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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545-0052

**2009**

Note: The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2009, or tax year beginning

, 2009, and ending

, 20

G Check all that apply.

☐ Initial return☐ Initial return of a former public charity☐ Final return☐ Amended return☐ Address change☐ Name changeUse the IRS  
label.  
Otherwise,  
print  
or type.  
See Specific  
Instructions.

Name of foundation

HOOTERS COMMUNITY ENDOWMENT FUND, INC.

A Employer identification number

58-2006561

Number and street (or P.O. box number if mail is not delivered to street address)

Room/suite

B Telephone number (see page 10 of the instructions)

1815 THE EXCHANGE

(770) 951-2040

City or town, state, and ZIP code

ATLANTA, GA 30339

C If exemption application is pending, check here ☐D 1 Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

H Check type of organization

☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust☐ Other taxable private foundation

I Fair market value of all assets at end

J Accounting method

☐ Cash☒ Accrual

of year (from Part II, col. (c), line

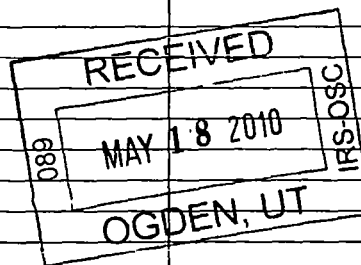
☐ Other (specify)

16) \$ 216,373.

(Part I, column (d) must be on cash basis)

**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions))

|                                                                                      | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                       |                                    |                           |                         |                                                             |
| 1 Contributions, gifts, grants, etc., received (attach schedule)                     | 818,480.                           |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B. |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                 |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities                                             |                                    |                           |                         |                                                             |
| 5 a Gross rents                                                                      |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                        |                                    |                           |                         |                                                             |
| 6 a Net gain or (loss) from sale of assets not on line 10                            |                                    |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                        |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                     |                                    |                           |                         |                                                             |
| 8 Net short-term capital gain                                                        |                                    |                           |                         |                                                             |
| 9 Income modifications                                                               |                                    |                           |                         |                                                             |
| 10 a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                            |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                           |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                    |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                     | 818,480.                           |                           |                         |                                                             |
| <b>Operating and Administrative Expenses</b>                                         |                                    |                           |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc.                               | 0.                                 |                           |                         |                                                             |
| 14 Other employee salaries and wages                                                 |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                  |                                    |                           |                         |                                                             |
| 16 a Legal fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
| b Accounting fees (attach schedule)                                                  |                                    |                           |                         |                                                             |
| c Other professional fees (attach schedule)                                          |                                    |                           |                         |                                                             |
| 17 Interest                                                                          |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see page 14 of the instructions)                         |                                    |                           |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion                                      |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                         |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                 |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                         |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) [1]                                              | 62,405.                            |                           |                         |                                                             |
| 24 Total operating and administrative expenses. Add lines 13 through 23              | 62,405.                            |                           |                         |                                                             |
| 25 Contributions, gifts, grants paid                                                 | 769,629.                           |                           |                         | 769,629.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                             | 832,034.                           |                           |                         | 769,629.                                                    |
| 27 Subtract line 26 from line 12                                                     | -13,554.                           |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                  |                                    | -0-                       |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                     |                                    |                           | -0-                     |                                                             |
| c Adjusted net income (if negative, enter -0-)                                       |                                    |                           |                         |                                                             |



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| Part II Balance Sheets                                                |                                                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                     |                                                                                  | Beginning of year     | End of year |          |  |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------|-------------|----------|--|
|                                                                       |                                                                                                                           | (a) Book Value                                                                                                                         | (b) Book Value                                                                   | (c) Fair Market Value |             |          |  |
| Assets                                                                | 1                                                                                                                         | Cash - non-interest-bearing                                                                                                            |                                                                                  | 244,851.              | 216,373.    | 216,373. |  |
|                                                                       | 2                                                                                                                         | Savings and temporary cash investments                                                                                                 |                                                                                  |                       |             |          |  |
|                                                                       | 3                                                                                                                         | Accounts receivable                                                                                                                    |                                                                                  |                       |             |          |  |
|                                                                       |                                                                                                                           | Less: allowance for doubtful accounts                                                                                                  |                                                                                  |                       |             |          |  |
|                                                                       | 4                                                                                                                         | Pledges receivable                                                                                                                     |                                                                                  |                       |             |          |  |
|                                                                       |                                                                                                                           | Less: allowance for doubtful accounts                                                                                                  |                                                                                  |                       |             |          |  |
|                                                                       | 5                                                                                                                         | Grants receivable                                                                                                                      |                                                                                  |                       |             |          |  |
|                                                                       | 6                                                                                                                         | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 16 of the instructions) |                                                                                  |                       |             |          |  |
|                                                                       | 7                                                                                                                         | Other notes and loans receivable (attach schedule)                                                                                     |                                                                                  |                       |             |          |  |
|                                                                       |                                                                                                                           | Less: allowance for doubtful accounts                                                                                                  |                                                                                  |                       |             |          |  |
|                                                                       | 8                                                                                                                         | Inventories for sale or use                                                                                                            |                                                                                  |                       |             |          |  |
|                                                                       | 9                                                                                                                         | Prepaid expenses and deferred charges                                                                                                  |                                                                                  |                       |             |          |  |
|                                                                       | 10 a                                                                                                                      | Investments - U.S. and state government obligations (attach schedule)                                                                  |                                                                                  |                       |             |          |  |
|                                                                       | b                                                                                                                         | Investments - corporate stock (attach schedule)                                                                                        |                                                                                  |                       |             |          |  |
|                                                                       | c                                                                                                                         | Investments - corporate bonds (attach schedule)                                                                                        |                                                                                  |                       |             |          |  |
|                                                                       | Liabilities                                                                                                               | 11                                                                                                                                     | Investments - land, buildings, and equipment basis                               |                       |             |          |  |
|                                                                       |                                                                                                                           | Less: accumulated depreciation (attach schedule)                                                                                       |                                                                                  |                       |             |          |  |
| 12                                                                    |                                                                                                                           | Investments - mortgage loans                                                                                                           |                                                                                  |                       |             |          |  |
| 13                                                                    |                                                                                                                           | Investments - other (attach schedule)                                                                                                  |                                                                                  |                       |             |          |  |
| 14                                                                    |                                                                                                                           | Land, buildings, and equipment basis                                                                                                   |                                                                                  |                       |             |          |  |
|                                                                       |                                                                                                                           | Less: accumulated depreciation (attach schedule)                                                                                       |                                                                                  |                       |             |          |  |
| 15                                                                    |                                                                                                                           | Other assets (describe)                                                                                                                |                                                                                  |                       |             |          |  |
| 16                                                                    |                                                                                                                           | Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I)                                          |                                                                                  | 244,851.              | 216,373.    | 216,373. |  |
| 17                                                                    |                                                                                                                           | Accounts payable and accrued expenses                                                                                                  |                                                                                  | 26,856.               | 11,932.     |          |  |
| 18                                                                    |                                                                                                                           | Grants payable                                                                                                                         |                                                                                  |                       |             |          |  |
| Net Assets or Fund Balances                                           | 19                                                                                                                        | Deferred revenue                                                                                                                       |                                                                                  |                       |             |          |  |
|                                                                       | 20                                                                                                                        | Loans from officers, directors, trustees, and other disqualified persons                                                               |                                                                                  |                       |             |          |  |
|                                                                       | 21                                                                                                                        | Mortgages and other notes payable (attach schedule)                                                                                    |                                                                                  |                       |             |          |  |
|                                                                       | 22                                                                                                                        | Other liabilities (describe)                                                                                                           |                                                                                  |                       |             |          |  |
| 23                                                                    | Total liabilities (add lines 17 through 22)                                                                               |                                                                                                                                        | 26,856.                                                                          | 11,932.               |             |          |  |
| Foundations that follow SFAS 117, check here <input type="checkbox"/> | 24                                                                                                                        | Unrestricted                                                                                                                           |                                                                                  |                       |             |          |  |
|                                                                       | 25                                                                                                                        | Temporarily restricted                                                                                                                 |                                                                                  |                       |             |          |  |
|                                                                       | 26                                                                                                                        | Permanently restricted                                                                                                                 |                                                                                  |                       |             |          |  |
|                                                                       | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. <input checked="" type="checkbox"/> | 27                                                                                                                                     | Capital stock, trust principal, or current funds                                 |                       |             |          |  |
|                                                                       |                                                                                                                           | 28                                                                                                                                     | Paid-in or capital surplus, or land, bldg., and equipment fund                   |                       |             |          |  |
|                                                                       |                                                                                                                           | 29                                                                                                                                     | Retained earnings, accumulated income, endowment, or other funds                 |                       | 217,995.    | 204,441. |  |
|                                                                       |                                                                                                                           | 30                                                                                                                                     | Total net assets or fund balances (see page 17 of the instructions)              |                       | 217,995.    | 204,441. |  |
|                                                                       |                                                                                                                           | 31                                                                                                                                     | Total liabilities and net assets/fund balances (see page 17 of the instructions) |                       | 244,851.    | 216,373. |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                            |   |          |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 217,995. |
| 2 | Enter amount from Part I, line 27a                                                                                                                         | 2 | -13,554. |
| 3 | Other increases not included in line 2 (itemize)                                                                                                           | 3 |          |
| 4 | Add lines 1, 2, and 3                                                                                                                                      | 4 | 204,441. |
| 5 | Decreases not included in line 2 (itemize)                                                                                                                 | 5 |          |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 204,441. |

Form 990-PF (2009)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                                                  |                                                                                 |                                                 | (b) How acquired<br>P-Purchase<br>D-Donation                                              | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                                                                                                                |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| (e) Gross sales price                                                                                                                                                                                                             | (f) Depreciation allowed<br>(or allowable)                                      | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                              |                                      |                                  |
| a                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                                       |                                                                                 |                                                 | (i) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |                                      |                                  |
| (i) FMV as of 12/31/69                                                                                                                                                                                                            | (j) Adjusted basis<br>as of 12/31/69                                            | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                           |                                      |                                  |
| a                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                                                                                                                 |                                                                                 |                                                 |                                                                                           |                                      |                                  |
| 2 Capital gain net income or (net capital loss) . . . . .                                                                                                                                                                         | If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 |                                                 | 2                                                                                         |                                      |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the instructions)<br>If (loss), enter -0- in Part I, line 8 . . . . . |                                                                                 |                                                 | 3                                                                                         |                                      |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? . . . . ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                     | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2008                                                                                                                                                                                     | 509,063.                                 | 247,010.                                     | 2.060900                                                    |
| 2007                                                                                                                                                                                     | 744,377.                                 | 363,472.                                     | 2.047962                                                    |
| 2006                                                                                                                                                                                     | 385,570.                                 | 197,299.                                     | 1.954242                                                    |
| 2005                                                                                                                                                                                     | 604,275.                                 | 180,288.                                     | 3.351721                                                    |
| 2004                                                                                                                                                                                     | 514,467.                                 | 25,301.                                      | 20.333860                                                   |
| 2 Total of line 1, column (d) . . . . .                                                                                                                                                  |                                          |                                              | 29.748685                                                   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years . . . . . |                                          |                                              | 5.949737                                                    |
| 4 Enter the net value of noncharitable-use assets for 2009 from Part X, line 5 . . . . .                                                                                                 |                                          |                                              | 242,757.                                                    |
| 5 Multiply line 4 by line 3 . . . . .                                                                                                                                                    |                                          |                                              | 1,444,340.                                                  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b) . . . . .                                                                                                                   |                                          |                                              |                                                             |
| 7 Add lines 5 and 6 . . . . .                                                                                                                                                            |                                          |                                              | 1,444,340.                                                  |
| 8 Enter qualifying distributions from Part XII, line 4 . . . . .                                                                                                                         |                                          |                                              | 769,629.                                                    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions on page 18.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see page 18 of the instructions)**

|                                                                                                                                                                                                                                               |    |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of ruling letter if necessary - see instructions) |    | 1  | 0. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                             |    | 1  | 0. |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                       |    | 1  | 0. |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                                    |    | 2  | 0. |
| 3 Add lines 1 and 2                                                                                                                                                                                                                           |    | 3  | 0. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                                  |    | 4  | 0. |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                                     |    | 5  | 0. |
| 6 Credits/Payments                                                                                                                                                                                                                            |    |    |    |
| a 2009 estimated tax payments and 2008 overpayment credited to 2009                                                                                                                                                                           | 6a |    |    |
| b Exempt foreign organizations-tax withheld at source                                                                                                                                                                                         | 6b | 0. |    |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                         | 6c | 0. |    |
| d Backup withholding erroneously withheld                                                                                                                                                                                                     | 6d |    |    |
| 7 Total credits and payments Add lines 6a through 6d                                                                                                                                                                                          | 7  |    | 0. |
| 8 Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                            | 8  |    |    |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                               | 9  |    | 0. |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                                  | 10 |    |    |
| 11 Enter the amount of line 10 to be Credited to 2010 estimated tax Refunded                                                                                                                                                                  | 11 |    |    |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                                 |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                  |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation ► \$ _____ (2) On foundation managers ► \$ _____                                                                                                                                                                           |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ► \$ _____                                                                                                                                                                                                       |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                          |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                            |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                          |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                      |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes" attach the statement required by General Instruction T                                                                                                                                                                                     |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                     | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                      | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions) ► GA, _____                                                                                                                                                                                                                        |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                           | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV on page 27)? If "Yes," complete Part XIV                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                   |     | X  |

Form 990-PF (2009)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                             |                                                                                                                                                                                                        |    |   |   |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| 11                                                                                                          | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions) | 11 |   | X |
| 12                                                                                                          | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                  | 12 |   | X |
| 13                                                                                                          | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                    | 13 | X |   |
| Website address <input type="checkbox"/> N/A                                                                |                                                                                                                                                                                                        |    |   |   |
| 14                                                                                                          | The books are in care of <input type="checkbox"/> JIM TESSMER Telephone no <input type="checkbox"/> 770-951-2040                                                                                       |    |   |   |
| Located at <input type="checkbox"/> 1815 THE EXCHANGE, ATLANTA, GA ZIP + 4 <input type="checkbox"/> 30339   |                                                                                                                                                                                                        |    |   |   |
| 15                                                                                                          | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/>                                                                           |    |   |   |
| and enter the amount of tax-exempt interest received or accrued during the year <input type="checkbox"/> 15 |                                                                                                                                                                                                        |    |   |   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |     |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)? Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                | 1b                                                                  | X   |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                                                                        | 1c                                                                  | X   |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |                                                                     |     |
| a At the end of tax year 2009, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2009? If "Yes," list the years <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                 |                                                                     |     |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see page 20 of the instructions)                                                                                                                                                                        | 2b                                                                  | N/A |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                       |                                                                     |     |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |                                                                     |     |
| b If "Yes," did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2009) | 3b                                                                  | N/A |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               | 4a                                                                  | X   |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                              | 4b                                                                  | X   |

Form 990-PF (2009)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

- 5 a During the year did the foundation pay or incur any amount to
- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions) ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No
- b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see page 22 of the instructions)? ☒ Yes ☐ No  
Organizations relying on a current notice regarding disaster assistance check here ☒ X
- c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No  
If "Yes," attach the statement required by Regulations section 53.4945-5(d) N/A
- 6 a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No
- b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No  
If "Yes" to 6b, file Form 8870 6b X
- 7 a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No
- b If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No 7b X

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATTACHMENT 2         |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see page 23 of the instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 ☐

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services** (see page 23 of the instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . NONE

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 N/A                                                                                                                                                                                                                                                  |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

**Part IX-B Summary of Program-Related Investments** (see page 23 of the instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 NONE                                                                                                           |        |
| 2                                                                                                                |        |
| All other program-related investments See page 24 of the instructions                                            |        |
| 3 NONE                                                                                                           |        |
| Total. Add lines 1 through 3 . . . . .                                                                           |        |

Form 990-PF (2009)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|   |                                                                                                                           |    |          |
|---|---------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                |    |          |
| a | Average monthly fair market value of securities                                                                           | 1a |          |
| b | Average of monthly cash balances                                                                                          | 1b | 246,454. |
| c | Fair market value of all other assets (see page 24 of the instructions)                                                   | 1c | 0.       |
| d | Total (add lines 1a, b, and c)                                                                                            | 1d | 246,454. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)                 | 1e |          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                                      | 2  | 0.       |
| 3 | Subtract line 2 from line 1d                                                                                              | 3  | 246,454. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see page 25 of the instructions) | 4  | 3,697.   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                      | 5  | 242,757. |
| 6 | Minimum investment return. Enter 5% of line 5                                                                             | 6  | 12,138.  |

**Part XI Distributable Amount** (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|    |                                                                                                    |    |         |
|----|----------------------------------------------------------------------------------------------------|----|---------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 12,138. |
| 2a | Tax on investment income for 2009 from Part VI, line 5                                             | 2a | 0.      |
| b  | Income tax for 2009 (This does not include the tax from Part VI)                                   | 2b |         |
| c  | Add lines 2a and 2b                                                                                | 2c | 0.      |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 12,138. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  |         |
| 5  | Add lines 3 and 4                                                                                  | 5  | 12,138. |
| 6  | Deduction from distributable amount (see page 25 of the instructions)                              | 6  |         |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 12,138. |

**Part XII Qualifying Distributions**(see page 25 of the instructions)

|   |                                                                                                                                                                     |    |          |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                                           |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                                       | 1a | 769,629. |
| b | Program-related investments - total from Part IX-B                                                                                                                  | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                           | 2  | 0.       |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                                                                |    |          |
| a | Suitability test (prior IRS approval required)                                                                                                                      | 3a | 0.       |
| b | Cash distribution test (attach the required schedule)                                                                                                               | 3b | 0.       |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                          | 4  | 769,629. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see page 26 of the instructions) | 5  | N/A      |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                      | 6  | 769,629. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see page 26 of the instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2008 | (c)<br>2008 | (d)<br>2009 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2009 from Part XI, line 7 . . . . .                                                                                                                      |               |                            |             | 12,138.     |
| 2 Undistributed income, if any, as of the end of 2009                                                                                                                               |               |                            |             |             |
| a Enter amount for 2008 only . . . . .                                                                                                                                              |               |                            |             |             |
| b Total for prior years 20 07, 20 06, 20 05 . . . . .                                                                                                                               |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2009                                                                                                                                   |               |                            |             |             |
| a From 2004 . . . . .                                                                                                                                                               | 513,202.      |                            |             |             |
| b From 2005 . . . . .                                                                                                                                                               | 595,261.      |                            |             |             |
| c From 2006 . . . . .                                                                                                                                                               | 375,705.      |                            |             |             |
| d From 2007 . . . . .                                                                                                                                                               | 726,203.      |                            |             |             |
| e From 2008 . . . . .                                                                                                                                                               | 496,712.      |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                             | 2,707,083.    |                            |             |             |
| 4 Qualifying distributions for 2009 from Part XII, line 4 ▶ \$ 769,629.                                                                                                             |               |                            |             |             |
| a Applied to 2008, but not more than line 2a . . . . .                                                                                                                              |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see page 26 of the instructions) . . . . .                                                                    |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see page 26 of the instructions) . . . . .                                                                            |               |                            |             |             |
| d Applied to 2009 distributable amount . . . . .                                                                                                                                    |               |                            |             | 12,138.     |
| e Remaining amount distributed out of corpus . . . . .                                                                                                                              | 757,491.      |                            |             |             |
| 5 Excess distributions carryover applied to 2009 (If an amount appears in column (d), the same amount must be shown in column (a) )                                                 |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 3,464,574.    |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see page 27 of the instructions . . . . .                                                                                          |               | 0.                         |             |             |
| e Undistributed income for 2008 Subtract line 4a from line 2a Taxable amount - see page 27 of the instructions . . . . .                                                            |               |                            |             |             |
| f Undistributed income for 2009 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2010 . . . . .                                                               |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions) . . . . .                  |               |                            |             |             |
| 8 Excess distributions carryover from 2004 not applied on line 5 or line 7 (see page 27 of the instructions) . . . . .                                                              | 513,202.      |                            |             |             |
| 9 Excess distributions carryover to 2010. Subtract lines 7 and 8 from line 6a . . . . .                                                                                             | 2,951,372.    |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2005 . . . . .                                                                                                                                                        | 595,261.      |                            |             |             |
| b Excess from 2006 . . . . .                                                                                                                                                        | 375,705.      |                            |             |             |
| c Excess from 2007 . . . . .                                                                                                                                                        | 726,203.      |                            |             |             |
| d Excess from 2008 . . . . .                                                                                                                                                        | 496,712.      |                            |             |             |
| e Excess from 2009 . . . . .                                                                                                                                                        | 757,491.      |                            |             |             |

**Part XIV Private Operating Foundations** (see page 27 of the instructions and Part VII-A, question 9) NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2009, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5) ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                             | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                             | (a) 2009 | (b) 2008      | (c) 2007 | (d) 2006 |           |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| b 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon:                                                                                                |          |               |          |          |           |
| a "Assets" alternative test - enter:                                                                                                                        |          |               |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |               |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |          |               |          |          |           |
| c "Support" alternative test - enter:                                                                                                                       |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(ii) . . . . .                                       |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                         |          |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see page 28 of the instructions.)

1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2))

N/A

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

N/A

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see page 28 of the instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number of the person to whom applications should be addressed:

ATTACHMENT 3

b The form in which applications should be submitted and information and materials they should include:

N/A

c Any submission deadlines:

N/A

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors.

LOCAL COMMUNITIES OF HOOTERS STORES

**Part XV Supplementary Information (continued)****3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a Paid during the year</b><br><br>ATTACHMENT 4 |                                                                                                                    |                                      |                                     |          |
| <b>Total . . . . .</b>                            |                                                                                                                    |                                      | <b>3a</b>                           | 769,629. |
| <b>b Approved for future payment</b>              |                                                                                                                    |                                      |                                     |          |
| <b>Total . . . . .</b>                            |                                                                                                                    |                                      | <b>3b</b>                           |          |

Form 990-PF (2009)

**Part XVI-A Analysis of Income-Producing Activities**

**Enter gross amounts unless otherwise indicated**

| Enter gross amounts unless otherwise indicated             | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See page 28 of<br>the instructions ) |
|------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------|
|                                                            | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                                      |
| 1 Program service revenue                                  |                           |               |                                      |               |                                                                                      |
| a _____                                                    |                           |               |                                      |               |                                                                                      |
| b _____                                                    |                           |               |                                      |               |                                                                                      |
| c _____                                                    |                           |               |                                      |               |                                                                                      |
| d _____                                                    |                           |               |                                      |               |                                                                                      |
| e _____                                                    |                           |               |                                      |               |                                                                                      |
| f _____                                                    |                           |               |                                      |               |                                                                                      |
| g Fees and contracts from government agencies              |                           |               |                                      |               |                                                                                      |
| 2 Membership dues and assessments . . . . .                |                           |               |                                      |               |                                                                                      |
| 3 Interest on savings and temporary cash investments       |                           |               |                                      |               |                                                                                      |
| 4 Dividends and interest from securities . . . . .         |                           |               |                                      |               |                                                                                      |
| 5 Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                                      |
| a Debt-financed property . . . . .                         |                           |               |                                      |               |                                                                                      |
| b Not debt-financed property . . . . .                     |                           |               |                                      |               |                                                                                      |
| 6 Net rental income or (loss) from personal property .     |                           |               |                                      |               |                                                                                      |
| 7 Other investment income . . . . .                        |                           |               |                                      |               |                                                                                      |
| 8 Gain or (loss) from sales of assets other than inventory |                           |               |                                      |               |                                                                                      |
| 9 Net income or (loss) from special events . . . .         |                           |               |                                      |               |                                                                                      |
| 10 Gross profit or (loss) from sales of inventory . .      |                           |               |                                      |               |                                                                                      |
| 11 Other revenue a _____                                   |                           |               |                                      |               |                                                                                      |
| b _____                                                    |                           |               |                                      |               |                                                                                      |
| c _____                                                    |                           |               |                                      |               |                                                                                      |
| d _____                                                    |                           |               |                                      |               |                                                                                      |
| e _____                                                    |                           |               |                                      |               |                                                                                      |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .        |                           |               |                                      |               |                                                                                      |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . . |                           |               |                                      |               |                                                                                      |

(See worksheet in line 13 instructions on page 28 to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

**Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

- | 1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c)(3) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                              |       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| <b>a Transfers from the reporting foundation to a noncharitable exempt organization of</b>                                                                                                                                                                                                                                                                                                            |       |     |    |
| (1) Cash                                                                                                                                                                                                                                                                                                                                                                                              | 1a(1) |     | X  |
| (2) Other assets                                                                                                                                                                                                                                                                                                                                                                                      | 1a(2) |     | X  |
| <b>b Other transactions</b>                                                                                                                                                                                                                                                                                                                                                                           |       |     |    |
| (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                            | 1b(1) |     | X  |
| (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                      | 1b(2) |     | X  |
| (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                                  | 1b(3) |     | X  |
| (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                                        | 1b(4) |     | X  |
| (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                          | 1b(5) |     | X  |
| (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                                | 1b(6) |     | X  |
| <b>c Sharing of facilities, equipment, mailing lists, other assets, or paid employees</b>                                                                                                                                                                                                                                                                                                             | 1c    |     | X  |
| <b>d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.</b> |       |     |    |

[illegible]

- 2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

Date \_\_\_\_\_

Title

**Sign Here**

|                                         |                                  |
|-----------------------------------------|----------------------------------|
| <b>Paid<br/>Preparer's<br/>Use Only</b> | <b>Form 990-B</b><br><b>2011</b> |
|                                         | <b>U.S. Corporation</b>          |

Preparer's  
signature

► Rachel McCh

Date \_\_\_\_\_

5/6/10

Check if self-employed ☐

Preparer's identifying  
number (See Signature on  
page 30 of the instructions)  
P00639665

Firm's name (or yours if self-employed), address, and ZIP code

KPMG LLP

303 PEACHTREE STREET NE, SUITE 2000  
ATLANTA, GA 30308

FIN ► 13-5565207

Phone no 404-222-3000

**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

► Attach to Form 990, 990-EZ, or 990-PF.

OMB No 1545-0047

**2009**

Name of the organization

HOOTERS COMMUNITY ENDOWMENT FUND, INC.

Employer identification number

58-2006561

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust not treated as a private foundation

☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, aggregate contributions of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year. . . . . ► \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2 of its Form 990, or check the box on line H of its Form 990-EZ, or on line 2 of its Form 990-PF, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Privacy Act and Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2009)

Name of organization **HOOTERS COMMUNITY ENDOWMENT FUND, INC.**Employer identification number  
**58-2006561****Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|---------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | HOMESTAR<br>4010 COMMONS DRIVE WEST, SUITE 112<br>DESTIN, FL 32541        | \$ 21,171.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 2          | HOOT OWL<br>337 MAIN ST.<br>NEWARK, DE 19711                              | \$ 7,149.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 3          | HOOTERS MGT<br>107 HAMPTON RD, SUITE 2000<br>CLEARWATER, FL 33759         | \$ 51,601.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 4          | MARINOS CHARITY<br>4329 CLEVELAND AVE., SUITE 521<br>FT. MEYERS, FL 75238 | \$ 79,224.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution.) |
| 5          | RMD CORP<br>2509 PLANTSIDE DRIVE<br>LOUISVILLE, KY 40299                  | \$ 54,765.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 6          | TEXAS WINGS<br>10864 AUDELIA, SUITE 9464<br>DALLAS, TX 75238              | \$ 27,052.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |

Name of organization HOOTERS COMMUNITY ENDOWMENT FUND, INC.Employer identification number  
58-2006561**Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                 |
|------------|-----------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          | WINGS INVESTORS<br>3805 EDWARDS RD, SUITE 700<br>CINCINNATI, OH 45209 | \$ 10,904.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 8          | ANHEUSER BUSCH<br>ONE BUSCH PLACE<br>ST. LOUIS, MO 63118              | \$ 5,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 9          | GOLOMB & GOLOMB<br>163 W. PIKE STREET<br>LAWRENCEVILLE, GA 30045      | \$ 10,000.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 10         | LAWLER FOODS<br>1219 CARPENTER ROAD<br>HUMBLE, TX 77347               | \$ 5,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 11         | MCCAIN FOODS<br>2275 CABOT DRIVE<br>LISLE, IL 60532                   | \$ 5,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 12         | TYSON<br>P. O. BOX 2020<br>SPRINGDALE, AR 72765                       | \$ 5,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |

Name of organization **HOOTERS COMMUNITY ENDOWMENT FUND, INC.**Employer identification number  
**58-2006561****Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                             | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                 |
|------------|-----------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13         | HOOTERS STORE - FAIRFAX<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339                             | \$ 13,794.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 14         | HOOTERS STORE - TALLAHASSEE<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339                         | \$ 5,034.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 15         | ELAREE, THOMPSON<br>229 PEACHTREE STREET NE<br>ATLANTA, GA 30303                              | \$ 8,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 16         | US FOODSERVICE<br>10410 S. 50TH PLACE<br>PHOENIX, AZ 85044                                    | \$ 5,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 17         | ROCKY MTN MARKETING & PROMO<br>5950 S. WILLOW DRIVE, SUITE 220<br>GREENWOOD VILLAGE, CO 80111 | \$ 35,704.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 18         | GULFPORT WINGS<br>9495 HWY 49<br>GULFPORT, MS 39503                                           | \$ 8,433.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |

Name of organization **HOOTERS COMMUNITY ENDOWMENT FUND, INC.**Employer identification number  
**58-2006561****Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                  |
|------------|---------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19         | HOOTERS OF LOUISIANA<br>4317-A BLUEBONNET BLVD.<br>BATON ROUGE, LA 70809  | \$ 13,444.                     | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 20         | INCENTIVE MARKETING INC.<br>1196 BUCKHEAD CROSSING<br>WOODSTOCK, GA 30189 | \$ 5,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 21         | NATURALLY FRESH, INC.<br>1000 NATURALLY FRESH BLVD.<br>ATLANTA, GA 30349  | \$ 5,000.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 22         | HOOTERS STORE - FAYETTEVILLE<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339    | \$ 5,773.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 23         | HOOTERS STORE - GREENSBORO<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339      | \$ 7,914.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
| 24         | HOOTERS STORE - OKLAHOMA CITY<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339   | \$ 5,575.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |

Name of organization **HOOTERS COMMUNITY ENDOWMENT FUND, INC.**Employer identification number  
**58-2006561****Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                        | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                 |
|------------|--------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25         | HOOTERS STORE - FREDERICKSBURG<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339 | \$ 5,825.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 26         | HOOTERS STORE - CONCORD<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339        | \$ 6,883.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 27         | HOOTERS STORE - WICHITA<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339        | \$ 6,535.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 28         | HOOTERS STORE - ST PETERS<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339      | \$ 6,457.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 29         | HOOTERS STORE - NORTH COLUMBIA<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339 | \$ 5,824.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 30         | HOOTERS STORE - FORT SMITH<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339     | \$ 6,364.                      | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |

Name of organization **HOOTERS COMMUNITY ENDOWMENT FUND, INC.**Employer identification number  
**58-2006561****Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                          | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                        |
|------------|----------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31         | HOOTERS STORE - UPTOWN CHARLOTTE<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339 | \$ 13,818.                     | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
| 32         | BILOXI BEACH WINGS<br>1906 BEACH BLVD<br>BILOXI, MS 39530                  | \$ 6,665.                      | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution) |
|            |                                                                            | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                   |
|            |                                                                            | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                   |
|            |                                                                            | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                   |
|            |                                                                            | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                   |
|            |                                                                            | \$                             | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution)                   |

HOOTERS COMMUNITY ENDOWMENT FUND, INC.

58-2006561

ATTACHMENT 1

FORM 990PF, PART I - OTHER EXPENSES

| <u>DESCRIPTION</u>     | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> |
|------------------------|---------------------------------------------------|
| ADMINISTRATIVE EXPENSE | 155.                                              |
| FUNDRAISING EXPENSE    | 56,405.                                           |
| OTHER EXPENSE          | 5,845.                                            |
| TOTALS                 | <u>62,405.</u>                                    |

# HOOTERS COMMUNITY ENDOWMENT FUND, INC.

58-2006561

## FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 2

| NAME AND ADDRESS                                         | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|----------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| COBY G. BROOKS<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339 | CEO                                                     | 0.           | 0.                                            | 0.                                      |
| JIM TESSMER<br>1815 THE EXCHANGE<br>ATLANTA, GA 30339    | CFO/ SECRETARY                                          | 0.           | 0.                                            | 0.                                      |
| GRAND TOTALS                                             |                                                         | 0.           | 0.                                            | 0.                                      |

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ATTACHMENT 2

HOOTERS COMMUNITY ENDOWMENT FUND, INC.

58-2006561

ATTACHMENT 3

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

HOOTERS COMMUNITY ENDOWMENT FUND  
1815 THE EXCHANGE  
ATLANTA, GA 30339  
770-951-2040

FORM 990-BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 4

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

SEE STATEMENT 5

GENERAL DONATIONS NO SPECIFIC PURPOSE

769,629.

TOTAL CONTRIBUTIONS PAID

769,629.

## Hooters Community Endowment Fund

58-2006561

## Part XIV Line 3a - Grants and Contributions Paid During the Year

| Store Donations to Charity                                   | Amount     | Foundation Status | Purpose                                                             | Address                                                       |
|--------------------------------------------------------------|------------|-------------------|---------------------------------------------------------------------|---------------------------------------------------------------|
| ALZHEIMER'S DISEASE & RELATED DISORDERS                      | 3 151 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 3555 NW 58th Street, Suite 220 Oklahoma City OK 73112         |
| AUTISM SOCIETY OF AMERICA                                    | 10 828 98  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 7810 Woodmont Ave Suite 300 Bethesda MD 20814                 |
| CAROLINA CANINES FOR SERVICE                                 | 200 00     | 509(a)(2)         | To support charities in the local communities of the Hooters Stores | P O Box 12643 Wilmington, NC 28405                            |
| FRIENDS OF HUMAN RESOURCE COUNCIL                            | 1 000 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 2221 Dwight Way Stockton, CA 95204                            |
| KIDS BEATING CANCER                                          | 412 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 815 E Princeton Street, Suite 400 Orlando FL 32803            |
| MUSCULAR DYSTROPHY ASSOCIATION                               | 7 001 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 3800 South Point Drive North, Suite 400 Jacksonville FL 32218 |
| NEW HANOVER REGIONAL MEDICAL CENTER                          | 1 050 00   | 509(a)(3)         | To support charities in the local communities of the Hooters Stores | 2258 S 17th Street, Wilmington, NC 28401                      |
| OKLAHOMA BRAIN TUMOR FOUNDATION                              | 1 500 00   | 509(a)(2)         | To support charities in the local communities of the Hooters Stores | 820 NE 63rd Street, Oklahoma City OK 73105                    |
| POLK EDUCATION FOUNDATION                                    | 560 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 1530 Shumate Dr Bartow FL 33830                               |
| PRINCE WILLIAM SOCCER INC                                    | 1 000 00   | 509(a)(2)         | To support charities in the local communities of the Hooters Stores | 14718 Minneville Rd Woodbridge VA 22183                       |
| RANKEN-JORDAN PEDIATRIC HOSPITAL                             | 2,581 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 11365 Dorsett Rd Maryland Hts MO 63043                        |
| RED CROSS OF GREATER KALAMAZOO                               | 112 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 5640 Venture Ct Kalamazoo MI 49009                            |
| RONALD MCDONALD HOUSE CHARITIES                              | 400 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 824 Childrens Way Jacksonville FL 32207                       |
| ROYAL PALM CHARTER SCHOOL                                    | 224 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 7148 Bahrick St Palm Bay FL 32905                             |
| SPECIAL OLYMPICS                                             | 20 419 00  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 2200 Gateway Centre Blvd Suite 201 Morrisville NC 27560       |
| TEEN EMPOWER INC                                             | 750 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 4323 NM 63rd Oklahoma City OK 73118                           |
|                                                              |            |                   |                                                                     |                                                               |
|                                                              |            |                   |                                                                     | 51,189                                                        |
| <u>HDA Donations / Outflows</u>                              |            |                   |                                                                     |                                                               |
| MARIETTA SCHOOLS FOUNDATION / ALEXIS GRUBBS SCHOLARSHIP FUND | 1 000 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | P O Box 1265 Marietta GA 30061                                |
| AMERICAN DIABETES ASSOCIATION                                | 15 000 00  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | Three Corporate Square Suite 120 Atlanta GA 30329             |
| ATLANTA AREA COUNCIL BOY SCOUTS OF AMERICA                   | 2 500 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 1800 Circle 75 Parkway Atlanta GA 30338                       |
| CENTER FOR CHILDREN AND YOUNG ADULTS (TOP GUN RIDE)          | 2 500 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 2221 Austell Rd Suite A Marietta GA 30008                     |
| CENTRAL DEKALB YOUTH FOOTBALL ASSN                           | 500 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 4426 Hugh Howell Rd B-181 Tucker GA 30084                     |
| CROHN'S & COLITIS FOUNDATION OF AMERICA                      | 2 500 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 2250 North Druid Hills Rd Suite 250 Atlanta GA 30329          |
| GEORGIA SPORTS HALL OF FAME FOUNDATION                       | 5 000 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | P O Box 4644 Macon, GA 31206                                  |
| HOSPITALITY EDUCATION FOUNDATION OF GA                       | 250 00     | 509(a)(2)         | To support charities in the local communities of the Hooters Stores | 782 Vedado Way NE Atlanta GA 30308                            |
| JOE DIMAGGIO CHILDRENS HOSPITAL                              | 5 000 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 3711 Garfield Street, Hollywood FL 33021                      |
| LEUKEMIA & LYMPHOMA SOCIETY                                  | 3 600 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 1311 Mamaroneck Ave White Plains NY 10605                     |
| MARCH OF DIMES                                               | 25 150 00  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 1776 Peachtree Street, Suite 100 Atlanta GA 30309             |
| MATTHEW BALDWIN FOUNDATION                                   | 3 500 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 405 Holtz Lane Cary NC 27511                                  |
| MOFFITT CANCER CENTER FOUNDATION                             | 83 620 00  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 12902 Magnolia Dr Tampa FL 33612                              |
| MUSCULAR DYSTROPHY ASSOCIATION                               | 45 484 00  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 3300 E Sunrise Dr Tucson, AZ 85718                            |
| NPSFL / ATLANTA DEFENDERS                                    | 15 000 00  | 509(a)(2)         | To support charities in the local communities of the Hooters Stores | 50 Barrett Pkwy Suite 6005-#117 Marietta GA 30066             |
| OPERATION HOMEFRONT                                          | 108 500 00 | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | P O Box 71224 Marietta GA 30007                               |
| PAYTON WRIGHT FOUNDATION                                     | 5 000 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | P O Box 110067 Bradenton, FL 34211                            |
| POPE BAND PARENTS ASSOCIATION                                | 200 00     | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 2619 Murdoch Rd Marietta GA 30062                             |
| SHEPHERD CENTER FOUNDATION                                   | 2 000 00   | 509(a)(3)         | To support charities in the local communities of the Hooters Stores | 2020 Peachtree Road NW Atlanta GA 30308                       |
| SPECIAL NEEDS SCHOOLS OF GWINNETT INC                        | 5 000 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 660 Davis Rd Lawrenceville GA 30045                           |
| SUSAN G KOMAN BREAST CANCER FOUNDATION (The 3-Day)           | 2 100 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 5005 LBJ Freeway Suite 250 Dallas TX 75244                    |
| TECH HIGH SCHOOL ALUMNI ASSOCIATION                          | 1 500 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 1821 Bedfordshire Dr Decatur GA 30033                         |
| TOMMY NOBIS FOUNDATION                                       | 1 100 00   | 509(a)(2)         | To support charities in the local communities of the Hooters Stores | 1480 Bella Ferry Marietta GA 30068                            |
| TOYS FOR TOTS USMC                                           | 6 036 12   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | P O Box 1947 Quantico VA 22134                                |
| USO GEORGIA                                                  | 1 000 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | PO Box 20963 Atlanta GA 30320                                 |
| V FOUNDATION                                                 | 345 000 00 | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 100 Townview Ct Cary NC 27513                                 |
| V FOUNDATION (JIMMY V CELEBRITY GOLF CLASSIC)                | 32,000 00  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 100 Townview Ct Cary NC 27513                                 |
| HOOTERS OF AMERICA (JIM TESSMER DONATION TO V FOUNDATION)    | 50 00      | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 100 Townview Ct Cary NC 27513                                 |
| WILMINGTON POLICE DEPT                                       | 5 182 00   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 815 Beta Street, Wilmington, NC 28402                         |
|                                                              |            |                   |                                                                     |                                                               |
|                                                              |            |                   |                                                                     | 703,281                                                       |
| <u>Other Donations</u>                                       |            |                   |                                                                     |                                                               |
| ATLANTA UNION MISSION (HOOTERS OF AMERICA - HOOTERS U)       | 2 037 44   | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | P O Box 1807 Atlanta GA 30301                                 |
| SECOND HARVEST FOOD BANK                                     | 13 151 00  | 509(a)(1)         | To support charities in the local communities of the Hooters Stores | 500-B Spratt St Charlotte NC 28206                            |
|                                                              |            |                   |                                                                     |                                                               |
|                                                              |            |                   |                                                                     | 15,188                                                        |
| <u>Total</u>                                                 |            |                   |                                                                     | 769,829                                                       |