



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



# Return of Private Foundation

## or Section 4947(a)(1) Nonexempt Charitable Trust

### Treated as a Private Foundation

2009

Department of the Treasury  
Internal Revenue Service

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2009, or tax year beginning

, and ending

G Check all that apply

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name changeUse the IRS  
label  
Otherwise,  
print  
or type.  
See Specific  
Instructions.

Name of foundation

THE DEVEREAUX F AND DOROTHY M MCCLATCHEY  
FOUNDATION, INC.

A Employer identification number

58-6250115

Number and street (or P.O. box number if mail is not delivered to street address)

Room/suite

66 AVERY DRIVE NE

B Telephone number

404-876-0066

City or town, state, and ZIP code

ATLANTA, GA 30309

H Check type of organization

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation

I Fair market value of all assets at end of year

(from Part II, col. (c), line 16)

▶ \$ 4,540,555. (Part I, column (d) must be on cash basis.)

J Accounting method

☒ Cash☐ Accrual☐ Other (specify)C If exemption application is pending, check here ☐D 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test,  
check here and attach computation ☐E If private foundation status was terminated  
under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination  
under section 507(b)(1)(B), check here ☐

## Part I

## Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not  
necessarily equal the amounts in column (a))(a) Revenue and  
expenses per books(b) Net investment  
income(c) Adjusted net  
income(d) Disbursements  
for charitable purposes  
(cash basis only)

1 Contributions, gifts, grants, etc., received

1,635,972.

N/A

2 Check ☐ if the foundation is not required to attach Sch. B3 Interest on savings and temporary  
cash investments

54.

54.

STATEMENT 1

4 Dividends and interest from securities

83,185.

83,185.

STATEMENT 2

5a Gross rents

13,600.

13,600.

STATEMENT 3

b Net rental income or (loss)

&lt;5,102.&gt;

STATEMENT 4

6a Net gain or (loss) from sale of assets not on line 10

57,130.

b Gross sales price for all  
assets on line 6a

235,735.

7 Capital gain net income (from Part IV, line 2)

57,130.

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns  
and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

1,789,941.

153,969.

12 Total. Add lines 1 through 11

13 Compensation of officers, directors, trustees, etc

0.

0.

0.

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees

STMT 5

14,988.

0.

14,988.

b Accounting fees

STMT 6

6,135.

1,980.

4,155.

c Other professional fees

17 Interest

18 Taxes

STMT 7

3,143.

754.

0.

19 Depreciation and depletion

2,670.

2,670.

20 Occupancy

16,935.

0.

16,935.

21 Travel, conferences, and meetings

4,053.

0.

4,053.

22 Printing and publications

23 Other expenses

STMT 8

25,859.

25,503.

356.

24 Total operating and administrative

expenses. Add lines 13 through 23

73,783.

30,907.

40,487.

25 Contributions, gifts, grants paid

194,800.

194,800.

26 Total expenses and disbursements.

Add lines 24 and 25

268,583.

30,907.

235,287.

27 Subtract line 26 from line 12

a Excess of revenue over expenses and disbursements

1,521,358.

b Net investment income (if negative, enter -0-)

123,062.

c Adjusted net income (if negative, enter -0-)

N/A

| Part II Balance Sheets                                              |                                                                                           | Beginning of year |                | End of year           |  |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|--|
|                                                                     |                                                                                           | (a) Book Value    | (b) Book Value | (c) Fair Market Value |  |
| Assets                                                              | 1 Cash - non-interest-bearing                                                             | 92,855.           | 8,037.         | 8,037.                |  |
|                                                                     | 2 Savings and temporary cash investments                                                  | 12,033.           | 104,158.       | 104,158.              |  |
|                                                                     | 3 Accounts receivable ▶                                                                   |                   |                |                       |  |
|                                                                     | Less allowance for doubtful accounts ▶                                                    |                   |                |                       |  |
|                                                                     | 4 Pledges receivable ▶                                                                    |                   |                |                       |  |
|                                                                     | Less allowance for doubtful accounts ▶                                                    |                   |                |                       |  |
|                                                                     | 5 Grants receivable                                                                       |                   |                |                       |  |
|                                                                     | 6 Receivables due from officers, directors, trustees, and other disqualified persons      |                   |                |                       |  |
|                                                                     | 7 Other notes and loans receivable ▶                                                      |                   |                |                       |  |
|                                                                     | Less allowance for doubtful accounts ▶                                                    |                   |                |                       |  |
|                                                                     | 8 Inventories for sale or use                                                             |                   |                |                       |  |
|                                                                     | 9 Prepaid expenses and deferred charges                                                   |                   |                |                       |  |
|                                                                     | 10a Investments - U.S. and state government obligations STMT 10                           | 168,509.          | 83,333.        | 79,135.               |  |
|                                                                     | b Investments - corporate stock STMT 11                                                   | 751,887.          | 938,160.       | 2,452,538.            |  |
|                                                                     | c Investments - corporate bonds STMT 12                                                   | 210,758.          | 208,046.       | 199,670.              |  |
| 11 Investments - land, buildings, and equipment basis ▶             | 475,000.                                                                                  |                   |                |                       |  |
| Less accumulated depreciation STMT 13 ▶                             | 2,670.                                                                                    | 472,330.          | 472,330.       |                       |  |
| 12 Investments - mortgage loans                                     |                                                                                           |                   |                |                       |  |
| 13 Investments - other STMT 14                                      | 238,838.                                                                                  | 245,878.          | 279,286.       |                       |  |
| 14 Land, buildings, and equipment basis ▶                           |                                                                                           |                   |                |                       |  |
| Less accumulated depreciation ▶                                     |                                                                                           |                   |                |                       |  |
| 15 Other assets (describe ▶ STATEMENT 15)                           | 18,168.                                                                                   | 945,401.          | 945,401.       |                       |  |
| 16 Total assets (to be completed by all filers)                     | 1,493,048.                                                                                | 3,005,343.        | 4,540,555.     |                       |  |
| Liabilities                                                         | 17 Accounts payable and accrued expenses                                                  |                   |                |                       |  |
|                                                                     | 18 Grants payable                                                                         |                   |                |                       |  |
|                                                                     | 19 Deferred revenue                                                                       |                   |                |                       |  |
|                                                                     | 20 Loans from officers, directors, trustees, and other disqualified persons               |                   |                |                       |  |
|                                                                     | 21 Mortgages and other notes payable                                                      |                   |                |                       |  |
|                                                                     | 22 Other liabilities (describe ▶)                                                         |                   |                |                       |  |
| 23 Total liabilities (add lines 17 through 22)                      | 0.                                                                                        | 0.                |                |                       |  |
| Net Assets or Fund Balances                                         | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                   |                |                       |  |
|                                                                     | and complete lines 24 through 26 and lines 30 and 31.                                     |                   |                |                       |  |
|                                                                     | 24 Unrestricted                                                                           |                   |                |                       |  |
|                                                                     | 25 Temporarily restricted                                                                 |                   |                |                       |  |
|                                                                     | 26 Permanently restricted                                                                 |                   |                |                       |  |
|                                                                     | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                   |                |                       |  |
|                                                                     | and complete lines 27 through 31.                                                         |                   |                |                       |  |
|                                                                     | 27 Capital stock, trust principal, or current funds                                       | 1,526,773.        | 1,526,773.     |                       |  |
| 28 Paid-in or capital surplus, or land, bldg, and equipment fund    | 0.                                                                                        | 0.                |                |                       |  |
| 29 Retained earnings, accumulated income, endowment, or other funds | <33,725.>                                                                                 | 1,478,570.        |                |                       |  |
| 30 Total net assets or fund balances                                | 1,493,048.                                                                                | 3,005,343.        |                |                       |  |
| 31 Total liabilities and net assets/fund balances                   | 1,493,048.                                                                                | 3,005,343.        |                |                       |  |

Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 1,493,048. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 1,521,358. |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.         |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 3,014,406. |
| 5 Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 9                                                                                                  | 5 | 9,063.     |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 3,005,343. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                |                                                  |                                      |                                  |
| b SEE ATTACHED STATEMENTS                                                                                                         |                                                  |                                      |                                  |
| c                                                                                                                                 |                                                  |                                      |                                  |
| d                                                                                                                                 |                                                  |                                      |                                  |
| e                                                                                                                                 |                                                  |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e 235,735.            |                                            | 178,605.                                        | 57,130.                                      |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| a                      |                                      |                                               |                                                                                              |
| b                      |                                      |                                               |                                                                                              |
| c                      |                                      |                                               |                                                                                              |
| d                      |                                      |                                               |                                                                                              |
| e                      |                                      |                                               | 57,130.                                                                                      |

  

|                                                                                                                                                                               |                                                                                   |   |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---|---------|
| 2 Capital gain net income or (net capital loss)                                                                                                                               | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | 2 | 57,130. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter -0- in Part I, line 8 |                                                                                   | 3 | N/A     |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2008                                                                 | 329,686.                                 | 3,287,435.                                   | .100287                                                   |
| 2007                                                                 | 266,943.                                 | 3,893,170.                                   | .068567                                                   |
| 2006                                                                 | 417,548.                                 | 3,774,346.                                   | .110628                                                   |
| 2005                                                                 | 254,317.                                 | 3,715,201.                                   | .068453                                                   |
| 2004                                                                 | 233,145.                                 | 3,554,956.                                   | .065583                                                   |

|                                                                                                                                                                                                                       |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                                                         | 2 | .413518    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                        | 3 | .082704    |
| 4 Enter the net value of noncharitable-use assets for 2009 from Part X, line 5                                                                                                                                        | 4 | 2,860,970. |
| 5 Multiply line 4 by line 3                                                                                                                                                                                           | 5 | 236,614.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                          | 6 | 1,231.     |
| 7 Add lines 5 and 6                                                                                                                                                                                                   | 7 | 237,845.   |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate<br>See the Part VI instructions | 8 | 235,287.   |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                                                                                                   |    |        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary-see instructions) |    |        |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                   | 1  | 2,461. |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |    |        |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | 2  | 0.     |
| 3  | Add lines 1 and 2                                                                                                                                                                                                                 | 3  | 2,461. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | 4  | 0.     |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                    | 5  | 2,461. |
| 6  | Credits/Payments                                                                                                                                                                                                                  |    |        |
| a  | 2009 estimated tax payments and 2008 overpayment credited to 2009                                                                                                                                                                 | 6a | 2,700. |
| b  | Exempt foreign organizations - tax withheld at source                                                                                                                                                                             | 6b |        |
| c  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                               | 6c |        |
| d  | Backup withholding erroneously withheld                                                                                                                                                                                           | 6d |        |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                               | 7  | 2,700. |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                 | 8  | 16.    |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                              | 9  |        |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                  | 10 | 223.   |
| 11 | Enter the amount of line 10 to be <b>Credited to 2010 estimated tax</b> <input type="checkbox"/> 223. <b>Refunded</b> <input type="checkbox"/>                                                                                    | 11 | 0.     |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                    |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ 0. (2) On foundation managers <input type="checkbox"/> \$ 0.                                                                                                                     |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0.                                                                                                                                                                      |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                            |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                               |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                             |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                         |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                      |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?       | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col. (c), and Part XV.                                                                                                                                                                                                    | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> <u>GA</u>                                                                                                                                                                                                   |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                              | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                     |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                      | X   |    |

STMT 16

Form 990-PF (2009)

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                         |              |                       |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|-----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) | 11           |                       | X   |
| 12 | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                   | 12           |                       | X   |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>NONE</u>                                    | 13           | X                     |     |
| 14 | The books are in care of ► <u>EVE MCCLATCHEY SAUNDERS</u><br>Located at ► <u>66 AVERY DRIVE NE, ATLANTA, GA</u>                                                                         | Telephone no | ► <u>404-876-0066</u> |     |
|    |                                                                                                                                                                                         | ZIP+4        | ► <u>30309</u>        |     |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year  |              | ► 15                  | N/A |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                 | No   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |      |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days)                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                       | N/A                                                                 | 1b   |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                                                                         |                                                                     | 1c X |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |                                                                     |      |
| a At the end of tax year 2009, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2009?<br>If "Yes," list the years ► _____                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)                                                                                                                                                                                        | N/A                                                                 | 2b   |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>► _____                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |      |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If "Yes," did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2009.) | N/A                                                                 | 3b   |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | 4a X |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                               |                                                                     | 4b X |

Form 990-PF (2009)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

X

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address        | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-----------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| EVE MCCLATCHEY SAUNDERS     | PRESIDENT                                                 |                                           |                                                                       |                                       |
| 66 AVERY DRIVE, NE          |                                                           |                                           |                                                                       |                                       |
| ATLANTA, GA 30309           | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| DEVEREAUX F. MCCLATCHEY, IV | VICE-PRESIDENT                                            |                                           |                                                                       |                                       |
| 66 AVERY DRIVE, NE          |                                                           |                                           |                                                                       |                                       |
| ATLANTA, GA 30309           | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| ELAINE KNIGHT               | SECRETARY                                                 |                                           |                                                                       |                                       |
| 66 AVERY DRIVE, NE          |                                                           |                                           |                                                                       |                                       |
| ATLANTA, GA 30309           | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| PATTI KLEIN                 | TREASURER                                                 |                                           |                                                                       |                                       |
| 66 AVERY DRIVE, NE          |                                                           |                                           |                                                                       |                                       |
| ATLANTA, GA 30309           | 1.00                                                      | 0.                                        | 0.                                                                    | 0.                                    |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2009)

## Part VIII

**Information About Officers, Directors, Trustees, Paid Employees, and Contractors** (continued)

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

C

### Part IX-A

## Expenses

|   |     |  |
|---|-----|--|
| 1 | N/A |  |
|   |     |  |
|   |     |  |
| 2 |     |  |
|   |     |  |
|   |     |  |
| 3 |     |  |
|   |     |  |
|   |     |  |
| 4 |     |  |
|   |     |  |
|   |     |  |

## Part IX-B

Amount

|   |     |  |
|---|-----|--|
| 1 | N/A |  |
|   |     |  |
|   |     |  |
| 2 |     |  |
|   |     |  |
|   |     |  |

|          |  |
|----------|--|
| <b>3</b> |  |
|          |  |
|          |  |

|                                     |           |
|-------------------------------------|-----------|
| <b>Total.</b> Add lines 1 through 3 | <b>0.</b> |
|-------------------------------------|-----------|

Form **990-PF** (2009)



**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 2,594,681. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 151,090.   |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> | 158,767.   |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 2,904,538. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 2,904,538. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 43,568.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 2,860,970. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 143,049.   |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                           |           |          |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 143,049. |
| <b>2a</b> | Tax on investment income for 2009 from Part VI, line 5                                                    | <b>2a</b> | 2,461.   |
| <b>b</b>  | Income tax for 2009. (This does not include the tax from Part VI)                                         | <b>2b</b> |          |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 2,461.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 140,588. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 0.       |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 140,588. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  | 0.       |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 140,588. |

**Part XII** Qualifying Distributions (see instructions)

|          |                                                                                                                                   |           |          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                         |           |          |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 235,287. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |          |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                               |           |          |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |          |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |          |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | <b>4</b>  | 235,287. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 0.       |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | <b>6</b>  | 235,287. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form 990-PF (2009)

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2008 | (c)<br>2008 | (d)<br>2009 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2009 from Part XI, line 7                                                                                                                       |               |                            |             | 140,588.    |
| 2 Undistributed income, if any, as of the end of 2009                                                                                                                      |               |                            |             |             |
| a Enter amount for 2008 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years                                                                                                                                                    |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2009                                                                                                                          |               |                            |             |             |
| a From 2004                                                                                                                                                                | 58,635.       |                            |             |             |
| b From 2005                                                                                                                                                                | 71,935.       |                            |             |             |
| c From 2006                                                                                                                                                                | 235,981.      |                            |             |             |
| d From 2007                                                                                                                                                                | 77,349.       |                            |             |             |
| e From 2008                                                                                                                                                                | 167,698.      |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 611,598.      |                            |             |             |
| 4 Qualifying distributions for 2009 from Part XII, line 4 ▶ \$                                                                                                             | 235,287.      |                            |             |             |
| a Applied to 2008, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2009 distributable amount                                                                                                                                     |               |                            |             | 140,588.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 94,699.       |                            |             |             |
| 5 Excess distributions carryover applied to 2009 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   | 706,297.      |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions                                                                                                          |               | 0.                         |             |             |
| e Undistributed income for 2008 Subtract line 4a from line 2a Taxable amount - see instr                                                                                   |               |                            | 0.          |             |
| f Undistributed income for 2009 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2010                                                                |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2004 not applied on line 5 or line 7                                                                                                 | 58,635.       |                            |             |             |
| 9 Excess distributions carryover to 2010. Subtract lines 7 and 8 from line 6a                                                                                              | 647,662.      |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2005                                                                                                                                                         | 71,935.       |                            |             |             |
| b Excess from 2006                                                                                                                                                         | 235,981.      |                            |             |             |
| c Excess from 2007                                                                                                                                                         | 77,349.       |                            |             |             |
| d Excess from 2008                                                                                                                                                         | 167,698.      |                            |             |             |
| e Excess from 2009                                                                                                                                                         | 94,699.       |                            |             |             |

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)

N/A

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2009, enter the date of the ruling

▶

b Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or

☐ 4942(j)(5)

2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

Tax year

Prior 3 years

(a) 2009

(b) 2008

(c) 2007

(d) 2006

(e) Total

b 85% of line 2a

c Qualifying distributions from Part XII, line 4 for each year listed

d Amounts included in line 2c not used directly for active conduct of exempt activities

e Qualifying distributions made directly for active conduct of exempt activities

Subtract line 2d from line 2c

3 Complete 3a, b, or c for the alternative test relied upon

a "Assets" alternative test - enter

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

c "Support" alternative test - enter

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

(4) Gross investment income

Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see the instructions.)

1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number of the person to whom applications should be addressed

SEE STATEMENT 17

b The form in which applications should be submitted and information and materials they should include

c Any submission deadlines

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** **Supplementary Information** (continued)

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount          |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------------|
| <b>a Paid during the year</b>                    |                                                                                                                    |                                      |                                     |                 |
| SEE STATEMENT 18                                 |                                                                                                                    |                                      |                                     |                 |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3a</b>                           | <b>194,800.</b> |
| <b>b Approved for future payment</b>             |                                                                                                                    |                                      |                                     |                 |
| NONE                                             |                                                                                                                    |                                      |                                     |                 |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3b</b>                           | <b>0.</b>       |



**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

- |   |                                                                                                                                                                                                                                                                                                                                                                                              | Yes   | No |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| 1 | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |       |    |
| a | Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                            |       |    |
|   | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     | 1a(1) | X  |
|   | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             | 1a(2) | X  |
| b | Other transactions                                                                                                                                                                                                                                                                                                                                                                           |       |    |
|   | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   | 1b(1) | X  |
|   | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             | 1b(2) | X  |
|   | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         | 1b(3) | X  |
|   | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               | 1b(4) | X  |
|   | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 | 1b(5) | X  |
|   | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       | 1b(6) | X  |
| c | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | 1c    | X  |
| d | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |       |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

|                          |                                                                                        |                                                                          |                                                                                     |                |                                                                                     |  |
|--------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|--|
| Sign Here                |     |                                                                          |  |                |  |  |
|                          | Signature of officer or trustee                                                        |                                                                          | Date                                                                                |                | Title                                                                               |  |
| Paid Preparer's Use Only |     |                                                                          |  |                | Check if self-employed <input type="checkbox"/>                                     |  |
|                          | Preparer's signature<br>Firm's name (or yours if self-employed), address, and ZIP code |                                                                          | Preparer's identifying number                                                       |                | EIN                                                                                 |  |
|                          |                                                                                        | JONES AND KOLB, CPA'S<br>10 PIEDMONT CTR, SUITE 100<br>ATLANTA, GA 30305 |                                                                                     | (404) 262-7920 |                                                                                     |  |

Form **990-PF** (2009)

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, 990-EZ, or 990-PF.

OMB No 1545-0047

**2009**

Name of the organization

THE DEVEREAUX F AND DOROTHY M MCCLATCHEY  
FOUNDATION, INC.

Employer identification number

58-6250115

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, aggregate contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2 of its Form 990, or check the box on line H of its Form 990-EZ, or on line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions  
for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2009)

Name of organization  
THE DEVEREAUX F AND DOROTHY M MCCLATCHEY  
FOUNDATION, INC.

Employer identification number

58-6250115

**Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|-------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | ESTATE OF DOROTHY M. MCCLATCHEY<br>1579 MONROE DR NE STE F-231<br>ATLANTA, GA 30324 | \$ 725,000.                    | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 2          | ESTATE OF DOROTHY M. MCCLATCHEY<br>1579 MONROE DR NE STE F-231<br>ATLANTA, GA 30324 | \$ 475,000.                    | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 3          | ESTATE OF DOROTHY M. MCCLATCHEY<br>1579 MONROE DR NE STE F-231<br>ATLANTA, GA 30324 | \$ 199,533.                    | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 4          | THE MCCLATCHEY CHARITABLE TRUST<br>1579 MONROE DR NE STE F-231<br>ATLANTA, GA 30324 | \$ 232,034.                    | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 5          | THE MCCLATCHEY CHARITABLE TRUST<br>1579 MONROE DR NE STE F-231<br>ATLANTA, GA 30324 | \$ 4,405.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
|            |                                                                                     | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.)            |



## Name of organization

THE DEVEREAUX F AND DOROTHY M MCCLATCHEY  
FOUNDATION, INC.

## Employer identification number

58-6250115

**Part II Noncash Property** (see instructions)

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                               | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| 1                            | REAL PROPERTY BEQUEATHED FROM ESTATE -<br>66 AVERY DRIVE, ATLANTA, GEORGIA                 | \$ 725,000.                                    | 09/01/09             |
| 2                            | REAL PROPERTY BEQUEATHED FROM ESTATE -<br>97 EAST PARK LANE, ATLANTA, GEORGIA              | \$ 475,000.                                    | 09/01/09             |
| 3                            | TANGIBLE PERSONAL PROPERTY BEQUEATHED<br>FROM ESTATE - 66 AVERY DRIVE, ATLANTA,<br>GEORGIA | \$ 199,533.                                    | 09/01/09             |
| 4                            | MARKETABLE SECURITIES                                                                      | \$ 232,034.                                    | 07/24/09             |
|                              |                                                                                            | \$                                             |                      |
|                              |                                                                                            | \$                                             |                      |

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co |                                | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 | CARMAX INC. - 500 SHS          | P                                                | 10/30/96                             | 01/14/09                         |
| b                                                                                                                                  | CARMAX INC. - 377 SHS          | P                                                | 12/19/96                             | 01/14/09                         |
| c                                                                                                                                  | CARMAX INC. - 377 SHS          | P                                                | 11/08/00                             | 01/14/09                         |
| d                                                                                                                                  | PEPSICO - 200 SHS              | D                                                | 05/28/86                             | 01/14/09                         |
| e                                                                                                                                  | BANK OF AMERICA - 200 SHS      | D                                                | 04/30/99                             | 01/14/09                         |
| f                                                                                                                                  | PEPSICO - 300 SHS              | D                                                | 05/28/86                             | 03/20/09                         |
| g                                                                                                                                  | BARNES & NOBLE - 500 SHS       | P                                                | 10/04/96                             | 04/29/09                         |
| h                                                                                                                                  | PEPSICO - 500 SHS              | D                                                | 05/28/86                             | 07/01/09                         |
| i                                                                                                                                  | AT&T BROADBAND - 50,000 NT     | P                                                | 11/19/02                             | 07/17/09                         |
| j                                                                                                                                  | SANMINA SCI                    | P                                                | 08/06/04                             | 08/19/09                         |
| k                                                                                                                                  | PAYCHEX - 330 SHS              | P                                                | 10/22/96                             | 11/10/09                         |
| l                                                                                                                                  | FEDERAL HOME LN BK - 75,000 NT | P                                                | 08/20/02                             | 11/13/09                         |
| m                                                                                                                                  | NUTRISYSTEM INC. - 200 SHS     | P                                                | 10/04/07                             | 11/16/09                         |
| n                                                                                                                                  | NUTRISYSTEM INC. - 100 SHS     | D                                                | 07/24/09                             | 11/16/09                         |
| o                                                                                                                                  | NUTRISYSTEM INC. - 200 SHS     | P                                                | 10/11/07                             | 11/16/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 3,702.              |                                            | 4,405.                                          | <703.>                                       |
| b 2,785.              |                                            | 2,939.                                          | <154.>                                       |
| c 2,785.              |                                            | 2,877.                                          | <92.>                                        |
| d 10,108.             |                                            | 90.                                             | 10,018.                                      |
| e 2,045.              |                                            | 65.                                             | 1,980.                                       |
| f 15,024.             |                                            | 135.                                            | 14,889.                                      |
| g 13,256.             |                                            | 6,059.                                          | 7,197.                                       |
| h 28,246.             |                                            | 225.                                            | 28,021.                                      |
| i 55,500.             |                                            | 52,597.                                         | 2,903.                                       |
| j 3.                  |                                            | 28.                                             | <25.>                                        |
| k 10,241.             |                                            | 3,704.                                          | 6,537.                                       |
| l 75,000.             |                                            | 85,176.                                         | <10,176.>                                    |
| m 4,544.              |                                            | 6,052.                                          | <1,508.>                                     |
| n 2,272.              |                                            | 1,433.                                          | 839.                                         |
| o 4,544.              |                                            | 6,052.                                          | <1,508.>                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | <703.>                                                                                               |
| b                      |                                      |                                               | <154.>                                                                                               |
| c                      |                                      |                                               | <92.>                                                                                                |
| d                      |                                      |                                               | 10,018.                                                                                              |
| e                      |                                      |                                               | 1,980.                                                                                               |
| f                      |                                      |                                               | 14,889.                                                                                              |
| g                      |                                      |                                               | 7,197.                                                                                               |
| h                      |                                      |                                               | 28,021.                                                                                              |
| i                      |                                      |                                               | 2,903.                                                                                               |
| j                      |                                      |                                               | <25.>                                                                                                |
| k                      |                                      |                                               | 6,537.                                                                                               |
| l                      |                                      |                                               | <10,176.>                                                                                            |
| m                      |                                      |                                               | <1,508.>                                                                                             |
| n                      |                                      |                                               | 839.                                                                                                 |
| o                      |                                      |                                               | <1,508.>                                                                                             |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)

If gain, also enter in Part I, line 8, column (c)

If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co |                            | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 | NUTRISYSTEM INC. - 50 SHS  | D                                                | 07/24/09                             | 11/16/09                         |
| b                                                                                                                                  | NUTRISYSTEM INC. - 200 SHS | P                                                | 11/06/07                             | 11/16/09                         |
| c                                                                                                                                  |                            |                                                  |                                      |                                  |
| d                                                                                                                                  |                            |                                                  |                                      |                                  |
| e                                                                                                                                  |                            |                                                  |                                      |                                  |
| f                                                                                                                                  |                            |                                                  |                                      |                                  |
| g                                                                                                                                  |                            |                                                  |                                      |                                  |
| h                                                                                                                                  |                            |                                                  |                                      |                                  |
| i                                                                                                                                  |                            |                                                  |                                      |                                  |
| j                                                                                                                                  |                            |                                                  |                                      |                                  |
| k                                                                                                                                  |                            |                                                  |                                      |                                  |
| l                                                                                                                                  |                            |                                                  |                                      |                                  |
| m                                                                                                                                  |                            |                                                  |                                      |                                  |
| n                                                                                                                                  |                            |                                                  |                                      |                                  |
| o                                                                                                                                  |                            |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 1,136.              |                                            | 716.                                            | 420.                                         |
| b 4,544.              |                                            | 6,052.                                          | <1,508.>                                     |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | 420.                                                                                                 |
| b                      |                                      |                                               | <1,508.>                                                                                             |
| c                      |                                      |                                               |                                                                                                      |
| d                      |                                      |                                               |                                                                                                      |
| e                      |                                      |                                               |                                                                                                      |
| f                      |                                      |                                               |                                                                                                      |
| g                      |                                      |                                               |                                                                                                      |
| h                      |                                      |                                               |                                                                                                      |
| i                      |                                      |                                               |                                                                                                      |
| j                      |                                      |                                               |                                                                                                      |
| k                      |                                      |                                               |                                                                                                      |
| l                      |                                      |                                               |                                                                                                      |
| m                      |                                      |                                               |                                                                                                      |
| n                      |                                      |                                               |                                                                                                      |
| o                      |                                      |                                               |                                                                                                      |

|                                                                                                                                                                                   |   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                             | 2 | 57,130. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A     |

---



---

FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

---

| SOURCE                                         | AMOUNT |
|------------------------------------------------|--------|
| CHARLES SCHWAB - MONEY FUND                    | 54.    |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 54.    |

---



---



---



---

FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

---

| SOURCE                           | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| CHARLES SCHWAB DIVIDENDS         | 58,505.      | 0.                         | 58,505.              |
| CHARLES SCHWAB INTEREST          | 24,680.      | 0.                         | 24,680.              |
| TOTAL TO FM 990-PF, PART I, LN 4 | 83,185.      | 0.                         | 83,185.              |

---



---



---



---

FORM 990-PF RENTAL INCOME STATEMENT 3

---

| KIND AND LOCATION OF PROPERTY                    | ACTIVITY<br>NUMBER | GROSS<br>RENTAL INCOME |
|--------------------------------------------------|--------------------|------------------------|
| RESIDENTIAL RENTAL, 97 E. PARK LANE, ATLANTA, GA | 1                  | 13,600.                |
| TOTAL TO FORM 990-PF, PART I, LINE 5A            |                    | 13,600.                |

---



---



---



---

FORM 990-PF RENTAL EXPENSES STATEMENT 4

---

| DESCRIPTION       | ACTIVITY<br>NUMBER | AMOUNT | TOTAL |
|-------------------|--------------------|--------|-------|
| DEPRECIATION      |                    | 2,670. |       |
| NEIGHBORHOOD DUES |                    | 390.   |       |
| MANAGEMENT FEES   |                    | 2,925. |       |
| LEASING EXPENSE   |                    | 2,200. |       |
| PROPERTY TAX      |                    | 3,957. |       |
| LANDSCAPING       |                    | 1,837. |       |
| INSURANCE         |                    | 3,742. |       |
| EXTERMINATING     |                    | 321.   |       |
| UTILITIES         |                    | 653.   |       |

BANK CHARGES

7.

- SUBTOTAL - 1

18,702.

TOTAL RENTAL EXPENSES

18,702.

NET RENTAL INCOME TO FORM 990-PF, PART I, LINE 5B

&lt;5,102.&gt;

FORM 990-PF

LEGAL FEES

STATEMENT 5

| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | 14,988.                      | 0.                                |                               | 14,988.                       |
| TO FM 990-PF, PG 1, LN 16A | 14,988.                      | 0.                                |                               | 14,988.                       |

FORM 990-PF

ACCOUNTING FEES

STATEMENT 6

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING                   | 6,135.                       | 1,980.                            |                               | 4,155.                        |
| TO FORM 990-PF, PG 1, LN 16B | 6,135.                       | 1,980.                            |                               | 4,155.                        |

FORM 990-PF

TAXES

STATEMENT 7

| DESCRIPTION                            | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| SECTION 4940 EXCISE TAX                | 2,389.                       | 0.                                |                               | 0.                            |
| FOREIGN TAX WITHHELD FROM<br>DIVIDENDS | 754.                         | 754.                              |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18            | 3,143.                       | 754.                              |                               | 0.                            |

---



---

|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 8 |
|-------------|----------------|-----------|---|

---

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT MANAGEMENT FEES  | 9,471.                       | 9,471.                            |                               | 0.                            |
| POSTAGE AND OFFICE SUPPLIES | 356.                         | 0.                                |                               | 356.                          |
| NEIGHBORHOOD DUES           | 390.                         | 390.                              |                               | 0.                            |
| MANAGEMENT FEES             | 2,925.                       | 2,925.                            |                               | 0.                            |
| LEASING EXPENSE             | 2,200.                       | 2,200.                            |                               | 0.                            |
| PROPERTY TAX                | 3,957.                       | 3,957.                            |                               | 0.                            |
| LANDSCAPING                 | 1,837.                       | 1,837.                            |                               | 0.                            |
| INSURANCE                   | 3,742.                       | 3,742.                            |                               | 0.                            |
| EXTERMINATING               | 321.                         | 321.                              |                               | 0.                            |
| UTILITIES                   | 653.                         | 653.                              |                               | 0.                            |
| BANK CHARGES                | 7.                           | 7.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23 | 25,859.                      | 25,503.                           |                               | 356.                          |

---



---

|             |                                                |           |   |
|-------------|------------------------------------------------|-----------|---|
| FORM 990-PF | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 9 |
|-------------|------------------------------------------------|-----------|---|

---

| DESCRIPTION                                             | AMOUNT |
|---------------------------------------------------------|--------|
| FAIR MARKET VALUE ADJUSTMENT FOR CONTRIBUTED SECURITIES | 9,063. |
| TOTAL TO FORM 990-PF, PART III, LINE 5                  | 9,063. |

---



---

|             |                                            |           |    |
|-------------|--------------------------------------------|-----------|----|
| FORM 990-PF | U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS | STATEMENT | 10 |
|-------------|--------------------------------------------|-----------|----|

---

| DESCRIPTION                                      | U.S.<br>GOV'T | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |
|--------------------------------------------------|---------------|----------------|------------|----------------------|
| U.S. AGENCY OBLIGATIONS                          | X             |                | 83,333.    | 79,135.              |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |               |                | 83,333.    | 79,135.              |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |               |                |            |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |               |                | 83,333.    | 79,135.              |

| FORM 990-PF                             | CORPORATE STOCK | STATEMENT 11      |
|-----------------------------------------|-----------------|-------------------|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |
| CORPORATE SECURITIES                    | 938,160.        | 2,452,538.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 938,160.        | 2,452,538.        |

| FORM 990-PF                             | CORPORATE BONDS | STATEMENT 12      |
|-----------------------------------------|-----------------|-------------------|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |
| CORPORATE BONDS                         | 208,046.        | 199,670.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 208,046.        | 199,670.          |

| FORM 990-PF                             | DEPRECIATION OF ASSETS HELD FOR INVESTMENT |                             | STATEMENT 13 |
|-----------------------------------------|--------------------------------------------|-----------------------------|--------------|
| DESCRIPTION                             | COST OR<br>OTHER BASIS                     | ACCUMULATED<br>DEPRECIATION | BOOK VALUE   |
| LAND                                    | 223,250.                                   | 0.                          | 223,250.     |
| RESIDENTIAL RENTAL - 97 EAST<br>PARK LN | 251,750.                                   | 2,670.                      | 249,080.     |
| TOTAL TO FM 990-PF, PART II, LN 11      | 475,000.                                   | 2,670.                      | 472,330.     |

| FORM 990-PF                            | OTHER INVESTMENTS |            | STATEMENT 14      |
|----------------------------------------|-------------------|------------|-------------------|
| DESCRIPTION                            | VALUATION METHOD  | BOOK VALUE | FAIR MARKET VALUE |
| MUTUAL FUNDS                           | COST              | 245,878.   | 279,286.          |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                   | 245,878.   | 279,286.          |

| FORM 990-PF                                                                 | OTHER ASSETS                  |                           | STATEMENT 15         |
|-----------------------------------------------------------------------------|-------------------------------|---------------------------|----------------------|
| DESCRIPTION                                                                 | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
| COLLECTION FOR MUSEUM DISPLAY<br>REAL PROPERTY - FOUNDATION<br>HEADQUARTERS | 18,168.                       | 18,168.                   | 18,168.              |
| PERSONAL PROPERTY - FOUNDATION<br>HEADQUARTERS                              | 0.                            | 725,000.                  | 725,000.             |
| TO FORM 990-PF, PART II, LINE 15                                            | 0.                            | 202,233.                  | 202,233.             |
|                                                                             | 18,168.                       | 945,401.                  | 945,401.             |

| FORM 990-PF | LIST OF SUBSTANTIAL CONTRIBUTORS<br>PART VII-A, LINE 10 | STATEMENT 16 |
|-------------|---------------------------------------------------------|--------------|
|-------------|---------------------------------------------------------|--------------|

| NAME OF CONTRIBUTOR             | ADDRESS                                          |
|---------------------------------|--------------------------------------------------|
| ESTATE OF DOROTHY M. MCCLATCHEY | 1579 MONROE DR NE STE F-231<br>ATLANTA, GA 30324 |
| THE MCCLATCHEY CHARITABLE TRUST | 1579 MONROE DR NE STE F-231<br>ATLANTA, GA 30324 |



FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 17

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTEDEVE MCCLATCHEY SAUNDERS  
66 AVERY DRIVE NE  
ATLANTA, GA 30309TELEPHONE NUMBER

404-876-0066

FORM AND CONTENT OF APPLICATIONS

APPLICANTS SHOULD SUBMIT A BRIEF RESUME OF ACADEMIC QUALIFICATIONS FOR RESEARCH GRANTS, INCLUDE AN OUTLINE OF THE PROPOSED INVESTIGATION, AND A PROPOSED BUDGET. DONATIONS WILL NOT BE MADE OUTRIGHT TO INDIVIDUALS.

ANY SUBMISSION DEADLINES

NONE

RESTRICTIONS AND LIMITATIONS ON AWARDS

NONE

FORM 990-PF

GRANTS AND CONTRIBUTIONS  
PAID DURING THE YEAR

STATEMENT 18

| RECIPIENT NAME AND ADDRESS            | RECIPIENT RELATIONSHIP<br>AND PURPOSE OF GRANT | RECIPIENT<br>STATUS | AMOUNT  |
|---------------------------------------|------------------------------------------------|---------------------|---------|
| FERNBANK MUSEUM OF NATURAL<br>HISTORY | NONE<br>CURATOR & OVERHEAD<br>EXPENSES         | PUBLIC<br>CHARITY   | 64,000. |
| FERNBANK MUSEUM OF NATURAL<br>HISTORY | NONE<br>TIMELESS AFFAIR                        | PUBLIC<br>CHARITY   | 14,000. |
| HISTORIC OAKLAND FOUNDATION           | NONE<br>GENERAL                                | PUBLIC<br>CHARITY   | 15,000. |
| FIRST PRESBYTERIAN CHURCH             | NONE<br>GENERAL                                | CHURCH              | 12,000. |
| LAGRANGE SYMPHONY ORCHESTRA           | NONE<br>GENERAL                                | PUBLIC<br>CHARITY   | 19,500. |
| ANSLEY PARK BEAUTIFICATION            | NONE<br>GENERAL                                | PUBLIC<br>CHARITY   | 10,600. |
| YOUTH ART CONNECTION                  | NONE<br>GENERAL                                | PUBLIC<br>CHARITY   | 6,000.  |
| ATLANTA BOTANICAL GARDENS             | NONE<br>GENERAL                                | PUBLIC<br>CHARITY   | 15,000. |

|                                    |                 |                   |         |
|------------------------------------|-----------------|-------------------|---------|
| SOUTHEASTERN HORTICULTURAL SOCIETY | NONE<br>GENERAL | PUBLIC<br>CHARITY | 8,600.  |
| GEORGIA THEOLOGICAL SEMINARY       | NONE<br>GENERAL | PUBLIC<br>CHARITY | 10,000. |
| GEORGIA ASSOCIATION OF SCHOLARS    | NONE<br>GENERAL | PUBLIC<br>CHARITY | 10,000. |
| BOYS AND GIRLS CLUB OF ATLANTA     | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,000.  |
| FRACTURED ATLAS                    | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,000.  |
| ST BARNABAS EPISCOPAL CHURCH       | NONE<br>GENERAL | CHURCH            | 1,000.  |
| PILOT INTERNATIONAL FOUNDATION     | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,000.  |
| HABITAT FOR HUMANITY               | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,000.  |
| THE FREEDOM CENTER                 | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,000.  |
| SALVATION ARMY                     | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,100.  |

|                              |                 |                   |        |
|------------------------------|-----------------|-------------------|--------|
| SMILE, TRAIN                 | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,000. |
| UNITED HOSPICE FOUNDATION    | NONE<br>GENERAL | PUBLIC<br>CHARITY | 1,000. |
| BEST FRIENDS ANIMAL SOCIETY  | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |
| DEFENDERS OF ANIMAL RIGHTS   | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |
| ASSISI ANIMAL FOUNDATION     | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |
| LOUISIANA SPCA               | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |
| LAST CHANCE FOR ANIMALS      | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |
| PETA                         | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |
| UNITED POULTRY CONCERNS      | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |
| HOOVED ANIMAL HUMANE SOCIETY | NONE<br>GENERAL | PUBLIC<br>CHARITY | 100.   |

ANIMAL DEFENSE FUND

NONE  
GENERALPUBLIC  
CHARITY

100.

ANIMAL PLACE

NONE  
GENERALPUBLIC  
CHARITY

100.

TOTAL TO FORM 990-PF, PART XV, LINE 3A

194,800.

Form **4562**Department of the Treasury  
Internal Revenue Service (99)

Name(s) shown on return

**Depreciation and Amortization** RENT 1  
(Including Information on Listed Property)

▶ See separate instructions.

▶ Attach to your tax return.

OMB No 1545-0172

**2009**Attachment  
Sequence No **67**THE DEVEREAUX F AND DOROTHY M MCCLATCHEY  
FOUNDATION, INC.

Business or activity to which this form relates

RESIDENTIAL RENTAL, 97  
E. PARK LANE, ATLANTA, GA

Identifying number

58-6250115

**Part I Election To Expense Certain Property Under Section 179** Note: If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount. See the instructions for a higher limit for certain businesses                                                          | 1                            | 250,000.         |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation                                                                   | 3                            | 800,000.         |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the smaller of line 5 or line 8                                                                              | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2008 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5                                         | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11                                                   | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2010. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V

**Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)**

|    |                                                                                                                          |    |  |
|----|--------------------------------------------------------------------------------------------------------------------------|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year | 14 |  |
| 15 | Property subject to section 168(f)(1) election                                                                           | 15 |  |
| 16 | Other depreciation (including ACRS)                                                                                      | 16 |  |

**Part III MACRS Depreciation (Do not include listed property) (See instructions.)****Section A**

|    |                                                                                                                                   |    |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2009                                                  | 17 |  |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    |  |

**Section B - Assets Placed in Service During 2009 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                              |                     |                |            |                            |
| b 5-year property              |                                      |                                                                              |                     |                |            |                            |
| c 7-year property              |                                      |                                                                              |                     |                |            |                            |
| d 10-year property             |                                      |                                                                              |                     |                |            |                            |
| e 15-year property             |                                      |                                                                              |                     |                |            |                            |
| f 20-year property             |                                      |                                                                              |                     |                |            |                            |
| g 25-year property             |                                      |                                                                              | 25 yrs.             |                | S/L        |                            |
| h Residential rental property  | 09 /09                               | 251,750.                                                                     | 27.5 yrs.           | MM             | S/L        | 2,670.                     |
|                                | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
| i Nonresidential real property | /                                    |                                                                              | 39 yrs.             | MM             | S/L        |                            |
|                                | /                                    |                                                                              |                     | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2009 Tax Year Using the Alternative Depreciation System**

|                |   |  |         |    |     |  |
|----------------|---|--|---------|----|-----|--|
| 20a Class life |   |  |         |    | S/L |  |
| b 12-year      |   |  | 12 yrs. |    | S/L |  |
| c 40-year      | / |  | 40 yrs. | MM | S/L |  |

**Part IV Summary (See instructions.)**

|    |                                                                                                                                                                                                          |    |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                               | 21 |        |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21.<br>Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr | 22 | 2,670. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                  | 23 |        |

916251 LHA For Paperwork Reduction Act Notice, see separate instructions.

Form 4562 (2009)

**THE DEVEREAUX F AND DOROTHY M MCCLATCHEY  
FOUNDATION, INC.**

Form 4562 (2009)

58-6250115 Page 2

**Part V Listed Property** (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

**Section A - Depreciation and Other Information** (Caution: See the instructions for limits for passenger automobiles)

**24a** Do you have evidence to support the business/investment use claimed? ☐ Yes ☐ No **24b** If "Yes," is the evidence written? ☐ Yes ☐ No

| (a)<br>Type of property<br>(list vehicles first) | (b)<br>Date<br>placed in<br>service | (c)<br>Business/<br>investment<br>use percentage | (d)<br>Cost or<br>other basis | (e)<br>Basis for depreciation<br>(business/investment<br>use only) | (f)<br>Recovery<br>period | (g)<br>Method/<br>Convention | (h)<br>Depreciation<br>deduction | (i)<br>Elected<br>section 179<br>cost |
|--------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------------|
|--------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------------|

**25** Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use **25**

**26** Property used more than 50% in a qualified business use:

|  |  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
|  |  | % |  |  |  |  |  |  |
|  |  | % |  |  |  |  |  |  |
|  |  | % |  |  |  |  |  |  |

**27** Property used 50% or less in a qualified business use:

|  |  |   |  |  |     |  |  |
|--|--|---|--|--|-----|--|--|
|  |  | % |  |  | S/L |  |  |
|  |  | % |  |  | S/L |  |  |
|  |  | % |  |  | S/L |  |  |

**28** Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1 **28**

**29** Add amounts in column (i), line 26. Enter here and on line 7, page 1 **29**

**Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person.

If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                                   | (a)<br>Vehicle |    | (b)<br>Vehicle |    | (c)<br>Vehicle |    | (d)<br>Vehicle |    | (e)<br>Vehicle |    | (f)<br>Vehicle |    |
|---------------------------------------------------------------------------------------------------|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|
| <b>30</b> Total business/investment miles driven during the year (do not include commuting miles) |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>31</b> Total commuting miles driven during the year                                            |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>32</b> Total other personal (noncommuting) miles driven                                        |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>33</b> Total miles driven during the year.<br>Add lines 30 through 32                          |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>34</b> Was the vehicle available for personal use during off-duty hours?                       | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person?               |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>36</b> Is another vehicle available for personal use?                                          |                |    |                |    |                |    |                |    |                |    |                |    |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons

|                                                                                                                                                                                                                                  |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| <b>39</b> Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use?                                                                                                                                        |     |    |

**Note:** If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles

**Part VI Amortization**

| (a)<br>Description of costs | (b)<br>Date amortization<br>begins | (c)<br>Amortizable<br>amount | (d)<br>Code<br>section | (e)<br>Amortization<br>period or percentage | (f)<br>Amortization<br>for this year |
|-----------------------------|------------------------------------|------------------------------|------------------------|---------------------------------------------|--------------------------------------|
|-----------------------------|------------------------------------|------------------------------|------------------------|---------------------------------------------|--------------------------------------|

**42** Amortization of costs that begins during your 2009 tax year:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**43** Amortization of costs that began before your 2009 tax year **43**

**44** Total. Add amounts in column (f). See the instructions for where to report **44**

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only Part II and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

- If you are filing for an **Automatic 3-Month Extension**, complete only Part I (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

|                                                                                             |                                                                                                                      |                                                     |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Type or print<br><br>File by the extended due date for filing the return. See instructions. | Name of Exempt Organization<br><b>THE DEVEREAUX F AND DOROTHY M MCCLATCHEY FOUNDATION, INC.</b>                      | Employer identification number<br><b>58-6250115</b> |
|                                                                                             | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>66 AVERY DRIVE NE</b>                   | For IRS use only                                    |
|                                                                                             | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>ATLANTA, GA 30309</b> |                                                     |

**Check type of return to be filed** (File a separate application for each return):

- ☐ Form 990    ☐ Form 990-EZ    ☐ Form 990-T (sec. 401(a) or 408(a) trust)    ☐ Form 1041-A    ☐ Form 5227    ☐ Form 8870  
☐ Form 990-BL    ☒ Form 990-PF    ☐ Form 990-T (trust other than above)    ☐ Form 4720    ☐ Form 6069

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

**J. HARVEY SAUNDERS**

- The books are in the care of **▶ 66 AVERY DRIVE NE - ATLANTA, GA 30309**

Telephone No. **▶ 404-876-0066**

FAX No. **▶**

- If the organization does not have an office or place of business in the United States, check this box ☐ **X**
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) **\_\_\_\_\_**. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

4 I request an additional 3-month extension of time until **NOVEMBER 15, 2010.**

5 For calendar year **2009**, or other tax year beginning **\_\_\_\_\_**, and ending **\_\_\_\_\_**.

6 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

7 State in detail why you need the extension **SEE STATEMENT 8**

|                                                                                                                                                                                                                                            |           |    |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|---------------|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | <b>8a</b> | \$ | <b>2,700.</b> |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> | \$ | <b>2,700.</b> |
| <b>c Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>8c</b> | \$ | <b>0.</b>     |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form

Signature **▶ Kenneth J. Saunders** Title **▶ CPA**

Date **▶ 8/11/10**

Form 8868 (Rev 4-2009)

 **COPY**



FORM 8688

EXPLANATION FOR EXTENSION

STATEMENT 8

EXPLANATION

PERTINENT INFORMATION NECESSARY TO FILE A COMPLETE AND ACCURATE TAX RETURN IS UNAVAILABLE AT THIS TIME. WE THEREFORE REQUEST AN ADDITIONAL EXTENSION OF TIME TO FILE THE RETURN.

 COPY