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## Return of Private Foundation

OMB No 1545-0052

Department of the Treasury  
Internal Revenue Serviceor Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

2009

Note The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2009, or tax year beginning , and ending

G Check all that apply ☐ Initial return ☐ Initial return of a former public charity ☐ Final return  
☐ Amended return ☐ Address change ☐ Name change

|                                                                                                                                                                                                                                                  |                                                                                                                                       |                                                                                                                                                 |                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use the IRS label<br>Otherwise, print or type<br>See Specific Instructions                                                                                                                                                                       | Name of foundation<br><b>GEORGE W BOWERS FAM CHARITABLE TR</b>                                                                        |                                                                                                                                                 | A Employer identification number<br><b>55-6140783</b>                                                                                                                       |
|                                                                                                                                                                                                                                                  | Number and street (or P O box number if mail is not delivered to street address) Room/suite<br><b>C/O WESBANCO BANK, 1 BANK PLAZA</b> |                                                                                                                                                 | B Telephone number<br><b>304-234-9400</b>                                                                                                                                   |
|                                                                                                                                                                                                                                                  | City or town, state, and ZIP code<br><b>WHEELING, WV 26003</b>                                                                        |                                                                                                                                                 | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                  |
|                                                                                                                                                                                                                                                  |                                                                                                                                       |                                                                                                                                                 | D 1 Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                       |                                                                                                                                                 | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                               |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16)<br>\$ <b>4,913,803.</b> (Part I, column (d) must be on cash basis)                                                                                             |                                                                                                                                       | J Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                            |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received                                                                                                     |  |                                    |                           | N/A                     |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch B                                                      |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                               |  | 553.                               | 553.                      |                         | STATEMENT 1                                                 |
| 4 Dividends and interest from securities                                                                                                           |  | 124,875.                           | 124,875.                  |                         | STATEMENT 2                                                 |
| 5a Gross rents                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                           |  | <526,437.>                         |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                                                                                      |  | 3,325,498.                         |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                   |  |                                    | 0.                        |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                      |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                             |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                        |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |  |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    |  |                                    |                           |                         |                                                             |
| 12 Total Add lines 1 through 11                                                                                                                    |  | <401,009.>                         | 125,428.                  |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                              |  | 24,962.                            | 12,481.                   |                         | 12,481.                                                     |
| 14 Other employee salaries and wages                                                                                                               |  |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                                                                                |  |                                    |                           |                         |                                                             |
| 16a Legal fees STMT 3                                                                                                                              |  | 364.                               | 182.                      |                         | 182.                                                        |
| b Accounting fees                                                                                                                                  |  |                                    |                           |                         |                                                             |
| c Other professional fees                                                                                                                          |  |                                    |                           |                         |                                                             |
| 17 Interest                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 18 Taxes STMT 4                                                                                                                                    |  | 34.                                | 34.                       |                         | 0.                                                          |
| 19 Depreciation and depletion                                                                                                                      |  |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                       |  |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                                                                               |  | 266.                               | 133.                      |                         | 133.                                                        |
| 22 Printing and publications                                                                                                                       |  |                                    |                           |                         |                                                             |
| 23 Other expenses STMT 5                                                                                                                           |  | 297.                               | 281.                      |                         | 16.                                                         |
| 24 Total operating and administrative expenses Add lines 13 through 23                                                                             |  | 25,923.                            | 13,111.                   |                         | 12,812.                                                     |
| 25 Contributions, gifts, grants paid                                                                                                               |  | 221,300.                           |                           |                         | 221,300.                                                    |
| 26 Total expenses and disbursements Add lines 24 and 25                                                                                            |  | 247,223.                           | 13,111.                   |                         | 234,112.                                                    |
| 27 Subtract line 26 from line 12                                                                                                                   |  | <648,232.>                         |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                |  |                                    | 112,317.                  |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |  |                                    |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |  |                                    |                           | N/A                     |                                                             |

22

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                                         |                                                                                           | Beginning of year | End of year    |                       |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                         |                                                                                           | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                           | 1 Cash - non-interest-bearing                                                             |                   |                |                       |
|                                                         | 2 Savings and temporary cash investments                                                  | 96,603.           | 262,625.       | 262,625.              |
|                                                         | 3 Accounts receivable ▶                                                                   |                   |                |                       |
|                                                         | Less allowance for doubtful accounts ▶                                                    |                   |                |                       |
|                                                         | 4 Pledges receivable ▶                                                                    |                   |                |                       |
|                                                         | Less allowance for doubtful accounts ▶                                                    |                   |                |                       |
|                                                         | 5 Grants receivable                                                                       |                   |                |                       |
|                                                         | 6 Receivables due from officers, directors, trustees, and other disqualified persons      |                   |                |                       |
|                                                         | 7 Other notes and loans receivable ▶                                                      |                   |                |                       |
|                                                         | Less allowance for doubtful accounts ▶                                                    |                   |                |                       |
|                                                         | 8 Inventories for sale or use                                                             |                   |                |                       |
|                                                         | 9 Prepaid expenses and deferred charges                                                   |                   |                |                       |
|                                                         | 10a Investments - U.S. and state government obligations                                   |                   |                |                       |
|                                                         | b Investments - corporate stock STMT 6                                                    | 2,818,522.        | 2,008,869.     | 2,271,488.            |
|                                                         | c Investments - corporate bonds STMT 7                                                    | 341,894.          | 276,293.       | 293,075.              |
| 11 Investments - land, buildings, and equipment basis ▶ |                                                                                           |                   |                |                       |
| Less accumulated depreciation ▶                         |                                                                                           |                   |                |                       |
| 12 Investments - mortgage loans                         |                                                                                           |                   |                |                       |
| 13 Investments - other                                  |                                                                                           |                   |                |                       |
| 14 Land, buildings, and equipment basis ▶               |                                                                                           |                   |                |                       |
| Less accumulated depreciation ▶                         |                                                                                           |                   |                |                       |
| 15 Other assets (describe ▶ STATEMENT 8 )               | 2,087,589.                                                                                | 2,148,589.        | 2,086,615.     |                       |
| 16 Total assets (to be completed by all filers)         | 5,344,608.                                                                                | 4,696,376.        | 4,913,803.     |                       |
| <b>Liabilities</b>                                      | 17 Accounts payable and accrued expenses                                                  |                   |                |                       |
|                                                         | 18 Grants payable                                                                         |                   |                |                       |
|                                                         | 19 Deferred revenue                                                                       |                   |                |                       |
|                                                         | 20 Loans from officers, directors, trustees, and other disqualified persons               |                   |                |                       |
|                                                         | 21 Mortgages and other notes payable                                                      |                   |                |                       |
|                                                         | 22 Other liabilities (describe ▶ )                                                        |                   |                |                       |
| 23 Total liabilities (add lines 17 through 22)          | 0.                                                                                        | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b>                      | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                   |                   |                |                       |
|                                                         | 24 Unrestricted                                                                           |                   |                |                       |
|                                                         | 25 Temporarily restricted                                                                 |                   |                |                       |
|                                                         | 26 Permanently restricted                                                                 |                   |                |                       |
|                                                         | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                   |                |                       |
|                                                         | 27 Capital stock, trust principal, or current funds                                       | 5,344,608.        | 5,344,608.     |                       |
|                                                         | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                         | 0.                | 0.             |                       |
|                                                         | 29 Retained earnings, accumulated income, endowment, or other funds                       | 0.                | <648,232.>     |                       |
| 30 Total net assets or fund balances                    | 5,344,608.                                                                                | 4,696,376.        |                |                       |
| 31 Total liabilities and net assets/fund balances       | 5,344,608.                                                                                | 4,696,376.        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 5,344,608. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | <648,232.> |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.         |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 4,696,376. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                  | 5 | 0.         |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 4,696,376. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|--------------------------------|
| 1a                                                                                                                                |                                                  |                                    |                                |
| b SEE ATTACHED STATEMENTS                                                                                                         |                                                  |                                    |                                |
| c                                                                                                                                 |                                                  |                                    |                                |
| d                                                                                                                                 |                                                  |                                    |                                |
| e                                                                                                                                 |                                                  |                                    |                                |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     |                                            |                                                 |                                              |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e 3,325,498.          |                                            | 3,851,935.                                      | <526,437.>                                   |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| a                      |                                      |                                               |                                                                                              |
| b                      |                                      |                                               |                                                                                              |
| c                      |                                      |                                               |                                                                                              |
| d                      |                                      |                                               |                                                                                              |
| e                      |                                      |                                               | <526,437.>                                                                                   |

  

|                                                                                                                                                                               |                                                                                   |   |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss)                                                                                                                               | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | 2 | <526,437.> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter -0- in Part I, line 8 |                                                                                   | 3 | N/A        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part

1 Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col (b) divided by col (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------------------------------------------------|
| 2008                                                              | 318,463.                              | 5,375,634.                                | .059242                                                |
| 2007                                                              | 315,998.                              | 6,087,413.                                | .051910                                                |
| 2006                                                              | 318,243.                              | 5,964,764.                                | .053354                                                |
| 2005                                                              | 306,665.                              | 5,890,748.                                | .052059                                                |
| 2004                                                              | 315,535.                              | 5,898,296.                                | .053496                                                |

  

|                                                                                                                                                                                |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .270061    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .054012    |
| 4 Enter the net value of noncharitable-use assets for 2009 from Part X, line 5                                                                                                 | 4 | 4,406,953. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 238,028.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 1,123.     |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 239,151.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 234,112.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate  
See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                      |    |        |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary-see instructions) |    | 1      | 2,246. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                    |    |        |        |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                             |    | 2      | 0.     |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 3      | 2,246. |
| 3 Add lines 1 and 2                                                                                                                                                                                                                  |    | 4      | 0.     |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                        |    | 5      | 2,246. |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                            |    |        |        |
| 6 Credits/Payments                                                                                                                                                                                                                   |    |        |        |
| a 2009 estimated tax payments and 2008 overpayment credited to 2009                                                                                                                                                                  | 6a | 3,009. |        |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                              | 6b |        |        |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                | 6c |        |        |
| d Backup withholding erroneously withheld                                                                                                                                                                                            | 6d |        |        |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                | 7  | 3,009. |        |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                  | 8  |        |        |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                      | 9  |        |        |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                         | 10 | 763.   |        |
| 11 Enter the amount of line 10 to be credited to 2010 estimated tax                                                                                                                                                                  | 11 | 0.     |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                   |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                    |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ 0. (2) On foundation managers <input type="checkbox"/> \$ 0.                                                                                                                    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ 0.                                                                                                                                                                     |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                            |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                              |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                            |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                        |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                     |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?      | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year?<br>If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> WV                                                                                                                                                                                                         |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                             | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                    |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                     |     | X  |

N/A

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                              |    |   |   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)      | 11 |   | X |
| 12 | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                        | 12 |   | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► N/A                                                 | 13 | X |   |
| 14 | The books are in care of ► WESBANCO BANK Telephone no ► 304-234-9400<br>Located at ► 1 BANK PLAZA, WHEELING, WV ZIP+4 ► 26003                                                                |    |   |   |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year ► 15 N/A |    |   |   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |      |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (6) Agree to pay money or property to a government official? (Exception: Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days)                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)? Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                         | N/A                                                                 | 1b   |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                                                                        |                                                                     | 1c X |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |                                                                     |      |
| a At the end of tax year 2009, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2009?                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |      |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions)                                                                                                                                                                                       | N/A                                                                 | 2b   |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ►                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |      |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If "Yes," did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2009) | N/A                                                                 | 3b   |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | 4a X |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009?                                                                                                                                                                                                                                                              |                                                                     | 4b X |

Form 990-PF (2009)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)?

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

5b

Organizations relying on a current notice regarding disaster assistance check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

X

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| WESBANCO BANK        | TRUSTEE                                                   |                                           |                                                                       |                                       |
| 1 BANK PLAZA         |                                                           |                                           |                                                                       |                                       |
| WHEELING, WV 26003   | 0.00                                                      | 24,962.                                   | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2009)

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)***3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                                                                                                                                 | Expenses |
|---------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 TO WESBANCO BANK INC FOR RECORD KEEPING AND FILING OF PROPER CHARITABLE REPORTS, PAYMENT OF INCOME TO CHARITIES, ETC...       | 12,481.  |
| 2 TO WESBANCO BANK INC BOARD OF TRUSTEES & ADVISORY COMMITTEE MEETING                                                           | 133.     |
| 3 TO PHILLIPS GARDILL KAISER & ALTMAYER PLLC LEGAL SERVICES AND GUIDANCE RENDERED TO THE BOARD OF TRUSTEES & ADVISORY COMMITTEE | 182.     |
| 4 TO CLERK OF MARION COUNTY CERTIFIED COPY OF LAST WILL & TESTAMENT OF FRANCES BOWERS                                           | 16.      |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                        | Amount |
|--------------------------------------------------------|--------|
| 1 N/A                                                  |        |
| 2                                                      |        |
| All other program-related investments See instructions |        |
| 3                                                      |        |
| <b>Total.</b> Add lines 1 through 3                    | 0.     |

Form 990-PF (2009)

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions)

|   |                                                                                                            |    |            |
|---|------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |            |
| a | Average monthly fair market value of securities                                                            | 1a | 4,310,327. |
| b | Average of monthly cash balances                                                                           | 1b | 163,737.   |
| c | Fair market value of all other assets                                                                      | 1c |            |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 4,474,064. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  | 0.         |
| 3 | Subtract line 2 from line 1d                                                                               | 3  | 4,474,064. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | 4  | 67,111.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | 5  | 4,406,953. |
| 6 | Minimum investment return. Enter 5% of line 5                                                              | 6  | 220,348.   |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 220,348. |
| 2a | Tax on investment income for 2009 from Part VI, line 5                                             | 2a | 2,246.   |
| b  | Income tax for 2009 (This does not include the tax from Part VI)                                   | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 2,246.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 218,102. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                  | 5  | 218,102. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 218,102. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                         |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 234,112. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                               |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | 4  | 234,112. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 234,112. |

**Note** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2008 | (c)<br>2008 | (d)<br>2009 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2009 from Part XI, line 7                                                                                                                       |               |                            |             | 218,102.    |
| 2 Undistributed income, if any, as of the end of 2009                                                                                                                      |               |                            |             |             |
| a Enter amount for 2008 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years                                                                                                                                                    |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2009                                                                                                                          |               |                            |             |             |
| a From 2004                                                                                                                                                                | 26,383.       |                            |             |             |
| b From 2005                                                                                                                                                                | 14,628.       |                            |             |             |
| c From 2006                                                                                                                                                                | 27,524.       |                            |             |             |
| d From 2007                                                                                                                                                                | 14,770.       |                            |             |             |
| e From 2008                                                                                                                                                                | 52,415.       |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 135,720.      |                            |             |             |
| 4 Qualifying distributions for 2009 from Part XII, line 4 ▶ \$ 234,112.                                                                                                    |               |                            |             |             |
| a Applied to 2008, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2009 distributable amount                                                                                                                                     |               |                            |             | 218,102.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 16,010.       |                            |             |             |
| 5 Excess distributions carryover applied to 2009 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below                                                                                                                    | 151,730.      |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions                                                                                                          |               | 0.                         |             |             |
| e Undistributed income for 2008 Subtract line 4a from line 2a Taxable amount - see instr                                                                                   |               |                            | 0.          |             |
| f Undistributed income for 2009 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2010                                                                |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3)                                                     | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2004 not applied on line 5 or line 7                                                                                                 | 26,383.       |                            |             |             |
| 9 Excess distributions carryover to 2010 Subtract lines 7 and 8 from line 6a                                                                                               | 125,347.      |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2005                                                                                                                                                         | 14,628.       |                            |             |             |
| b Excess from 2006                                                                                                                                                         | 27,524.       |                            |             |             |
| c Excess from 2007                                                                                                                                                         | 14,770.       |                            |             |             |
| d Excess from 2008                                                                                                                                                         | 52,415.       |                            |             |             |
| e Excess from 2009                                                                                                                                                         | 16,010.       |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2009, enter the date of the ruling ▶

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                   | Tax year |          | Prior 3 years |          | (e) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------|----------|-----------|
|                                                                                                                                                   | (a) 2009 | (b) 2008 | (c) 2007      | (d) 2006 |           |
| <b>2 a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed              |          |          |               |          |           |
| <b>b</b> 85% of line 2a                                                                                                                           |          |          |               |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed                                                                      |          |          |               |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities                                                    |          |          |               |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities                                                           |          |          |               |          |           |
| Subtract line 2d from line 2c                                                                                                                     |          |          |               |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                |          |          |               |          |           |
| <b>a</b> "Assets" alternative test - enter                                                                                                        |          |          |               |          |           |
| (1) Value of all assets                                                                                                                           |          |          |               |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |          |          |               |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                       |          |          |               |          |           |
| <b>c</b> "Support" alternative test - enter                                                                                                       |          |          |               |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |          |          |               |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |          |          |               |          |           |
| (3) Largest amount of support from an exempt organization                                                                                         |          |          |               |          |           |
| (4) Gross investment income                                                                                                                       |          |          |               |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see the instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number of the person to whom applications should be addressed

SEE STATEMENT 9

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors





**Part XVII** Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- |          |                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |     |    |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                            |     |    |
|          | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     |     | X  |
|          | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             |     | X  |
| <b>b</b> | Other transactions                                                                                                                                                                                                                                                                                                                                                                           |     |    |
|          | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   |     | X  |
|          | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             |     | X  |
|          | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         |     | X  |
|          | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               |     | X  |
|          | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 |     | X  |
|          | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       |     | X  |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             |     | X  |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |     |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

| b If "Yes," complete the following schedule |                          |                                 |
|---------------------------------------------|--------------------------|---------------------------------|
| (a) Name of organization                    | (b) Type of organization | (c) Description of relationship |
| N/A                                         |                          |                                 |
|                                             |                          |                                 |
|                                             |                          |                                 |
|                                             |                          |                                 |
|                                             |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

|                                |                                                                |  |         |  |                                                 |                               |
|--------------------------------|----------------------------------------------------------------|--|---------|--|-------------------------------------------------|-------------------------------|
| Sign Here                      | Signature of officer or trustee                                |  | Date    |  | Title                                           |                               |
|                                | R. Bruce Bandi                                                 |  | 5/11/10 |  | ASSISTANT VICE PRESIDENT                        |                               |
| Paid<br>Preparer's<br>Use Only | Preparer's signature                                           |  | Date    |  | Check if self-employed <input type="checkbox"/> | Preparer's identifying number |
|                                | Firm's name (or yours if self-employed), address, and ZIP code |  |         |  | EIN                                             | Phone no                      |

GEORGE W BOWERS FAM CHARITABLE TR

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a AMERICAN INT'L GROUP                                                                                                            | P                                                | VARIOUS                              | 07/16/09                         |
| b CARDINAL HEALTH INC                                                                                                              | P                                                | VARIOUS                              | 09/25/09                         |
| c SPRINT CORP                                                                                                                      | P                                                | VARIOUS                              | 03/10/09                         |
| d TYCO INTERNATIONAL LTD                                                                                                           | P                                                | VARIOUS                              | 03/23/09                         |
| e PIMCO TOTAL RETURN FUND - I #35                                                                                                  | P                                                | VARIOUS                              | 12/14/09                         |
| f TEXTRON INC                                                                                                                      | P                                                | 08/06/08                             | 06/16/09                         |
| g JP MORGAN CHASE                                                                                                                  | P                                                | 11/12/08                             | 06/16/09                         |
| h ABBOTT LABORATORIES                                                                                                              | P                                                | 02/10/09                             | 06/16/09                         |
| i CONOCOPHILLIPS                                                                                                                   | P                                                | 05/12/09                             | 06/16/09                         |
| j CHICAGO BRIDGE & IRON COMPANY                                                                                                    | P                                                | 11/12/08                             | 06/16/09                         |
| k BAXTER INTERNATIONAL INC                                                                                                         | P                                                | 05/12/09                             | 06/16/09                         |
| l EXPRESS SCRIPTS INC                                                                                                              | P                                                | 05/12/09                             | 06/16/09                         |
| m XTO ENERGY                                                                                                                       | P                                                | 06/16/09                             | 07/27/09                         |
| n ACCENTURE PLC                                                                                                                    | P                                                | 06/16/09                             | 09/15/09                         |
| o WAL-MART INC                                                                                                                     | P                                                | 06/16/09                             | 09/15/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 670.                |                                            |                                                 | 670.                                         |
| b 2,463.              |                                            |                                                 | 2,463.                                       |
| c 11.                 |                                            |                                                 | 11.                                          |
| d 2,252.              |                                            |                                                 | 2,252.                                       |
| e 394.                |                                            |                                                 | 394.                                         |
| f 21,062.             |                                            | 83,268.                                         | <62,206.>                                    |
| g 51,565.             |                                            | 53,478.                                         | <1,913.>                                     |
| h 58,414.             |                                            | 72,320.                                         | <13,906.>                                    |
| i 30,288.             |                                            | 31,980.                                         | <1,692.>                                     |
| j 3,724.              |                                            | 2,326.                                          | 1,398.                                       |
| k 9,151.              |                                            | 9,702.                                          | <551.>                                       |
| l 49,551.             |                                            | 49,118.                                         | 433.                                         |
| m 14,593.             |                                            | 14,913.                                         | <320.>                                       |
| n 12,424.             |                                            | 11,099.                                         | 1,325.                                       |
| o 9,023.              |                                            | 8,706.                                          | 317.                                         |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | 670.                                                                                                 |
| b                      |                                      |                                               | 2,463.                                                                                               |
| c                      |                                      |                                               | 11.                                                                                                  |
| d                      |                                      |                                               | 2,252.                                                                                               |
| e                      |                                      |                                               | 394.                                                                                                 |
| f                      |                                      |                                               | <62,206.>                                                                                            |
| g                      |                                      |                                               | <1,913.>                                                                                             |
| h                      |                                      |                                               | <13,906.>                                                                                            |
| i                      |                                      |                                               | <1,692.>                                                                                             |
| j                      |                                      |                                               | 1,398.                                                                                               |
| k                      |                                      |                                               | <551.>                                                                                               |
| l                      |                                      |                                               | 433.                                                                                                 |
| m                      |                                      |                                               | <320.>                                                                                               |
| n                      |                                      |                                               | 1,325.                                                                                               |
| o                      |                                      |                                               | 317.                                                                                                 |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)  
If gain, also enter in Part I, line 8, column (c)  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co |                        | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 | SCANA CORP             | P                                                | 06/16/09                             | 09/15/09                         |
| b                                                                                                                                  | TEVA PHARMACEUTICAL    | P                                                | 06/16/09                             | 09/15/09                         |
| c                                                                                                                                  | EMERSON ELECTRIC CO    | P                                                | 06/16/09                             | 09/15/09                         |
| d                                                                                                                                  | MERCK AND COMPANY      | P                                                | 06/16/09                             | 09/15/09                         |
| e                                                                                                                                  | NUCOR CORP             | P                                                | 05/12/09                             | 09/15/09                         |
| f                                                                                                                                  | NUCOR CORP             | P                                                | 06/16/09                             | 09/15/09                         |
| g                                                                                                                                  | OCCIDENTAL PETROLEUM   | P                                                | 06/16/09                             | 09/15/09                         |
| h                                                                                                                                  | MEDCO HEALTH SOLUTIONS | P                                                | 06/16/09                             | 09/15/09                         |
| i                                                                                                                                  | CME GROUP              | P                                                | 06/16/09                             | 09/15/09                         |
| j                                                                                                                                  | DEERE & CO             | P                                                | 06/16/09                             | 09/15/09                         |
| k                                                                                                                                  | INTL BUSINESS MACHINES | P                                                | 06/16/09                             | 09/15/09                         |
| l                                                                                                                                  | ADVANCE AUTO PARTS     | P                                                | 06/16/09                             | 09/15/09                         |
| m                                                                                                                                  | KOHL'S CORP            | P                                                | 06/16/09                             | 09/15/09                         |
| n                                                                                                                                  | DAVITA INC             | P                                                | 06/16/09                             | 09/15/09                         |
| o                                                                                                                                  | PEABODY ENERGY INC     | P                                                | 06/16/09                             | 09/15/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a                     | 11,561.                                    | 10,594.                                         | 967.                                         |
| b                     | 10,705.                                    | 10,093.                                         | 612.                                         |
| c                     | 9,552.                                     | 8,039.                                          | 1,513.                                       |
| d                     | 20,342.                                    | 15,221.                                         | 5,121.                                       |
| e                     | 4,736.                                     | 4,284.                                          | 452.                                         |
| f                     | 7,104.                                     | 7,070.                                          | 34.                                          |
| g                     | 17,699.                                    | 14,756.                                         | 2,943.                                       |
| h                     | 18,200.                                    | 14,514.                                         | 3,686.                                       |
| i                     | 22,644.                                    | 26,512.                                         | <3,868.>                                     |
| j                     | 5,444.                                     | 5,012.                                          | 432.                                         |
| k                     | 44,027.                                    | 40,043.                                         | 3,984.                                       |
| l                     | 3,878.                                     | 4,104.                                          | <226.>                                       |
| m                     | 9,868.                                     | 7,928.                                          | 1,940.                                       |
| n                     | 4,318.                                     | 3,709.                                          | 609.                                         |
| o                     | 9,507.                                     | 7,767.                                          | 1,740.                                       |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | 967.                                                                                                 |
| b                      |                                      |                                               | 612.                                                                                                 |
| c                      |                                      |                                               | 1,513.                                                                                               |
| d                      |                                      |                                               | 5,121.                                                                                               |
| e                      |                                      |                                               | 452.                                                                                                 |
| f                      |                                      |                                               | 34.                                                                                                  |
| g                      |                                      |                                               | 2,943.                                                                                               |
| h                      |                                      |                                               | 3,686.                                                                                               |
| i                      |                                      |                                               | <3,868.>                                                                                             |
| j                      |                                      |                                               | 432.                                                                                                 |
| k                      |                                      |                                               | 3,984.                                                                                               |
| l                      |                                      |                                               | <226.>                                                                                               |
| m                      |                                      |                                               | 1,940.                                                                                               |
| n                      |                                      |                                               | 609.                                                                                                 |
| o                      |                                      |                                               | 1,740.                                                                                               |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)  
If gain, also enter in Part I, line 8, column (c)  
If (loss), enter "-0-" in Part I, line 8

2

3

GEORGE W BOWERS FAM CHARITABLE TR

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a AIR PRODUCTS & CHEMICALS                                                                                                        | P                                                | 06/16/09                             | 09/15/09                         |
| b CELGENE CORP                                                                                                                     | P                                                | 06/16/09                             | 09/15/09                         |
| c ENTERGY CORP NEW                                                                                                                 | P                                                | 06/16/09                             | 09/15/09                         |
| d GOOGLE INC                                                                                                                       | P                                                | 06/16/09                             | 09/15/09                         |
| e FPL GROUP INC                                                                                                                    | P                                                | 06/16/09                             | 09/15/09                         |
| f GOLDMAN SACHS GROUP INC                                                                                                          | P                                                | 06/16/09                             | 09/15/09                         |
| g E M C CORP                                                                                                                       | P                                                | 06/16/09                             | 09/15/09                         |
| h BAXTER INTERNATIONAL INC                                                                                                         | P                                                | 05/12/09                             | 09/15/09                         |
| i JACOBS ENGINEERING GROUP INC                                                                                                     | P                                                | 06/16/09                             | 09/15/09                         |
| j UNITED TECHNOLOGIES CORP                                                                                                         | P                                                | 06/16/09                             | 09/15/09                         |
| k HONEYWELL INTERNATIONAL INC                                                                                                      | P                                                | 06/16/09                             | 09/15/09                         |
| l H J HEINZ CO                                                                                                                     | P                                                | 06/16/09                             | 09/15/09                         |
| m GENZYME                                                                                                                          | P                                                | 06/16/09                             | 09/15/09                         |
| n DUPONT E I DENEMOURS & CO                                                                                                        | P                                                | 06/16/09                             | 09/15/09                         |
| o CHEVRON CORPORATION                                                                                                              | P                                                | 06/16/09                             | 09/15/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 13,855.             |                                            | 11,719.                                         | 2,136.                                       |
| b 16,833.             |                                            | 13,776.                                         | 3,057.                                       |
| c 9,365.              |                                            | 9,208.                                          | 157.                                         |
| d 19,051.             |                                            | 16,728.                                         | 2,323.                                       |
| e 8,679.              |                                            | 9,089.                                          | <410.>                                       |
| f 15,985.             |                                            | 12,999.                                         | 2,986.                                       |
| g 33,986.             |                                            | 25,870.                                         | 8,116.                                       |
| h 13,976.             |                                            | 12,766.                                         | 1,210.                                       |
| i 14,478.             |                                            | 13,229.                                         | 1,249.                                       |
| j 16,571.             |                                            | 14,795.                                         | 1,776.                                       |
| k 24,287.             |                                            | 20,277.                                         | 4,010.                                       |
| l 12,259.             |                                            | 11,028.                                         | 1,231.                                       |
| m 26,702.             |                                            | 24,959.                                         | 1,743.                                       |
| n 27,080.             |                                            | 20,810.                                         | 6,270.                                       |
| o 29,160.             |                                            | 28,903.                                         | 257.                                         |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F M V as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|--------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                        |                                      |                                               | 2,136.                                                                                               |
| b                        |                                      |                                               | 3,057.                                                                                               |
| c                        |                                      |                                               | 157.                                                                                                 |
| d                        |                                      |                                               | 2,323.                                                                                               |
| e                        |                                      |                                               | <410.>                                                                                               |
| f                        |                                      |                                               | 2,986.                                                                                               |
| g                        |                                      |                                               | 8,116.                                                                                               |
| h                        |                                      |                                               | 1,210.                                                                                               |
| i                        |                                      |                                               | 1,249.                                                                                               |
| j                        |                                      |                                               | 1,776.                                                                                               |
| k                        |                                      |                                               | 4,010.                                                                                               |
| l                        |                                      |                                               | 1,231.                                                                                               |
| m                        |                                      |                                               | 1,743.                                                                                               |
| n                        |                                      |                                               | 6,270.                                                                                               |
| o                        |                                      |                                               | 257.                                                                                                 |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)  
If gain, also enter in Part I, line 8, column (c)  
If (loss), enter "-0-" in Part I, line 8

2

3

GEORGE W BOWERS FAM CHARITABLE TR

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a WEATHERFORD INTL                                                                                                                |  | P                                                | 06/16/09                             | 09/15/09                         |
| b VALERO ENERGY                                                                                                                    |  | P                                                | 06/16/09                             | 09/15/09                         |
| c HEWLETT-PACKARD                                                                                                                  |  | P                                                | 05/12/09                             | 09/15/09                         |
| d HEWLETT-PACKARD                                                                                                                  |  | P                                                | 06/16/09                             | 09/15/09                         |
| e CVS CAREMARK                                                                                                                     |  | P                                                | 06/16/09                             | 09/15/09                         |
| f BURLINGTON NORTHERN SANTA FE CORP                                                                                                |  | P                                                | 06/16/09                             | 09/15/09                         |
| g BRISTOL-MYERS SQUIBB COMPANY                                                                                                     |  | P                                                | 06/16/09                             | 09/15/09                         |
| h ARCHER DANIELS MIDLAND CO                                                                                                        |  | P                                                | 06/16/09                             | 09/15/09                         |
| i JOHNSON & JOHNSON                                                                                                                |  | P                                                | 06/16/09                             | 09/15/09                         |
| j JP MORGAN CHASE                                                                                                                  |  | P                                                | 11/12/08                             | 09/15/09                         |
| k KELLOGG CO                                                                                                                       |  | P                                                | 06/16/09                             | 09/15/09                         |
| l MCDONALDS CORP                                                                                                                   |  | P                                                | 06/16/09                             | 09/15/09                         |
| m POTASH CORP OF SASKATCHEWAN INC                                                                                                  |  | P                                                | 06/16/09                             | 11/27/09                         |
| n KOHLS CORP                                                                                                                       |  | P                                                | 06/16/09                             | 11/27/09                         |
| o BURLINGTON NORTHERN SANTA FE CORP                                                                                                |  | P                                                | 06/16/09                             | 11/27/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 9,878.              |                                            | 9,548.                                          | 330.                                         |
| b 34,330.             |                                            | 31,667.                                         | 2,663.                                       |
| c 16,886.             |                                            | 12,974.                                         | 3,912.                                       |
| d 4,564.              |                                            | 3,703.                                          | 861.                                         |
| e 16,083.             |                                            | 13,250.                                         | 2,833.                                       |
| f 16,024.             |                                            | 14,024.                                         | 2,000.                                       |
| g 13,542.             |                                            | 11,897.                                         | 1,645.                                       |
| h 14,238.             |                                            | 13,641.                                         | 597.                                         |
| i 19,275.             |                                            | 17,603.                                         | 1,672.                                       |
| j 15,667.             |                                            | 12,501.                                         | 3,166.                                       |
| k 12,499.             |                                            | 11,323.                                         | 1,176.                                       |
| l 9,896.              |                                            | 10,271.                                         | <375.>                                       |
| m 4,469.              |                                            | 4,323.                                          | 146.                                         |
| n 21,178.             |                                            | 17,177.                                         | 4,001.                                       |
| o 43,235.             |                                            | 32,477.                                         | 10,758.                                      |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | 330.                                                                                                 |
| b                      |                                      |                                               | 2,663.                                                                                               |
| c                      |                                      |                                               | 3,912.                                                                                               |
| d                      |                                      |                                               | 861.                                                                                                 |
| e                      |                                      |                                               | 2,833.                                                                                               |
| f                      |                                      |                                               | 2,000.                                                                                               |
| g                      |                                      |                                               | 1,645.                                                                                               |
| h                      |                                      |                                               | 597.                                                                                                 |
| i                      |                                      |                                               | 1,672.                                                                                               |
| j                      |                                      |                                               | 3,166.                                                                                               |
| k                      |                                      |                                               | 1,176.                                                                                               |
| l                      |                                      |                                               | <375.>                                                                                               |
| m                      |                                      |                                               | 146.                                                                                                 |
| n                      |                                      |                                               | 4,001.                                                                                               |
| o                      |                                      |                                               | 10,758.                                                                                              |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)  
If gain, also enter in Part I, line 8, column (c)  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a MCDONALDS CORP                                                                                                                  |  | P                                                | 06/16/09                             | 11/27/09                         |
| b FNMA POOL 256041 5.5% 12/01/2025                                                                                                 |  | P                                                | 02/07/06                             | 01/26/09                         |
| c STRYKER CORP                                                                                                                     |  | P                                                | 05/15/07                             | 02/10/09                         |
| d FNMA POOL 256041 5.5% 12/01/2025                                                                                                 |  | P                                                | 02/07/06                             | 02/25/09                         |
| e FNMA POOL 256041 5.5% 12/01/2025                                                                                                 |  | P                                                | 02/07/06                             | 03/25/09                         |
| f FNMA POOL 256041 5.5% 12/01/2025                                                                                                 |  | P                                                | 02/07/06                             | 04/27/09                         |
| g DODGE & COX INCOME FUND #147                                                                                                     |  | P                                                | 05/07/03                             | 05/12/09                         |
| h EOG RESOURCES INC                                                                                                                |  | P                                                | 09/05/02                             | 05/12/09                         |
| i TEXAS INSTRUMENTS INC                                                                                                            |  | P                                                | 02/01/01                             | 05/12/09                         |
| j TEXAS INSTRUMENTS INC                                                                                                            |  | P                                                | 02/01/01                             | 05/12/09                         |
| k TEXAS INSTRUMENTS INC                                                                                                            |  | P                                                | 02/01/01                             | 05/12/09                         |
| l FNMA POOL 256041 5.5% 12/01/2025                                                                                                 |  | P                                                | 02/07/06                             | 05/26/09                         |
| m WESMARK SMALL COMPANY GROWTH FUND #391                                                                                           |  | P                                                | 06/08/05                             | 06/16/09                         |
| n WESMARK SMALL COMPANY GROWTH FUND #391                                                                                           |  | P                                                | 07/27/05                             | 06/16/09                         |
| o WESMARK SMALL COMPANY GROWTH FUND #391                                                                                           |  | P                                                | 02/07/06                             | 06/16/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 28,604.             |                                            | 25,677.                                         | 2,927.                                       |
| b 3,078.              |                                            | 3,068.                                          | 10.                                          |
| c 49,458.             |                                            | 77,660.                                         | <28,202.>                                    |
| d 3,622.              |                                            | 3,610.                                          | 12.                                          |
| e 6,571.              |                                            | 6,549.                                          | 22.                                          |
| f 8,414.              |                                            | 8,386.                                          | 28.                                          |
| g 186,524.            |                                            | 200,000.                                        | <13,476.>                                    |
| h 72,869.             |                                            | 17,028.                                         | 55,841.                                      |
| i 16,815.             |                                            | 44,850.                                         | <28,035.>                                    |
| j 8,407.              |                                            | 22,435.                                         | <14,028.>                                    |
| k 8,407.              |                                            | 22,415.                                         | <14,008.>                                    |
| l 5,703.              |                                            | 5,684.                                          | 19.                                          |
| m 100,411.            |                                            | 100,000.                                        | 411.                                         |
| n 92,551.             |                                            | 100,000.                                        | <7,449.>                                     |
| o 82,545.             |                                            | 100,000.                                        | <17,455.>                                    |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | 2,927.                                                                                               |
| b                      |                                      |                                               | 10.                                                                                                  |
| c                      |                                      |                                               | <28,202.>                                                                                            |
| d                      |                                      |                                               | 12.                                                                                                  |
| e                      |                                      |                                               | 22.                                                                                                  |
| f                      |                                      |                                               | 28.                                                                                                  |
| g                      |                                      |                                               | <13,476.>                                                                                            |
| h                      |                                      |                                               | 55,841.                                                                                              |
| i                      |                                      |                                               | <28,035.>                                                                                            |
| j                      |                                      |                                               | <14,028.>                                                                                            |
| k                      |                                      |                                               | <14,008.>                                                                                            |
| l                      |                                      |                                               | 19.                                                                                                  |
| m                      |                                      |                                               | 411.                                                                                                 |
| n                      |                                      |                                               | <7,449.>                                                                                             |
| o                      |                                      |                                               | <17,455.>                                                                                            |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)  
If gain, also enter in Part I, line 8, column (c)  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a WYETH                                                                                                                           | P                                                | 02/06/07                             | 06/16/09                         |
| b ORACLE CORP                                                                                                                      | P                                                | 10/09/07                             | 06/16/09                         |
| c INGERSOLL-RAND COMPANY CL A                                                                                                      | P                                                | 11/15/05                             | 06/16/09                         |
| d CORNING INCORPORATED                                                                                                             | P                                                | 02/12/08                             | 06/16/09                         |
| e CATERPILLAR INC                                                                                                                  | P                                                | 02/07/06                             | 06/16/09                         |
| f URS CORP                                                                                                                         | P                                                | 02/12/08                             | 06/16/09                         |
| g TJX COMPANIES INC                                                                                                                | P                                                | 05/20/08                             | 06/16/09                         |
| h BANK OF NY MELLON CORP                                                                                                           | P                                                | 02/07/06                             | 06/16/09                         |
| i PROCTER & GAMBLE CO                                                                                                              | P                                                | 11/14/06                             | 06/16/09                         |
| j COSTCO WHOLESALE CORP                                                                                                            | P                                                | 02/06/07                             | 06/16/09                         |
| k AT&T                                                                                                                             | P                                                | 05/20/08                             | 06/16/09                         |
| l COCA-COLA CO                                                                                                                     | P                                                | 08/08/06                             | 06/16/09                         |
| m APACHE CORP                                                                                                                      | P                                                | 12/11/07                             | 06/16/09                         |
| n EXXON MOBIL CORP                                                                                                                 | P                                                | 11/26/01                             | 06/16/09                         |
| o WELLS FARGO & CO                                                                                                                 | P                                                | 11/15/05                             | 06/16/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 70,523.             |                                            | 80,720.                                         | <10,197.>                                    |
| b 37,735.             |                                            | 43,200.                                         | <5,465.>                                     |
| c 54,811.             |                                            | 97,796.                                         | <42,985.>                                    |
| d 66,799.             |                                            | 101,490.                                        | <34,691.>                                    |
| e 53,616.             |                                            | 100,731.                                        | <47,115.>                                    |
| f 104,530.            |                                            | 100,156.                                        | 4,374.                                       |
| g 48,945.             |                                            | 51,504.                                         | <2,559.>                                     |
| h 79,420.             |                                            | 97,150.                                         | <17,730.>                                    |
| i 24,103.             |                                            | 30,245.                                         | <6,142.>                                     |
| j 25,324.             |                                            | 31,141.                                         | <5,817.>                                     |
| k 8,974.              |                                            | 14,550.                                         | <5,576.>                                     |
| l 17,773.             |                                            | 16,239.                                         | 1,534.                                       |
| m 56,049.             |                                            | 70,900.                                         | <14,851.>                                    |
| n 179,988.            |                                            | 94,500.                                         | 85,488.                                      |
| o 21,510.             |                                            | 27,058.                                         | <5,548.>                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F M V as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|--------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                        |                                      |                                               | <10,197.>                                                                                            |
| b                        |                                      |                                               | <5,465.>                                                                                             |
| c                        |                                      |                                               | <42,985.>                                                                                            |
| d                        |                                      |                                               | <34,691.>                                                                                            |
| e                        |                                      |                                               | <47,115.>                                                                                            |
| f                        |                                      |                                               | 4,374.                                                                                               |
| g                        |                                      |                                               | <2,559.>                                                                                             |
| h                        |                                      |                                               | <17,730.>                                                                                            |
| i                        |                                      |                                               | <6,142.>                                                                                             |
| j                        |                                      |                                               | <5,817.>                                                                                             |
| k                        |                                      |                                               | <5,576.>                                                                                             |
| l                        |                                      |                                               | 1,534.                                                                                               |
| m                        |                                      |                                               | <14,851.>                                                                                            |
| n                        |                                      |                                               | 85,488.                                                                                              |
| o                        |                                      |                                               | <5,548.>                                                                                             |

|                                                                                                                                                                                   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                             | 2 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter "-0-" in Part I, line 8 } | 3 |

GEORGE W BOWERS FAM CHARITABLE TR

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co |                                  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                              | CHICAGO BRIDGE & IRON COMPANY    | P                                                | 10/09/07                             | 06/16/09                         |
| b                                                                                                                               | APPLE COMPUTER                   | P                                                | 02/12/08                             | 06/16/09                         |
| c                                                                                                                               | CISCO SYSTEMS                    | P                                                | 11/26/01                             | 06/16/09                         |
| d                                                                                                                               | CISCO SYSTEMS                    | P                                                | 11/26/01                             | 06/16/09                         |
| e                                                                                                                               | CISCO SYSTEMS                    | P                                                | 02/06/02                             | 06/16/09                         |
| f                                                                                                                               | CISCO SYSTEMS                    | P                                                | 05/30/02                             | 06/16/09                         |
| g                                                                                                                               | GENERAL ELECTRIC CO              | P                                                | 03/15/00                             | 06/16/09                         |
| h                                                                                                                               | TEXAS INSTRUMENTS INC            | P                                                | 11/26/01                             | 06/16/09                         |
| i                                                                                                                               | TEXAS INSTRUMENTS INC            | P                                                | 03/29/04                             | 06/16/09                         |
| j                                                                                                                               | TEXAS INSTRUMENTS INC            | P                                                | 07/28/04                             | 06/16/09                         |
| k                                                                                                                               | FNMA POOL 256041 5.5% 12/01/2025 | P                                                | 02/07/06                             | 06/25/09                         |
| l                                                                                                                               | FNMA POOL 256041 5.5% 12/01/2025 | P                                                | 02/07/06                             | 07/27/09                         |
| m                                                                                                                               | XTO ENERGY                       | P                                                | 05/20/08                             | 07/27/09                         |
| n                                                                                                                               | FNMA POOL 256041 5.5% 12/01/2025 | P                                                | 02/07/06                             | 08/25/09                         |
| o                                                                                                                               | ORACLE CORP                      | P                                                | 10/09/07                             | 09/15/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 28,251.             |                                            | 97,273.                                         | <69,022.>                                    |
| b 56,265.             |                                            | 51,655.                                         | 4,610.                                       |
| c 19,115.             |                                            | 19,530.                                         | <415.>                                       |
| d 19,115.             |                                            | 19,530.                                         | <415.>                                       |
| e 38,230.             |                                            | 38,019.                                         | 211.                                         |
| f 57,345.             |                                            | 48,150.                                         | 9,195.                                       |
| g 38,224.             |                                            | 130,904.                                        | <92,680.>                                    |
| h 20,703.             |                                            | 32,446.                                         | <11,743.>                                    |
| i 62,109.             |                                            | 87,595.                                         | <25,486.>                                    |
| j 41,406.             |                                            | 40,400.                                         | 1,006.                                       |
| k 6,560.              |                                            | 6,538.                                          | 22.                                          |
| l 7,236.              |                                            | 7,212.                                          | 24.                                          |
| m 60,806.             |                                            | 103,729.                                        | <42,923.>                                    |
| n 6,227.              |                                            | 6,207.                                          | 20.                                          |
| o 16,528.             |                                            | 16,511.                                         | 17.                                          |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | <69,022.>                                                                                            |
| b                      |                                      |                                               | 4,610.                                                                                               |
| c                      |                                      |                                               | <415.>                                                                                               |
| d                      |                                      |                                               | <415.>                                                                                               |
| e                      |                                      |                                               | 211.                                                                                                 |
| f                      |                                      |                                               | 9,195.                                                                                               |
| g                      |                                      |                                               | <92,680.>                                                                                            |
| h                      |                                      |                                               | <11,743.>                                                                                            |
| i                      |                                      |                                               | <25,486.>                                                                                            |
| j                      |                                      |                                               | 1,006.                                                                                               |
| k                      |                                      |                                               | 22.                                                                                                  |
| l                      |                                      |                                               | 24.                                                                                                  |
| m                      |                                      |                                               | <42,923.>                                                                                            |
| n                      |                                      |                                               | 20.                                                                                                  |
| o                      |                                      |                                               | 17.                                                                                                  |

2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
If (loss), enter "-0-" in Part I, line 7 }

2

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)  
If gain, also enter in Part I, line 8, column (c)  
If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co |                                  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 | TJX COMPANIES INC                | P                                                | 05/20/08                             | 09/15/09                         |
| b                                                                                                                                  | ENSCO INTERNATIONAL INC          | P                                                | 05/09/06                             | 09/15/09                         |
| c                                                                                                                                  | APPLE COMPUTER                   | P                                                | 02/12/08                             | 09/15/09                         |
| d                                                                                                                                  | AT&T                             | P                                                | 05/20/08                             | 09/15/09                         |
| e                                                                                                                                  | VALERO ENERGY                    | P                                                | 05/15/07                             | 09/15/09                         |
| f                                                                                                                                  | COSTCO WHOLESALE CORP            | P                                                | 09/15/09                             | 02/06/07                         |
| g                                                                                                                                  | COCA-COLA CO                     | P                                                | 08/08/06                             | 09/15/09                         |
| h                                                                                                                                  | GENERAL ELECTRIC CO              | P                                                | 03/15/00                             | 09/15/09                         |
| i                                                                                                                                  | GENERAL ELECTRIC CO              | P                                                | 03/29/04                             | 09/15/09                         |
| j                                                                                                                                  | WELLS FARGO & CO                 | P                                                | 11/15/05                             | 09/15/09                         |
| k                                                                                                                                  | PROCTER & GAMBLE CO              | P                                                | 11/14/06                             | 09/15/09                         |
| l                                                                                                                                  | FNMA POOL 256041 5.5% 12/01/2025 | P                                                | 02/07/06                             | 09/25/09                         |
| m                                                                                                                                  | FNMA POOL 256041 5.5% 12/01/2025 | P                                                | 02/07/06                             | 10/26/09                         |
| n                                                                                                                                  | FNMA POOL 256041 5.5% 12/01/2025 | P                                                | 02/07/06                             | 11/25/09                         |
| o                                                                                                                                  | COSTCO WHOLESALE CORP            | P                                                | 02/06/07                             | 11/27/09                         |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 31,970.             |                                            | 27,008.                                         | 4,962.                                       |
| b 14,045.             |                                            | 18,930.                                         | <4,885.>                                     |
| c 21,030.             |                                            | 15,119.                                         | 5,911.                                       |
| d 24,761.             |                                            | 36,572.                                         | <11,811.>                                    |
| e 22,511.             |                                            | 87,688.                                         | <65,177.>                                    |
| f 16,396.             |                                            | 16,420.                                         | <24.>                                        |
| g 21,261.             |                                            | 17,995.                                         | 3,266.                                       |
| h 34,492.             |                                            | 95,242.                                         | <60,750.>                                    |
| i 12,600.             |                                            | 24,656.                                         | <12,056.>                                    |
| j 16,818.             |                                            | 18,449.                                         | <1,631.>                                     |
| k 56,068.             |                                            | 64,270.                                         | <8,202.>                                     |
| l 5,244.              |                                            | 5,227.                                          | 17.                                          |
| m 4,077.              |                                            | 4,064.                                          | 13.                                          |
| n 4,142.              |                                            | 4,128.                                          | 14.                                          |
| o 33,739.             |                                            | 31,707.                                         | 2,032.                                       |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                                 | 4,962.                                                                                                  |
| b                      |                                      |                                                 | <4,885.>                                                                                                |
| c                      |                                      |                                                 | 5,911.                                                                                                  |
| d                      |                                      |                                                 | <11,811.>                                                                                               |
| e                      |                                      |                                                 | <65,177.>                                                                                               |
| f                      |                                      |                                                 | <24.>                                                                                                   |
| g                      |                                      |                                                 | 3,266.                                                                                                  |
| h                      |                                      |                                                 | <60,750.>                                                                                               |
| i                      |                                      |                                                 | <12,056.>                                                                                               |
| j                      |                                      |                                                 | <1,631.>                                                                                                |
| k                      |                                      |                                                 | <8,202.>                                                                                                |
| l                      |                                      |                                                 | 17.                                                                                                     |
| m                      |                                      |                                                 | 13.                                                                                                     |
| n                      |                                      |                                                 | 14.                                                                                                     |
| o                      |                                      |                                                 | 2,032.                                                                                                  |

|                                                                                                                                                                                   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                             | 2 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter "-0-" in Part I, line 8 } | 3 |

GEORGE W BOWERS FAM CHARITABLE TR

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse, or common stock, 200 shs MLC Co |                                  |  |  | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                 | FNMA POOL 256041 5.5% 12/01/2025 |  |  | P                                                | 02/07/06                             | 12/28/09                         |
| b                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| c                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| d                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| e                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| f                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| g                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| h                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| i                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| j                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| k                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| l                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| m                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| n                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |
| o                                                                                                                                  |                                  |  |  |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 4,944.              |                                            | 4,928.                                          | 16.                                          |
| b                     |                                            |                                                 |                                              |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Losses (from col (h))<br>Gains (excess of col (h) gain over col (k),<br>but not less than "-0-") |
|------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------|
| a                      |                                      |                                               | 16.                                                                                                  |
| b                      |                                      |                                               |                                                                                                      |
| c                      |                                      |                                               |                                                                                                      |
| d                      |                                      |                                               |                                                                                                      |
| e                      |                                      |                                               |                                                                                                      |
| f                      |                                      |                                               |                                                                                                      |
| g                      |                                      |                                               |                                                                                                      |
| h                      |                                      |                                               |                                                                                                      |
| i                      |                                      |                                               |                                                                                                      |
| j                      |                                      |                                               |                                                                                                      |
| k                      |                                      |                                               |                                                                                                      |
| l                      |                                      |                                               |                                                                                                      |
| m                      |                                      |                                               |                                                                                                      |
| n                      |                                      |                                               |                                                                                                      |
| o                      |                                      |                                               |                                                                                                      |

|                                                                                                                                                                                   |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                             | 2 | <526,437.> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c)<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A        |

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FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

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| SOURCE                                         | AMOUNT |
|------------------------------------------------|--------|
| FEDERATED PRIME OBLIGATIONS FUND 396           | 553.   |
| TOTAL TO FORM 990-PF, PART I, LINE 3, COLUMN A | 553.   |

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FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

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| SOURCE                                  | GROSS AMOUNT | CAPITAL GAINS<br>DIVIDENDS | COLUMN (A)<br>AMOUNT |
|-----------------------------------------|--------------|----------------------------|----------------------|
| ABBOTT LABORATORIES                     | 520.         | 0.                         | 520.                 |
| ACCENTURE PLC                           | 667.         | 0.                         | 667.                 |
| ACE LTD                                 | 127.         | 0.                         | 127.                 |
| ADVANCE AUTO PARTS                      | 70.          | 0.                         | 70.                  |
| AIR PRODUCTS & CHEMICALS                | 459.         | 0.                         | 459.                 |
| APACHE CORP                             | 210.         | 0.                         | 210.                 |
| ARCHER DANIELS MIDLAND CO               | 588.         | 0.                         | 588.                 |
| AT&T                                    | 3,415.       | 0.                         | 3,415.               |
| BANK OF NY MELLON CORP                  | 924.         | 0.                         | 924.                 |
| BAXTER INTERNATIONAL INC                | 471.         | 0.                         | 471.                 |
| BRISTOL-MYERS SQUIBB COMPANY            | 1,070.       | 0.                         | 1,070.               |
| BURLINGTON NORTHERN SANTA FE<br>CORP    | 252.         | 0.                         | 252.                 |
| CATERPILLAR INC                         | 1,260.       | 0.                         | 1,260.               |
| CHEVRON CORPORATION                     | 1,095.       | 0.                         | 1,095.               |
| CHICAGO BRIDGE & IRON COMPANY           | 180.         | 0.                         | 180.                 |
| CHURCH & DWIGHT CO INC                  | 53.          | 0.                         | 53.                  |
| CME GROUP                               | 92.          | 0.                         | 92.                  |
| COCA-COLA CO                            | 2,808.       | 0.                         | 2,808.               |
| CONOCOPHILLIPS                          | 329.         | 0.                         | 329.                 |
| CORNING INCORPORATED                    | 430.         | 0.                         | 430.                 |
| COSTCO WHOLESALE CORP                   | 730.         | 0.                         | 730.                 |
| CVS CAREMARK                            | 167.         | 0.                         | 167.                 |
| DEERE & CO                              | 308.         | 0.                         | 308.                 |
| DODGE & COX INCOME FUND #147            | 2,757.       | 0.                         | 2,757.               |
| DUPONT E I DENEMOURS & CO               | 1,542.       | 0.                         | 1,542.               |
| EMERSON ELECTRIC CO                     | 431.         | 0.                         | 431.                 |
| ENSCO INTERNATIONAL INC                 | 126.         | 0.                         | 126.                 |
| ENTERGY CORP NEW                        | 690.         | 0.                         | 690.                 |
| EOG RESOURCES INC                       | 280.         | 0.                         | 280.                 |
| EXXON MOBIL CORP                        | 2,050.       | 0.                         | 2,050.               |
| FEDERATED INTERCONTINENTAL FUND<br>#176 | 4,165.       | 0.                         | 4,165.               |
| FMC CORPORATION                         | 48.          | 0.                         | 48.                  |
| FNMA POOL 256041 5.5% 12/01/2025        | 17,194.      | 0.                         | 17,194.              |
| FPL GROUP INC                           | 803.         | 0.                         | 803.                 |

|                                           |          |    |          |
|-------------------------------------------|----------|----|----------|
| GENERAL ELECTRIC                          | 4,019.   | 0. | 4,019.   |
| GOLDMAN SACHS GROUP INC                   | 157.     | 0. | 157.     |
| H J HEINZ CO                              | 802.     | 0. | 802.     |
| HARBOR INTERNATIONAL FUND #11             | 3,956.   | 0. | 3,956.   |
| HEWLETT PACKARD                           | 216.     | 0. | 216.     |
| HONEYWELL INTERNATIONAL INC               | 983.     | 0. | 983.     |
| INGERSOLL-RAND COMPANY CL A               | 900.     | 0. | 900.     |
| INTL BUSINESS MACHINES                    | 599.     | 0. | 599.     |
| JOHNSON & JOHNSON                         | 1,019.   | 0. | 1,019.   |
| JP MORGAN CHASE                           | 1,153.   | 0. | 1,153.   |
| KELLOGG CO                                | 585.     | 0. | 585.     |
| LOWES COS INC                             | 298.     | 0. | 298.     |
| MCDONALDS CORP                            | 1,214.   | 0. | 1,214.   |
| MERCK AND COMPANY                         | 600.     | 0. | 600.     |
| METLIFE INC                               | 392.     | 0. | 392.     |
| NUCOR CORP                                | 718.     | 0. | 718.     |
| OCCIDENTAL PETROLEUM                      | 257.     | 0. | 257.     |
| ORACLE CORP                               | 448.     | 0. | 448.     |
| PEABODY ENERGY INC                        | 85.      | 0. | 85.      |
| PIMCO TOTAL RETURN FUND - I #35           | 4,163.   | 0. | 4,163.   |
| POTASH CORP OF SASKATCHEWAN INC           | 48.      | 0. | 48.      |
| PRECISION CASTPARTS CORP                  | 10.      | 0. | 10.      |
| PROCTER & GAMBLE CO                       | 1,709.   | 0. | 1,709.   |
| SCANA CORP                                | 597.     | 0. | 597.     |
| STRYKER CORP                              | 480.     | 0. | 480.     |
| TEVA PHARMACEUTICAL                       | 179.     | 0. | 179.     |
| TEXAS INSTRUMENTS INC                     | 1,760.   | 0. | 1,760.   |
| TEXTRON INC                               | 540.     | 0. | 540.     |
| TJX COMPANIES INC                         | 678.     | 0. | 678.     |
| UNITED STATES STEEL CORPORATION           | 29.      | 0. | 29.      |
| UNITED TECHNOLOGIES CORP                  | 635.     | 0. | 635.     |
| VALERO ENERGY                             | 814.     | 0. | 814.     |
| WAL-MART INC                              | 221.     | 0. | 221.     |
| WELLS FARGO & CO                          | 1,352.   | 0. | 1,352.   |
| WESMARK GOVERNMENT BOND FUND<br>#556      | 44,736.  | 0. | 44,736.  |
| WESMARK SMALL COMPANY GROWTH<br>FUND #391 | 652.     | 0. | 652.     |
| WYETH                                     | 960.     | 0. | 960.     |
| XTO ENERGY                                | 600.     | 0. | 600.     |
| TOTAL TO FM 990-PF, PART I, LN 4          | 124,875. | 0. | 124,875. |

|             |            |           |   |
|-------------|------------|-----------|---|
| FORM 990-PF | LEGAL FEES | STATEMENT | 3 |
|-------------|------------|-----------|---|

| DESCRIPTION                                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|--------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| PHILLIPS GARDILL KAISER &<br>ALTMAYER PLLC | 364.                         | 182.                              |                               | 182.                          |
| TO FM 990-PF, PG 1, LN 16A                 | 364.                         | 182.                              |                               | 182.                          |

|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 4 |
|-------------|-------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FOREIGN TAX WITHHOLDING     | 34.                          | 34.                               |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 34.                          | 34.                               |                               | 0.                            |

|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 5 |
|-------------|----------------|-----------|---|

| DESCRIPTION                                                                                        | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FOREIGN TO HOME CURRENCY<br>FEES                                                                   | 2.                           | 2.                                |                               | 0.                            |
| SECURITIES LITIGATION FEE<br>CLERK OF MARION COUNTY -<br>CERTIFIED COPY OF FRANCES<br>BOWERS' WILL | 279.                         | 279.                              |                               | 0.                            |
|                                                                                                    | 16.                          | 0.                                |                               | 16.                           |
| TO FORM 990-PF, PG 1, LN 23                                                                        | 297.                         | 281.                              |                               | 16.                           |

FORM 990-PF

CORPORATE STOCK

STATEMENT 6

| DESCRIPTION                   | BOOK VALUE | FAIR MARKET VALUE |
|-------------------------------|------------|-------------------|
| WELLS FARGO & COMPANY NEW     | 46,736.    | 41,025.           |
| COCA-COLA COMPANY             | 53,546.    | 69,540.           |
| ENSCO INTERNATIONAL INC       | 45,453.    | 46,330.           |
| ORACLE CORP                   | 42,069.    | 45,626.           |
| CHICAGO BRIDGE & IRON COMPANY | 16,123.    | 40,642.           |
| JP MORGAN CHASE               | 20,836.    | 25,002.           |
| NASDAQ OMX GROUP              | 99,692.    | 68,577.           |
| APPLE COMPUTER INC            | 34,017.    | 56,898.           |
| AT&T                          | 47,190.    | 33,636.           |
| ADVANCE AUTO PARTS            | 21,748.    | 21,454.           |
| AIR PRODUCTS & CHEMICALS      | 27,344.    | 34,045.           |
| AMPHENOL CORP CLASS A         | 21,174.    | 25,399.           |
| ARCHER DANIELS MIDLAND CO     | 50,473.    | 57,924.           |
| BAXTER INTERNATIONAL INC      | 28,596.    | 32,861.           |
| BORGWARNER INC                | 34,211.    | 34,549.           |
| BRISTOL-MYERS SQUIBB COMPANY  | 36,812.    | 44,945.           |
| CVS CAREMARK                  | 32,813.    | 34,851.           |
| CARNIVAL CORP                 | 22,208.    | 21,866.           |
| CELGENE CORP                  | 26,261.    | 33,965.           |
| CHEVRON CORPORATION           | 42,297.    | 46,194.           |
| CHURCH & DWIGHT CO INC        | 21,027.    | 22,971.           |
| DAVITA INC                    | 36,164.    | 45,817.           |
| DEERE & CO                    | 20,466.    | 26,504.           |
| DUPONT E I DENEMOURS & CO     | 37,305.    | 49,495.           |
| DUKE ENERGY CORP              | 22,732.    | 23,406.           |
| EMERSON ELECTRIC CO           | 17,752.    | 22,578.           |
| ENTERGY CORP NEW              | 30,693.    | 32,736.           |
| FMC CORPORATION               | 21,471.    | 21,189.           |
| FPL GROUP INC                 | 48,914.    | 45,953.           |
| GOLDMAN SACHS GROUP INC       | 25,997.    | 30,391.           |
| GOOGLE INC                    | 37,637.    | 55,798.           |
| H J HEINZ CO                  | 28,459.    | 34,208.           |
| HEWLETT-PACKARD               | 32,610.    | 47,904.           |
| HONEYWELL INTERNATIONAL INC   | 49,277.    | 57,232.           |
| INTL BUSINESS MACHINES        | 38,961.    | 47,124.           |
| JACOBS ENGINEERING GROUP INC  | 50,941.    | 47,013.           |
| JOHNSON & JOHNSON             | 48,408.    | 56,681.           |
| KELLOGG CO                    | 28,306.    | 34,580.           |
| LOWES COS INC                 | 39,483.    | 46,312.           |
| MCAFEЕ INC                    | 45,943.    | 45,438.           |
| MCDONALDS CORP                | 35,377.    | 38,713.           |
| MEDCO HEALTH SOLUTIONS        | 25,071.    | 36,429.           |
| MERCK & CO                    | 23,568.    | 35,078.           |
| METLIFE INC                   | 25,228.    | 23,331.           |
| NUCOR CORP                    | 45,268.    | 49,449.           |
| OCCIDENTAL PETROLEUM          | 35,285.    | 44,743.           |
| PEABODY ENERGY INC            | 17,477.    | 24,413.           |

|                                         |            |            |
|-----------------------------------------|------------|------------|
| POTASH CORP OF SASKATCHEWAN INC         | 21,614.    | 21,700.    |
| PRECISION CASTPARTS CORP                | 31,724.    | 36,416.    |
| SCANA CORP                              | 28,979.    | 35,042.    |
| SYNAPTICS INC                           | 20,724.    | 22,375.    |
| TD AMERITRADE HOLDING CORP              | 31,261.    | 33,527.    |
| TEVA PHARMACEUTICAL                     | 36,749.    | 42,135.    |
| UNITED STATES STEEL CORPORATION         | 26,924.    | 31,418.    |
| UNITED TECHNOLOGIES CORP                | 37,810.    | 47,893.    |
| WAL-MART INC                            | 30,472.    | 33,674.    |
| ACCENTURE PLC                           | 28,224.    | 36,935.    |
| ACE LTD                                 | 20,910.    | 20,664.    |
| WEATHERFORD INTL                        | 54,059.    | 48,894.    |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 2,008,869. | 2,271,488. |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE BONDS | STATEMENT | 7 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| FNMA POOL 256041 5.5% DUE 12/1/2025     | 276,293.   | 293,075.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 276,293.   | 293,075.          |

|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER ASSETS | STATEMENT | 8 |
|-------------|--------------|-----------|---|

| DESCRIPTION                            | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
|----------------------------------------|----------------------------|------------------------|-------------------|
| WESMARK GOVERNMENT BOND FUND #556      | 1,187,589.                 | 1,287,589.             | 1,301,012.        |
| DODGE & COX INCOME FUND #147           | 200,000.                   | 0.                     | 0.                |
| WESMARK SMALL COMPANY GROWTH FUND #391 | 300,000.                   | 200,000.               | 213,389.          |
| FEDERATED INTERCONTINENTAL FUND #176   | 150,000.                   | 150,000.               | 88,162.           |
| HARBOR INTERNATIONAL FUND #11          | 250,000.                   | 336,000.               | 307,948.          |
| PIMCO TOTAL RETURN FUND - I #35        | 0.                         | 175,000.               | 176,104.          |
| TO FORM 990-PF, PART II, LINE 15       | 2,087,589.                 | 2,148,589.             | 2,086,615.        |

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 9

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

WESBANCO TRUST & INVESTMENT SERVICES, ATTN: R BRUCE BANDI  
1 BANK PLAZA  
WHEELING, WV 26003

TELEPHONE NUMBER

304-234-9414

FORM AND CONTENT OF APPLICATIONS

SUBMIT A COMPLETED GEORGE W BOWERS FAMILY CHARITABLE TRUST GRANT FORM

ANY SUBMISSION DEADLINES

JULY 31

RESTRICTIONS AND LIMITATIONS ON AWARDS

FOR THE BENEFIT OF SPECIFIC PUBLIC OR CHARITABLE, CIVIC OR GOVERNMENTAL  
PURPOSES AND ORGANIZATIONS, AND CIVIC IMPROVEMENT PROJECTS DEDICATED FOR  
EXCLUSIVELY PUBLIC PURPOSES IN THE CITY OF MANNINGTON OR IN MARION COUTY,  
WEST VIRGINIA OR IN THE STATE OF WEST VIRGINIA.

FORM 990-PF

GRANTS AND CONTRIBUTIONS  
PAID DURING THE YEAR

STATEMENT 10

| RECIPIENT NAME AND ADDRESS                        | RECIPIENT RELATIONSHIP<br>AND PURPOSE OF GRANT                                           | RECIPIENT<br>STATUS | AMOUNT  |
|---------------------------------------------------|------------------------------------------------------------------------------------------|---------------------|---------|
| BROOKE CEMETERY - WELLSBURG                       | NONE<br>CLEANING OF GEORGE<br>FAMILY CEMETERY<br>MONUMENTS                               | N/A                 | 1,728.  |
| FAIRMONT STATE UNIVERSITY &<br>JESSALYN RAE GOWER | NONE<br>2009 SCHOLARSHIP AWARD                                                           | N/A                 | 2,500.  |
| MANNINGTON FIRE DEPARTMENT                        | NONE<br>RESCUE JACKS                                                                     | N/A                 | 8,000.  |
| FAIRVIEW MIDDLE SCHOOL                            | NONE<br>CONSTRUCT AN OUTDOOR,<br>COVERED PAVILION TO<br>SERVE AS AN OUTDOOR<br>CLASSROOM | N/A                 | 5,600.  |
| MANNINGTON FOOD PANTRY                            | NONE<br>NEW ROOF AND PURCHASE<br>OF TWO CARTS                                            | N/A                 | 7,000.  |
| MOBLEY COMMUNITY BUILDING                         | NONE<br>PURCHASE OF GRAVEL, 17<br>NEW WINDOWS, NEW STOVE<br>AND REFRIGERATOR             | N/A                 | 5,000.  |
| FAIRMONT CATHOLIC GRADE SCHOOL                    | NONE<br>PURCHASE OF WINDOWS<br>AND MOBILE COMPUTER<br>LAB                                | N/A                 | 10,000. |
| SALVATION ARMY                                    | NONE<br>RENT, ENERGY AND<br>PRESCRIPTION<br>ASSISTANCE TO LOW<br>INCOME SENIOR CITIZENS  | N/A                 | 10,000. |

|                                  |                                                                                                |     |         |
|----------------------------------|------------------------------------------------------------------------------------------------|-----|---------|
| WEST FAIRMONT MIDDLE SCHOOL      | NONE<br>PTO FUNDS TO BUILD AND<br>EQUIP A PLAYGROUND                                           | N/A | 10,000. |
| WHEELING JESUIT UNIVERSITY       | NONE<br>ENDOWMENTS TO<br>PERPETUALLY SUSTAIN<br>THE OPERATIONAL NEEDS<br>OF LANTZ FARM         | N/A | 10,000. |
| THE DISABILITY ACTION CENTER     | NONE<br>PHASE III EXPENSES FOR<br>TWO ACCESSIBLE<br>RESTROOMS &<br>TILE/CARPET FOR             | N/A | 15,000. |
| EAST FAIRMONT JUNIOR HIGH SCHOOL | NONE<br>TECHNOLOGY<br>INSTRUCTIONAL TOOLS &<br>ACCESSORIES TO ENHANCE<br>21ST CENTURY LEARNING | N/A | 20,000. |
| FAIRMONT SENIOR HIGH SCHOOL      | NONE<br>RESTORE THE SEATING IN<br>THE STADIUM                                                  | N/A | 19,700. |
| MANNINGTON 4-H CLUB              | NONE<br>CONSTRUCT A NEW CABIN<br>AT THE MARION COUNTY<br>4-H CAMP                              | N/A | 15,000. |
| MANNINGTON COMMUNITY             | NONE<br>REFINISH THE GYMNASIUM<br>FLOOR AT HOUGH PARK                                          | N/A | 17,000. |
| MANNINGTON MIDDLE SCHOOL         | NONE<br>CREATE A LITERACY<br>MODULE LAB FOR THE USE<br>OF READING LANGUAGE<br>ARTS CLASSES     | N/A | 15,000. |
| MARION COUNTY 4-H AND FFA        | NONE<br>IMPROVEMENTS TO THE<br>BARN AND FFA LIVESTOCK<br>AND PURCHASE OF A NEW<br>SCALES       | N/A | 12,000. |

|                                                     |                                                                                |     |         |
|-----------------------------------------------------|--------------------------------------------------------------------------------|-----|---------|
| WEST VIRGINIA UNIVERSITY &<br>AMANDA DELLIGATTI     | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| WEST VIRGINIA UNIVERSITY & CARL<br>R RICE           | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| WEST VIRGINIA UNIVERSITY & MARY<br>E DONATO         | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| FAIRMONT STATE UNIVERSITY &<br>JULIE R CHAMBERS     | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| WEST VIRGINIA UNIVERSITY &<br>AMANDA R DUNN         | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| WEST VIRGINIA UNIVERSITY &<br>ANDREW BRICE FLUHARTY | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| WEST VIRGINIA UNIVERSITY &<br>KATARINA R GUMP       | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| WEST VIRGINIA UNIVERSITY &<br>DILLION C MOORE       | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| WEST VIRGINIA UNIVERSITY & DONTE<br>J NEWSOM        | NONE<br>2009 SCHOLARSHIP AWARD                                                 | N/A | 2,500.  |
| BROOKE COUNTY CEMETERY -<br>WELLSBURG               | NONE<br>CAPITAL IMPROVEMENT<br>WITH EMPHASIS ON<br>IMPROVING ROADWAY<br>ACCESS | N/A | 10,272. |

GEORGE W BOWERS FAM CHARITABLE TR

55-6140783

|                                                    |                                |     |
|----------------------------------------------------|--------------------------------|-----|
| WEST VIRGINIA UNIVERSITY &<br>CHRISTOPHER J POWELL | NONE<br>2009 SCHOLARSHIP AWARD | N/A |
|----------------------------------------------------|--------------------------------|-----|

2,500.

|                                                 |                                |     |
|-------------------------------------------------|--------------------------------|-----|
| FAIRMONT STATE UNIVERSITY &<br>JONNA J POTOCZNY | NONE<br>2009 SCHOLARSHIP AWARD | N/A |
|-------------------------------------------------|--------------------------------|-----|

2,500.

TOTAL TO FORM 990-PF, PART XV, LINE 3A

221,300.