                                              | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years                   |                                         |                                           | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114                                                                |  |  |  |  |
| Average distribution ratio number of years the found     Enter the net value of nor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | for the 5-year base period - divide dation has been in existence if less acharitable-use assets for 2009 from                                                                                                         | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  n Part X, line 5 | 3                                       |                                           | ©0 (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023                                                        |  |  |  |  |
| <ul> <li>Average distribution ratio number of years the found</li> <li>Enter the net value of nor</li> <li>Multiply line 4 by line 3</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for the 5-year base period - divide dation has been in existence if less archaritable-use assets for 2009 from                                                                                                        | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  n Part X, line 5 | 3 4 5                                   |                                           | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023 825,965. 85,862.                                      |  |  |  |  |
| Average distribution ratio number of years the found Enter the net value of nor Multiply line 4 by line 3  Enter 1% of net investme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | for the 5-year base period - divide dation has been in existence if less acharitable-use assets for 2009 from                                                                                                         | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  n Part X, line 5 | 3 4                                     |                                           | © (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023 825,965. 85,862.                                        |  |  |  |  |
| <ul> <li>Average distribution ratio number of years the found</li> <li>Enter the net value of nor</li> <li>Multiply line 4 by line 3</li> <li>Enter 1% of net investme</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | for the 5-year base period - divide dation has been in existence if less incharitable-use assets for 2009 from                                                                                                        | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  n Part X, line 5 | 3 4 5                                   |                                           | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023 825,965. 85,862.                                      |  |  |  |  |
| Average distribution ratio number of years the found the found that the found tha | for the 5-year base period - divide dation has been in existence if less incharitable-use assets for 2009 from the income (1% of Part I, line 27b) ons from Part XII, line 4 reater than line 7, check the box        | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  n Part X, line 5 | 3<br>4<br>5<br>6<br>7                   | 1,                                        | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023 825,965. 85,862. 337. 86,199.                         |  |  |  |  |
| Average distribution ration number of years the found number of years the found the found that t | for the 5-year base period - divide dation has been in existence if less incharitable-use assets for 2009 from the income (1% of Part I, line 27b) ons from Part XII, line 4 reater than line 7, check the box        | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  m Part X, line 5 | 3<br>4<br>5<br>6<br>7                   | 1,<br>using a 1% tax                      | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023 825,965. 85,862. 337. 86,199.                         |  |  |  |  |
| Average distribution rationumber of years the found number of years the found the Enter the net value of nor Multiply line 4 by line 3  Enter 1% of net investme  Add lines 5 and 6  Enter qualifying distribution of line 8 is equal to or generat VI instructions on part VI | for the 5-year base period - divide dation has been in existence if less incharitable-use assets for 2009 from the income (1% of Part I, line 27b) ons from Part XII, line 4 reater than line 7, check the box ge 18. | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  n Part X, line 5 | 3<br>4<br>5<br>6<br>7<br>8<br>that part | 1,<br>using a 1% tax                      | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023 825,965. 85,862. 337. 86,199. 118,758. c rate See the |  |  |  |  |
| Average distribution ratio number of years the found the found that the found tha | for the 5-year base period - divide dation has been in existence if less incharitable-use assets for 2009 from the income (1% of Part I, line 27b) ons from Part XII, line 4 reater than line 7, check the box ge 18. | 2,360,519. 2,292,116. 2,291,286.  the total on line 2 by 5, or by the than 5 years  m Part X, line 5 | 3<br>4<br>5<br>6<br>7<br>8<br>that part | 1,<br>using a 1% tax                      | col (c)) 0.048233 0.043312 0.048277 0.050008 0.045284 0.235114 0.047023 825,965. 85,862. 337. 86,199. 118,758. c rate See the |  |  |  |  |

74-6063272 Form 990-PF (2009) Page 4 Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see page 18 of the instructions) 1a Exempt operating foundations described in section 4940(d)(2), check here 
and enter "N/A" on line 1 Date of ruling or determination letter \_\_\_\_\_\_(attach copy of ruling letter if necessary - see instructions) b Domestic foundations that meet the section 4940(e) requirements in Part V, check 337. c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b) Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) 337. 0. Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) 337. Credits/Payments a 2009 estimated tax payments and 2008 overpayment credited to 2009 b Exempt foreign organizations-tax withheld at source c Tax paid with application for extension of time to file (Form 8868) ô٤ 564. Total credits and payments Add lines 6a through 6d . . . . . . . . . Enter any penalty for underpayment of estimated tax. Check here \_\_\_\_\_\_ If Form 2220 is attached Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . . . . 227. Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . 227. Refunded ▶ Enter the amount of line 10 to be 
Credited to 2010 estimated tax Part VII-A Statements Regarding Activities 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it Nα Х participate or intervene in any political campaign? b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 Х of the instructions for definition)? 1b If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities c Did the foundation file Form 1120-POL for this year? Х d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year 0. (2) On foundation managers > \$\_\_\_ (1) On the foundation >\$ \_\_\_ e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed 0. on foundation managers > \$ Х Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? 4a N If "Yes," has it filed a tax return on Form 990-T for this year? 4b Was there a liquidation, termination, dissolution, or substantial contraction during the year? 5 If "Yes," attach the statement required by General Instruction T Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either · By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General

8a Enter the states to which the foundation reports or with which it is registered (see page 19 of the

Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV

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8ь

Form **990-PF** (2009)

X

Х

Х

names and addresses

conflict with the state law remain in the governing instrument?

b If "Yes," did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the

Form 990-PF (2009)

N/A

Х

3a Did the foundation hold more than a 2% direct or indirect interest in any business

NONE

Total number of other employees paid over \$50,000

| Part VIII     | Information About Officers, Directors, Trustees, Foundation Ma<br>and Contractors (continued)                                                                                                                                                         | nagers, Highly Paid Empl       | oyees,    |      |  |  |  |  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|------|--|--|--|--|
| 3 Five high   | est-paid independent contractors for professional services (see page 23                                                                                                                                                                               | of the instructions). If none, | enter "NO | NE." |  |  |  |  |
| <del></del>   | (a) Name and address of each person paid more than \$50,000                                                                                                                                                                                           | (b) Type of service            | (c) Compe |      |  |  |  |  |
| NONE          |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
|               |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
|               |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
|               |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
|               |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
| Total number  | er of others receiving over \$50,000 for professional services                                                                                                                                                                                        |                                | ▶         | NONE |  |  |  |  |
| Part IX-A     | Summary of Direct Charitable Activities                                                                                                                                                                                                               |                                | •         |      |  |  |  |  |
|               | List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficianes served, conferences convened, research papers produced, etc. |                                |           |      |  |  |  |  |
| 1 NOT A       | APPLICABLE                                                                                                                                                                                                                                            |                                |           |      |  |  |  |  |
| 2             |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
|               |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
| 3             |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
|               |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
| 4             |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
| Part IX-B     | Summary of Program-Related Investments (see page 23 of the inst                                                                                                                                                                                       | ructions)                      |           |      |  |  |  |  |
| Describe the  | two largest program-related investments made by the foundation during the tax year on lines 1 and                                                                                                                                                     | 2                              | Amou      | int  |  |  |  |  |
| 1 NONE        |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
| 2             |                                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |
|               | ram-related investments See page 24 of the instructions                                                                                                                                                                                               |                                |           |      |  |  |  |  |
| 3 NONE        | ·                                                                                                                                                                                                                                                     |                                |           |      |  |  |  |  |
| Total, Add li | nes 1 through 3                                                                                                                                                                                                                                       |                                |           |      |  |  |  |  |

| Pa  | Minimum Investment Return (All domestic foundations must complete this part Foreig see page 24 of the instructions.)                                                                     | ın foundatior        | 1S,         |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|
| 1   | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,                                                                                        |                      |             |
|     | purposes'                                                                                                                                                                                |                      |             |
|     | Average monthly fair market value of securities                                                                                                                                          | 1a                   | 1,702,947.  |
| b   | Average of monthly cash balances                                                                                                                                                         | 1b                   | 150,825.    |
| С   |                                                                                                                                                                                          | 1c                   | 0.          |
| d   | Total (add lines 1a, b, and c)                                                                                                                                                           | 1d                   | 1,853,772.  |
| е   |                                                                                                                                                                                          |                      |             |
|     | 1c (attach detailed explanation)                                                                                                                                                         | ]                    |             |
| 2   | Acquisition indebtedness applicable to line 1 assets                                                                                                                                     | 2                    | 0.          |
| 3   | Subtract line 2 from line 1d                                                                                                                                                             | 3                    | 1,853,772.  |
| 4   | Cash deemed held for chantable activities Enter 1 1/2 % of line 3 (for greater amount, see page 25                                                                                       |                      |             |
|     | of the instructions)                                                                                                                                                                     | 4                    | 27.807.     |
| 5   | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                                                                                      | 5                    | 1,825,965.  |
| 6   | Minimum investment return. Enter 5% of line 5                                                                                                                                            | 6                    | 91,298.     |
| Pa  | Distributable Amount (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private foundations and certain foreign organizations check here and do not complete this page 25. | e operating<br>art.) |             |
| 1   | Minimum investment return from Part X, line 6                                                                                                                                            | 1                    | 91,298.     |
| 2 a | Tax on investment income for 2009 from Part VI, line 5                                                                                                                                   |                      |             |
| ь   |                                                                                                                                                                                          |                      |             |
|     | Add lines 2a and 2b                                                                                                                                                                      | 2c                   | 337.        |
| 3   | Distributable amount before adjustments Subtract line 2c from line 1                                                                                                                     | 3                    | 90,961.     |
| 4   | Recoveries of amounts treated as qualifying distributions                                                                                                                                | 4                    |             |
| 5   | Add lines 3 and 4                                                                                                                                                                        | 5                    | 90,961.     |
| 6   | Deduction from distributable amount (see page 25 of the instructions)                                                                                                                    | 6                    | <u> </u>    |
| 7   | Distributable amount as adjusted. Subtract line 6 from line 5 Enter here and on Part XIII,                                                                                               | <del></del>          | <del></del> |
| •   | line 1                                                                                                                                                                                   | 7                    | 90,961.     |
| _   |                                                                                                                                                                                          | <del> </del>         |             |
|     | Qualifying Distributions(see page 25 of the instructions)                                                                                                                                | <del>,</del>         |             |
| 1   | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                                               |                      |             |
| а   |                                                                                                                                                                                          | 1a                   | 118,758.    |
| b   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                  | 1b                   | 0.          |
| 2   | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,                                                                                         |                      |             |
|     | purposes                                                                                                                                                                                 | 2                    | 0.          |
| 3   | Amounts set aside for specific charitable projects that satisfy the:                                                                                                                     |                      |             |
| а   | Suitability test (prior IRS approval required)                                                                                                                                           | 3a                   | 0.          |
| ь   | Cash distribution test (attach the required schedule)                                                                                                                                    | 3b                   | 0.          |
| 4   | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                                                | 4                    | 118,758.    |
| 5   | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income                                                                                      |                      |             |
|     | Enter 1% of Part I, line 27b (see page 26 of the instructions)                                                                                                                           | 5                    | 337.        |
| 6   | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                                           | 6                    | 118,421.    |
|     | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whet qualifies for the section 4940(e) reduction of tax in those years               | her the founda       | ation       |

| Pa | rt XIII Undistributed Income (see page                                                       | 26 of the instruction | ns)                 |          |         |
|----|----------------------------------------------------------------------------------------------|-----------------------|---------------------|----------|---------|
|    |                                                                                              | (a)                   | (b)                 | (c)      | (d)     |
| 1  | Distributable amount for 2009 from Part XI,                                                  | Corpus                | Years prior to 2008 | 2008     | 2009    |
|    | line 7                                                                                       |                       |                     |          | 90,961. |
| 2  | Undistributed income, if any, as of the end of 2009                                          |                       |                     |          |         |
|    | Enter amount for 2008 only                                                                   |                       |                     | 113,940. |         |
|    | Total for prior years 20_07_,20,20                                                           |                       | 1,893.              |          |         |
| 3  |                                                                                              |                       |                     |          |         |
| -  | From 2004                                                                                    |                       |                     |          |         |
|    | From 2005 0.                                                                                 |                       |                     |          |         |
| _  | From 2006 0 .                                                                                |                       |                     |          |         |
|    | 0 1                                                                                          |                       | _                   |          |         |
|    |                                                                                              |                       |                     |          |         |
|    | From 2008                                                                                    | 0.                    |                     | 1        |         |
|    | Qualifying distributions for 2009 from Part XII,                                             |                       |                     |          |         |
| •  | line 4 ▶ \$ 118,758.                                                                         |                       |                     |          |         |
| _  | 1                                                                                            |                       |                     | 113,940. |         |
|    | Applied to 2008, but not more than line 2a                                                   |                       |                     |          |         |
| Ь  | Applied to undistributed income of prior years (Election                                     |                       |                     | }        |         |
|    | required - see page 26 of the instructions)                                                  |                       |                     |          |         |
| С  | Treated as distributions out of corpus (Election required - see page 26 of the instructions) |                       |                     |          |         |
|    |                                                                                              |                       |                     |          | 4,818.  |
|    | Applied to 2009 distributable amount                                                         | 0.                    |                     |          |         |
| 5  | Remaining amount distributed out of corpus  Excess distributions carryover applied to 2009   | 0.                    |                     |          | 0.      |
| •  | (If an amount appears in column (d), the same                                                |                       |                     |          |         |
| _  | amount must be shown in column (a))                                                          |                       |                     |          |         |
| 6  | Enter the net total of each column as indicated below:                                       |                       |                     |          |         |
| _  |                                                                                              | 0.                    |                     |          |         |
|    | Corpus Add lines 3f, 4c, and 4e Subtract line 5                                              |                       |                     |          |         |
| Þ  | Pnor years' undistributed income Subtract line 4b from line 2b                               |                       | 1,893.              |          |         |
| С  | Enter the amount of prior years' undistributed                                               |                       |                     |          |         |
|    | income for which a notice of deficiency has been                                             |                       |                     |          |         |
|    | issued, or on which the section 4942(a) tax has been previously assessed                     |                       |                     |          |         |
| _  | Subtract line 6c from line 6b Taxable                                                        |                       |                     |          |         |
| u  | amount - see page 27 of the instructions                                                     |                       | 1,893.              |          |         |
| е  | Undistributed income for 2008 Subtract line                                                  |                       |                     |          |         |
|    | 4a from line 2a Taxable amount - see page 27 of the instructions                             |                       |                     |          |         |
| _  |                                                                                              |                       |                     |          |         |
| ŧ  | Undistributed income for 2009 Subtract lines 4d and 5 from line 1. This amount must be       |                       |                     | ]        |         |
|    | distributed in 2010                                                                          |                       |                     |          | 86,143. |
| 7  | Amounts treated as distributions out of corpus                                               |                       |                     |          |         |
|    | to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the    |                       |                     |          |         |
|    | instructions)                                                                                |                       |                     |          |         |
| 8  | Excess distributions carryover from 2004 not applied on line 5 or line 7 (see page 27 of the |                       |                     |          |         |
|    | instructions)                                                                                |                       |                     |          |         |
| 9  | Excess distributions carryover to 2010.                                                      |                       |                     |          |         |
|    | Subtract lines 7 and 8 from line 6a                                                          | 0.                    |                     |          |         |
|    | Analysis of line 9                                                                           |                       |                     |          |         |
|    | Excess from 2005                                                                             |                       |                     |          |         |
| b  | Excess from 2006                                                                             |                       |                     |          |         |
| С  | Excess from 2007                                                                             |                       |                     |          |         |
|    | Excess from 2008                                                                             |                       |                     |          |         |
| e  | Excess from 2009 0 .                                                                         |                       | i i                 |          |         |

Form 990-PF (2009)

| ·a  | If the foundation has i                                             |                       |                                                  | at it is a private opera              | uting                 | <del></del>                                     |
|-----|---------------------------------------------------------------------|-----------------------|--------------------------------------------------|---------------------------------------|-----------------------|-------------------------------------------------|
|     | foundation, and the ruling i                                        |                       | =                                                |                                       | . •                   | \(\alpha\) == \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Ь   | Check box to indicate whe                                           | Tax year              | private operating foundat                        | Pnor 3 years                          | 4942()                | )(3) or 4942(j)                                 |
| 2 a | Enter the lesser of the ad-<br>justed net income from Part          | (a) 2009              | (b) 2008                                         | (c) 2007                              | (d) 2006              | (e) Total                                       |
|     | I or the minimum investment                                         | (4) 2000              | (5)2555                                          | (6) 2507                              | (4) 2000              |                                                 |
|     | return from Part X for each year listed                             |                       |                                                  |                                       |                       |                                                 |
| _   |                                                                     |                       | <del>                                     </del> |                                       | <del></del>           |                                                 |
|     | 85% of line 2a                                                      |                       |                                                  |                                       |                       |                                                 |
| С   | Qualifying distributions from Part XII, line 4 for each year listed |                       |                                                  |                                       |                       |                                                 |
| d   | Amounts included in line 2c not                                     |                       |                                                  |                                       |                       |                                                 |
|     | used directly for active conduct                                    |                       |                                                  |                                       |                       |                                                 |
| e   | of exempt activities                                                |                       |                                                  |                                       |                       |                                                 |
|     | directly for active conduct of                                      |                       |                                                  |                                       |                       | ļ                                               |
|     | exempt activities Subtract line 2d from line 2c                     |                       | •                                                |                                       |                       |                                                 |
|     | Complete 3a, b, or c for the                                        |                       |                                                  |                                       |                       |                                                 |
| а   | alternative test relied upon "Assets" alternative test - enter      |                       |                                                  |                                       |                       |                                                 |
| _   | (1) Value of all assets                                             |                       |                                                  |                                       |                       |                                                 |
|     | (2) Value of assets qualifying                                      |                       |                                                  |                                       |                       |                                                 |
|     | under section<br>4942(j)(3)(B)(i)                                   |                       |                                                  |                                       |                       |                                                 |
| þ   | "Endowment" alternative test-                                       |                       |                                                  |                                       |                       |                                                 |
|     | enter 2/3 of minimum invest-<br>ment return shown in Part X,        |                       |                                                  |                                       |                       |                                                 |
|     | line 6 for each year listed                                         |                       |                                                  |                                       |                       |                                                 |
| С   | "Support" alternative test - enter                                  |                       |                                                  |                                       |                       |                                                 |
|     | (1) Total support other than                                        |                       |                                                  |                                       |                       |                                                 |
|     | gross investment income<br>(interest, dividends, rents,             |                       |                                                  |                                       |                       |                                                 |
|     | payments on secunties<br>loans (section 512(a)(5)),                 |                       |                                                  |                                       |                       |                                                 |
|     | or royalties)                                                       | <br>                  |                                                  |                                       |                       |                                                 |
|     | (2) Support from general public and 5 or more                       |                       |                                                  |                                       |                       |                                                 |
|     | exempt organizations as                                             |                       |                                                  |                                       |                       |                                                 |
|     | provided in section 4942<br>(j)(3)(B)(iii)                          |                       |                                                  |                                       |                       |                                                 |
|     | (3) Largest amount of sup-<br>port from an exempt                   |                       |                                                  |                                       |                       |                                                 |
|     | organization                                                        |                       |                                                  |                                       |                       |                                                 |
| _   | (4) Gross investment income                                         |                       |                                                  |                                       |                       |                                                 |
| ∙a  |                                                                     |                       | Complete this part<br>se page 28 of the i        | t only if the founda                  | ition had \$5,000     | or more in as                                   |
|     | Information Regarding                                               |                       |                                                  | istractions.)                         |                       |                                                 |
| а   |                                                                     | <del>-</del>          |                                                  | re than 2% of the total               | contributions receiv  | ed by the foundat                               |
| _   | before the close of any                                             | tax year (but only if | they have contributed                            | more than \$5,000) (Se                | ee section 507(d)(2)) | ,                                               |
|     | LOUIS H. ST                                                         | UMBERG                |                                                  |                                       |                       |                                                 |
| ь   | List any managers of                                                |                       | own 10% or more of                               | of the stock of a coroo               | ration (or an equally | large portion of                                |
| _   |                                                                     |                       |                                                  | n has a 10% or greater                |                       | large pertient of                               |
|     |                                                                     |                       |                                                  | -                                     |                       |                                                 |
|     | NONE                                                                |                       |                                                  |                                       |                       |                                                 |
|     | Information Regarding                                               | Contribution, Grant   | , Gift, Loan, Scholarsi                          | nip, etc., Programs:                  |                       |                                                 |
|     | Check here ▶ if the                                                 | ne foundation only    | makes contributions                              | to preselected charita                | able organizations a  | ind does not acc                                |
|     |                                                                     |                       |                                                  | grants, etc. (see page                | 28 of the instruction | ns) to individuals                              |
|     | organizations under oth                                             | er conditions, comp   | lete items 2a, b, c, an                          | d d                                   |                       |                                                 |
| а   | The name, address, and                                              | d telephone number o  | of the person to whom                            | applications should be a              | ddressed              |                                                 |
|     | ATTACHME                                                            | NT 10                 |                                                  |                                       |                       |                                                 |
| b   | The form in which applied                                           | cations should be sub | mitted and information                           | and materials they shou               | ıld include:          |                                                 |
|     |                                                                     |                       |                                                  |                                       |                       |                                                 |
|     | ATTACHME                                                            |                       |                                                  | · · · · · · · · · · · · · · · · · · · |                       |                                                 |
| _   | Any submission deadlin                                              | es                    |                                                  |                                       |                       |                                                 |
| C   | 3 22 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                            | a anomin ne an        | DATEMED DV NOU                                   | -MDED                                 |                       |                                                 |
| C   |                                                                     |                       | BMITTED BY NOVI                                  |                                       | la falda kinda af     |                                                 |
|     |                                                                     | nitations on awards   | s, such as by geogr                              | apılıcar areas, chafitat              | ne neius, kings of    | mautuuons, or ot                                |
|     | Any restrictions or lir factors:                                    |                       |                                                  |                                       |                       |                                                 |
|     | factors:                                                            |                       |                                                  |                                       |                       |                                                 |
|     | factors: ATTACHME                                                   |                       |                                                  |                                       |                       | Form <b>990-PF</b> (2                           |

| Form 990-PF (2009)                   |                                                                                                                    |                      | 74-6063272                       | Page 1      |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|-------------|
| Part XV Supplementary Information (c | ontinued)                                                                                                          |                      |                                  |             |
| 3 Grants and Contributions Paid Duri | ng the Year or App                                                                                                 |                      | Future Payment                   | <del></del> |
| Recipient                            | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of | Purpose of grant or contribution | Amount      |
| Name and address (home or business)  | or substantial contributor                                                                                         | recipient            | CONTRACTOR                       |             |
| a Paid during the year               |                                                                                                                    |                      |                                  |             |
| ATTACHMENT 13                        |                                                                                                                    |                      |                                  |             |
| ATTACHMENT 13                        |                                                                                                                    |                      |                                  | ۰           |
|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    | 1                    | İ                                |             |
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|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
| Total                                |                                                                                                                    |                      | ▶ 3a                             | 115,900.    |
| <b>b</b> Approved for future payment |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
|                                      | •                                                                                                                  |                      |                                  |             |
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|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
|                                      |                                                                                                                    |                      |                                  |             |
| Total                                |                                                                                                                    |                      | ▶ 3b                             |             |

| Part X    | / -A Analysis of Income-Produ                      | ucing Act            | ivities              |                       |                          |                                                                              |
|-----------|----------------------------------------------------|----------------------|----------------------|-----------------------|--------------------------|------------------------------------------------------------------------------|
|           | ss amounts unless otherwise indicated              |                      | ated business income | Excluded by           | section 512, 513, or 514 | (e)<br>Related or exempt                                                     |
| 4 Progr   | am service revenue                                 | (a)<br>Business code | (b)<br>Amount        | (c)<br>Exclusion code | (d)<br>Amount            | Related of exempt<br>function income<br>(See page 28 of<br>the instructions) |
| -         |                                                    |                      |                      |                       |                          | ale madadana j                                                               |
|           |                                                    |                      |                      | ·                     |                          |                                                                              |
| _         |                                                    | _                    |                      |                       |                          |                                                                              |
| _         |                                                    |                      |                      |                       |                          |                                                                              |
| е –       |                                                    |                      |                      |                       |                          |                                                                              |
| f         |                                                    |                      |                      |                       |                          |                                                                              |
| g Fo      | ees and contracts from government agencies         |                      |                      |                       |                          |                                                                              |
| 2 Memb    | pership dues and assessments                       |                      |                      |                       |                          |                                                                              |
| 3 Interes | t on savings and temporary cash investments        |                      |                      | 14                    | 87.                      |                                                                              |
| 4 Divide  | ends and interest from securities                  |                      |                      | 14                    | 42,458.                  |                                                                              |
|           | ntal income or (loss) from real estate             |                      |                      |                       |                          |                                                                              |
|           | ebt-financed property                              |                      |                      |                       |                          |                                                                              |
|           | ot debt-financed property                          |                      |                      |                       |                          |                                                                              |
|           | ntal income or (loss) from personal property .     |                      |                      | <del> </del>          | 007                      |                                                                              |
|           | investment income                                  |                      |                      | 15                    | 297.                     |                                                                              |
|           | r (loss) from sales of assets other than inventory |                      |                      | 18                    | -137,595.                |                                                                              |
|           | come or (loss) from special events                 |                      |                      |                       |                          |                                                                              |
|           | profit or (loss) from sales of inventory           |                      |                      | -                     | -                        |                                                                              |
|           | revenue a                                          |                      |                      | -                     |                          |                                                                              |
| b _       |                                                    |                      |                      |                       |                          | <del> </del>                                                                 |
| ے<br>د _  | <del></del>                                        |                      |                      |                       |                          | · ·                                                                          |
| d _<br>e  |                                                    |                      |                      |                       |                          | ·                                                                            |
| -         | tal Add columns (b), (d), and (e)                  |                      |                      |                       | -94,753.                 |                                                                              |
|           | Add line 12, columns (b), (d), and (e)             |                      |                      |                       |                          | -94,753.                                                                     |
| (See work | sheet in line 13 instructions on page 28 to        | <br>venfy calcula    | tions)               |                       |                          |                                                                              |
| Part X\   |                                                    |                      |                      | xempt Purp            | oses                     |                                                                              |
| Line No.  | Explain below how each activity                    | ty for which         | ch income is reporte | d in column           | (e) of Part XVI-A con    | tributed importantly to                                                      |
| •         | the accomplishment of the fo                       | undation's           | exempt purposes (    | other than b          | by providing funds for   | such purposes) (See                                                          |
|           | page 29 of the instructions )                      |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      | <del> </del>         |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           | <del></del>                                        |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           | <del>-</del>                                       | <del></del>          |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       | <del></del>              |                                                                              |
|           | -                                                  |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      | NOT APPLICABL        | Ε                     |                          |                                                                              |
|           |                                                    |                      | <del></del>          |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           |                                                    |                      |                      |                       | <del> </del>             |                                                                              |
|           |                                                    |                      | <del>.</del>         |                       | <del></del>              |                                                                              |
|           |                                                    |                      |                      |                       |                          |                                                                              |
|           | · · · · · · · · · · · · · · · · · · ·              | <del>-</del>         |                      |                       |                          |                                                                              |
|           | İ                                                  |                      |                      |                       |                          |                                                                              |

|           |                                              | Exempt Orga                                                     | anizations         |                     | <del> </del>    |               |                   |               | ***                       |                     |             |          |        |
|-----------|----------------------------------------------|-----------------------------------------------------------------|--------------------|---------------------|-----------------|---------------|-------------------|---------------|---------------------------|---------------------|-------------|----------|--------|
| 1         | ın se                                        | the organization directly                                       | ode (other than    | n section 50        | 1(c)(3) orga    | ınızatıons    | g with<br>) or in | any othe      | r organiza<br>527, relati | tion describe       | 1           | Yes      | No     |
| а         |                                              | izations?<br>fers from the reporting fou                        |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              | ash                                                             |                    |                     |                 |               |                   |               |                           |                     | , 1a(1)     |          | x      |
|           |                                              | ther assets                                                     |                    |                     |                 |               |                   |               |                           |                     | 1a(2)       |          | X      |
| b         |                                              | transactions                                                    |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           | (1) S                                        | ales of assets to a noncha                                      | antable exempt o   | rganization         |                 |               |                   |               |                           |                     | , 1b(1)     |          | x      |
|           |                                              | urchases of assets from a                                       |                    |                     |                 |               |                   |               |                           |                     |             |          | Х      |
|           |                                              | ental of facilities, equipme                                    |                    |                     |                 |               |                   |               |                           |                     | 1b(3)       |          | Х      |
|           |                                              | eimbursement arrangeme                                          |                    |                     |                 |               |                   |               |                           |                     | . 1b(4)     |          | Х      |
|           |                                              | oans or loan guarantees                                         |                    |                     |                 |               |                   |               |                           |                     | 1b(5)       |          | Х      |
|           |                                              | erformance of services or                                       |                    |                     |                 |               |                   |               |                           |                     | . 1b(6)     |          | Х      |
| ē         | Spann                                        | ng of facilities, equipment,                                    | mailing liets, oth | er assets, or p:    | aid employee    | ·s            |                   |               |                           |                     | . 15        |          | X      |
| d         | if the                                       | e answer to any of                                              | the above is '     | "Yes," comple       | ete the follo   | owing s       | chedule           | Column        | (b) shoul                 | d always sh         | ow the      | fair     | market |
|           | value                                        | of the goods, other                                             | assets, or sen     | vices given t       | by the repo     | orting fo     | undation          | If the        | foundation                | received les        | s than      | fair     | market |
|           | value                                        | in any transaction or                                           | sharing arran      | gement, show        | w in colum      | n (d) th      | ne value          | of the        | goods, ot                 | her assets, c       | r servic    | es re    | ceived |
| (a)       | ine no                                       | (b) Amount involved                                             | (c) Name of        | nonchantable ex     | empt organizati | ion           |                   | scription of  | transfers, trai           | nsactions, and sh   | arıng arraı | ngemer   | nts    |
| _         |                                              | N/A                                                             |                    |                     |                 |               | N/A               |               |                           |                     |             |          |        |
|           |                                              |                                                                 | <u> </u>           |                     | <del></del>     |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   | <del></del>   |                           |                     | -           |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               | <del></del>               |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    | -                   |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    | <del></del>         |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    | ·                   |                 |               |                   | <del> </del>  |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           | <del></del>                                  |                                                                 |                    |                     |                 |               |                   | <del></del> - |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               | <del></del> -             |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           | Is the                                       | foundation directly or                                          | ındırectiv affilia | ted with or         | related to c    | one or m      | nore tax-         | exempt o      | rganization               | s described in      |             |          |        |
|           |                                              | n 501(c) of the Code (oth                                       | •                  | -                   | -               |               |                   |               | _                         |                     |             | es 🗀     | No.    |
| Ь         |                                              | s," complete the following                                      |                    |                     | , 0000011 021   |               |                   |               |                           |                     | ·`          |          |        |
|           |                                              | (a) Name of organization                                        | <del></del>        | (b)                 | Type of organi  | zation        |                   |               | (c) Des                   | cription of relatio | nship       |          |        |
|           |                                              |                                                                 |                    |                     |                 | <del></del> - |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     |             |          |        |
|           | Under                                        | penalties of perjury, I declar<br>it is frue, correct, and comp | are that I have ex | amined this retu    | um, including   | accompan      | ying sche         | edules and    | statements,               | and to the best     | of my k     | nowied   | ge and |
|           | Dellei,                                      | it is the, correct, and comp                                    | Adiana             | preparer (our       | ег шап шхрау    | rei oi iluut  | ciary) is b       | ased on all   | i mormation               | or which prepa      | iei nas ai  | iy Kilov | wiedge |
|           | A                                            | (auio 1)                                                        | Dlum               | <del>لس</del> ر     | w               | rus           | 13 /              | 10            | _ 🖊                       | stu                 |             |          |        |
| <u>e</u>  | Sı                                           | gnature of officer or trustee                                   |                    |                     | -               |               | Date              | ··•           | Title                     | <del> </del>        |             |          |        |
| 풀         |                                              |                                                                 |                    | _                   |                 | Date          |                   | Check         | ıf ,                      | Preparer            |             |          | _      |
| Sign Here | د<br>ح ي                                     | Preparer's D                                                    | - p- 1             | n                   | ~ J. A .=       | 7 MA          | ry 20             |               | nployed >                 | page 30 of          |             |          | •      |
| S         | Paid<br>Preparer's<br>Use Only               | signature                                                       | N-Cur He           | <del>,,,do</del> ,, | ~ T 70          | <u> </u>      | 1 20              | 110           |                           | P0008               |             |          |        |
|           | Paid<br>Preparer's<br>Use Only               | Firm's name (or yours if                                        | ERNST              |                     | U.S. LLE        | ?             |                   |               | EIN                       | <b>▶</b> 34-656     | 5596        |          |        |
|           | <u>.                                    </u> | self-employed), address,                                        |                    | 30X 2938            |                 |               | _                 |               |                           |                     |             |          |        |
|           |                                              | and ZIP code                                                    | SAN AN             | TONIO,              | TX              |               | 78                | 299-29        | 938   Phor                | ne no 210-          | 228-96      |          |        |
|           |                                              |                                                                 |                    |                     |                 |               |                   |               |                           |                     | Form 99     | 0-PF     | (2009) |

## - INTEREST ON TEMPORARY CASH INVESTMENTS PART I FORM 990PF,

|         | NET | INVESTMENT | INCOME      | . 87.                            |
|---------|-----|------------|-------------|----------------------------------|
| REVENUE | AND | EXPENSES   | PER BOOKS   | 87.                              |
|         |     |            | DESCRIPTION | SHORT TERM PRIME INTEREST INCOME |

87.

TOTAL

4:54:48 PM V 09-6

## - DIVIDENDS AND INTEREST FROM SECURITIES PART I FORM 990PE,

|         | NET | INVESTMENT | INCOME      | 42,458.                | 42,458. |  |
|---------|-----|------------|-------------|------------------------|---------|--|
| REVENUE | AND | EXPENSES   | PER BOOKS   | 42,458.                | 42,458. |  |
|         |     |            |             |                        | TOTAL   |  |
|         |     |            | DESCRIPTION | INCOME FROM SECURITIES |         |  |

60038913

5/6/2010

ATTACHMENT

- OTHER INCOME PART I FORM 990PF,

DESCRIPTION ROYALTY INCOME

297. AND EXPENSES PER BOOKS REVENUE

NET INVESTMENT INCOME

TOTALS

297.

297.

297.

ATTACHMENT 3

4

ATTACHMENT

| CHARITABLE<br><u>PURPOSES</u>           | 2,088.               | 2,088. |  |
|-----------------------------------------|----------------------|--------|--|
| ADJUSTED<br>NE'r<br>INCOME              | .0                   | 0      |  |
| NET<br>INVESTMENT<br>INCOME             | 2,087.               | 2,087. |  |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 4,175.               | 4,175. |  |
|                                         |                      | TOTALS |  |
| DESCRIPTION                             | ERNST AND YOUNG, LLP |        |  |

ATTACHMENT 5

## - OTHER PROFESSIONAL FEES PART I FORM 990PF,

| CHARITABLE<br>PURPOSES                  | 770.                                                     | 770.   |
|-----------------------------------------|----------------------------------------------------------|--------|
| ADJUSTED<br>NET<br>INCOME               |                                                          | 0      |
| NET<br>INVESTMENT<br>INCOME             | 86.<br>5,490.                                            | 5,576. |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 856.<br>5,490.                                           | 6,346. |
| DESCRIPTION                             | FROST BANK MANAGEMENT FEES<br>INVESTMENT MANAGEMENT FEES | TOTALS |

### TAXES PART I FORM 990PF,

| CHARITABLE<br><u>PURPOSES</u>           | 0.                 | 0      |
|-----------------------------------------|--------------------|--------|
| ADJUSTED<br>NET<br>IN <u>COME</u>       | 0.                 | 0      |
| NET<br>INVESTMENT<br>INCOME             | 692.               | 692.   |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | . 692              | 692.   |
|                                         |                    | TOTALS |
| DESCRIPTION                             | FOREIGN TAXES PAID |        |

| OBLIGATIONS |
|-------------|
| STATE       |
| AND         |
| U.S.        |
| - 1         |
| H           |
| PART        |
| 990PF,      |
| FORM        |

| ATTACHMENT 7                                     | ENDING BOOK VALUE EMV | 50,000.<br>149,982.<br>172,184.                                                              | 372, 166.            |
|--------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------|----------------------|
| FORM 990PF, PART II - U.S. AND STATE OBLIGATIONS | DESCRIPTION           | FROST LOW DURATION BOND FD<br>FROST TOTAL RETURN BOND FUND<br>PIMCO TOTAL RETURN INSTL CLASS | US OBLIGATIONS TOTAL |

H.E. STUMBERG, SR. ORPHANS, CRIPPLED

CORPORATE STOCK PART II FORM 990PF,

ı

DESCRIPTION

STOCKS AND EQUITY FUNDS - 5799 STOCKS AND EQUITY FUNDS-579901 SAN JUAN BASIN ROYALTY TRUST LESS: ACCUM DEPLETION

TOTALS

BOOK VALUE ENDING

ENDING FMV

ATTACHMEN B

734,361. 791,361. 15,428. -1,733.

674,152. 891,255. 8,396. -1,733.

1,572,070.

1,539,417.

ATTACHMENT

ω

FORM 990PF, PART VIII

- LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 9

|                                                         |                                                                              | . 0                                                                   |                                                                                   | الدا         |
|---------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|
| EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES                 | 0                                                                            | 0                                                                     | 0                                                                                 | 0            |
| CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS           | .0                                                                           |                                                                       |                                                                                   | 0            |
| COMPENSATION                                            | .0                                                                           | O                                                                     | ò                                                                                 | 0            |
| TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | TRUSTEE<br>1.00                                                              | TRUSTEE<br>1.00                                                       | TRUSTEE<br>1.00                                                                   | GRAND TOTALS |
| NAME AND ADDRESS                                        | LOUIS H. STUMBERG<br>TOWER LIFE BUILDING, SUITE 701<br>SAN ANTONIO, TX 78205 | BELLE BERG<br>TOWER LIFE BUILDING, SUITE 701<br>SAN ANTONIO, TX 78205 | LOUIS H. STUMBERG, JR.<br>TOWER LIFE BUILDING, SUITE 701<br>SAN ANTONIO, TX 78205 |              |

74-6063272

ATTACHMENT 10

### FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

LOUIS H. STUMBERG TOWER LIFE BLDG., SUITE 701 SAN ANTONIO, TX 78205 210-225-0243

### 990PF, PART XV - FORM AND CONTENTS OF SUBMITTED APPLICATIONS

APPLICATIONS SHOULD BE SUBMITTED IN LETTER FORM OUTLINING THE NEED OF APPLICANT

### 990PF, PART XV - RESTRICTIONS OR LIMITATIONS ON AWARDS

AWARDS ARE LIMITED TO ORGANIZATIONS SERVING HANDICAPPED & CRIPPLED CHILDREN OR PERSONS IN THE BEXAR COUNTY AREA.

74-6063272

H.E. STUMBERG, SR. ORPHANS, CRIPPLED CHILDREN, AND HANDICAPPED PERSONS TRUST SAN ANTONIO, TEXAS 78205

DECEMBER 31, 2009

SCHEDULE OF CHARITABLE CONTRIBUTIONS

| Recipient                                      | Address                                             | Purpose          | Amount         |
|------------------------------------------------|-----------------------------------------------------|------------------|----------------|
| Alsafar Shrine Crippled Children               | 901 N Loop 1604 W                                   | Charitable       | \$10,000       |
|                                                | San Antonio, Texas 78232                            |                  |                |
| Any Baby Can                                   | 217 Howard                                          | Charitable       | \$1,000        |
|                                                | San Antonio, Texas 78212                            |                  |                |
| Association for Retarded Citizens              | 13430 West Ave.                                     | Charitable       | \$2,000        |
|                                                | San Antonio, Texas 78216                            |                  |                |
| Baptist Children's Home Ministries             | 909 NE Loop 410, Suite 800                          | Charitable       | \$2,000        |
| naptable cutatures a mond tentable rate        | San Antonio, Texas 78209                            |                  | 42,000         |
| Danie Gamelanessa Haralia Harlah Game Canton   | 1102 Baseley St                                     | Charitable       | \$1,000        |
| Barrio Comprehensive Family Health Care Center | 1102 Barclay St.<br>San Antonio, Texas 78207        | CHAIICADIG       | <b>\$1,000</b> |
|                                                |                                                     |                  |                |
| Boy Scouts of America - Alamo Area             | 2226 N.W. Military Hwy.<br>San Antonio, Texas 78213 | Charitable       | \$15,000       |
|                                                |                                                     |                  |                |
| Brighton School                                | 271 E. Lullwood<br>San Antonio, Texas 78212         | Charitable       | \$2,000        |
|                                                | San Jacobson, Taxas , USIS                          |                  |                |
| Camp John Marc                                 | 2824 Swiss Ave.                                     | Charitable       | \$6,000        |
|                                                | Dallas, Texas 75204                                 |                  |                |
| Central Catholic High School                   | 1403 M St Mary's Street                             | Charitable       | \$6,000        |
|                                                | San Antonio, Texas 78215                            |                  |                |
| Child Guidance Center                          | 2135 Babcock Road                                   | Charitable       | \$2,000        |
|                                                | San Antonio, TX 78229                               |                  |                |
| Children's Association for Maximum Potential   | P O Box 27086                                       | Charitable       | \$2,000        |
|                                                | San Antonio, Texas 78227                            |                  |                |
| Children's Shelter                             | 1209 S. St. Mary's Street                           | Charitable       | \$3,600        |
|                                                | San Antonio, Texas 78210                            |                  | , ,            |
| Center for Health Care Services                | 227 W. Drexel                                       | Charitable       | \$2,000        |
|                                                | San Antonio, TX 78210                               |                  | •-•            |
| Easter Seals                                   | 2203 Babcock                                        | Charitable       | \$4,000        |
| weeren pages                                   | San Antonio, Texas 78229                            | CIIII 2 CIID 2 C | <b>44</b> ,555 |
| And have of Fare Too                           | 1502 211 P                                          | <b></b>          | 42 500         |
| Guide Dogs of Texas, Inc                       | 1503 Allena Drive<br>San Antonio, TX 78213          | Charitable       | \$2,500        |
|                                                |                                                     |                  |                |
| Girl Scouts of America - Alamo Area            | P O. 790339<br>San Antonio, Texas 78279             | Charitable       | \$2,000        |
|                                                |                                                     |                  |                |
| March of Dimes                                 | 217 Howard<br>San Antonio, Texas 78212              | Charitable       | \$5,000        |
|                                                | San Antonio, 1848 /S212                             |                  |                |
| Medical Equipment Network (Project Mend)       | 1201 Austin St.                                     | Charitable       | \$2,000        |
|                                                | San Antonio, Texas 78208                            |                  |                |
| Misson Road Development Center                 | 8706 Mission Road                                   | Charitable       | \$10,000       |
|                                                | San Antonio, Texas 78214                            |                  |                |
| Muscular Dystrophy                             | 8610 Broadway #200                                  | Charitable       | \$1,500        |
|                                                | San Antonio, Texas 78217                            |                  |                |
| Nonprofit Resource Center of Texas             | P O. Box 27215                                      | Charitable       | \$300          |
|                                                | San Antonio, Texas 78227-0215                       |                  |                |

H.E. STUMBERG, SR ORPHANS, CRIPPLED CHILDREN, AND

HANDICAPPED PERSONS TRUST

SAN ANTONIO, TEXAS 78205

ATTACHMENT 13 74-6063272

DECEMBER 31, 2009

SCHEDULE OF CHARITABLE CONTRIBUTIONS

| Address                    | Purpose                                                                                                                                                                                                                                                           | Amount                                                                                                                                                                                                                                                                                                                                     |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P.O. Box 782155            | Charitable                                                                                                                                                                                                                                                        | \$4,000                                                                                                                                                                                                                                                                                                                                    |
| San Antonio, Texas 78278   | •                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                            |
| 222 E. Mitchell            | Charitable                                                                                                                                                                                                                                                        | \$3,000                                                                                                                                                                                                                                                                                                                                    |
| San Antonio, Texas 78210   |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |
| 2626 Mossrock              | Charitable                                                                                                                                                                                                                                                        | \$2,000                                                                                                                                                                                                                                                                                                                                    |
| San Antonio, Texas 78230   |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |
| 2222 Welborn Street        | Charitable                                                                                                                                                                                                                                                        | \$20,000                                                                                                                                                                                                                                                                                                                                   |
| Dallas, Texas 75219        |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |
| P O. Box 14700             | Charitable                                                                                                                                                                                                                                                        | \$1,000                                                                                                                                                                                                                                                                                                                                    |
| San Antonio, Texas 78214   |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |
| 3233 N St. Mary's Street   | Charitable                                                                                                                                                                                                                                                        | \$2,000                                                                                                                                                                                                                                                                                                                                    |
| San Antonio, TX 78212-3579 |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |
| 3103 West Ave.             | Charitable                                                                                                                                                                                                                                                        | \$2,000                                                                                                                                                                                                                                                                                                                                    |
| San Antonio, Texas 78213   |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |
|                            |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |
|                            | •                                                                                                                                                                                                                                                                 | \$115,900                                                                                                                                                                                                                                                                                                                                  |
|                            | San Antonio, Texas 78278  222 E. Mitchell San Antonio, Texas 78210  2626 Mossrock San Antonio, Texas 78230  2222 Welborn Street Dallas, Texas 75219  P O. Box 14700 San Antonio, Texas 78214  3233 N St. Mary's Street San Antonio, TX 78212-3579  3103 West Ave. | P.O. Box 782155 San Antonio, Texas 78278  222 E. Mitchell Charitable San Antonio, Texas 78210  2626 Mossrock San Antonio, Texas 78230  2222 Welborn Street Dallas, Texas 75219  P.O. Box 14700 San Antonio, Texas 78214  3233 N. St. Mary's Street San Antonio, TX 78212-3579  3103 West Ave.  Charitable Charitable Charitable Charitable |

H.E. STUMBERG, SR. ORPHANS, CRIPPLED CHILDREN, & HANDICAPPED PERSONS TRUST

EIN: 74-6063272

Form 990-PF, Part I, Line 19

### San Juan Basin Royalty Trust

|       |           | Depletion |           |          |           |
|-------|-----------|-----------|-----------|----------|-----------|
|       | Original  | Allowed   | Adjusted  | Unit     | Cost      |
| Units | Basis     | in PY     | Basis     | Factor   | Depletion |
|       |           |           |           |          |           |
| 299   | 11,376.57 | 947 36    | 10.429.21 | 0.060453 | 630.48    |
| 82    | 2,269.91  | 19.32     | 2,250.59  | 0.060453 | 136.05    |
| 89    | 1,362.41  | 0.00      | 1,362.41  | 0.046702 | 63.63     |
| 27    | 419.58    | 0.00      | 419.58    | 0.045334 | 19.02     |
|       |           |           |           |          | 766.53    |

74-6063272

H.E. STUMBERG, SR. ORPHANS, CRIPPLED Schedule D Detail of Short-term Capital Gains and Losses

ATTACHMENT 14

| CAPITAL GAINS (LOSSES) HELD FOR INVESTMENT PURPOSES  ST SALES THRU FROST 579901 - SEE ATTACHED  TOTAL CAPITAL GAINS (LOSSES) HELD FOR INVESTMENT PURPOSES | VARIOUS | VARIOUS | 207,578  | 216,693 | -9, 115. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|----------|---------|----------|
|                                                                                                                                                           | VARIOUS | VARIOUS | 207,578  | 216,693 | -9,115.  |
|                                                                                                                                                           | VARIOUS | VARIOUS | 207,578  | 216,693 | -9,115.  |
| TOTAL CAPITAL GAINS (LOSSES) HELD FOR INVESTMENT PURPOSES                                                                                                 |         |         | 207,578  | 216,693 | -9,115   |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         | _        |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
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|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
|                                                                                                                                                           |         |         |          |         |          |
| Totals                                                                                                                                                    |         |         | 207, 578 | 216,693 | -9,115   |

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ATTACHMENT 15

# Schedule D Detail of Long-term Capital Gains and Losses

| Description                                               | Date<br>Acquired | Date<br>Sold | Gross Sales<br>Price | Cost or Other<br>Basis | Long-term<br>Gain/Loss |
|-----------------------------------------------------------|------------------|--------------|----------------------|------------------------|------------------------|
|                                                           |                  |              |                      |                        |                        |
| CAPITAL GAINS (LOSSES) HELD FOR INVESTMENT PURPOSES       |                  |              |                      |                        |                        |
| LT SALES THRU FROST 579900 - SEE ATTACHED                 | VARIOUS          | VARIOUS      | 247,928              | 308,938                | -61,010                |
| LT SALES THRU FROST 579901 - SEE ATTACHED                 | VARIOUS          | VARIOUS      | 309, 213             | 378,108                | -68,895                |
| LT CAPITAL GAIN DISTRIBUTIONS THRU FROST 579900           | VARIOUS          | VARIOUS      |                      |                        | 1,425                  |
| TOTAL CAPITAL GAINS (LOSSES) HELD FOR INVESTMENT PUBPOSES |                  |              | 557.141              | 687 046                | 128 480                |
|                                                           |                  |              |                      |                        | 000                    |
|                                                           |                  |              | 557,141              |                        |                        |
|                                                           |                  |              |                      |                        |                        |
|                                                           |                  |              |                      |                        |                        |
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|                                                           |                  |              |                      |                        |                        |
|                                                           |                  | ,            |                      |                        |                        |
|                                                           |                  |              |                      |                        |                        |
| Totals                                                    |                  |              |                      | 687,046                | -128,480               |
|                                                           |                  |              |                      |                        |                        |

JSA 9F0970 2 000

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600 18913

ATTACHMENT 15

### Account Name:

STUMBERG ORPHANS TR CUST AG(STMM) F0579901

Account Number: F0579901

Tax I.D. Number: XX-XXX3272



Frost Bank

### DETAIL OF SHORT-TERM CAPITAL GAINS AND LOSSES

| Units                                                                                                                                                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date<br>Acquired                                                                        | Date<br>Sold                                                                                                                                                                                                                 | Gross Sales<br>Price                                                                                                                                                                                                                  | Cost or<br>Other Basis                                                                                                                                       | Short-term<br>Gain/Loss                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                | SHORT TERM SALES REPORTED ON FORM 1099-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                                                              |                                                                                                                                                                                                   |
| 181.000 26.000 46.000 170.000 111.000 206.000 212.000 180.000 50.000 46.000 48.000 48.000 49.000 126.000 37.000 334.000 394.000 145.000 33.000 191.000 237.000 | AMAZON COM INC+ BAXTER INTERNATIONAL INC COM + CVS CORP COM CARNIVAL CORP PAIRED CTF 1 COM+ GRAINGER W W INC COM ISHARES SAP SMALLCAP 600 INDEX FUND+ NORTHERN TRUST CORP COM+ SPDR SAP 500 ETP TRUST + D SAPE SAP SAP SAP SAP SAP SAP SAP SAP SAP SAP | 10/31/2008<br>02/26/2008<br>VAR<br>05/04/2009<br>05/04/2009<br>05/04/2009<br>05/04/2009 | 11/19/2009<br>01/29/2009<br>02/24/2009<br>05/21/2009<br>05/28/2009<br>05/29/2009<br>06/01/2009<br>06/05/2009<br>06/05/2009<br>06/11/2009<br>06/12/2009<br>06/30/2009<br>07/07/2009<br>02/03/2009<br>12/15/2009<br>09/24/2009 | 14,046.16 1,413 60 1,458 09 5,420 07 8,176 06 7,359 58 11,331.84 10,442.74 4,470.39 2,624.33 4,368.50 4,485.97 758.78 11,790.77 4,208 05 11,632 08 7,862 30 3,399.11 29,655 10 6,202 98 28,240 49 9,402 50 2,342.32 6,601.78 9,884.82 | 1,247 22 1,472 79 4,451 88 8,874 27 12,920 77 12,119.58 10,604.66 4,493 50 2,785 97 4,134 02 4,313 76 718 96 11,323 62 3,954 28 11,054 011 7,638 95 3,325 19 | 4,961 72 166 38 -14.70 968.19 -698.21 -5,561 19 -987.74 -161.92 -23 11 38 36 234 48 172.21 39 82 467 15 253.77 578.07 223.35 73.92 -261 49 -9,464 95 -3,802 05 1,659 50 979 22 -1,555 10 2,698.98 |

### Account Name:

E.

MGMT TR STUMBERG ORPHANS ET AL TR F0579900

Account Number: F0579900

Tax I.D. Number: XX-XXX3272



Frost Bank

DETAIL OF LONG-TERM CAPITAL GAINS AND LOSSES

| Units                                                                                   | Description                                                                                                                                                                                                                                                                                          | Date<br>Acquired                                                                        | Date<br>Sold                                         | Gross Sales<br>Price                                                                    | Cost or<br>Other Basis  | Long-term<br>Gain/Loss                                                                  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|
|                                                                                         | 15% MAXIMIM RATE SAIES REPORTED ON ECOM 1000-B.                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         |                         |                                                                                         |
| 3,021 148<br>4,858 557<br>2,127.660<br>3,276.540<br>3,891 544<br>5,980 861<br>6,031.363 | FROST LOW DURATION BOND FD I-* FROST LOW DURATION BOND FD I-* FROST HOOVER SMALL MID-CAP EQ FD I-* FROST HOOVER SMALL MID-CAP EQ FD I-* FROST HOOVER SMALL MID-CAP EQ FD I-* FROST CORE GROWTH EQUITY FD INSTL-* FROST CORE GFOWTH EQUITY FD INSTL-* TOTAL 15% MAXIMUM RATE SALES REPORTED ON 1099-B | 09/22/2000<br>09/22/2900<br>05/18/2001<br>05/18/2001<br>05/18/2001<br>10/11/2007<br>VAR | 05/05/2009<br>08/05/2009<br>10/12/2009<br>12/18/2009 | 30,000 00<br>48,391 22<br>15,000 00<br>25,000 00<br>29,536 82<br>50,000 00<br>50,000 00 | 65,837 10<br>308,938 12 | 731 6:<br>1,322 3.<br>-8,281 7:<br>-10,853 2:<br>-13,046.0!<br>-15,045 8:<br>-15,837.10 |
|                                                                                         | TOTAL LONG-TERM SALES                                                                                                                                                                                                                                                                                |                                                                                         |                                                      | 247,928 04                                                                              | 308,938.12              | -61,010 08                                                                              |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      | -                                                                                       |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         | ]                       |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         | }                                                    |                                                                                         |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                      |                                                                                         |                         |                                                                                         |
|                                                                                         |                                                                                                                                                                                                                                                                                                      | -                                                                                       |                                                      |                                                                                         |                         |                                                                                         |

### Account Name:

STUMBERG ORPHANS TR CUST AG(STMM) F0579901

Account Number: F0579901

Tax I.D. Number: XX-XXX3272



### DETAIL OF LONG-TERM CAPITAL GAINS AND LOSSES

|                    |                                                 | Date              | Date                     | Gross Sales           | Cost or               | Long-term             |
|--------------------|-------------------------------------------------|-------------------|--------------------------|-----------------------|-----------------------|-----------------------|
| Units              | Description                                     | Acquired          | Sold                     | Price                 | Other Basis           | Gain/Loss             |
| <u> </u>           |                                                 | 7.040000          |                          |                       | 00                    | G0.17, 2000           |
| ]                  | 15% MAAIMUM RATE SALES REFORTED ON FORM 1000 B  | ļ                 | ł                        |                       |                       |                       |
| }                  |                                                 |                   | i                        |                       |                       | į                     |
| -                  |                                                 |                   |                          |                       |                       |                       |
| 136 000            | BAXTER INTERNATIONAL INC COM *                  | 11/10/2008        |                          | 7,394 24              | 8,296.93              | -902.69               |
| 11.000             | BERKSHIRE HATHAWAY INC CLASS B                  | 11/17/2003        | , ,                      | 31,965 27             | 29,866.42             | 2,098 85              |
| 306 000            | CVS CORP COM                                    | 10/03/2007        |                          | 9,699.44              | 11,766.80             | -2,067 36             |
| 272 000<br>149.000 | CARNIVAL CORP PAIRED CTF 1 COM*                 | VAR<br>06/22/2006 | 11/19/2009<br>08/21/2009 | 8,672 12<br>6,556 36  | 11,346 16<br>8,944.47 | -2,674.04             |
| 290.000            | DEVON ENERGY CORP                               | VAR               | 12/31/2009               | 21,530.23             | 22,421.86             | -2,388.11<br>-891.63  |
| 822.000            | GENERAL BLEC CO                                 | 06/22/2006        |                          | 7,346 83              | 27,306 84             | -19,960 01            |
| 165 000            | HONDA MOTOR CO LTD SPONSORED ADR                | 06/22/2006        |                          | 4,514.58              | 5,235 45              | -720 87               |
| 439 000            | ISHARES DJ US TECHNOLOGY SEC                    | 06/22/2006        | 07/07/2009               | 18,763.39             | 20,724 04             | -1,960 65             |
| 573 000            | ISHARES S&P SMALLCAP 600 INDEX FUND*            | VAR               | 02/24/2009               | 20,471 05             | 36,758 22             | -16,287.17            |
| 158.000            | JOHNSON & JOHNSON COM +                         |                   | 03/11/2009               | 7,556 14              | 7,907 90              | -351 76               |
| 102.000            | JOHNSON & JOHNSON COM *                         |                   | 09/21/2009               | 6,187 16              | 5,105 10              | 1,082 06              |
| 171 000            | KIMBERLY CLARK CORP COM*                        |                   | 09/21/2009               | 9,811.73              | 11,335 09             | -1,523 36             |
| 409 000<br>525 000 | ORACLE CORPORATION* ORACLE CORPORATION*         |                   | 05/04/2009<br>07/07/2009 | 7,804.83              | 5,065 07              | 2,739 76              |
| 124 000            | PAYCHEX INC COM*                                | 12/08/2006        |                          | 10,573 23<br>3,664 11 | 6,517 56<br>4,862.94  | 4,055 67<br>-1,198 83 |
| 553 000            | PEPSICO INC COM*                                | 11/17/2003        |                          | 27,859 60             | 26,096.07             | 1,763 53              |
| 179 000            | RAYTHEON CO NEW COM4                            |                   | 11/18/2009               | 9.003 98              | 11,267 26             | -2,263.28             |
| 867 000            | KEW REGIONAL BANKING ETF                        |                   | 03/13/2009               | 15,802.46             | 32,432 56             | -16,630.10            |
| 338,000            | SAFEWAY INC COM NEW                             | 12/26/2007        | 12/31/2009               | 7,260 05              | 12,038 07             | -4,778 02             |
| 1,025 000          | SELECT SECTOR SPDR PD - TECHNOLOGY *            | 06/22/2006        | 04/02/2009               | 16,922 65             | 20,759 50             | -3,836.85             |
| 269.000            | UTILITIES SELECT SECTOR SPDR FUND*              |                   | 07/07/2009               | 7,303 16              | 8,492 33              | -1,189 17             |
| 23.000             | UTILITIES SELECT SECTOR SPDR FUND*              | 06/22/2006        |                          | 660.77                | 726 11                | -65 34                |
| 1,016 000          | UTILITIES SELECT SECTOR SPOR FUND*              |                   | 12/11/2009               | 32,023 60             | 32,075 12             | -51.52                |
| 139.000            | V P CORP COM                                    | 08/20/2008        | 09/24/2009               | 9,866 12              | 10,760 60             | -894 48               |
|                    | TOTAL 15% MAXIMUM RATE SALES REPORTED ON 1099-B |                   |                          | 309,213 10            | 378,108 47            | -68,895.37            |
|                    | TOTAL 150 TUME TOTAL NATE ON DESCRIBE OF 1055 B |                   |                          | ==========            | 378,100 47            | 222222222             |
|                    |                                                 | ŀ                 | - 1                      |                       |                       |                       |
|                    |                                                 |                   |                          |                       |                       |                       |
|                    | TOTAL LONG-TERM SALES                           |                   |                          | 309,213 10            | 378,108 47            | -68,895 37            |
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