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Form **990-EZ**

Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code
(except black lung benefit trust or private foundation)

OMB No 1545-1150

2009**Open to Public
Inspection**Department of the Treasury
Internal Revenue Service

- ▶ Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.
- ▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

A For the 2009 calendar year, or tax year beginning , and ending**B** Check if applicable:

- ☐ Address change
- ☐ Name change
- ☐ Initial return
- ☐ Termination
- ☐ Amended return
- ☐ Application pending

Please
use IRS
label or
print or
type.
See
Specific
Instruc-
tions.**C** Name of organization**ANDERSON COUNTY FARM BUREAU**

Number and street (or P.O. box, if mail is not delivered to street address)

1308 WHITEHALL ROAD

Room/suite

City or town, state or country, and ZIP + 4

ANDERSON**SC 29625-2131****D** Employer identification number**57-0342059****E** Telephone number**803-796-6700****F** Group ExemptionNumber ▶ **2393****G** Accounting method ☒ Cash ☐ Accrual

Other (specify) ▶

H Check ☒ if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF)

• **Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).**

I Website: ▶ **N/A****J** Tax-exempt status (check only one) — ☒ 501(c) (**5**) (insert no.) ☐ 4947(a)(1) or ☐ 527

K Check ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return.

L Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts; if \$500,000 or more, file Form 990 instead of Form 990-EZ ▶ \$ **216,959****Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See the instructions for Part I.)**

| | | | | |
|------------|---|--|----------------|----------------|
| Revenue | 1 | Contributions, gifts, grants, and similar amounts received | 1 | 88,768 |
| | 2 | Program service revenue including government fees and contracts | 2 | 790 |
| | 3 | Membership dues and assessments | 3 | |
| | 4 | Investment income | 4 | 8,905 |
| | 5a | Gross amount from sale of assets other than inventory | 5a | |
| | 5b | Less: cost or other basis and sales expenses | 5b | |
| | 5c | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) | 5c | |
| | 6 | Special events and activities (complete applicable parts of Schedule G). If any amount is from gaming, check here <input type="checkbox"/> | | |
| | 6a | Gross revenue (not including \$ of contributions reported on line 1) | 6a | |
| | 6b | Less: direct expenses other than fundraising expenses | 6b | |
| 6c | Net income or (loss) from special events and activities (Subtract line 6b from line 6a) | 6c | | |
| 7a | Gross sales of inventory, less returns and allowances | 7a | | |
| 7b | Less: cost of goods sold | 7b | | |
| 7c | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a) | 7c | | |
| 8 | Other revenue (describe ▶ See Statement 1) | 8 | 118,496 | |
| 9 | Total revenue. Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8 | 9 | 216,959 | |
| Expenses | 10 | Grants and similar amounts paid (attach schedule) Stmt 2 Stmt 3 | 10 | 36,807 |
| | 11 | Benefits paid to or for members | 11 | |
| | 12 | Salaries, other compensation, and employee benefits | 12 | 105,246 |
| | 13 | Professional fees and other payments to independent contractors | 13 | |
| | 14 | Occupancy, rent, utilities, and maintenance | 14 | 26,784 |
| | 15 | Printing, publications, postage, and shipping | 15 | |
| | 16 | Other expenses (describe ▶ See Statement 4) | 16 | 32,595 |
| | 17 | Total expenses. Add lines 10 through 16 | 17 | 201,432 |
| Net Assets | 18 | Excess or (deficit) for the year (Subtract line 17 from line 9) | 18 | 15,527 |
| | 19 | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | 19 | 616,873 |
| | 20 | Other changes in net assets or fund balances (attach explanation) See Statement 5 | 20 | 2,949 |
| | 21 | Net assets or fund balances at end of year. Combine lines 18 through 20 | 21 | 635,349 |

Part II Balance Sheets. If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ

(See the instructions for Part II.)

| | (A) Beginning of year | (B) End of year |
|---|-----------------------|-----------------|
| 22 Cash, savings, and investments | 393,508 | 412,205 |
| 23 Land and buildings | | |
| 24 Other assets (describe ▶ See Statement 6) | 223,365 | 223,365 |
| 25 Total assets | 616,873 | 635,570 |
| 26 Total liabilities (describe ▶ See Statement 7) | 0 | 221 |
| 27 Net assets or fund balances (line 27 of column (B) must agree with line 21) | 616,873 | 635,349 |

For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form **990-EZ** (2009)

ne 28

Part III Statement of Program Service Accomplishments (See the instructions for Part III.)

What is the organization's primary exempt purpose?

IMPROVE AGRICULTURE

Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title

Expenses

(Required for section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts, optional for others.)

28 PROVIDED SPACE & SERVICES FOR MEETINGS AND A CENTRAL
LOCATION FOR THE DISSEMINATION OF INFORMATION PROMOTING
THE IMPROVEMENT OF AGRICULTURE

(Grants \$) If this amount includes foreign grants, check here

28a

29 SPONSORED VOLUNTEER AGRICULTURAL LEADERS AT MEETINGS OF
INTEREST TO THE AGRICULTURAL COMMUNITY

(Grants \$) If this amount includes foreign grants, check here

29a

30 SPONSORED COUNTY OFFICERS' ATTENDANCE TO REPRESENT THEIR
COUNTY IN STATE AND NATIONAL EVENTS

(Grants \$) If this amount includes foreign grants, check here

30a

31 Other program services (attach schedule) **See Statement 8**

(Grants \$) If this amount includes foreign grants, check here

31a

32 Total program service expenses (add lines 28a through 31a)

32

Part IV List of Officers, Directors, Trustees, and Key Employees. List each one even if not compensated (See the instructions for Part IV.)

[illegible]

Part V Other Information (Note the statement requirements in the instructions for Part V.)

| | Yes | No |
|---|----------|----------|
| 33 Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity | | X |
| 34 Were any changes made to the organizing or governing documents? If "Yes," attached a conformed copy of the changes | | X |
| 35 If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T | | |
| a Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements? | X | |
| b If "Yes," has it filed a tax return on Form 990-T for this year? | X | |
| 36 Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N | | X |
| 37a Enter amount of political expenditures, direct or indirect, as described in the instr | | |
| b Did the organization file Form 1120-POL for this year? | | X |
| 38a Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the period covered by this return? | | X |
| b If "Yes," complete Schedule L, Part II and enter the total amount involved | | |
| 39 Section 501(c)(7) organizations Enter | | |
| a Initiation fees and capital contributions included on line 9 | | |
| b Gross receipts, included on line 9, for public use of club facilities | | |
| 40a Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911, section 4912, section 4955 | | |
| b Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I | | |
| c Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 | | |
| d Section 501(c)(3) and 501(c)(4) organizations Enter amount of tax on line 40c reimbursed by the organization | | |
| e All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T | | X |
| 41 List the states with which a copy of this return is filed. SC | | |
| 42a The organization's books are in care of SC FARM BUREAU Telephone no 803-796-6700 | | |
| Located at BOX 754 COLUMBIA SC ZIP + 4 29202-0754 | | |
| b At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | | X |
| If "Yes," enter the name of the foreign country: See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts. | | |
| c At any time during the calendar year, did the organization maintain an office outside of the U.S.? If "Yes," enter the name of the foreign country. | | X |
| 43 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 —Check here and enter the amount of tax-exempt interest received or accrued during the tax year | | |
| 44 Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ | | X |
| 45 Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes," Form 990 must be completed instead of Form 990-EZ | | X |

Part VI Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only. All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46-49b and complete the tables for lines 50 and 51.

| | Yes | No |
|--|------------|----|
| 46 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I | 46 | |
| 47 Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II | 47 | |
| 48 Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 48 | |
| 49a Did the organization make any transfers to an exempt non-charitable related organization? | 49a | |
| b If "Yes," was the related organization a section 527 organization? | 49b | |

50 Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

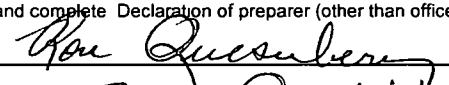
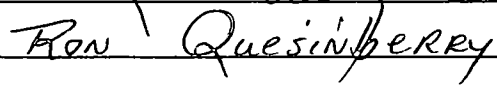
| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|--|--|------------------|---|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

f Total number of other employees paid over \$100,000 ▶

51 Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

d Total number of other independent contractors each receiving over \$100,000 ▶

| | | | | |
|---|---|----------------------|--|--|
| Sign Here | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. | | | |
| |  Signature of officer | | Date 3/30/10 | |
| Paid Preparer's Use Only |  Type or print name and title | | Date Tax Officer | |
| | Preparer's signature | Date 03/30/10 | Check if self-employed <input type="checkbox"/> | Preparer's Identifying Number (See instr.) |
| | Firm's name (or yours if self-employed), address, and ZIP + 4 SC Farm Bureau Federation 724 Knox Abbott Dr Cayce, SC 29033 | | EIN ▶ Phone no 803-936-4676 | |
| May the IRS discuss this return with the preparer shown above? See instructions ▶ <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |

Federal Statements**Statement 1 - Form 990-EZ, Part I, Line 8 - Other Revenue**

| <u>Description</u> | <u>Amount</u> |
|-----------------------------|-------------------|
| SERVICE FEES FROM AFFILIATE | \$ 118,496 |
| Total | <u>\$ 118,496</u> |

Federal Statements

Statement 2 - Form 990-EZ, Part I, Line 10 - Payments to Affiliates

| Name and Address | Purpose | Amount of Payment |
|--|------------|-------------------|
| SC FARM BUREAU PO BOX 754 COLUMBIA, SC 29202 | STATE DUES | 26,642 |
| Total | | 26,642 |

Statement 3 - Form 990-EZ, Part I, Line 10 - Grants and Similar Amounts Paid to

Individuals

| Relationship to Organization | Date of Gift | Description of Property | Class of Activity | Cash Contribution | Noncash Contribution | Book Value | Book Value Explanation | FMV Explanation |
|------------------------------|--------------|-------------------------|-------------------|-------------------|----------------------|------------|------------------------|-----------------|
| | | CHARITABLE | CONT | 10,165 | | | | |
| Total | | | | 10,165 | | | | |

Federal Statements**Statement 4 - Form 990-EZ, Part I, Line 16 - Other Expenses**

| Description | Amount |
|----------------------|-----------|
| Expenses | \$ |
| Office | 11,625 |
| Conferences/Meetings | 20,970 |
| Total | \$ 32,595 |

Statement 5 - Form 990-EZ, Part I, Line 20 - Other Changes in Net Assets or Fund Balances

| Description | Amount |
|-------------------|----------|
| AUDIT ADJUSTMENTS | \$ 2,949 |
| Total | \$ 2,949 |

Statement 6 - Form 990-EZ, Part II, Line 24 - Other Assets

| Description | Beginning of Year | End of Year |
|-------------------------------|-------------------|-------------|
| LAND/BUILDING | \$ 187,525 | \$ 187,525 |
| FURNITURE/EQUIPMENT | 37,908 | 37,908 |
| Less Accumulated Depreciation | 2,068 | 2,068 |
| | 223,365 | 223,365 |

Statement 7 - Form 990-EZ, Part II, Line 26 - Total Liabilities

| Description | Beginning of Year | End of Year |
|-------------|-------------------|-------------|
| OTHER | \$ | \$ 221 |
| | | 221 |

Federal Statements

Statement 8 - Form 990-EZ, Part III, Line 31 - Statement of Program Service Accomplishments

Description

PROVIDED FUNDS FOR AGRICULTURAL EDUCATION

2009-2010 ANDERSON COUNTY FARM BUREAU OFFICERS AND DIRECTORS

1308 Whitehall Road • Anderson, SC 29625 • 864.224.2548

| Office | Name | Member # | Address, City & Zip | Home Phone # | Office Phone # | Fax # | Mobile Phone # | E-Mail Address |
|------------------------------------|----------------------|----------|---|--------------|----------------|--------------|----------------|----------------------------|
| President | Joseph Link, Jr | 125508 | 512 Link Road, Pendleton, 29670 | 864 646 7671 | 864 985 1010 | | 864 985 1010 | jlink@mslconcrete.com |
| Vice President | Brian Bolt | 391943 | 609 Mountain View Road, Anderson, 29626 | 864 964 0178 | | | 864 934 2104 | bolt@clmson.edu |
| Secretary-Treasurer | Billy McLees | 260375 | 221 New Hope Road, Anderson, 29626 | 864 226 5133 | | | | |
| Secretary-Treasurer | Ted Wentzky | 196980 | 103 Pine Tree Lane, Anderson, 29625 | 864 224 0662 | | | 864 617 1031 | twentzky@bellsouth.net |
| State Director | Thomas Garrison, III | 6026 | 201 Martin Lane, Pendleton, 29670 | 864.261 8390 | 864 261 8638 | 864.261 8638 | 864 940 0357 | amhgarr@aol.com |
| State Director | Buddy H Wood | 273366 | 529 Milford Road, Anderson, 29621 | 864 296 2770 | | | 864 934 8324 | jwoodx2@netzero.com |
| Alternate State Director | Ted Wentzky | 196980 | 103 Pine Tree Lane, Anderson, 29625 | 864.224 0662 | | | 864 617 1031 | twentzky@bellsouth.net |
| Legislative Committee Chair | Thomas Garrison, III | 6026 | 201 Martin Lane, Pendleton, 29670 | 864 261 8390 | 864 261 8638 | 864 261 8638 | 864 940 0357 | amhgarr@aol.com |
| Young Farmers & Ranchers Chair | | | | | | | | |
| Women's Committee Chair | Allison Honea | 857650 | 501 Harper Road, Pendleton, 29670 | 864 356 4093 | | | | allison.waggoner@yahoo.com |
| Information/Public Relations Chair | | | | | | | | |
| County Director | Justin Bridges | 496397 | 101 Richfield Drive, Anderson, 29625 | 864 617 6712 | 864 224 0612 | | | jcbndges11@aol.com |
| County Director | Andy Callahan | 498992 | 564 Crawford Road, Belton, 29627 | 864 338 8457 | 864 338 0810 | | 864 934 2568 | scfarmer@charter.net |
| County Director | Travis Collier | 823599 | 732 Baskin Road, Iva, 29655 | 864 296 1622 | | | | |
| County Director | Roger Estridge, Jr | 454490 | 151 Gillespie Road, Iva, 29655 | 864 296 0431 | 864 225 4639 | | 803 320 7037 | restridge@comporium.net |

Page Two -2009-2010 Anderson County Officers and Directors

| Office | Name | Member # | Address, City & Zip | Home Phone # | Office Phone # | Fax Phone # | Mobile Phone # | E-Mail Address |
|----------------------------|---------------------|----------|--|--------------|----------------|--------------|----------------|---------------------------|
| County Director | Ernie Major | 85371 | 100 Major Road, Honea Path, 29654 | 864 296 2380 | 864 296 2444 | 864 296 2444 | | |
| County Director | Arnold McAlister | 250600 | 3533 Six & Twenty Road, Pendleton, 29670 | 864 261 6625 | | | 864 934 5646 | |
| County Director | Steve McAlister | 282708 | 1925 Five Forks Road, Pendleton, 29670 | 864 261 6208 | | | 864 940 7927 | |
| County Director | Steve McCannon | 83471 | 6010 Liberty Highway, Pendleton, 29670 | 864 261 6018 | | | | steve@cedarridgelfarm com |
| County Director | Al McClain | 737622 | 1839 Centerville Road, Anderson, 29625 | 864 226 7162 | | | | almcclain@bellsouth net |
| County Director | John Meehan | 457354 | 401 Five Forks Road, Anderson, 29621 | 864 261 6381 | | | 864 304 7436 | |
| County Director | Robert Mullikin, Jr | 21107 | 7200 Liberty Highway, Pendleton, 29670 | 864 261.6232 | | | | |
| County Director | Ronald O'Neal | 278813 | 1409 Whitehall Road, Anderson, 29625 | 864 225 2792 | | | 864 314 5973 | |
| County Director | L D Peeler, Jr | 626442 | 220 Hidden Hills, Starr, 29684 | 864 352 2014 | 864 352 2014 | | 864 617 5911 | milkyway220@wctel net |
| County Director | Joe Pinson | 201482 | 607 Pinson Farm Road, Honea Path, 29654 | 864 338 8883 | | | 864 933 7580 | |
| County Director | Al Rentz | 669090 | 223 Walton Drive, Williamston, 29697 | 864 847 4033 | | | 864 940 7418 | deereman@bellsouth net |
| County Director | Mike Shiflett | 652320 | 209 Northlake Drive, Anderson, 29625 | 864 225 6547 | | | 864 314 3697 | |
| County Director | Glenn Simpson | 707214 | 430 Tin McConnell Road, Iva, 29655 | 864 352 2508 | | | 864 314 4558 | |
| County Director | Marshall Watt | 248030 | 6950 Highway 187 S, Iva, 29655 | 864 352 6467 | | | | |
| County Director (Honorary) | Thompson Smith | 652433 | 509 Rogers Road, Pelzer, 29669 | 864.947 6701 | 803 936 4693 | 864.947 5146 | 864.617 5551 | stoneybroo@aol com |
| County Director (Honorary) | Mike Stewart | 632876 | 1308 Whitehall Road, Anderson, 29625 | | 864 224 2548 | | | |

Page Three --2009-2010 Anderson County Officers and Directors

| Office | Name | Member # | Address, City & Zip | Home Phone # | Office Phone # | Fax Phone # | Mobile Phone # | E-Mail Address |
|----------------------------|--------------|----------|-----------------------------------|--------------|----------------|-------------|----------------|----------------|
| County Director (Honorary) | Chris Talley | 471358 | 104 Davidson Drive, Easley, 29642 | 864 859 4933 | 864 226 1581 | | | |