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Form **990-EZ****Short Form**  
**Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

► Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.

► The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1150

**2009****Open to Public Inspection**Department of the Treasury  
Internal Revenue Service**A For the 2009 calendar year, or tax year beginning** **JANUARY**, 2009, and ending **DECEMBER**, 20 **09****B** Check if applicable:

- ☐
- Address change
- 
- ☐
- Name change
- 
- ☐
- Initial return
- 
- ☐
- Terminated
- 
- ☐
- Amended return
- 
- ☐
- Application pending

Please use IRS label or print or type. See Specific Instructions.

**C Name of organization****NATIONAL ASSOCIATION OF LETTER CARRIERS**

Number and street (or P.O. box, if mail is not delivered to street address) Room/suite

**4003 OLD BUNCOMBE ROAD**

City or town, state or country, and ZIP + 4

**GREENVILLE, SC 26917****D Employer identification number****576023573****E Telephone number****864-275-8469****F Group Exemption**Number ► **N/A**

• Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).

**G Accounting Method:** ☒ Cash ☐ Accrual  
Other (specify) ►**I Website:** ► **N/A****J Tax-exempt status** (check only one) — ☒ 501(c) ( 5 ) ◀ (insert no.) ☐ 4947(a)(1) or ☐ 527**H Check** ► ☒ if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF).**K Check** ► ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return.**L Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts; if \$500,000 or more, file Form 990 instead of Form 990-EZ. ► \$****Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (See the instructions for Part I.)

|                   |           |                                                                                                                                                  |           |                 |
|-------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| <b>Revenue</b>    | <b>1</b>  | Contributions, gifts, grants, and similar amounts received                                                                                       | <b>1</b>  | <b>0</b>        |
|                   | <b>2</b>  | Program service revenue including government fees and contracts                                                                                  | <b>2</b>  | <b>0</b>        |
|                   | <b>3</b>  | Membership dues and assessments                                                                                                                  | <b>3</b>  | <b>75564.54</b> |
|                   | <b>4</b>  | Investment income                                                                                                                                | <b>4</b>  | <b>11.59</b>    |
|                   | <b>5a</b> | Gross amount from sale of assets other than inventory                                                                                            | <b>5a</b> | <b>243.25</b>   |
|                   | <b>b</b>  | Less: cost or other basis and sales expenses                                                                                                     | <b>5b</b> | <b>0</b>        |
|                   | <b>c</b>  | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)                                                          | <b>5c</b> | <b>243.25</b>   |
|                   | <b>6</b>  | Special events and activities (complete applicable parts of Schedule G). If any amount is from gaming, check here ► <input type="checkbox"/>     |           |                 |
|                   | <b>a</b>  | Gross revenue (not including \$ _____ of contributions reported on line 1)                                                                       | <b>6a</b> |                 |
|                   | <b>b</b>  | Less: direct expenses other than fundraising expenses                                                                                            | <b>6b</b> |                 |
|                   | <b>c</b>  | Net income or (loss) from special events and activities (Subtract line 6b from line 6a)                                                          | <b>6c</b> | <b>0</b>        |
|                   | <b>7a</b> | Gross sales of inventory, less returns and allowances                                                                                            | <b>7a</b> |                 |
|                   | <b>b</b>  | Less: cost of goods sold                                                                                                                         | <b>7b</b> |                 |
|                   | <b>c</b>  | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                   | <b>7c</b> | <b>0</b>        |
|                   | <b>8</b>  | Other revenue (describe ► <b>RETIREMENT BANQ, 50/50 DRAWING, HEALTH BENEFITS REFUN</b> )                                                         | <b>8</b>  | <b>2955.28</b>  |
|                   | <b>9</b>  | <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8                                                                                    | <b>9</b>  | <b>78774.66</b> |
| <b>Expenses</b>   | <b>10</b> | Grants and similar amounts paid (attach schedule)                                                                                                | <b>10</b> | <b>211.00</b>   |
|                   | <b>11</b> | Benefits paid to or for members                                                                                                                  | <b>11</b> | <b>0</b>        |
|                   | <b>12</b> | Salaries, other compensation, and employee benefits                                                                                              | <b>12</b> | <b>34071.6</b>  |
|                   | <b>13</b> | Professional fees and other payments to independent contractors                                                                                  | <b>13</b> | <b>415.00</b>   |
|                   | <b>14</b> | Occupancy, rent, utilities, and maintenance                                                                                                      | <b>14</b> | <b>7888.58</b>  |
|                   | <b>15</b> | Printing, publications, postage, and shipping                                                                                                    | <b>15</b> | <b>1542.80</b>  |
|                   | <b>16</b> | Other expenses (describe ► <b>SEE ATTACHED SCHEDULE</b> )                                                                                        | <b>16</b> | <b>27145.41</b> |
|                   | <b>17</b> | <b>Total expenses.</b> Add lines 10 through 16                                                                                                   | <b>17</b> | <b>71274.39</b> |
| <b>Net Assets</b> | <b>18</b> | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | <b>18</b> | <b>7500.27</b>  |
|                   | <b>19</b> | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | <b>19</b> | <b>56687.60</b> |
|                   | <b>20</b> | Other changes in net assets or fund balances (attach explanation)                                                                                | <b>20</b> | <b>0</b>        |
|                   | <b>21</b> | Net assets or fund balances at end of year. Combine lines 18 through 20                                                                          | <b>21</b> | <b>66187.87</b> |

**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ.

(See the instructions for Part II.)

|                                                                                              | (A) Beginning of year | (B) End of year    |
|----------------------------------------------------------------------------------------------|-----------------------|--------------------|
| <b>22</b> Cash, savings, and investments                                                     | <b>3644.84</b>        | <b>22 14003.23</b> |
| <b>23</b> Land and buildings                                                                 | <b>51739.74</b>       | <b>23 50389.86</b> |
| <b>24</b> Other assets (describe ► <b>XEXROX MACHINE, LAPTOP, COMPUTER DESKTOP</b> )         | <b>4593.46</b>        | <b>24 3526.46</b>  |
| <b>25</b> <b>Total assets</b>                                                                | <b>59978.04</b>       | <b>25 67919.55</b> |
| <b>26</b> <b>Total liabilities</b> (describe ► <b>PAYROLL TAXES, MORTGAGE</b> )              | <b>1290.44</b>        | <b>26 1731.68</b>  |
| <b>27</b> <b>Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) | <b>56687.60</b>       | <b>27 66187.87</b> |

What is the organization's primary exempt purpose? ENFORCE NATL CONTRACT/ PROTECT EMPLOYEES  
Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.

(Required for section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts; optional for others )

|    |                                                                                                                                                                                                       |     |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 28 | MONITOR VIOLATIONS OF THE NATIONAL CONTRACT BY THE POST OFFICE. THE BRANCH PROTECTS WORKERS RIGHTS , SECURE JOBS, PREVENTS EMPLOYEE ABUSE BY EMPLOYER.                                                |     |   |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . . ► <input type="checkbox"/>                                                                                                  | 28a | 0 |
| 29 | BRANCH PARTICIPATES IN NATIONAL AND STATE FUNCTIONS OR CONVENTIONS. ALSO IN THE TRAINING AND ELECTIONS OF THE BRANCH OFFICERS AND SHOP STEWARDS.                                                      |     |   |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . . ► <input type="checkbox"/>                                                                                                  | 29a | 0 |
| 30 | BRANCH RECOGNIZES LONG STANDING MEMBERS WITH DINNER AND THEIR PARTICIPATION IN BRANCH MEETINGS THROUGHOUT THE YEAR. THE BRANCH ALSO SPONSERS THE ANNUAL CHRISTMAS PARTY FOR ALL MEMBERS OF THE UNION. |     |   |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . . ► <input type="checkbox"/>                                                                                                  | 30a | 0 |
| 31 | Other program services (attach schedule) . . . . .                                                                                                                                                    |     |   |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . . ► <input type="checkbox"/>                                                                                                  | 31a | 0 |
| 32 | Total program service expenses (add lines 28a through 31a) . . . . . ►                                                                                                                                | 32  | 0 |

| (a) Name and address                                                                   | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-.) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| ALONZO, GONZALO<br>-----<br>13 SADDLEWOOD LN, GREENVILLE SC 29615                      | TRUSTEE/SHOP STD 4HR                                     | 1231.40                                    | 0                                                                   | 0                                        |
| ALONZO, SYLVIA M<br>-----<br>13 SADDLEWOOD LN, GREENVILLE SC 29615                     | TREASURER 7.5HRS                                         | 8739.51                                    | 0                                                                   | 0                                        |
| ARROWOOD, LARRY K<br>-----<br>1325 OLD VINELAND SCHOOL RD, EASLEY SC 29640             | VICE-PRESIDENT 5.0HRS                                    | 2951.32                                    | 0                                                                   | 0                                        |
| BROWN RODGER<br>-----<br>214 GREENBRIER DR. SIMPSONVILLE SX 29680                      | DIR OF RETIREES 3.HRS                                    | 952.00                                     | 0                                                                   | 0                                        |
| FRAZIER, ROBERT<br>-----<br>210 FAIRFIELD DR. MAUDLIN SC 29662                         | TRUSTEE 4HRS                                             | 728.20                                     | 0                                                                   | 0                                        |
| HARLOW THOMAS W<br>-----<br>8 ANGIE DR. TAYLORS SC 29687                               | PRESIDENT 15HRS                                          | 5686.76                                    | 0                                                                   | 0                                        |
| HARRIS MARK<br>-----<br>2263 BARRETT DR MAUDLIN SC 29662                               | TRUSTEE 1 HR                                             | 625.00                                     | 0                                                                   | 0                                        |
| HIGHSMITH JIMMY D<br>-----<br>16 CARRIAGE DR GREENVILLE SC 29609                       | SARGENT OF ARMS 1 HR                                     | 0                                          | 0                                                                   | 0                                        |
| KOPP DAVID M<br>-----<br>12 ANACOCA LN GREENVILLE SC 29611                             | HEALTH BENEFIT DIR 2HR                                   | 0                                          | 0                                                                   | 0                                        |
| ROLLE GEORGE III<br>-----<br>101 LINDA LANE GREENVILLE SC 29617                        | OWCP OFFICER 3HRS                                        | 625.00                                     | 0                                                                   | 0                                        |
| MONTA JOHN<br>-----<br>9 FAIRLAINE CIRCLE GREENVILLE SC 29607                          | REC SECRETARY 4HRS                                       | 1637.810                                   | 0                                                                   | 0                                        |
| -----<br>-----<br>-----                                                                |                                                          |                                            |                                                                     |                                          |
| (A) OFFICERS ARE PAID WAGES & SALARIES<br>NO BENEFIT PLANS OR DEFERRED COMPENSATION    |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----                                                                |                                                          |                                            |                                                                     |                                          |
| (B) OFFICERS ARE REMIBURSED FOR TRAINING /<br>CONVENTIONS. NO EXPENSE ACCOUNT ARE USED |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----                                                                |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----                                                                |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----                                                                |                                                          |                                            |                                                                     |                                          |

**Part V Other Information** (Note the statement requirements in the instructions for Part V.)

|                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity . . . . .                                                                                                                                                                                                                                                          |     | ✓  |
| <b>34</b> Were any changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                                                                                                                                                                                  | ✓   |    |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T.                                                                                                                                                          |     |    |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements? . . . . .                                                                                                                                                                                                                                   |     | ✓  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                            |     | ✓  |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N . . . . .                                                                                                                                                                                                                 |     | ✓  |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions. ▶ <b>37a</b> 0                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                                      |     | ✓  |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the period covered by this return? . . . . .                                                                                                                                                                       |     | ✓  |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . . <b>38b</b> 0                                                                                                                                                                                                                                                                                                            |     |    |
| <b>39</b> Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 . . . . . <b>39a</b> 0                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities . . . . . <b>39b</b> 0                                                                                                                                                                                                                                                                                                                 |     |    |
| <b>40a</b> Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:<br>section 4911 ▶ <u>N/A</u> ; section 4912 ▶ <u>N/A</u> ; section 4955 ▶ <u>N/A</u>                                                                                                                                                                                                               |     |    |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . . |     | ✓  |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 . . . . . ▶ <u>N/A</u>                                                                                                                                                                                                       |     |    |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax on line 40c reimbursed by the organization . . . . . ▶ <u>N/A</u>                                                                                                                                                                                                                                                                         |     |    |
| <b>e</b> All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T. . . . .                                                                                                                                                                                                                                            |     | ✓  |
| <b>41</b> List the states with which a copy of this return is filed. ▶ <u>SOUTH CAROLINA</u>                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>42a</b> The organization's books are in care of ▶ <u>SYLVIA ALONZO</u> Telephone no. ▶ <u>864-275-8469</u><br>Located at ▶ <u>13 SADDLEWOOD LN. GREENVILLE SC</u> ZIP + 4 ▶ <u>29615</u>                                                                                                                                                                                                                           |     |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                                                                                                                                                           | Yes | No |
| If "Yes," enter the name of the foreign country: ▶ _____                                                                                                                                                                                                                                                                                                                                                              |     | ✓  |
| See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts</b> .                                                                                                                                                                                                                                                                             |     |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U.S.? . . . . .                                                                                                                                                                                                                                                                                                 |     | ✓  |
| If "Yes," enter the name of the foreign country: ▶ _____                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here . . . . . ▶ <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ <b>43</b> <u>N/A</u>                                                                                                                                      |     |    |
| <b>44</b> Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                                                                                                                |     | ✓  |
| <b>45</b> Is any related organization a controlled entry of the organization within the meaning of section 512(b)(13)? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                                                          |     | ✓  |

**Part VI**

**Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46–49b and complete the tables for lines 50 and 51.

|                                                                                                                                                                                                          | Yes        | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| <b>46</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . . | <b>46</b>  |                                     |
| <b>47</b> Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II . . . . .                                                                                           | <b>47</b>  |                                     |
| <b>48</b> Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                 | <b>48</b>  |                                     |
| <b>49a</b> Did the organization make any transfers to an exempt non-charitable related organization? . . . . .                                                                                           | <b>49a</b> |                                     |
| <b>b</b> If "Yes," was the related organization a section 527 organization? . . . . .                                                                                                                    | <b>49b</b> | <input checked="" type="checkbox"/> |

**50** Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

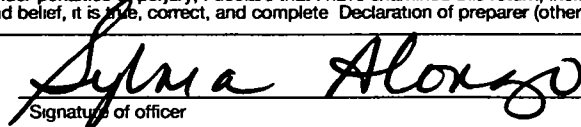
| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| N/A                                                            | N/A                                                      | 0                | 0                                                                   | 0N/                                      |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |

**f** Total number of other employees paid over \$100,000 . . . . . ▶

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
| N/A                                                                          | N/A                 | 0                |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000 . . . . . ▶

|                                 |                                                                                                                                                                                                                                                                                                                       |  |                                                           |                                                 |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-------------------------------------------------|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |  |                                                           |                                                 |
|                                 | <br>Signature of officer                                                                                                                                                                                                           |  | Date<br>05/01/2010                                        |                                                 |
| <b>Paid Preparer's Use Only</b> | Preparer's signature<br>                                                                                                                                                                                                           |  | Date<br>_____                                             | Check if self-employed <input type="checkbox"/> |
|                                 | Firm's name (or yours if self-employed), address, and ZIP + 4<br>_____                                                                                                                                                                                                                                                |  | Preparer's identifying number (See instructions)<br>_____ | EIN<br>_____                                    |
|                                 | Phone no.<br>_____                                                                                                                                                                                                                                                                                                    |  | _____                                                     |                                                 |
|                                 | May the IRS discuss this return with the preparer shown above? See instructions . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                         |  |                                                           |                                                 |

## NATIONAL SCHOLARSHIP FUND 2008 50/50

|            |       |     |       |
|------------|-------|-----|-------|
| 01-03-2008 | 24.00 | all | 24.00 |
| 02-07-2008 | 24.00 | 1/2 | 12.00 |
| 03-06-2008 | 19.00 | 1/2 | 9.50  |
| 04-03-2008 | 21.00 | 1/2 | 10.50 |
| 05-01-2008 | 25.00 | 1/2 | 12.50 |
| 06-05-2008 | 20.00 | 1/2 | 20.00 |
| 07-03-2008 | 16.00 | 1/2 | 8.00  |
| 08-07-2008 | 15.00 | 1/2 | 7.50  |
| 09-03-2008 | 40.00 | ALL | 40.00 |
| 10-2-2008  | 33.00 | ALL | 33.00 |
| 11-6-2008  | 34.00 | ALL | 34.00 |

|       |          |
|-------|----------|
| TOTAL | \$211.00 |
|-------|----------|

LINE 10 ON FORM 990 EZ

**NALC BRANCH 439**

**Form 990-EZ**

**December 31, 2009**

**OTHER EXPENSES SCHEDULE:**

|                                              |                         |
|----------------------------------------------|-------------------------|
| Conventions National                         | 8,290.98                |
| Conventions State                            | 1,185.00                |
| Credit Card:Finance Charges                  | 322.97                  |
| Drawing:50/50 winnings                       | 96.50                   |
| Insurance                                    | 1,087.00                |
| Local Events:Catering                        | 576.00                  |
| Local Events:Christmas Party                 | 1,220.06                |
| Local Events:Food Drive                      | 850.00                  |
| Local Events:Retirement/ Recognition Banquet | 3,626.72                |
| Mileage monthly Emp.                         | 2,189.26                |
| Miscellaneous                                | 400.00                  |
| Office expense items                         | 3,697.76                |
| Training                                     | 3,603.16                |
| <b>TOTAL</b>                                 | <b><u>27,145.41</u></b> |