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Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

2009

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements.

For calendar year 2009, or tax year beginning , and ending

G Check all that apply: ☐ Initial return ☐ Initial return of a former public charity ☐ Final return  
☐ Amended return ☐ Address change ☐ Name change

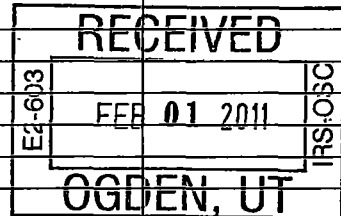
|                                                                                                                                                                                                                                                   |                                                                                   |                                                                                                                  |                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use the IRS label. Otherwise, print or type. See Specific Instructions.                                                                                                                                                                           | Name of foundation<br><b>RICHARD C. MUNROE FOUNDATION</b>                         |                                                                                                                  | A Employer identification number<br><b>58-1925844</b>                                                                                                                        |
|                                                                                                                                                                                                                                                   | Number and street (or P.O. box number if mail is not delivered to street address) | Room/suite                                                                                                       | B Telephone number<br><b>404-351-6976</b>                                                                                                                                    |
|                                                                                                                                                                                                                                                   | City or town, state, and ZIP code<br><b>ATLANTA, GA 30318-3052</b>                |                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
|                                                                                                                                                                                                                                                   |                                                                                   |                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                   | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>    |                                                                                                                                                                              |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br>\$ <b>3,244,579.</b> (Part I, column (d) must be on cash basis.)                                                                                            |                                                                                   | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |                                                                                                                                                                              |
| J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____                                                                                                  |                                                                                   |                                                                                                                  |                                                                                                                                                                              |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |                                                                                             | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                   | Contributions, gifts, grants, etc., received                                                |                                    |                           |                         |                                                             |
| 2                                                                                                                                                   | Check <input checked="" type="checkbox"/> If the foundation is not required to attach Sch B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                   | Interest on savings and temporary cash investments                                          | 14,123.                            | 14,123.                   |                         | STATEMENT 1                                                 |
| 4                                                                                                                                                   | Dividends and interest from securities                                                      | 60,432.                            | 60,432.                   |                         | STATEMENT 2                                                 |
| 5a                                                                                                                                                  | Gross rents                                                                                 |                                    |                           |                         |                                                             |
| b                                                                                                                                                   | Net rental income or (loss)                                                                 |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                  | Net gain or (loss) from sale of assets not on line 10                                       | 57,495.                            |                           |                         |                                                             |
| b                                                                                                                                                   | Gross sales price for all assets on line 6a                                                 | 309,144.                           |                           |                         |                                                             |
| 7                                                                                                                                                   | Capital gain net income (from Part IV, line 2)                                              |                                    | 57,495.                   |                         |                                                             |
| 8                                                                                                                                                   | Net short-term capital gain                                                                 |                                    |                           |                         |                                                             |
| 9                                                                                                                                                   | Income modifications                                                                        |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                 | Gross sales less returns and allowances                                                     |                                    |                           |                         |                                                             |
| b                                                                                                                                                   | Less: Cost of goods sold                                                                    |                                    |                           |                         |                                                             |
| c                                                                                                                                                   | Gross profit or (loss)                                                                      |                                    |                           |                         |                                                             |
| 11                                                                                                                                                  | Other income                                                                                |                                    |                           |                         |                                                             |
| 12                                                                                                                                                  | Total. Add lines 1 through 11                                                               | 132,050.                           | 132,050.                  | 0.                      |                                                             |
| 13                                                                                                                                                  | Compensation of officers, directors, trustees, etc.                                         | 0.                                 | 0.                        | 0.                      | 0.                                                          |
| 14                                                                                                                                                  | Other employee salaries and wages                                                           |                                    |                           |                         |                                                             |
| 15                                                                                                                                                  | Pension plans, employee benefits                                                            |                                    |                           |                         |                                                             |
| 16a                                                                                                                                                 | Legal fees                                                                                  |                                    |                           |                         |                                                             |
| b                                                                                                                                                   | Accounting fees                                                                             | 1,650.                             | 0.                        | 0.                      | 1,650.                                                      |
| c                                                                                                                                                   | Other professional fees                                                                     | 24,534.                            | 12,534.                   | 0.                      | 12,000.                                                     |
| 17                                                                                                                                                  | Interest                                                                                    |                                    |                           |                         |                                                             |
| 18                                                                                                                                                  | Taxes                                                                                       | 1,376.                             | 0.                        | 0.                      | 0.                                                          |
| 19                                                                                                                                                  | Depreciation and depletion                                                                  |                                    |                           |                         |                                                             |
| 20                                                                                                                                                  | Occupancy                                                                                   |                                    |                           |                         |                                                             |
| 21                                                                                                                                                  | Travel, conferences, and meetings                                                           | 4,221.                             | 0.                        | 0.                      | 4,221.                                                      |
| 22                                                                                                                                                  | Printing and publications                                                                   |                                    |                           |                         |                                                             |
| 23                                                                                                                                                  | Other expenses                                                                              | 408.                               | 0.                        | 0.                      | 337.                                                        |
| 24                                                                                                                                                  | Total operating and administrative expenses. Add lines 13 through 23                        | 32,189.                            | 12,534.                   | 0.                      | 18,208.                                                     |
| 25                                                                                                                                                  | Contributions, gifts, grants paid                                                           | 137,700.                           |                           |                         | 137,700.                                                    |
| 26                                                                                                                                                  | Total expenses and disbursements. Add lines 24 and 25                                       | 169,889.                           | 12,534.                   | 0.                      | 155,908.                                                    |
| 27                                                                                                                                                  | Subtract line 26 from line 12:                                                              |                                    |                           |                         |                                                             |
| a                                                                                                                                                   | Excess of revenue over expenses and disbursements                                           | -37,839.                           |                           |                         |                                                             |
| b                                                                                                                                                   | Net investment income (if negative, enter -0-)                                              |                                    | 119,516.                  |                         |                                                             |
| c                                                                                                                                                   | Adjusted net income (if negative, enter -0-)                                                |                                    |                           | 0.                      |                                                             |

SCANNED FEB 08 2011

Revenue

Operating and Administrative Expenses



22

| Part II Balance Sheets      |                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only |                   |                       | Beginning of year | End of year |  |
|-----------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------|-----------------------|-------------------|-------------|--|
|                             |                                                                                           | (a) Book Value                                                                                  | (b) Book Value    | (c) Fair Market Value |                   |             |  |
| Assets                      | 1                                                                                         | Cash - non-interest-bearing                                                                     | 6,557.            | 5,181.                | 5,181.            |             |  |
|                             | 2                                                                                         | Savings and temporary cash investments                                                          | 126,913.          | 471,493.              | 471,493.          |             |  |
|                             | 3                                                                                         | Accounts receivable ▶                                                                           |                   |                       |                   |             |  |
|                             |                                                                                           | Less: allowance for doubtful accounts ▶                                                         |                   |                       |                   |             |  |
|                             | 4                                                                                         | Pledges receivable ▶                                                                            |                   |                       |                   |             |  |
|                             |                                                                                           | Less: allowance for doubtful accounts ▶                                                         |                   |                       |                   |             |  |
|                             | 5                                                                                         | Grants receivable                                                                               |                   |                       |                   |             |  |
|                             | 6                                                                                         | Receivables due from officers, directors, trustees, and other disqualified persons              |                   |                       |                   |             |  |
|                             | 7                                                                                         | Other notes and loans receivable ▶                                                              |                   |                       |                   |             |  |
|                             |                                                                                           | Less: allowance for doubtful accounts ▶                                                         |                   |                       |                   |             |  |
|                             | 8                                                                                         | Inventories for sale or use                                                                     |                   |                       |                   |             |  |
|                             | 9                                                                                         | Prepaid expenses and deferred charges                                                           |                   |                       |                   |             |  |
|                             | 10a                                                                                       | Investments - U.S. and state government obligations STMT 7                                      | 6,596.            | 6,205.                | 3,732.            |             |  |
|                             | b                                                                                         | Investments - corporate stock STMT 8                                                            | 1,674,821.        | 1,580,973.            | 2,462,182.        |             |  |
|                             | c                                                                                         | Investments - corporate bonds STMT 9                                                            | 194,883.          | 98,079.               | 92,074.           |             |  |
| Liabilities                 | 11                                                                                        | Investments - land, buildings, and equipment basis ▶                                            |                   |                       |                   |             |  |
|                             |                                                                                           | Less: accumulated depreciation ▶                                                                |                   |                       |                   |             |  |
|                             | 12                                                                                        | Investments - mortgage loans                                                                    |                   |                       |                   |             |  |
|                             | 13                                                                                        | Investments - other STMT 10                                                                     | 400,000.          | 210,000.              | 209,917.          |             |  |
|                             | 14                                                                                        | Land, buildings, and equipment basis ▶                                                          |                   |                       |                   |             |  |
|                             |                                                                                           | Less: accumulated depreciation ▶                                                                |                   |                       |                   |             |  |
|                             | 15                                                                                        | Other assets (describe ▶)                                                                       |                   |                       |                   |             |  |
|                             | 16                                                                                        | <b>Total assets (to be completed by all filers)</b>                                             | <b>2,409,770.</b> | <b>2,371,931.</b>     | <b>3,244,579.</b> |             |  |
|                             | 17                                                                                        | Accounts payable and accrued expenses                                                           |                   |                       |                   |             |  |
|                             | 18                                                                                        | Grants payable                                                                                  |                   |                       |                   |             |  |
| 19                          | Deferred revenue                                                                          |                                                                                                 |                   |                       |                   |             |  |
| 20                          | Loans from officers, directors, trustees, and other disqualified persons                  |                                                                                                 |                   |                       |                   |             |  |
| 21                          | Mortgages and other notes payable                                                         |                                                                                                 |                   |                       |                   |             |  |
| 22                          | Other liabilities (describe ▶)                                                            |                                                                                                 |                   |                       |                   |             |  |
| 23                          | <b>Total liabilities (add lines 17 through 22)</b>                                        | <b>0.</b>                                                                                       | <b>0.</b>         |                       |                   |             |  |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                                                                                                 |                   |                       |                   |             |  |
|                             | and complete lines 24 through 26 and lines 30 and 31.                                     |                                                                                                 |                   |                       |                   |             |  |
|                             | 24                                                                                        | Unrestricted                                                                                    |                   |                       |                   |             |  |
|                             | 25                                                                                        | Temporarily restricted                                                                          |                   |                       |                   |             |  |
|                             | 26                                                                                        | Permanently restricted                                                                          |                   |                       |                   |             |  |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                                                                                                 |                   |                       |                   |             |  |
|                             | and complete lines 27 through 31.                                                         |                                                                                                 |                   |                       |                   |             |  |
|                             | 27                                                                                        | Capital stock, trust principal, or current funds                                                | 0.                | 0.                    |                   |             |  |
|                             | 28                                                                                        | Paid-in or capital surplus, or land, bldg., and equipment fund                                  | 0.                | 0.                    |                   |             |  |
|                             | 29                                                                                        | Retained earnings, accumulated income, endowment, or other funds                                | 2,409,770.        | 2,371,931.            |                   |             |  |
| 30                          | <b>Total net assets or fund balances</b>                                                  | <b>2,409,770.</b>                                                                               | <b>2,371,931.</b> |                       |                   |             |  |
| 31                          | <b>Total liabilities and net assets/fund balances</b>                                     | <b>2,409,770.</b>                                                                               | <b>2,371,931.</b> |                       |                   |             |  |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                               |   |                   |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 2,409,770.        |
| 2 | Enter amount from Part I, line 27a                                                                                                                            | 2 | -37,839.          |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.                |
| 4 | Add lines 1, 2, and 3                                                                                                                                         | 4 | 2,371,931.        |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.                |
| 6 | <b>Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30</b>                                                  | 6 | <b>2,371,931.</b> |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a ATTACHMENT #1                                                                                                                   |  | P                                                | VARIOUS                              | VARIOUS                          |
| b ATTACHMENT #1                                                                                                                    |  | P                                                | VARIOUS                              | VARIOUS                          |
| c                                                                                                                                  |  |                                                  |                                      |                                  |
| d                                                                                                                                  |  |                                                  |                                      |                                  |
| e                                                                                                                                  |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 123,327.            |                                            | 96,804.                                         | 26,523.                                      |
| b 185,817.            |                                            | 154,845.                                        | 30,972.                                      |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| a                                                                                           |                                      |                                                 | 26,523.                                                                                         |
| b                                                                                           |                                      |                                                 | 30,972.                                                                                         |
| c                                                                                           |                                      |                                                 |                                                                                                 |
| d                                                                                           |                                      |                                                 |                                                                                                 |
| e                                                                                           |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |                                                                                                |  |   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|---|---------|
| 2 Capital gain net income or (net capital loss)                                                                                                                                 | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7              |  | 2 | 57,495. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | { If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |  | 3 | N/A     |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2008                                                              | 160,529.                              | 3,388,168.                                | .047379                                                  |
| 2007                                                              | 203,740.                              | 3,796,461.                                | .053666                                                  |
| 2006                                                              | 179,234.                              | 3,550,544.                                | .050481                                                  |
| 2005                                                              | 167,519.                              | 3,495,328.                                | .047927                                                  |
| 2004                                                              | 171,570.                              | 3,487,086.                                | .049202                                                  |

|                                                                                                                                                                                |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .248655    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .049731    |
| 4 Enter the net value of noncharitable-use assets for 2009 from Part X, line 5                                                                                                 | 4 | 2,842,518. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 141,361.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 1,195.     |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 142,556.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 155,908.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

**Part VI. Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |               |    |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |               | 1  | 1,195. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                           |               | 2  | 0.     |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                                                                                              |               | 3  | 1,195. |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |               | 4  | 0.     |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |               | 5  | 1,195. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |               |    |        |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |               |    |        |
| 6 Credits/Payments:                                                                                                                                                                                                                    |               |    |        |
| a 2009 estimated tax payments and 2008 overpayment credited to 2009                                                                                                                                                                    | 6a 1,600.     | 7  | 1,600. |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b            | 8  | 10.    |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c            | 9  |        |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d            | 10 | 395.   |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  |               | 11 | 0.     |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    |               |    |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        |               |    |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           |               |    |        |
| 11 Enter the amount of line 10 to be: Credited to 2010 estimated tax                                                                                                                                                                   | 395. Refunded |    |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                    |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.                                                                                                                                                                     |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.                                                                                                                                                                                              |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                            | 2   | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                               | 3   | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                             | 4a  | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                         | 4b  |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                      | 5   | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?       | 6   | X  |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col. (c), and Part XV.                                                                                                                                                                                                    | 7   | X  |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) GA                                                                                                                                                                                                                                   |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                              | 8b  | X  |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                     | 9   | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                      | 10  | X  |

Form 990-PF (2009)

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                          |    |   |   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). | 11 |   | X |
| 12 | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                    | 12 |   | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                      | 13 | X |   |

Website address ► **WWW.RCMFOUND.ORG**

14 The books are in care of ► **BOBBIE MUNROE** Telephone no. ► **404-351-6976**  
 Located at ► **1873 VOLBERG STREET NW, ATLANTA, GA** ZIP+4 ► **30318-3052**

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here ☐  
 and enter the amount of tax-exempt interest received or accrued during the year **15** **N/A**

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                   |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                               |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                            |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                          |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)? <b>N/A</b>                                                                                                                                                                                                                                                             | 1b  |    |
| Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                                                                                    | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                             |     |    |
| a At the end of tax year 2009, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2009? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                      |     |    |
| If "Yes," list the years: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <b>N/A</b>                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► _____                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                            |     |    |
| b If "Yes," did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2009.) <b>N/A</b> | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                                          | 4b  | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☐

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

X

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address                                             | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| RICHARD C. MUNROE<br>1873 VOLBERG STREET NW<br>ATLANTA, GA 30318 | PRESIDENT<br>0.00                                         | 0.                                        | 0.                                                                    | 0.                                    |
| JAN H. MUNROE<br>1873 VOLBERG STREET NW<br>ATLANTA, GA 30318     | TREASURER<br>0.00                                         | 0.                                        | 0.                                                                    | 0.                                    |
| BOBBIE D. MUNROE<br>1873 VOLBERG STREET NW<br>ATLANTA, GA 30318  | SECRETARY<br>0.00                                         | 0.                                        | 0.                                                                    | 0.                                    |
|                                                                  |                                                           |                                           |                                                                       |                                       |
|                                                                  |                                                           |                                           |                                                                       |                                       |
|                                                                  |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 2,542,726. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 343,079.   |
| <b>c</b> | Fair market value of all other assets                                                                       | <b>1c</b> |            |
| <b>d</b> | Total (add lines 1a, b, and c)                                                                              | <b>1d</b> | 2,885,805. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0.         |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0.         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 2,885,805. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 43,287.    |
| <b>5</b> | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 2,842,518. |
| <b>6</b> | Minimum investment return. Enter 5% of line 5                                                               | <b>6</b>  | 142,126.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                    |           |          |
|-----------|----------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 142,126. |
| <b>2a</b> | Tax on investment income for 2009 from Part VI, line 5                                             | <b>2a</b> | 1,195.   |
| <b>b</b>  | Income tax for 2009. (This does not include the tax from Part VI.)                                 | <b>2b</b> |          |
| <b>c</b>  | Add lines 2a and 2b                                                                                | <b>2c</b> | 1,195.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 140,931. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  | 0.       |
| <b>5</b>  | Add lines 3 and 4                                                                                  | <b>5</b>  | 140,931. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                             | <b>6</b>  | 0.       |
| <b>7</b>  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 140,931. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                   |           |          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |           |          |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | <b>1a</b> | 155,908. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                | <b>1b</b> | 0.       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | <b>2</b>  |          |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                              |           |          |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                    | <b>3a</b> |          |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                             | <b>3b</b> |          |
| <b>4</b> | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | <b>4</b>  | 155,908. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | <b>5</b>  | 1,195.   |
| <b>6</b> | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | <b>6</b>  | 154,713. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2008 | (c)<br>2008 | (d)<br>2009 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2009 from Part XI, line 7                                                                                                                       |               |                            |             | 140,931.    |
| <b>2</b> Undistributed income, if any, as of the end of 2009                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2008 only                                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2009:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2004                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2005                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2006                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2007                                                                                                                                                                | 14,636.       |                            |             |             |
| <b>e</b> From 2008                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 14,636.       |                            |             |             |
| <b>4</b> Qualifying distributions for 2009 from Part XII, line 4: ► \$                                                                                                            | 155,908.      |                            |             |             |
| <b>a</b> Applied to 2008, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2009 distributable amount                                                                                                                                     |               |                            |             | 140,931.    |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 14,977.       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2009 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 29,613.       |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2008. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2009. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2010                                                              |               |                            |             | 0.          |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2004 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2010. Subtract lines 7 and 8 from line 6a                                                                                              | 29,613.       |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2005                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2006                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2007                                                                                                                                                         | 14,636.       |                            |             |             |
| <b>d</b> Excess from 2008                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2009                                                                                                                                                         | 14,977.       |                            |             |             |



## Part XV Supplementary Information (continued)

### 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                            | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount               |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|----------------------|
| Name and address (home or business)  |                                                                                                           |                                |                                  |                      |
| <b>a Paid during the year</b>        |                                                                                                           |                                |                                  |                      |
|                                      |                                                                                                           |                                |                                  |                      |
| <b>SEE STATEMENT 12</b>              |                                                                                                           |                                |                                  |                      |
| <b>Total</b>                         |                                                                                                           |                                |                                  | <b>▶ 3a 137,700.</b> |
| <b>b Approved for future payment</b> |                                                                                                           |                                |                                  |                      |
| <b>NONE</b>                          |                                                                                                           |                                |                                  |                      |
| <b>Total</b>                         |                                                                                                           |                                |                                  | <b>▶ 3b 0.</b>       |

**Part XVI-A**

## Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated.                            |                         | Unrelated business income |                               | Excluded by section 512, 513, or 514 |    | (e)<br>Related or exempt<br>function income |
|----------------------------------------------------------------------------|-------------------------|---------------------------|-------------------------------|--------------------------------------|----|---------------------------------------------|
|                                                                            | (a)<br>Business<br>code | (b)<br>Amount             | (c)<br>Exclu-<br>sion<br>code | (d)<br>Amount                        |    |                                             |
| <b>1</b> Program service revenue:                                          |                         |                           |                               |                                      |    |                                             |
| <b>a</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>b</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>c</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>d</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>e</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>f</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>g</b> Fees and contracts from government agencies .....                 |                         |                           |                               |                                      |    |                                             |
| <b>2</b> Membership dues and assessments .....                             |                         |                           |                               |                                      |    |                                             |
| <b>3</b> Interest on savings and temporary cash<br>investments .....       |                         |                           | 14                            | 14,123.                              |    |                                             |
| <b>4</b> Dividends and interest from securities .....                      |                         |                           | 14                            | 60,432.                              |    |                                             |
| <b>5</b> Net rental income or (loss) from real estate:                     |                         |                           |                               |                                      |    |                                             |
| <b>a</b> Debt-financed property .....                                      |                         |                           |                               |                                      |    |                                             |
| <b>b</b> Not debt-financed property .....                                  |                         |                           |                               |                                      |    |                                             |
| <b>6</b> Net rental income or (loss) from personal<br>property .....       |                         |                           |                               |                                      |    |                                             |
| <b>7</b> Other investment income .....                                     |                         |                           |                               |                                      |    |                                             |
| <b>8</b> Gain or (loss) from sales of assets other<br>than inventory ..... |                         |                           | 18                            | 57,495.                              |    |                                             |
| <b>9</b> Net income or (loss) from special events .....                    |                         |                           |                               |                                      |    |                                             |
| <b>10</b> Gross profit or (loss) from sales of inventory .....             |                         |                           |                               |                                      |    |                                             |
| <b>11</b> Other revenue:                                                   |                         |                           |                               |                                      |    |                                             |
| <b>a</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>b</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>c</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>d</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>e</b> _____                                                             |                         |                           |                               |                                      |    |                                             |
| <b>12</b> Subtotal. Add columns (b), (d), and (e) .....                    |                         | 0.                        |                               | 132,050.                             |    | 0.                                          |
| <b>13</b> Total. Add line 12, columns (b), (d), and (e) .....              |                         |                           |                               |                                      | 13 | 132,050.                                    |

(See worksheet in line 13 instructions to verify calculations.)

**Part XVI-B**

### Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Part XVII

**Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations**

|          |                                                                                                                                                                                                                                                                                                                                                                                              | Yes          | No       |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |              |          |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                           |              |          |
|          | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     | <b>1a(1)</b> | <b>X</b> |
|          | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             | <b>1a(2)</b> | <b>X</b> |
| <b>b</b> | Other transactions:                                                                                                                                                                                                                                                                                                                                                                          |              |          |
|          | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   | <b>1b(1)</b> | <b>X</b> |
|          | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             | <b>1b(2)</b> | <b>X</b> |
|          | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         | <b>1b(3)</b> | <b>X</b> |
|          | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               | <b>1b(4)</b> | <b>X</b> |
|          | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 | <b>1b(5)</b> | <b>X</b> |
|          | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       | <b>1b(6)</b> | <b>X</b> |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | <b>1c</b>    | <b>X</b> |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |              |          |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

**b If "Yes," complete the following schedule.**

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

**Sign Here**

and complete. Declaration of preparer (other than taxpayer or fiduciary) Robert H. Murr  
Signature of officer or trustee

Date 1/27/11

as any knowledge.

See/I read

Title

Preparer's signature 

Date 1/24/11

Check if self-employed ☐

Preparer's identifying number

Firm's name (or yours if self-employed), address, and ZIP code **MOORE STEPHENS TILLER LLC  
780 JOHNSON FERRY RD., STE. 325  
ATLANTA, GA. 30342**

|           |              |
|-----------|--------------|
| EIN ▶     |              |
| Phone no. | 404-256-1606 |

Form **990-PF** (2009)

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                                         | AMOUNT  |
|------------------------------------------------|---------|
| LESS: ACCRUED INTEREST PAID                    | -594.   |
| PERSHING, LLC                                  | 7,008.  |
| TD AMERITRADE                                  | 7,709.  |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 14,123. |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE                           | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|----------------------------------|--------------|----------------------------|----------------------|
| PERSHING, LLC                    | 60,309.      | 0.                         | 60,309.              |
| TD AMERITRADE                    | 123.         | 0.                         | 123.                 |
| TOTAL TO FM 990-PF, PART I, LN 4 | 60,432.      | 0.                         | 60,432.              |

## FORM 990-PF ACCOUNTING FEES STATEMENT 3

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 1,650.                       | 0.                                | 0.                            | 1,650.                        |
| TO FORM 990-PF, PG 1, LN 16B | 1,650.                       | 0.                                | 0.                            | 1,650.                        |

## FORM 990-PF OTHER PROFESSIONAL FEES STATEMENT 4

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ADMIN FEE                    | 12,000.                      | 0.                                | 0.                            | 12,000.                       |
| ASSET MANAGEMENT FEES        | 12,534.                      | 12,534.                           | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 24,534.                      | 12,534.                           | 0.                            | 12,000.                       |

|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 5 |
|-------------|-------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| EXCISE TAXES                | 1,376.                       | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 1,376.                       | 0.                                | 0.                            | 0.                            |

|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 6 |
|-------------|----------------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OFFICE EXPENSE              | 71.                          | 0.                                | 0.                            | 0.                            |
| WEBSITE                     | 337.                         | 0.                                | 0.                            | 337.                          |
| TO FORM 990-PF, PG 1, LN 23 | 408.                         | 0.                                | 0.                            | 337.                          |

|             |                                            |           |   |
|-------------|--------------------------------------------|-----------|---|
| FORM 990-PF | U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS | STATEMENT | 7 |
|-------------|--------------------------------------------|-----------|---|

| DESCRIPTION                                      | U.S.<br>GOV'T | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |
|--------------------------------------------------|---------------|----------------|------------|----------------------|
| GOVT NATL MTG ASSN                               | X             |                | 6,205.     | 3,732.               |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |               |                | 6,205.     | 3,732.               |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |               |                |            |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |               |                | 6,205.     | 3,732.               |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 8 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| AGILENT TECHNOLOGIES                    | 29,969.    | 40,391.           |
| AT&T                                    | 43,502.    | 42,045.           |
| CHEVRON TEXACO                          | 34,600.    | 94,852.           |
| COCA-COLA                               | 532,949.   | 900,600.          |
| COMCAST                                 | 39,862.    | 33,720.           |
| CONOCOPHILLIPS                          | 0.         | 0.                |
| DOVER CORP                              | 62,630.    | 83,220.           |
| GENUINE PARTS CO                        | 65,805.    | 113,880.          |
| GENZYME                                 | 24,885.    | 98,020.           |
| GLAXOSMITHKLINE                         | 73,634.    | 71,825.           |
| GRANITE CONSTRUCTION                    | 26,377.    | 67,320.           |
| HAVERTYS                                | 25,025.    | 54,920.           |
| HOME DEPOT                              | 0.         | 0.                |
| IBM                                     | 63,099.    | 157,080.          |
| INTEL                                   | 74,368.    | 61,200.           |
| INTL FLAVORS & FRAGRANCES               | 53,805.    | 123,420.          |
| MARSHALL & ILSLEY CORP                  | 85,527.    | 99,274.           |
| NII HOLDINGS                            | 40,071.    | 33,580.           |
| ONEOK INC                               | 53,502.    | 89,140.           |
| SCHLUMBERGER LTD                        | 56,428.    | 97,635.           |
| SOUTHWEST AIRLINES                      | 38,965.    | 45,720.           |
| ST. JOE CO                              | 33,558.    | 57,780.           |
| SUNTECH POWER HOLDINGS                  | 38,542.    | 16,630.           |
| TD ASSET MGMT                           | 25,000.    | 25,000.           |
| UNITED PARCEL SERVICE                   | 59,274.    | 57,370.           |
| LESS: OPTIONS                           | -404.      | -2,440.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 1,580,973. | 2,462,182.        |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE BONDS | STATEMENT | 9 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| MORGAN STANLEY NTS                      | 0.         | 0.                |
| PRINCIPAL LIFE INCOME FUNDINGS TRS      | 98,079.    | 92,074.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 98,079.    | 92,074.           |

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|             |                   |           |    |
|-------------|-------------------|-----------|----|
| FORM 990-PF | OTHER INVESTMENTS | STATEMENT | 10 |
|-------------|-------------------|-----------|----|

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| DESCRIPTION                            | VALUATION<br>METHOD | BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------------|---------------------|------------|----------------------|
| ALLY BANK MIDVALE CD                   | COST                | 105,000.   | 104,997.             |
| FIRSTBANK P R SANTURCE CD              | COST                | 105,000.   | 104,920.             |
| FIRST MERCHANTS BANK CD                | COST                | 0.         | 0.                   |
| GATEWAY BANK CD                        | COST                | 0.         | 0.                   |
| GE MONEY BANK CD                       | COST                | 0.         | 0.                   |
| ZIONS FIRST NATIONAL BANK CD           | COST                | 0.         | 0.                   |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                     | 210,000.   | 209,917.             |

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|             |                                          |              |
|-------------|------------------------------------------|--------------|
| FORM 990-PF | GRANT APPLICATION SUBMISSION INFORMATION | STATEMENT 11 |
|             | PART XV, LINES 2A THROUGH 2D             |              |

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**NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED**

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BOBBIE D. MUNROE  
1873 VOLBERG STREET NW  
ATLANTA, GA 30318-3052

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**TELEPHONE NUMBER**

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404-351-6976

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**FORM AND CONTENT OF APPLICATIONS**

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THE APPLICATION IS AVAILABLE ONLINE AT  
[HTTP://WWW.RCMFOUND.ORG/APPLICATION.PDF](http://www.rcmfound.org/application.pdf) OR AVAILABLE UPON REQUEST VIA MAIL.

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**APPLICATIONS SHOULD INCLUDE THE FOLLOWING INFORMATION:**

1. YOUR PRIMARY MISSION.
2. THE COMMUNITY YOU SERVE.
3. THE AMOUNT REQUESTED.
4. THE SPECIFIC REASON FOR THE REQUEST.
5. A COPY OF YOUR IRS LETTER VERIFYING YOUR TAX-EXEMPT STATUS.
6. VERIFICATION OF ABILITY TO EARMARK GRANT FOR A SPECIFIC PURPOSE.
7. ANY ADDITIONAL ATTACHMENTS YOU WISH TO SEND FOR OUR REVIEW.

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**ANY SUBMISSION DEADLINES**

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AUGUST 15TH

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**RESTRICTIONS AND LIMITATIONS ON AWARDS**

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NONE

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FORM 990-PF                      GRANTS AND CONTRIBUTIONS                      STATEMENT 12  
PAID DURING THE YEAR

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| RECIPIENT NAME AND ADDRESS                                                                                  | RECIPIENT RELATIONSHIP<br>AND PURPOSE OF GRANT                                              | RECIPIENT<br>STATUS | AMOUNT  |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------|---------|
| ABBA HOUSE, INC.<br>6800 DAHLONEGA HIGHWAY CUMMING,<br>GA 30028                                             | NONE<br>RANGE FOR KITCHEN                                                                   | 501(C)(3)           | 5,000.  |
| ADVOCATES FOR CHILDREN<br>P.O. BOX 1192 DECATUR, GA 30031                                                   | NONE<br>TO FUND CHILD ADVOCACY<br>CENTER START-UP FOR<br>ABUSED CHILDREN                    | 501(C)(3)           | 3,000.  |
| ARMS WIDE OPEN CDC<br>3013 RAINBOW DRIVE, SUITE 112<br>DECATUR, GA 30034                                    | NONE<br>GENERAL PURPOSE                                                                     | 501(C)(3)           | 3,000.  |
| ATLANTA COMMUNITY FOOD BANK<br>732 JOSEPH E. LOWERY BOULEVARD<br>ATLANTA, GA 30318                          | NONE<br>KIDS IN NEED PROGRAM -<br>SUPPLIES FOR TEACHERS<br>AND AT-RISK CHILDREN             | 501(C)(3)           | 5,000.  |
| ATLANTA NEIGHBORHOOD DEVELOPMENT<br>PARTNERSHIP<br>235 PEACHTREE STREET NE, SUITE<br>2000 ATLANTA, GA 30303 | NONE<br>ACQUISITION/REHABILITA<br>OF 50 HOMES IN THE<br>LAKEWOOD/SYLVAN HILLS<br>AREA       | 501(C)(3)           | 10,000. |
| BOYS & GIRLS CLUBS OF METRO<br>ATLANTA<br>100 EDGEWOOD AVENUE NE, SUITE<br>700 ATLANTA, GA 30303            | NONE<br>TO IMPROVE/RENOVATE<br>THE CAMPING FACILITIES<br>AT BERT ADAMS SCOUT<br>RESERVATION | 501(C)(3)           | 5,000.  |
| CROSSROADS COMMUNITY MINISTRIES<br>435 PEACHTREE STREET NE<br>ATLANTA, GA 30308                             | NONE<br>REPAIRS AND EQUIPMENT<br>FOR CROSSROADS KITCHEN<br>WHICH SERVES THE<br>HOMELESS     | 501(C)(3)           | 5,000.  |
| DECATUR PRESERVATION ALLIANCE<br>920 SCOTT BOULEVARD DECATUR, GA<br>30030                                   | NONE<br>MLK JR. PROJECT WHICH<br>PROVIDES<br>REPAIRS/MAINTENANCE<br>FOR LOW INCOME SENIORS  | 501(C)(3)           | 5,000.  |

|                                                                                                    |                                                                                           |           |        |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------|--------|
| FAMILY INTERVENTION SPECIALISTS, INC.<br>848 HIRAM ACWORTH HIGHWAY<br>HIRAM, GA 30141              | NONE<br>TO HELP FURNISH TWO<br>ROOMS IN NEW<br>TRANSITIONAL HOME<br>WHICH SERVES FAMILIES | 501(C)(3) | 3,000. |
| GADSDEN ARTS CENTER<br>13 MADISON STREET QUINCY, FL<br>32351                                       | NONE<br>TO FUND THE<br>DEVELOPMENT OF A<br>COMPREHENSIVE LEARNING<br>MATERIAL             | 501(C)(3) | 2,000. |
| GEORGIA CONSORTIUM FOR PERSONAL<br>FINANCIAL LITERACY<br>P.O. BOX 18858 ATLANTA, GA<br>31126       | NONE<br>TO FUND OUTREACH<br>EFFORTS FOR FINANCIAL<br>LITERACY                             | 501(C)(3) | 2,000. |
| HOLA-HEART OF LOS ANGELES<br>2701 WILSHIRE BOULEVARD, SUITE<br>100 LOS ANGELES, CA 90057           | NONE<br>TO REPLACE 6 WINDOWS<br>AT \$400 EACH                                             | 501(C)(3) | 2,400. |
| HOME STRETCH<br>89 GROVE WAY ROSWELL, GA 30075                                                     | NONE<br>TO FUND MATH MAVERICKS<br>PROGRAM WHICH PROVIDES<br>AT-RISK KIDS WITH<br>MENTORS  | 501(C)(3) | 1,500. |
| INITIATIVE FOR AFFORDABLE<br>HOUSING, INC.<br>1434 SCOTT BOULEVARD, SUITE 200<br>DECATUR, GA 30030 | NONE<br>EQUIPMENT, SUPPLIES,<br>AND FOOD CAPITAL FOR A<br>NEW FOOD CO-OP                  | 501(C)(3) | 8,500. |
| INTOWN COMMUNITY ASSISTANCE<br>CENTER<br>1410 PONCE DE LEON AVENUE<br>ATLANTA, GA 30307            | NONE<br>EMERGENCY<br>RENT/UTILITIES, FOOD,<br>MARTA TOKENS, AND<br>OTHER SERVICES         | 501(C)(3) | 6,000. |
| JUVENILE JUSTICE FUND<br>395 PRYOR STREET, #1025<br>ATLANTA, GA 30312                              | NONE<br>TO HELP THEM MEET A<br>MATCHING GRANT<br>REQUIREMENT                              | 501(C)(3) | 5,000. |
| METROPOLITAN COUNSELING<br>SERVICES, INC.<br>1900 CENTURY PLACE NE, SUITE 200<br>ATLANTA, GA 30345 | NONE<br>TO FUND A NEW PHONE<br>SYSTEM                                                     | 501(C)(3) | 5,000. |

|                                                                                                                    |                                                                                        |           |         |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------|---------|
| MUST MINISTRIES<br>P.O. BOX 1717 MARIETTA, GA<br>30061                                                             | NONE<br>TO FUND THEIR CAPITAL<br>CAMPAIGN TO BUILD A<br>NEW LARGER FACILITY            | 501(C)(3) | 5,000.  |
| PROJECT HEALTHY GRANDPARENTS<br>P.O. BOX 3999 ATLANTA, GA 30302                                                    | NONE<br>TO HELP ESTABLISH AN<br>EMERGENCY FUND FOR<br>GRANDPARENTS RAISING<br>CHILDREN | 501(C)(3) | 5,000.  |
| PROJECT RENEWAL DOMESTIC<br>VIOLENCE INTERVENTION PROGRAM,<br>INC. - P.O. BOX 1205 CONYERS,<br>GA 30012            | NONE<br>TO PURCHASE PLAYGROUND<br>EQUIPMENT FOR CHILDREN<br>THAT ENTER THE SHELTER     | 501(C)(3) | 3,000.  |
| RAKSHA, INC.<br>P.O. BOX 12337 ATLANTA, GA<br>30355                                                                | NONE<br>TO PROVIDE SOME SALARY<br>SUPPORT FOR LICENSED<br>THERAPISTS                   | 501(C)(3) | 5,000.  |
| REFUGEE FAMILY SERVICES<br>5561-H MEMORIAL DRIVE STONE<br>MOUNTAIN, GA 30083                                       | NONE<br>TO ASSIST WITH THEIR<br>NEW PRE-K PROGRAM FOR<br>REFUGEE CHILDREN              | 501(C)(3) | 5,000.  |
| SENIOR CONNECTIONS<br>5238 PEACHTREE ROAD CHAMBLEE,<br>GA 30341                                                    | NONE<br>FOOD SERVICE TRAINING<br>AND EMPLOYMENT PROGRAM                                | 501(C)(3) | 3,000.  |
| SHELTERING ARMS<br>385 CENTENNIAL OLYMPIC PARK<br>DRIVE NW ATLANTA, GA 30313                                       | NONE<br>TO FUND WEEKLY<br>SCHOLARSHIPS TO 2<br>CHILDREN OF LOW INCOME<br>FAMILIES      | 501(C)(3) | 3,000.  |
| SINGLE PARENT ALLIANCE &<br>RESOURCE CENTER, INC.<br>4650 JIMMY CARTER BOULEVARD,<br>SUITE 116B NORCROSS, GA 30093 | NONE<br>TO SUPPORT PROGRAMS<br>FOR SINGLE PARENTS IN<br>AT-RISK FAMILIES               | 501(C)(3) | 10,000. |
| TEACH FOR AMERICA<br>10 PEACHTREE PLACE ATLANTA, GA<br>30309                                                       | NONE<br>TO HELP MEET THE NEEDS<br>OF ATLANTA STUDENTS                                  | 501(C)(3) | 5,000.  |
| THEATRE DU REVE<br>1074 ROBIN LANE NE ATLANTA, GA<br>30306                                                         | NONE<br>TO SUPPORT THE<br>INTERNATIONAL<br>EXPANSION OF THEIR<br>PROGRAM               | 501(C)(3) | 5,000.  |

RICHARD C. MUNROE FOUNDATION

58-1925844

|                                                                                     |                                              |           |        |
|-------------------------------------------------------------------------------------|----------------------------------------------|-----------|--------|
| TRUE COLORS THEATRE COMPANY<br>659 AUBURN AVENUE NE, SUITE 257<br>ATLANTA, GA 30312 | NONE<br>TO LAUNCH A NEW<br>EDUCATION PROGRAM | 501(C)(3) | 5,000. |
|-------------------------------------------------------------------------------------|----------------------------------------------|-----------|--------|

|                                                                                              |                                                      |           |        |
|----------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|--------|
| UPPER CHATTAHOOCHEE RIVERKEEPER<br>916 JOSEPH LOWERY BOULEVARD,<br>SUITE 3 ATLANTA, GA 30318 | NONE<br>FOR 400 SCHOLARSHIPS<br>FOR INNER CITY YOUTH | 501(C)(3) | 5,000. |
|----------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|--------|

|                                                          |                                                                                  |           |        |
|----------------------------------------------------------|----------------------------------------------------------------------------------|-----------|--------|
| WESLEYAN COLLEGE<br>4760 FORSYTH ROAD MACON, GA<br>31210 | NONE<br>TO FUND TRANSPORTATION<br>FOR AT-RISK STUDENTS<br>TO ATTEND TWELTH NIGHT | 501(C)(3) | 2,300. |
|----------------------------------------------------------|----------------------------------------------------------------------------------|-----------|--------|

|                                        |  |  |                 |
|----------------------------------------|--|--|-----------------|
| TOTAL TO FORM 990-PF, PART XV, LINE 3A |  |  | <u>137,700.</u> |
|----------------------------------------|--|--|-----------------|

**Richard C. Munroe Foundation**  
**2009 Form 990-PF, Part IV, Capital Gains and Losses**

| <u>Security</u>                   | <u>Shares</u> | <u>Bought</u> | <u>Sold</u> | <u>Proceeds</u>   | <u>Cost Basis</u> | <u>Gain/Loss</u> |
|-----------------------------------|---------------|---------------|-------------|-------------------|-------------------|------------------|
| <b>SHORT TERM</b>                 |               |               |             |                   |                   |                  |
| Morgan Stanley NTS 3.875% 1-15-09 | 1,000.00      | 09/22/08      | 01/15/09    | 100,000.00        | 96,804.00         | 3,196.00         |
| Coca Cola 45 1-17-09              | 2,000.00      | 01/20/09      | 12/31/08    | 2,737.98          | -                 | 2,737.98         |
| ConocoPhillips 85 1-17-09         | 1,000.00      | 01/20/09      | 09/22/08    | 2,657.98          | -                 | 2,657.98         |
| Coca Cola 57.5 2-21-09            | 1,000.00      | 02/23/09      | 09/17/08    | 1,607.99          | -                 | 1,607.99         |
| Coca Cola 57.5 2-21-09            | 1,000.00      | 02/23/09      | 09/19/08    | 1,957.98          | -                 | 1,957.98         |
| Genzyme 90 4-18-09                | 800.00        | 04/20/09      | 09/19/08    | 2,845.98          | -                 | 2,845.98         |
| Genzyme 90 4-18-09                | 200.00        | 04/20/09      | 09/19/08    | 711.99            | -                 | 711.99           |
| Coca Cola 5-16-09 @ 50            | 2,000.00      | 05/18/09      | 01/08/09    | 2,717.98          | -                 | 2,717.98         |
| Coca Cola 55 5-16-09              | 100.00        | 05/18/09      | 10/14/08    | 174.00            | -                 | 174.00           |
| Coca Cola 55 5-16-09              | 1,000.00      | 05/18/09      | 10/14/08    | 1,759.99          | -                 | 1,759.99         |
| Coca Cola 55 5-16-09              | 900.00        | 05/18/09      | 10/14/08    | 1,583.98          | -                 | 1,583.98         |
| Home Depot 8-22-09 @ 26           | 1,000.00      | 08/24/09      | 04/13/09    | 2,447.93          | -                 | 2,447.93         |
| ConocoPhillips 50 11-21-09        | 1,500.00      | 11/23/09      | 06/26/09    | 1,587.95          | -                 | 1,587.95         |
| Agilent 1-16-10 @17.5             | 200.00        | 12/07/09      | 03/27/09    | 535.73            | -                 | 535.73           |
| <b>TOTAL SHORT TERM</b>           |               |               |             | <b>123,327.46</b> | <b>96,804.00</b>  | <b>26,523.46</b> |
| <b>LONG TERM</b>                  |               |               |             |                   |                   |                  |
| Havertys                          | 2,000.00      | 06/13/97      | 05/07/09    | 21,697.43         | 12,125.00         | 9,572.43         |
| Home Depot                        | 1,000.00      | 09/25/07      | 08/21/09    | 25,947.33         | 33,062.25         | (7,114.92)       |
| Havertys                          | 2,000.00      | 06/13/97      | 10/16/09    | 25,001.35         | 12,375.00         | 12,626.35        |
| Marshall & Ilsley Corp            | 2,144.00      | 08/02/01      | 10/16/09    | 15,759.21         | 28,395.03         | (12,635.82)      |
| Southwest Airlines                | 2,000.00      | 06/09/98      | 10/16/09    | 19,017.50         | 16,281.48         | 2,736.02         |
| ConocoPhillips                    | 564.60        | 11/17/00      | 11/20/09    | 28,200.29         | 15,082.26         | 13,118.03        |
| ConocoPhillips                    | 935.40        | 09/17/01      | 11/20/09    | 46,720.78         | 30,014.00         | 16,706.78        |
| Agilent                           | 190.00        | 11/17/00      | 12/09/09    | 3,299.26          | 7,301.24          | (4,001.98)       |
| Agilent                           | 10.00         | 09/17/01      | 12/09/09    | 173.65            | 208.83            | (35.18)          |
| <b>TOTAL LONG TERM</b>            |               |               |             | <b>185,816.80</b> | <b>154,845.09</b> | <b>30,971.71</b> |

**Application for Extension of Time To File an  
Exempt Organization Return**

OMB No. 1545-1709

▶ File a separate application for each return.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒ **X**
  - If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).
- Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete

Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Electronic Filing (e-file).** Generally, you can electronically file Form 8868 if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electronically if (1) you want the additional (not automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or consolidated Form 990-T. Instead, you must submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on e-file for Charities & Nonprofits.

|                                                                           |                                                                                          |                                |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------|
| Type or<br>print                                                          | Name of Exempt Organization                                                              | Employer identification number |
|                                                                           | RICHARD C. MUNROE FOUNDATION                                                             | 58-1925844                     |
| File by the<br>due date for<br>filing your<br>return. See<br>instructions | Number, street, and room or suite no. If a P.O. box, see instructions.                   |                                |
|                                                                           | 1873 VOLBERG STREET N.W.                                                                 |                                |
|                                                                           | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                |
|                                                                           | ATLANTA, GA 30318-3052                                                                   |                                |

Check type of return to be filed (file a separate application for each return):

- |                                                 |                                                                   |                                    |
|-------------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Form 990               | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL            | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ            | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input checked="" type="checkbox"/> Form 990-PF | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

COPY

BOBBIE MUNROE

- The books are in the care of ▶ 1873 VOLBERG STREET N.W. - ATLANTA, GA 30318-3052

Telephone No. ▶ 404-351-6976

FAX No. ▶

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension will cover.

- 1 I request an automatic 3-month (6-months for a corporation required to file Form 990-T) extension of time until AUGUST 15, 2010, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
- ▶ ☒ calendar year 2009 or
- ▶ ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_.

- 2 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                                                               |    |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|------|
| 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                           | 3a | \$ | 0.   |
| b If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.                                                      | 3b | \$ | 224. |
| c <b>Balance Due.</b> Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | 3c | \$ | 0.   |

Caution. If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

LHA For Privacy Act and Paperwork Reduction Act Notice, see Instructions.

Form 8868 (Rev. 4-2009)

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**.
- Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

|                                                                                             |                                                                                          |                                                                                                         |                                |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Part II</b>                                                                              |                                                                                          | <b>Additional (Not Automatic) 3-Month Extension of Time.</b> Only file the original (no copies needed). |                                |
| Type or print<br><br>File by the extended due date for filing the return. See instructions. | Name of Exempt Organization                                                              |                                                                                                         | Employer identification number |
|                                                                                             | RICHARD C. MUNROE FOUNDATION                                                             |                                                                                                         | 58-1925844                     |
|                                                                                             | Number, street, and room or suite no. If a P.O. box, see instructions.                   |                                                                                                         | For IRS use only               |
|                                                                                             | 1873 VOLBERG STREET N.W.                                                                 |                                                                                                         |                                |
|                                                                                             | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                                                                                         |                                |
|                                                                                             | ATLANTA, GA 30318-3052                                                                   |                                                                                                         |                                |

Check type of return to be filed (File a separate application for each return):

- ☐ Form 990    ☐ Form 990-EZ    ☐ Form 990-T (sec. 401(a) or 408(a) trust)    ☐ Form 1041-A    ☐ Form 5227    ☐ Form 8870  
☐ Form 990-BL    ☒ Form 990-PF    ☐ Form 990-T (trust other than above)    ☐ Form 4720    ☐ Form 6069

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

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Telephone No. **404-351-6976** FAX No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 4 I request an additional 3-month extension of time until **NOVEMBER 15, 2010.**
- 5 For calendar year **2009**, or other tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_.
- 6 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period
- 7 State in detail why you need the extension  
**TAXPAYER HAS EXPERIENCED DIFFICULTY IN OBTAINING ALL THE INFORMATION REQUIRED TO FILE AN ACCURATE AND COMPLETE RETURN.**

|    |                                                                                                                                                                                                                                   |    |    |      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|------|
| 8a | If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                  | 8a | \$ | 0.   |
| b  | If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b | \$ | 224. |
| c  | Balance Due. Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | 8c | \$ | 0.   |

### Signature and Verification

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature **Jill K Piper** Title **C.P.A.** Date **8/10/10**

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