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Form **990-EZ**Department of the Treasury  
Internal Revenue Service**Short Form  
Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

▶ Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$500,000 and total assets less than \$1,250,000 at the end of the year may use this form.

▶ The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-1150

**2009****Open to Public  
Inspection****A** For the 2009 calendar year, or tax year beginning **January 1**, 2009, and ending **December 31**, 20 **09****B** Check if applicable:

- ☐ Address change  
☐ Name change  
☒ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

Please  
use IRS  
label or  
print or  
type.  
See  
Specific  
Instruc-  
tions.**C** Name of organization**West Virginia Black Heritage Festival, Inc**

Number and street (or P.O. box, if mail is not delivered to street address)

Room/suite

**PO Box 1614**

City or town, state or country, and ZIP + 4

**Clarksburg, WV 26302-1614****D** Employer identification number**55-0741069****E** Telephone number**304-624-0415****F** Group Exemption

Number ▶

◊ Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach  
a completed Schedule A (Form 990 or 990-EZ).**G** Accounting Method ☒ Cash ☐ Accrual  
Other (specify) ▶**I** Website: ▶ **www.wvblackheritagefestival.com****J** Tax-exempt status (check only one) — ☒ 501(c) ( ) ◀ (insert no) ☐ 4947(a)(1) or ☐ 527**H** Check ☒ if the organization is **not**  
required to attach Schedule B (Form 990,  
990-EZ, or 990-PF)**K** Check ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally **not** more than \$25,000. A  
Form 990-EZ or Form 990 return is not required, but if the organization chooses to file a return, be sure to file a complete return**L** Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts; if \$500,000 or more, file Form 990 instead of Form 990-EZ ▶ \$**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (See the instructions for Part I.)

|            |           |                                                                                                                                                               |                                                             |                 |
|------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|
| Revenue    | <b>1</b>  | Contributions, gifts, grants, and similar amounts received . . . . .                                                                                          | <b>1</b>                                                    | <b>37757 15</b> |
|            | <b>2</b>  | Program service revenue including government fees and contracts . . . . .                                                                                     | <b>2</b>                                                    | <b>4249.00</b>  |
|            | <b>3</b>  | Membership dues and assessments . . . . .                                                                                                                     | <b>3</b>                                                    |                 |
|            | <b>4</b>  | Investment income . . . . .                                                                                                                                   | <b>4</b>                                                    |                 |
|            | <b>5a</b> | Gross amount from sale of assets other than inventory . . . . .                                                                                               | <b>5a</b>                                                   | <b>1162.00</b>  |
|            | <b>b</b>  | Less: cost or other basis and sales expenses . . . . .                                                                                                        | <b>5b</b>                                                   | <b>933 25</b>   |
|            | <b>c</b>  | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) . . . . .                                                             | <b>5c</b>                                                   | <b>228 75</b>   |
|            | <b>6</b>  | Special events and activities (complete applicable parts of Schedule G). If any amount is from gaming, check here <input type="checkbox"/>                    |                                                             |                 |
|            | <b>a</b>  | Gross revenue (not including \$ _____ of contributions<br>reported on line 1) . . . . .                                                                       | <b>6a</b>                                                   |                 |
|            | <b>b</b>  | Less: direct expenses other than fundraising expenses . . . . .                                                                                               | <b>6b</b>                                                   |                 |
|            | <b>c</b>  | Net income or (loss) from special events and activities (Subtract line 6b from line 6a) . . . . .                                                             | <b>6c</b>                                                   |                 |
|            | <b>7a</b> | Gross sales of inventory, less returns and allowances . . . . .                                                                                               | <b>7a</b>                                                   |                 |
|            | <b>b</b>  | Less: cost of goods sold . . . . .                                                                                                                            | <b>7b</b>                                                   |                 |
|            | <b>c</b>  | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a) . . . . .                                                                      | <b>7c</b>                                                   |                 |
|            | <b>8</b>  | Other revenue (describe) ▶                                                                                                                                    | <b>8</b>                                                    |                 |
|            | <b>9</b>  | <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8 . . . . .                                                                                       | <b>9</b>                                                    | <b>42234 90</b> |
|            | Expenses  | <b>10</b>                                                                                                                                                     | Grants and similar amounts paid (attach schedule) . . . . . | <b>10</b>       |
| <b>11</b>  |           | Benefits paid to or for members . . . . .                                                                                                                     | <b>11</b>                                                   |                 |
| <b>12</b>  |           | Salaries, other compensation, and employee benefits . . . . .                                                                                                 | <b>12</b>                                                   |                 |
| <b>13</b>  |           | Professional fees and other payments to independent contractors . . . . .                                                                                     | <b>13</b>                                                   | <b>19144.40</b> |
| <b>14</b>  |           | Occupancy, rent, utilities, and maintenance . . . . .                                                                                                         | <b>14</b>                                                   | <b>11012.68</b> |
| <b>15</b>  |           | Printing, publications, postage, and shipping . . . . .                                                                                                       | <b>15</b>                                                   | <b>1558 33</b>  |
| <b>16</b>  |           | Other expenses (describe ▶ <b>Food, lodging, permits, dues, supplies, ins prem., travel exp.</b> ) . . . . .                                                  | <b>16</b>                                                   | <b>3395 59</b>  |
| <b>17</b>  |           | <b>Total expenses.</b> Add lines 10 through 16 . . . . .                                                                                                      | <b>17</b>                                                   | <b>36711.00</b> |
| Net Assets | <b>18</b> | Excess or (deficit) for the year (Subtract line 17 from line 9) . . . . .                                                                                     | <b>18</b>                                                   | <b>5523 90</b>  |
|            | <b>19</b> | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with<br>end-of-year figure reported on prior year's return) . . . . . | <b>19</b>                                                   | <b>4316.82</b>  |
|            | <b>20</b> | Other changes in net assets or fund balances (attach explanation) . . . . .                                                                                   | <b>20</b>                                                   |                 |
|            | <b>21</b> | Net assets or fund balances at end of year. Combine lines 18 through 20 . . . . .                                                                             | <b>21</b>                                                   | <b>9840.72</b>  |

**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$1,250,000 or more, file Form 990 instead of Form 990-EZ.

(See the instructions for Part II.)

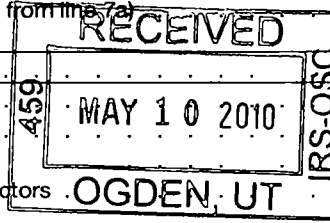
|                                                                                                        | (A) Beginning of year | (B) End of year   |
|--------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| <b>22</b> Cash, savings, and investments . . . . .                                                     | <b>4316 82</b>        | <b>22 9840.72</b> |
| <b>23</b> Land and buildings . . . . .                                                                 |                       | <b>23</b>         |
| <b>24</b> Other assets (describe ▶ _____) . . . . .                                                    |                       | <b>24</b>         |
| <b>25</b> <b>Total assets</b> . . . . .                                                                | <b>4316.82</b>        | <b>25 9840.72</b> |
| <b>26</b> <b>Total liabilities</b> (describe ▶ _____) . . . . .                                        |                       | <b>26</b>         |
| <b>27</b> <b>Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) . . . . . | <b>4316.82</b>        | <b>27 9840.72</b> |

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Cat. No. 106421

Form **990-EZ** (2009)

SCANNED JUN 03 2010



25

|                 |                                                                                          |
|-----------------|------------------------------------------------------------------------------------------|
| <b>Part III</b> | <b>Statement of Program Service Accomplishments</b> (See the instructions for Part III.) |
|-----------------|------------------------------------------------------------------------------------------|

What is the organization's primary exempt purpose? Cultural Festival

Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.

## Expenses

(Required for section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts, optional for others )

|    |                                                                                                    |     |  |
|----|----------------------------------------------------------------------------------------------------|-----|--|
| 28 | See attached narrative                                                                             |     |  |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . ▶ <input type="checkbox"/> | 28a |  |
| 29 |                                                                                                    |     |  |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . ▶ <input type="checkbox"/> | 29a |  |
| 30 |                                                                                                    |     |  |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . ▶ <input type="checkbox"/> | 30a |  |
| 31 | Other program services (attach schedule) . . . . .                                                 |     |  |
|    | (Grants \$ ) If this amount includes foreign grants, check here . . . . ▶ <input type="checkbox"/> | 31a |  |
| 32 | <b>Total program service expenses</b> (add lines 28a through 31a) . . . . . ▶                      | 32  |  |

**Part IV** List of Officers, Directors, Trustees, and Key Employees. List each one even if not compensated (See the instructions for Part IV )

[illegible]

**Part V Other Information** (Note the statement requirements in the instructions for Part V.)

|                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes        | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity . . . . .                                                                                                                                                                                                                                                          | <b>33</b>  | ✓  |
| <b>34</b> Were any changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                                                                                                                                                                                  | <b>34</b>  | ✓  |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining why the organization did not report the income on Form 990-T                                                                                                                                                           |            |    |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or was it subject to section 6033(e) notice, reporting, and proxy tax requirements? . . . . .                                                                                                                                                                                                                                   | <b>35a</b> | ✓  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                            | <b>35b</b> |    |
| <b>36</b> Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N . . . . .                                                                                                                                                                                                                 | <b>36</b>  | ✓  |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions. ▶ <b>37a</b> _____                                                                                                                                                                                                                                                                                           |            |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                                                                      | <b>37b</b> | ✓  |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still outstanding at the end of the period covered by this return? . . . . .                                                                                                                                                                       | <b>38a</b> | ✓  |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . .                                                                                                                                                                                                                                                                                                                         | <b>38b</b> |    |
| <b>39</b> Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                     |            |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 . . . . .                                                                                                                                                                                                                                                                                                                                       | <b>39a</b> |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities . . . . .                                                                                                                                                                                                                                                                                                                              | <b>39b</b> |    |
| <b>40a</b> Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under: section 4911 ▶ _____ ; section 4912 ▶ _____ ; section 4955 ▶ _____                                                                                                                                                                                                                                 |            |    |
| <b>b</b> Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or is it aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I . . . . . | <b>40b</b> | ✓  |
| <b>c</b> Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 . . . . . ▶ _____                                                                                                                                                                                                            |            |    |
| <b>d</b> Section 501(c)(3) and 501(c)(4) organizations. Enter amount of tax on line 40c reimbursed by the organization . . . . . ▶ _____                                                                                                                                                                                                                                                                              |            |    |
| <b>e</b> All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T. . . . .                                                                                                                                                                                                                                            | <b>40e</b> |    |
| <b>41</b> List the states with which a copy of this return is filed. ▶ <b>WV</b>                                                                                                                                                                                                                                                                                                                                      |            |    |
| <b>42a</b> The organization's books are in care of ▶ <b>Joy C. Singleton</b> Telephone no. ▶ <b>304-624-0415</b><br>Located at ▶ <b>516 E. B. Saunders Way, Clarksburg, WV</b> ZIP + 4 ▶ <b>26301-3714</b>                                                                                                                                                                                                            |            |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                                                                                                                                                           | <b>42b</b> | ✓  |
| If "Yes," enter the name of the foreign country: ▶ _____<br>See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts</b> .                                                                                                                                                                                                                 |            |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U.S.? . . . . .                                                                                                                                                                                                                                                                                                 | <b>42c</b> | ✓  |
| If "Yes," enter the name of the foreign country: ▶ _____                                                                                                                                                                                                                                                                                                                                                              |            |    |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶ <b>43</b> _____                                                                                                                                                                                   |            |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |            |    |
| <b>44</b> Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                                                                                                                | <b>44</b>  | ✓  |
| <b>45</b> Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes," Form 990 must be completed instead of Form 990-EZ . . . . .                                                                                                                                                                                                                         | <b>45</b>  | ✓  |

**Part VI**

**Section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts only.** All section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts must answer questions 46–49b and complete the tables for lines 50 and 51.

|            |                                                                                                                                                                                                                                                         |            |                          |                                     |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|-------------------------------------|
| <b>46</b>  | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I . . . . .                                                          | <b>46</b>  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>47</b>  | Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II . . . . .                                                                                                                                                    | <b>47</b>  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>48</b>  | Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                                                                                          | <b>48</b>  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>49a</b> | Did the organization make any transfers to an exempt non-charitable related organization? . . . . .                                                                                                                                                     | <b>49a</b> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>b</b>   | If "Yes," was the related organization a section 527 organization? . . . . .                                                                                                                                                                            | <b>49b</b> | <input type="checkbox"/> | <input type="checkbox"/>            |
| <b>50</b>  | Complete this table for the organization's five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None." |            |                          |                                     |

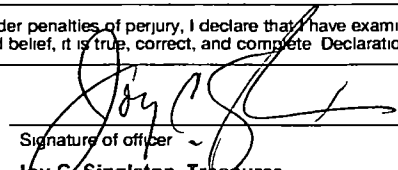
| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| None                                                           |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |

**f** Total number of other employees paid over \$100,000 . . . . . ▶

**51** Complete this table for the organization's five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
| None                                                                         |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

**d** Total number of other independent contractors each receiving over \$100,000 . . . . . ▶

|                                 |                                                                                                                                                                                                                                                                                                                       |      |                                                 |                                                  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------|--------------------------------------------------|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |      |                                                 |                                                  |
|                                 | <br>Signature of officer                                                                                                                                                                                                           |      | Date <u>5/4/10</u>                              |                                                  |
| <b>Paid Preparer's Use Only</b> | Joy C. Singleton, Treasurer<br>Type or print name and title                                                                                                                                                                                                                                                           |      |                                                 |                                                  |
|                                 | Preparer's signature                                                                                                                                                                                                                                                                                                  | Date | Check if self-employed <input type="checkbox"/> | Preparer's identifying number (See instructions) |
|                                 | Firm's name (or yours if self-employed), address, and ZIP + 4                                                                                                                                                                                                                                                         | EIN  |                                                 | Phone no                                         |
|                                 | May the IRS discuss this return with the preparer shown above? See instructions . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                    |      |                                                 |                                                  |



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
 (Complete only if you checked the box on line 5, 7, or 8 of Part I.)
**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                  | n/a      | 25375.00 | 40975.00 | 37625.00 | 37757.15 | 141732.15 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | n/a      | 25375.00 | 40975.00 | 37625.00 | 37757.15 | 141732.15 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          | 141732.15 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                            | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                             | n/a      | 25375.00 | 40975.00 | 37625.00 | 37757.15 | 141732.15 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                  | n/a      | 6869.10  | 4447.84  | 3626.13  | 4477.75  | 19420.82  |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                              |          |          |          |          |          |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                | n/a      | 800.00   | 0        | 0        | 0        | 800.00    |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                          |          |          |          |          |          | 161952.97 |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                                |          |          |          |          | 12       |           |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ▶ <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>14</b> Public support percentage for 2009 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                      | <b>14</b> | <b>88 %</b> |
| <b>15</b> Public support percentage from 2008 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                            | <b>15</b> | <b>87 %</b> |
| <b>16a 33 1/3 % support test—2009.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input checked="" type="checkbox"/>                                                                                                                                                              |           |             |
| <b>b 33 1/3 % support test—2008.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                      |           |             |
| <b>17a 10%-facts-and-circumstances test—2009.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>    |           |             |
| <b>b 10%-facts-and-circumstances test—2008.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/> |           |             |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                               |           |             |

**Part III** **Support Schedule for Organizations Described in Section 509(a)(2)**  
(Complete only if you checked the box on line 9 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                     | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6)                                                                                                                           |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                             | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                 |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12)                                                                                                                                                                   |          |          |          |          |          |           |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ▶ <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2009 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2008 Schedule A, Part III, line 15                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2009 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2008 Schedule A, Part III, line 17                        | <b>18</b> | % |

- 19a 33⅓% support tests—2009.** If the organization did not check the box on line 14, and line 15 is more than 33⅓%, and line 17 is not more than 33⅓%, check this box and **stop here**. The organization qualifies as a publicly supported organization ▶ ☐
- b 33⅓% support tests—2008.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33⅓%, and line 18 is not more than 33⅓%, check this box and **stop here**. The organization qualifies as a publicly supported organization ▶ ☐
- 20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶ ☐

**Part IV**

**Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b, and Part III, line 12. Provide any other additional information. See instructions.

Area for supplemental information with horizontal dashed lines.

990EZ PART 1, LINE 10

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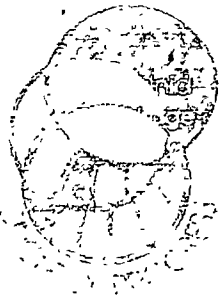
Accrual Basis

West Virginia Black Heritage Festival, Inc.

Account QuickReport

January through December 2009

| Type                              | Date       | Num  | Name                               | Memo        | Amount          |
|-----------------------------------|------------|------|------------------------------------|-------------|-----------------|
| <b>Scholarship Fund/Donations</b> |            |      |                                    |             |                 |
| Check                             | 4/14/2009  | 989  | Myeshia Cooper                     | Scholarship | 250 00          |
| Check                             | 4/14/2009  | 990  | Matthew Griffin                    | Scholarship | 250 00          |
| Check                             | 4/14/2009  | 991  | Holyfield, Frankie                 | Scholarship | 250 00          |
| Check                             | 9/16/2009  | 1017 | Hairston, Donnie                   | Scholarship | 250 00          |
| Check                             | 9/16/2009  | 1018 | Bland, Tansha                      | Scholarship | 250 00          |
| Check                             | 9/16/2009  | 1019 | Mt. Zion Missionary Baptist Church | VOID        | 0 00            |
| Check                             | 9/16/2009  | 1020 | Mt. Zion Missionary Baptist Church | Donation    | 200 00          |
| Check                             | 11/10/2009 | 1026 | Martin Luther King Men's Choir     | Donation    | 150 00          |
| Total Scholarship Fund/Donations  |            |      |                                    |             | 1,600 00        |
| <b>TOTAL</b>                      |            |      |                                    |             | <b>1,600.00</b> |



# West Virginia Black Heritage Festival, Inc

P.O. Box 1614

Clarksburg, WV 26302-1614

[www.wvblackheritagefestival.com](http://www.wvblackheritagefestival.com)

990EZ, Part III

## Project Summary

### Board of Directors

Allen Lee, President

Raymond Smith, Vice President

Linda Holyfield, Recording Secretary

Joy C. Singleton, Treasurer

James E. Griffin, Assistant Treasurer

David Jackson, Parliamentarian

Terri Donaldson

Gladys Griffin

Joyce Griffin

Shedrick Donaldson

Pastor Ronnie Hampton

Dorian James

Jo Ann James

Millie Merchant

Carolyn Pride

The West Virginia Black Heritage Festival will be held on September 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> of 2010. The event will be held on E. B. Saunders Way, in Clarksburg, WV. This festival was established in 1990, in order to celebrate the rich ethnic diversity within our community. The festival is designed to provide the community with the opportunity to present its heritage through live entertainment, educational materials, arts & crafts, children's activities and an exquisite selection of cultural foods.

The West Virginia Black Heritage Festival, Inc. is a community based 501 (c) (3) not-for-profit organization whose mission is, *"to promote the African American experience by embracing the many milestones that our forefathers have made since the Emancipation Proclamation."*

Clarksburg hosts the largest festival of this type in the state of West Virginia. Attendance over this three-day event consists of approximately 10,000 guests, numerous vendors and several entertainers. Each year we bring quality entertainment into the city of Clarksburg. Local hotels and retail shops benefit from this weekend of activity. Vendor spaces are open to quality hand-crafted items, fine arts, fine imported goods, and unique gift items. We are seeking exhibitors particularly having display items, which are unique and/or culturally oriented. The vendors and entertainment selection is made based on the cultural benefit they provide. They must not only entertain, but must also educate the public as to the rich culture and many accomplishments of African Americans.

West Virginia Black Heritage Festival, Inc. values the youth in our community. We contribute to the Kelly Miller Foundation scholarship program each year. Outstanding youths are recognized and honored through scholarships as our young king and queen for their educational accomplishments and community involvement. Recognizing the contributions of those who have brought us thus far, a senior king and queen are also chosen.

Our primary goals are to promote and preserve the best in West Virginia black art and music, as well as exposing all to the positive contributions made by African Americans.

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Accrual Basis

**West Virginia Black Heritage Festival, Inc.**  
**Profit & Loss Detail**  
**January through December 2009**

| Date                                  | Num | Name                             | Memo             | Amount    | Balance   |
|---------------------------------------|-----|----------------------------------|------------------|-----------|-----------|
| <b>Income</b>                         |     |                                  |                  |           |           |
| <b>Contributions Income- Festival</b> |     |                                  |                  |           |           |
| 1/9/2009                              |     | Dominion Foundation              | 057018           | 3,000 00  | 3,000 00  |
| 2/2/2009                              |     | Berry Energy, Inc                |                  | 500 00    | 3,500 00  |
| 2/2/2009                              |     | State of West Virginia - Vist    |                  | 1,194.95  | 4,694 95  |
| 2/20/2009                             |     | Clarksburg Hamson Cultura        | 1207             | 1,000 00  | 5,694 95  |
| 4/28/2009                             |     | Sam's Club #8189                 |                  | 1,000 00  | 6,694 95  |
| 4/30/2009                             |     | Hamson County Commission         |                  | 2,000 00  | 8,694 95  |
| 5/19/2009                             |     | Greater Bridgeport Confere       |                  | 1,000 00  | 9,694 95  |
| 6/9/2009                              |     | Manno Brothers                   |                  | 100 00    | 9,794 95  |
| 6/17/2009                             |     | Huntington National Bank         |                  | 1,000 00  | 10,794 95 |
| 6/26/2009                             |     | Hamson County Board of E         |                  | 2,000 00  | 12,794 95 |
| 7/27/2009                             |     | BB&T                             |                  | 500.00    | 13,294.95 |
| 7/29/2009                             |     | City of Clarksburg               |                  | 4,000 00  | 17,294.95 |
| 7/29/2009                             |     | Davis Funeral Home               |                  | 1,500 00  | 18,794 95 |
| 8/11/2009                             |     | Hamson County Bank               |                  | 250 00    | 19,044 95 |
| 8/11/2009                             |     | Freedom Bank                     |                  | 250 00    | 19,294 95 |
| 8/26/2009                             |     | Auto Dealership                  |                  | 50 00     | 19,344 95 |
| 8/26/2009                             |     | Gateway Motors                   |                  | 100 00    | 19,444 95 |
| 8/28/2009                             |     | Auto Trim Design                 |                  | 50 00     | 19,494 95 |
| 8/28/2009                             |     | Wreck-A-Mend Collision Re..      |                  | 100 00    | 19,594 95 |
| 8/28/2009                             |     | State of West Virginia Cultu.    |                  | 6,000 00  | 25,594 95 |
| 8/28/2009                             |     | Larry Myers Subaru-Hyundai       |                  | 500 00    | 26,094 95 |
| 8/28/2009                             |     | The Miley Legal Group            |                  | 1,000 00  | 27,094 95 |
| 9/11/2009                             |     | CWV TEL Federal Credit U         |                  | 500 00    | 27,594 95 |
| 9/11/2009                             |     | Fairmont State                   |                  | 1,500.00  | 29,094 95 |
| 9/11/2009                             |     | Waste Management                 |                  | 500 00    | 29,594 95 |
| 9/11/2009                             |     | Wesbanco                         |                  | 200.00    | 29,794 95 |
| 9/14/2009                             |     | Episcopal Church                 |                  | 1,000 00  | 30,794 95 |
| 9/16/2009                             |     | Greater Clarksburg Convent       |                  | 1,000.00  | 31,794.95 |
| 9/17/2009                             |     | Sacred Heart Children's Ce...    |                  | 1,000 00  | 32,794 95 |
| 9/17/2009                             |     | WalMart                          |                  | 1,000 00  | 33,794 95 |
| 9/21/2009                             |     | Clarksburg Hamson Cultura        |                  | 1,000 00  | 34,794 95 |
| 11/20/2009                            |     | State of West Virginia - Vist .. | Advertising rei. | 962 20    | 35,757 15 |
| 12/17/2009                            |     | Huntington National Bank         |                  | 1,000 00  | 36,757 15 |
| 12/31/2009                            |     | Verizon                          |                  | 1,000.00  | 37,757.15 |
| Total Contributions Income- Festival  |     |                                  |                  | 37,757.15 | 37,757 15 |
| <b>T-Shirt Sales</b>                  |     |                                  |                  |           |           |
| 8/26/2009                             |     |                                  |                  | 36 00     | 36 00     |
| 9/1/2009                              |     |                                  |                  | 288 00    | 324 00    |
| 9/11/2009                             |     |                                  |                  | 200 00    | 524 00    |
| 9/16/2009                             |     |                                  |                  | 638 00    | 1,162 00  |
| Total T-Shirt Sales                   |     |                                  |                  | 1,162.00  | 1,162 00  |
| <b>Ticket Sales - Luncheon</b>        |     |                                  |                  |           |           |
| 7/27/2009                             |     |                                  |                  | 360 00    | 360 00    |
| 7/29/2009                             |     |                                  |                  | 60 00     | 420 00    |
| 8/11/2009                             |     |                                  |                  | 80 00     | 500 00    |
| 8/18/2009                             |     | Star Motors                      |                  | 100 00    | 600 00    |
| 8/26/2009                             |     | Pnde, Carolyn                    |                  | 200.00    | 800 00    |
| 8/26/2009                             |     | Trickets Cad.                    |                  | 100 00    | 900 00    |
| 8/26/2009                             |     | RexRoads Motors                  |                  | 60 00     | 960.00    |
| 8/28/2009                             |     |                                  | Jim              | 260 00    | 1,220 00  |
| 8/28/2009                             |     | Gateway Motors                   |                  | 100 00    | 1,320 00  |
| 8/28/2009                             |     | Harry Green Chevrolet, Inc       |                  | 100 00    | 1,420 00  |
| 9/1/2009                              |     |                                  |                  | 240 00    | 1,660 00  |
| 12/31/2009                            |     | Childers, Bill                   |                  | 20.00     | 1,680 00  |
| Total Ticket Sales - Luncheon         |     |                                  |                  | 1,680 00  | 1,680.00  |

3:56 PM  
05/04/10  
Accrual Basis

**West Virginia Black Heritage Festival, Inc.**  
**Profit & Loss Detail**  
January through December 2009

| Date                              | Num  | Name                           | Memo        | Amount    | Balance   |
|-----------------------------------|------|--------------------------------|-------------|-----------|-----------|
| <b>Vendors</b>                    |      |                                |             |           |           |
| 6/9/2009                          |      | Marino Brothers                |             | 90 00     | 90 00     |
| 6/10/2009                         |      | Norman                         |             | 90 00     | 180 00    |
| 6/17/2009                         |      | Mosbly                         |             | 100 00    | 280 00    |
| 6/26/2009                         |      | Ida Freeman                    |             | 60 00     | 340 00    |
| 6/26/2009                         |      | Pam Raad                       |             | 100 00    | 440 00    |
| 7/27/2009                         |      | Mt Jacks Grill                 |             | 40 00     | 480 00    |
| 7/27/2009                         |      | Hot Dogs and More              |             | 90 00     | 570 00    |
| 7/27/2009                         |      | Phillips, Freda                |             | 80 00     | 650 00    |
| 7/27/2009                         |      | Doris E. Blue                  |             | 60 00     | 710 00    |
| 8/11/2009                         |      | Law, Cynthia                   |             | 60 00     | 770 00    |
| 8/11/2009                         |      | Terry, Leronnie                |             | 60 00     | 830 00    |
| 8/11/2009                         |      | Mt Jacks Grill                 |             | 150 00    | 980 00    |
| 8/18/2009                         |      | Holyfield, Andie               |             | 40 00     | 1,020 00  |
| 8/28/2009                         |      | Starks, Frank                  |             | 90 00     | 1,110 00  |
| 8/28/2009                         |      |                                |             | 50 00     | 1,160 00  |
| 9/1/2009                          |      |                                |             | 390 00    | 1,550 00  |
| 9/11/2009                         |      |                                |             | 360 00    | 1,910 00  |
| 9/14/2009                         |      |                                |             | 79 00     | 1,989 00  |
| 9/16/2009                         | 1013 | Loretta, Sam                   | Refund      | -70 00    | 1,919 00  |
| 9/16/2009                         | 1016 | Mt Jacks Grill                 | Refund      | -150 00   | 1,769 00  |
| 9/17/2009                         |      |                                | Lemonade    | 740 00    | 2,509 00  |
| 9/24/2009                         |      |                                |             | 60 00     | 2,569 00  |
| Total Vendors                     |      |                                |             | 2,569 00  | 2,569 00  |
| Total Income                      |      |                                |             | 43,168 15 | 43,168 15 |
| <b>Cost of Goods Sold</b>         |      |                                |             |           |           |
| <b>Cost of Goods Sold</b>         |      |                                |             |           |           |
| <b>T-Shirts</b>                   |      |                                |             |           |           |
| 8/14/2009                         | 1002 | Reep Graphics                  |             | 933 25    | 933 25    |
| Total T-Shirts                    |      |                                |             | 933 25    | 933 25    |
| Total Cost of Goods Sold          |      |                                |             | 933.25    | 933 25    |
| Total COGS                        |      |                                |             | 933 25    | 933 25    |
| Gross Profit                      |      |                                |             | 42,234 90 | 42,234 90 |
| <b>Expense</b>                    |      |                                |             |           |           |
| <b>Scholarship Fund/Donations</b> |      |                                |             |           |           |
| 4/14/2009                         | 989  | Myeshia Cooper                 | Scholarship | 250 00    | 250 00    |
| 4/14/2009                         | 990  | Matthew Griffin                | Scholarship | 250 00    | 500 00    |
| 4/14/2009                         | 991  | Holyfield, Frankie             | Scholarship | 250 00    | 750 00    |
| 9/16/2009                         | 1017 | Hairston, Donnie               | Scholarship | 250 00    | 1,000 00  |
| 9/16/2009                         | 1018 | Bland, Tansha                  | Scholarship | 250 00    | 1,250 00  |
| 9/16/2009                         | 1019 | Mt Zion Missionary Baptist ..  | VOID        | 0 00      | 1,250 00  |
| 9/16/2009                         | 1020 | Mt. Zion Missionary Baptist .. | Donation    | 200 00    | 1,450 00  |
| 11/10/2009                        | 1026 | Martin Luther King Men's C     | Donation    | 150 00    | 1,600 00  |
| Total Scholarship Fund/Donations  |      |                                |             | 1,600 00  | 1,600 00  |
| <b>Advertising</b>                |      |                                |             |           |           |
| <b>Newspaper/Magazine</b>         |      |                                |             |           |           |
| <b>Festival</b>                   |      |                                |             |           |           |
| 8/11/2009                         | 1001 | Three Cities                   |             | 140 00    | 140 00    |
| Total Festival                    |      |                                |             | 140 00    | 140 00    |
| Total Newspaper/Magazine          |      |                                |             | 140 00    | 140 00    |

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05/04/10  
Accrual Basis

**West Virginia Black Heritage Festival, Inc.**  
**Profit & Loss Detail**  
January through December 2009

| Date                        | Num  | Name                          | Memo          | Amount    | Balance   |
|-----------------------------|------|-------------------------------|---------------|-----------|-----------|
| <b>Printing</b>             |      |                               |               |           |           |
| <b>Festival</b>             |      |                               |               |           |           |
| 8/3/2009                    | 999  | Sprint Prints                 | Posters       | 239 43    | 239 43    |
| 8/11/2009                   |      | State of West Virginia - Vist | Reimburseme   | -59 40    | 180 03    |
| 9/24/2009                   | 1024 | PDQ                           |               | 784.40    | 964 43    |
| 9/30/2009                   |      |                               |               | -784 40   | 180 03    |
| Total Festival              |      |                               |               | 180 03    | 180 03    |
| <b>Fundraisers</b>          |      |                               |               |           |           |
| 8/11/2009                   | 1000 | PDQ                           | Luncheon tick | 68 95     | 68 95     |
| Total Fundraisers           |      |                               |               | 68 95     | 68 95     |
| Total Printing              |      |                               |               | 248.98    | 248 98    |
| <b>Television/Radio</b>     |      |                               |               |           |           |
| <b>Festival</b>             |      |                               |               |           |           |
| 9/24/2009                   | 1022 | WBOY                          |               | 1,000 00  | 1,000 00  |
| Total Festival              |      |                               |               | 1,000 00  | 1,000 00  |
| Total Television/Radio      |      |                               |               | 1,000 00  | 1,000 00  |
| Total Advertising           |      |                               |               | 1,388 98  | 1,388 98  |
| <b>Bank Service Charges</b> |      |                               |               |           |           |
| 9/15/2009                   |      |                               |               | 15 00     | 15 00     |
| Total Bank Service Charges  |      |                               |               | 15 00     | 15 00     |
| <b>Benevolence</b>          |      |                               |               |           |           |
| 6/26/2009                   | 998  | Donaldson, Sheddrick          | Funeral       | 65 00     | 65.00     |
| Total Benevolence           |      |                               |               | 65 00     | 65 00     |
| <b>Contract Labor</b>       |      |                               |               |           |           |
| 11/12/2009                  | 1027 | Grupe, Robert (Denise)        |               | 344 40    | 344 40    |
| Total Contract Labor        |      |                               |               | 344 40    | 344 40    |
| <b>Entertainment</b>        |      |                               |               |           |           |
| <b>Festival</b>             |      |                               |               |           |           |
| 6/9/2009                    | 996  | Trifon Organization           | Down pmt.     | 7,300.00  | 7,300.00  |
| 9/9/2009                    |      | Elbert Ferguson               |               | 600 00    | 7,900 00  |
| 9/11/2009                   |      | Cash                          |               | 8,000 00  | 15,900 00 |
| 9/16/2009                   | 1011 | Cartoon Headquarters          |               | 1,800 00  | 17,700 00 |
| Total Festival              |      |                               |               | 17,700 00 | 17,700 00 |
| Total Entertainment         |      |                               |               | 17,700 00 | 17,700 00 |
| <b>Food Expense</b>         |      |                               |               |           |           |
| <b>Festival</b>             |      |                               |               |           |           |
| 9/11/2009                   |      | WalMart                       |               | 226 25    | 226 25    |
| Total Festival              |      |                               |               | 226 25    | 226 25    |
| <b>Luncheon</b>             |      |                               |               |           |           |
| 8/28/2009                   |      | WalMart                       | Soda          | 33.22     | 33 22     |
| Total Luncheon              |      |                               |               | 33 22     | 33 22     |
| Total Food Expense          |      |                               |               | 259 47    | 259 47    |
| <b>Gift</b>                 |      |                               |               |           |           |
| 12/4/2009                   |      | Outback Steakhouse            | Gift card     | 25 00     | 25 00     |
| Total Gift                  |      |                               |               | 25.00     | 25.00     |

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Accrual Basis

**West Virginia Black Heritage Festival, Inc.**  
**Profit & Loss Detail**  
**January through December 2009**

| Date                                  | Num  | Name                          | Memo           | Amount    | Balance   |
|---------------------------------------|------|-------------------------------|----------------|-----------|-----------|
| <b>Insurance</b>                      |      |                               |                |           |           |
| <b>Liability Insurance</b>            |      |                               |                |           |           |
| 8/24/2009                             | 1003 | State Auto Insurance Co       |                | 259 42    | 259 42    |
| Total Liability Insurance             |      |                               |                | 259 42    | 259 42    |
| Total Insurance                       |      |                               |                | 259 42    | 259 42    |
| <b>Labor</b>                          |      |                               |                |           |           |
| 9/13/2009                             | 1006 | Holyfield, Wade               |                | 200 00    | 200 00    |
| 9/13/2009                             | 1007 | Hill, Dickie                  |                | 200 00    | 400 00    |
| 9/13/2009                             | 1008 | Harms, Johnny                 |                | 200 00    | 600 00    |
| 9/13/2009                             | 1009 | Jackson, Mark                 |                | 200 00    | 800 00    |
| 9/13/2009                             | 1010 | Singleton, Stevie             |                | 200 00    | 1,000 00  |
| 9/16/2009                             | 1014 | Jackson, Cardell              |                | 100 00    | 1,100 00  |
| Total Labor                           |      |                               |                | 1,100 00  | 1,100 00  |
| <b>Licenses and Permits</b>           |      |                               |                |           |           |
| 5/29/2009                             | 994  | Secretary of State            | Corp tax       | 25 00     | 25 00     |
| 5/29/2009                             | 995  | Secretary of State            | Registration C | 15 00     | 40 00     |
| 6/9/2009                              | 997  | WV State Tax Department       | Bus registrati | 30 00     | 70 00     |
| 9/8/2009                              | 1004 | Harrison-Clarksburg Health .. |                | 50 00     | 120 00    |
| Total Licenses and Permits            |      |                               |                | 120 00    | 120 00    |
| <b>Lodging</b>                        |      |                               |                |           |           |
| 9/14/2009                             |      | Sleep Inn                     |                | 985 60    | 985 60    |
| 9/15/2009                             |      | Sleep Inn                     |                | 61 60     | 1,047 20  |
| 9/15/2009                             |      | Sleep Inn                     |                | 61 60     | 1,108 80  |
| 9/24/2009                             |      |                               | Refund         | -123 20   | 985 60    |
| Total Lodging                         |      |                               |                | 985 60    | 985 60    |
| <b>Miscellaneous Expense</b>          |      |                               |                |           |           |
| 8/28/2009                             |      | Sam's Club #8189              | Luncheon       | 9 07      | 9 07      |
| Total Miscellaneous Expense           |      |                               |                | 9 07      | 9 07      |
| <b>Postage and Delivery</b>           |      |                               |                |           |           |
| 5/22/2009                             | 992  | Postmaster                    | Stamps         | 132 00    | 132 00    |
| 8/31/2009                             |      | Postmaster                    |                | 4 95      | 136 95    |
| 11/20/2009                            |      | Postmaster                    |                | 32 40     | 169 35    |
| Total Postage and Delivery            |      |                               |                | 169 35    | 169 35    |
| <b>Rentals</b>                        |      |                               |                |           |           |
| <b>Sound Equipment/Stage Festival</b> |      |                               |                |           |           |
| 9/16/2009                             | 1012 | United Sound                  |                | 10,534 00 | 10,534 00 |
| Total Festival                        |      |                               |                | 10,534 00 | 10,534 00 |
| Total Sound Equipment/Stage           |      |                               |                | 10,534 00 | 10,534 00 |
| <b>Rentals - Other</b>                |      |                               |                |           |           |
| 2/2/2009                              | 988  | Clarksburg Parks              |                | 90 00     | 90 00     |
| 9/24/2009                             | 1021 | McCarty's Portable Toilets    |                | 381 60    | 471 60    |
| Total Rentals - Other                 |      |                               |                | 471 60    | 471 60    |
| Total Rentals                         |      |                               |                | 11,005 60 | 11,005 60 |
| <b>Supplies</b>                       |      |                               |                |           |           |
| <b>Office</b>                         |      |                               |                |           |           |
| 5/22/2009                             | 993  | WalMart                       | Ink cartrdge   | 49 76     | 49 76     |
| 11/19/2009                            |      | Staples                       |                | 22 77     | 72 53     |
| 11/20/2009                            |      | WalMart                       |                | 67 78     | 140 31    |
| Total Office                          |      |                               |                | 140 31    | 140 31    |

3:56 PM  
05/04/10  
Accrual Basis

**West Virginia Black Heritage Festival, Inc.**  
**Profit & Loss Detail**  
**January through December 2009**

| Date                    | Num  | Name                       | Memo             | Amount          | Balance         |
|-------------------------|------|----------------------------|------------------|-----------------|-----------------|
| <b>Supplies - Other</b> |      |                            |                  |                 |                 |
| 8/29/2009               |      | Dollar General Store       | Luncheon         | 25 44           | 25 44           |
| 8/31/2009               |      | Batman's Trophies & Awards |                  | 267 80          | 293 24          |
| 9/2/2009                |      | WalMart                    |                  | 29 94           | 323 18          |
| 9/10/2009               |      | WalMart                    |                  | 42.34           | 365 52          |
| 9/10/2009               |      | WalMart                    |                  | 42.27           | 407 79          |
| 9/10/2009               |      | Gabriel Bros               |                  | 10 05           | 417 84          |
| 9/11/2009               |      | Dollar General Store       |                  | 10 07           | 427 91          |
| 9/13/2009               | 1005 | Wilson, JoCarol            |                  | 83 90           | 511 81          |
| 9/14/2009               |      | Krogers                    |                  | 52 30           | 564 11          |
| 9/14/2009               |      | Krogers                    |                  | 37 09           | 601 20          |
| 9/14/2009               |      | Krogers                    |                  | 37 09           | 638 29          |
| 9/14/2009               |      | K-Mart                     |                  | 10 59           | 648 88          |
| 9/14/2009               |      | Ace Hardware               |                  | 11 65           | 660.53          |
| 9/16/2009               | 1015 | Holyfield, Linda           | Reimbursement    | 16 96           | 677.49          |
| 9/24/2009               | 1023 | Griffin, Joyce             | VOID Reimb       | 0 00            | 677 49          |
| 10/14/2009              |      | Postmaster                 | for packets      | 246 00          | 923 49          |
| 11/5/2009               |      | WalMart                    |                  | 37 10           | 960 59          |
| 11/5/2009               |      | WalMart                    | Ink & pictures . | 67 78           | 1,028 37        |
| Total Supplies - Other  |      |                            |                  | 1,028 37        | 1,028.37        |
| Total Supplies          |      |                            |                  | 1,168 68        | 1,168 68        |
| <b>Travel &amp; Ent</b> |      |                            |                  |                 |                 |
| <b>Meals</b>            |      |                            |                  |                 |                 |
| 12/10/2009              |      | Outback Steakhouse         |                  | 528 35          | 528 35          |
| Total Meals             |      |                            |                  | 528 35          | 528.35          |
| Total Travel & Ent      |      |                            |                  | 528 35          | 528 35          |
| <b>Utilities</b>        |      |                            |                  |                 |                 |
| <b>Electric</b>         |      |                            |                  |                 |                 |
| 1/9/2009                |      |                            | REFUND           | -57 58          | -57 58          |
| 10/28/2009              | 1025 | Allegheny Power            |                  | 24 66           | -32 92          |
| Total Electric          |      |                            |                  | -32 92          | -32 92          |
| Total Utilities         |      |                            |                  | -32 92          | -32 92          |
| Total Expense           |      |                            |                  | 36,711 00       | 36,711 00       |
| <b>Net Income</b>       |      |                            |                  | <b>5,523.90</b> | <b>5,523.90</b> |