

## See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



## Form

Department of the Treasury Internal Revenue Service

#### **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 15454767WAY 2009

Open to Public Inspection

| Δ_                  | For the 200        | 9 Calendar ye                 | ar, or tax year beginning , and ending  |                      |                        |                                   |
|---------------------|--------------------|-------------------------------|---|----------------------|------------------------|-----------------------------------|
| В                   | Check if applica   |                               | C Name of organization  | D                    | Emplo                  | yer identification number         |
|                     | Address change     | use IRS                       | CALLAWAY COUNTY UNITED WAY  |                      |                        |                                   |
|                     | Name change        | print or                      | Doing Business As   |                      | 43-                    | 0725794                           |
| $\equiv$            | • .                | type.                         | Number and street (or P O box if mail is not delivered to street address)  Room/sui                               | te E                 | Teleph                 | one number                        |
| 믇                   | Initial return     | See                           | P.O. BOX 793  |                      | 573                    | -642-0536                         |
|                     | Termination        | Specific<br>Instruc-          | City or town, state or country, and ZIP + 4   | G                    | Gross rece             | pts \$ 259,465                    |
|                     | Amended return     | n tions.                      | FULTON MO 65251   |                      |                        |                                   |
| П                   | Application pen    | <sub>dina</sub> F Name        | e and address of principal officer  | H                    | (a) Isthus             | a group return for                |
|                     |                    | " KA                          | THY RICHEY LIDDLE   |                      | affiliate              |                                   |
|                     |                    | 40                            | 50 STATE ROAD JJ  | H                    | (b) Are all<br>include | affiliates Yes No                 |
|                     |                    | FU                            | LTON MO 65251   |                      | if "No,"               | attach a list. (see instructions) |
| 1                   | Tax-exempt         | status X                      | 501(c) ( 3 ) <b>◄</b> (insert no ) 4947(a)(1) or 527  |                      |                        |                                   |
| J                   | Website:           | WWW.C                         | CALLAWAYUNITEDWAY.COM   | H(                   | (c) Group              | exemption number                  |
| ĸ                   | Type of organi     | zation X Coi                  | poration Trust Association Other ▶ L Year of form   | ation 19             | 76                     | M State of legal domicile MO      |
| F                   | Part I             | Summai                        | 'y  |                      |                        |                                   |
|                     | 1 Brief            | ly describe t                 | ne organization's mission or most significant activities.   |                      |                        |                                   |
| m                   | C                  | OLLECT (                      | CHARITABLE DONATIONS.   |                      |                        | •                                 |
| Š                   |                    |                               | · · · · · · · · · · · · · · · · · · ·   |                      |                        |                                   |
| Ë                   |                    |                               |   |                      |                        |                                   |
| Governance          | 2 Che              | ck this box                   | if the organization discontinued its operations or disposed of more than 25% of its ne                            | t assets             |                        |                                   |
| ري<br>معر           | 3 Num              | ber of voting                 | members of the governing body (Part VI, line 1a)  |                      | 3                      | 24                                |
| es S                | 1                  | -                             | endent voting members of the governing body (Part VI, line 1b)  |                      | 4                      | 24                                |
| Ě                   | 1                  |                               | employees (Part V, line 2a)   |                      | 5                      | 1                                 |
| Activities &        | 6 Tota             | I number of v                 | volunteers (estimate if necessary)  |                      | 6                      | 100                               |
| •                   | 7a Tota            | l gross unrel                 | ated business revenue from Part VIII, column (C), Inc. 12   |                      | 7a                     |                                   |
|                     | b Net              | unrelated bus                 | siness taxable income from Form 990-T, line 34RECEIVED  |                      | 7b                     |                                   |
|                     |                    |                               |   | Pnor Year            |                        | Current Year                      |
| Φ                   | 8 Conf             | tributions and                | I grants (Part VIII, line 1h)   | _226 <b>,</b>        | 662                    | <u>259,272</u>                    |
| Revenue             | 9 Prog             | ram service                   | revenue (Part VIII, line 2g)  |                      |                        |                                   |
| ě                   | 10 Inve            |                               | ne (Part VIII, column (A), lines 3, 4, and 7d)  |                      | 602                    | 193                               |
|                     | 11 Othe            |                               | art VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 01@ DEN, UT   |                      |                        |                                   |
|                     |                    |                               | idd lines 8 through 11 (must equal Part VIII, column (A), line 12)  | 227,                 |                        | <u>259,465</u>                    |
|                     | 1                  |                               | r amounts paid (Part IX, column (A), lines 1–3)   | <u>192,</u>          | 709                    | <u> 198,760</u>                   |
|                     | 1                  | -                             | r for members (Part IX, column (A), line 4)   |                      |                        |                                   |
| es '                | 15 Sala            | -                             | empensation, employee benefits (Part IX, column (A), lines 5–10)  | 23,                  | 671                    | 24,460                            |
| xpenses             | 16a Prof           |                               | raising fees (Part IX, column (A), line 11e)  |                      |                        |                                   |
| Š                   | <b>b</b> Tota      | _                             | expenses (Part IX, column (D), line 25) ▶ 1,986   |                      | 202                    |                                   |
| 5"                  | 17 Othe            |                               | Part IX, column (A), lines 11a–11d, 11f–24f)  |                      | 393                    | 14,583                            |
| ٤                   | 18 Tota            | •                             | Add lines 13–17 (must equal Part IX, column (A), line 25)   | 226,                 |                        | 237,803                           |
| ر<br>آ <del>ن</del> | 19 Rev             | enue less ex                  | penses Subtract line 18 from line 12  | ( 0                  | 491                    | 21,662                            |
| ts o                | 30 T-4-            | I assets (Par                 |   | ng of Curren<br>239, |                        | End of Year 260, 218              |
| Net Assets of E     | 20 Tota<br>21 Tota | •                             | art X, line 26)   | <del></del>          | 498                    | 2,694                             |
| Net                 | 21 10ta            |                               | d balances. Subtract line 21 from line 20   | 235,                 |                        | 257,524                           |
|                     | Part II            | Signatu                       |   |                      | 0.02]                  | 251, 324                          |
| <u> </u>            | artn               |                               | ties of perjury, I declare that I have examined this return, including accompanying schedules and statement       | nto and to t         | ho boot of             | f mu knoudeden                    |
|                     |                    |                               | is true, correct, and complete Declaration of preparer (other than officer) is based on all information of w      |                      |                        |                                   |
| Qi,                 | gn                 | \ ('                          | orbus Littorya)   |                      | 1 11                   | -/2-10                            |
| He                  | -                  | Signatu                       | re of officer   | <del></del>          | Date                   |                                   |
| • • •               |                    | Signatu                       | ATHRUN L. HARRIS  |                      | Date                   |                                   |
|                     |                    | Type or                       | print name and title  |                      |                        |                                   |
| _                   |                    |                               | Date  | Check if             | <del></del>            | Preparer's identifying number     |
| Pa                  | iid                | Preparer's<br>signature       | 1/1/20/3  | self-                |                        | (see instructions)                |
| Pr                  | eparer's           | aignature                     | 1   | employed             |                        | P00551658                         |
|                     | e Only             | Firm's name                   |   |                      | EIN P                  | 43-1174119                        |
|                     | •                  | if self-emplo<br>address, and |   | 1                    | Phone                  | 573_642 6002                      |
| 14-                 | u the IDC d        |                               | 1021011/110 00201 1921  |                      | no 🕨                   | 573-642-6803                      |
| _                   | <del>*</del>       |                               | turn with the preparer shown above? (see instructions) rwork Reduction Act Notice, see the separate instructions. |                      |                        | X Yes No                          |
| DA                  |                    | ct and Pape                   | work reduction Act Notice, see the Separate Instructions.   |                      | O                      | Form 990 (2009)                   |

| Part  | III Statement of Program S                 | Service Accomplishment           | s                                     |                                       |                 |
|-------|--|----------------------------------|---------------------------------------|---------------------------------------|-----------------|
| 1 B   | riefly describe the organization's mission |                                  |                                       |                                       |                 |
| CO    | LLECT CHARITABLE DOI                       | NATIONS.                         |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       | •  |                                  |                                       |                                       |                 |
|       |  |                                  | ·                                     |                                       |                 |
| 2 D   | id the organization undertake any signific | cant program services during the | year which were not listed on         |                                       |                 |
|       | e prior Form 990 or 990-EZ?                |                                  |                                       |                                       | Yes X No        |
|       | "Yes," describe these new services on S    | Schedule O                       |                                       |                                       |                 |
|       | id the organization cease conducting, or   |                                  | it conducts, any program              |                                       |                 |
|       | ervices?                                   | 3                                |                                       |                                       | Yes X No        |
|       | "Yes," describe these changes on Schee     | dule O.                          |                                       | ٠                                     |                 |
|       | escribe the exempt purpose achievemen      |                                  | three largest program services by exi | penses.                               |                 |
|       | ection 501(c)(3) and 501(c)(4) organizati  |                                  |                                       |                                       |                 |
|       | locations to others, the total expenses, a |                                  |                                       |                                       |                 |
|       |  |                                  | , a.,, a.,, a.,                       |                                       |                 |
| 4a (0 | Code: )(Expenses \$                        | 197,500 including gra            | ants of \$ 197,500                    | ) (Revenue \$                         | )               |
|       | STRIBUTE CONTRIBUTION                      |                                  |                                       | , ( +                                 | ,               |
|       |  | 2                                |                                       | • •                                   |                 |
|       | •  |                                  |                                       |                                       |                 |
| •     | •  |                                  |                                       | ••                                    | •               |
| ٠     | •  | •                                |                                       | •                                     |                 |
|       | •  | •                                |                                       |                                       |                 |
|       |  | ••                               |                                       | •                                     |                 |
|       |  |                                  | •                                     |                                       |                 |
|       | •  |                                  | •                                     |                                       |                 |
|       | •  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       | •  | •                                |                                       |                                       |                 |
| 45 // | )/F  | 1,260 including gra              | 1 260                                 | ) (Revenue \$                         |                 |
| 4b (0 |  |                                  | ants or \$ 1,200                      | ) (Revenue \$                         | . )             |
| DO    | NOR DESIGNATED CONTI                       | KIBULIONS                        |                                       |                                       |                 |
|       |  |                                  |                                       |                                       | •               |
|       | ••   |                                  |                                       | •                                     |                 |
|       | •  |                                  |                                       |                                       |                 |
|       |  | •                                |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  | -                                |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
| 4c (( | Code ( ) (Expenses \$                      | including gra                    | ants of \$                            | ) (Revenue \$                         | )               |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       | •                                     |                 |
|       |  | •                                |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  |                                  |                                       |                                       |                 |
|       |  | ***                              |                                       |                                       |                 |
|       |  |                                  |                                       | · · · · · · · · · · · · · · · · · · · |                 |
| 4d 0  | ther program services. (Describe in Scho   | edule O)                         |                                       |                                       |                 |
|       | xpenses \$                                 | including grants of \$           | ) (Revenue \$                         |                                       |                 |
|       | otal program service expenses >            | 198,760                          |                                       |                                       |                 |
|       |  |                                  |                                       |                                       | Form 990 (2009) |

| Part IV         | Checklist of Re | quired Sch | edules |  |
|-----------------|-----------------|------------|--------|--|
| FOITH 990 (2008 | (ATTTVAVI       | COOMIT     | ONTIED |  |

|     |  |     |     |    |      | Yes  | No       |
|-----|--|-----|-----|----|------|------|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"  |     |     |    |      |      |          |
|     | complete Schedule A  |     |     |    | 1_   | X    |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   |     |     |    | 2    | Χ    |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to   |     |     |    | •    |      |          |
|     | candidates for public office? If "Yes," complete Schedule C, Part I  |     |     |    | 3    |      | Х        |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities? If "Yes," complete  |     |     |    |      |      |          |
|     | Schedule C, Part II  |     |     |    | 4    |      | X        |
| 5   | Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 6033(e)  |     |     |    | İ    |      |          |
|     | notice and reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III  |     |     |    | 5    |      |          |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts where donors have   |     |     |    |      |      |          |
|     | the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes,"  |     |     |    |      |      |          |
|     | complete Schedule D, Part I  |     |     |    | 6    |      | <u>X</u> |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |     |     |    |      |      |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   |     |     |    | _7_  |      | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"  |     |     |    |      |      |          |
| _   | complete Schedule D, Part III  |     |     |    | 8    |      | _X_      |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part  |     |     |    |      |      |          |
|     | X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes,"   |     |     |    |      |      |          |
|     | complete Schedule D, Part IV   |     |     |    | 9    |      | X        |
| 10  | Did the organization, directly or through a related organization, hold assets in term, permanent, or   |     |     |    |      | l    | .,       |
|     | quasi-endowments? If "Yes," complete Schedule D, Part V  |     | •   |    | 10   |      | <u>X</u> |
| 11  | Is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI,  |     |     |    |      |      | v        |
|     | VII, VIII, IX, or X as applicable  |     |     |    | 11   |      | X        |
| •   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete  |     |     |    | -    |      |          |
|     | Schedule D, Part VI.   |     |     |    |      |      |          |
| •   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more   |     |     |    |      |      |          |
| _   | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   |     |     |    |      |      |          |
| •   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII. |     |     |    |      |      |          |
| _   | Did the organization report an amount for other assets related in Part X, line 15 that is 5% or more of its total assets   |     |     |    |      |      |          |
| •   | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX  |     |     |    | -    |      |          |
| _   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  |     |     |    |      | ł    |          |
| •   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |     |     |    |      | i    |          |
| •   | the organization's liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X   |     |     |    |      | l    |          |
| 12  | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |     |     |    |      |      |          |
| -   | Schedule D, Parts XI, XII, and XIII  |     |     |    | 12   | Х    |          |
| 12A | Was the organization included in consolidated, independent audited financial statements for the tax year?  |     | Yes | No | -'-  |      |          |
|     | If "Yes," completing Schedule D, Parts XI, XII, and XIII is optional.  | 12A |     | X  |      |      |          |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  |     |     |    | 13   | - 1  | X        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | ••  | •   | •  | 14a  |      | X        |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising,  | • • | •   |    |      |      |          |
|     | business, and program service activities outside the United States? If "Yes," complete Schedule F, Part I  |     |     |    | 14b  | 1    | Χ        |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any   |     |     |    |      |      |          |
|     | organization or entity located outside the United States? If "Yes," complete Schedule F, Part II   |     |     |    | 15   |      | Χ        |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance  | •   |     | •  |      |      |          |
|     | to individuals located outside the United States? If "Yes," complete Schedule F, Part III  |     |     |    | 16   | ŀ    | X        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services  | •   | •   |    |      |      | _        |
|     | on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   |     |     |    | 17   |      | X        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on  |     |     |    |      |      |          |
|     | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II   |     |     |    | 18   |      | <u>X</u> |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?   |     |     | į  |      | T    |          |
|     | If "Yes," complete Schedule G, Part III  |     |     |    | 19   |      | X        |
| 20  | Did the organization operate one or more hospitals? If "Yes," complete Schedule H  |     |     |    | 20   |      | <u>X</u> |
|     |  |     |     |    | E.~~ | noo. | /2000    |

| <u></u>  | The transfer of reduited defication (continued)   |     | ,        |                  |
|----------|---|-----|----------|------------------|
| 24       | Did the eventuation report more than \$5,000 of events and other assistance to represent and events.  |     | Yes      | No               |
| 21       | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations   |     | ,        |                  |
| 22       | in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21  | X        | ├──              |
| 22       | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22  |          | X                |
| 23       | •••   | 22  |          | <del>  ^</del> - |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the   |     |          |                  |
|          | organization's current and former officers, directors, trustees, key employees, and highest compensated   |     | ĺ        | Х                |
| 24a      | employees? If "Yes," complete Schedule J  Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than   | 23  |          |                  |
| 244      |   |     |          |                  |
|          | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines   | 04- |          | X                |
|          | 24b through 24d and complete Schedule K. If "No," go to line 25   | 24a | ├─       |                  |
| b        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b | <u> </u> |                  |
| С        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year   |     |          | İ                |
|          | to defease any tax-exempt bonds?  | 24c | -        | -                |
| d<br>25- | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d | -        |                  |
| 25a      | , , , , , , , , , , , , , , , , , , ,   | l   |          |                  |
| _        | with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a |          | X                |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a  |     |          |                  |
|          | prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or  |     |          | ١,,              |
|          | 990-EZ? If "Yes," complete Schedule L, Part I   | 25b |          | X                |
| 26       | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or   | ŀ   |          | ١                |
|          | disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II  | _26 |          | X                |
| 27       | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,  |     |          |                  |
|          | substantial contributor, or a grant selection committee member, or to a person related to such an individual?   |     |          |                  |
|          | If "Yes," complete Schedule L, Part III   | 27  |          | X                |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L,   |     |          |                  |
|          | Part IV instructions for applicable filing thresholds, conditions, and exceptions).   |     | ~        | <u>.</u>         |
| а        | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   | 28a |          | Х                |
| b        | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete  |     |          |                  |
|          | Schedule L, Part IV   | 28b |          | X                |
| С        | An entity of which a current or former officer, director, trustee, or key employee of the organization (or a  |     |          |                  |
|          | family member) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L,   |     |          |                  |
|          | Part IV   | 28c | Χ        |                  |
| 29       | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29  |          | X                |
| 30       | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified  |     |          |                  |
|          | conservation contributions? If "Yes," complete Schedule M   | 30  |          | X                |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,   |     |          |                  |
|          | Part I  | 31  |          | <u>X</u>         |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete  |     |          |                  |
|          | Schedule N, Part II   | 32  |          | X                |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |     |          |                  |
|          | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  |          | <u>X</u>         |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II,  |     |          |                  |
|          | III, IV, and V, line 1  | 34  |          | X                |
| 35       | Is any related organization a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete  |     |          |                  |
|          | Schedule R, Part V, line 2  | 35  |          | X                |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-chantable related   |     |          |                  |
|          | organization? If "Yes," complete Schedule R, Part V, line 2   | 36  |          | Х                |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |     |          |                  |
|          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,  |     |          |                  |
|          | Part VI   | 37  |          | Χ                |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and   |     |          |                  |
|          | 19? Note. All Form 990 filers are required to complete Schedule O   | 38  | X_       |                  |
|          |   |     |          |                  |

| Га       | Statements Regarding Other IRS Fillings and Tax Compliance  |               | 1    |             |
|----------|---|---------------|------|-------------|
| 4.       | Fates the graphes are at all a Day 2 of Farm 4000. Approxi Common and Tarres what of  |               | Yes  | No          |
| 1a       | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of  |               | -    |             |
| _        | U.S. Information Returns. Enter -0- if not applicable  Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  1b 0  | -             | ,    |             |
| b        |   | 1             |      |             |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable   | -             | Х    |             |
| 2a       | gaming (gambling) winnings to prize winners?  Enter the number of employees reported on Form W.3. Transmittal of Wage and Tax   | 1c            | Λ    | ├──         |
| Za       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  Statements, filed for the calendar year ending with or within the year covered by this return  2a 1                                    |               |      |             |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  | -<br>2b       | Х    | İ           |
|          | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return. (see  | -25           | - 21 | $\vdash$    |
|          | Instructions)   |               |      |             |
| 3a       | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by   |               |      |             |
| ••       | this return?  | 3a            | -    | Х           |
| b        | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O  | 3b            |      |             |
| 4a       | At any time during the calendar year, did the organization have an interest in, or a signature or other authority   |               |      |             |
|          | over, a financial account in a foreign country (such as a bank account, securities account, or other financial  |               |      | ĺ           |
|          | account)?   | 4a            |      | Х           |
| b        | If "Yes," enter the name of the foreign country. ▶  |               |      |             |
|          | See the instructions for exceptions and filing requirements for Form TD F 90-22 1, Report of Foreign Bank   |               |      |             |
|          | and Financial Accounts  |               |      |             |
| 5a       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a            | _    | X           |
| b        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  | 5b            |      | X           |
| С        | If "Yes," to line 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding  |               |      |             |
|          | Prohibited Tax Shelter Transaction?   | 5c            |      | L           |
| 6a       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the  |               |      |             |
|          | organization solicit any contributions that were not tax deductible?  | 6a            |      | X           |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contributions or  |               |      | ĺ           |
|          | gifts were not tax deductible?  | 6b            |      | <u> </u>    |
| 7        | Organizations that may receive deductible contributions under section 170(c).   | '             | -    |             |
| а        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods   | ] <sub></sub> |      |             |
|          | and services provided to the payor?   | 7a            |      | <u>X</u>    |
| b        | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b            |      | <del></del> |
| С        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was  |               |      | .,          |
|          | required to file Form 8282?   | 7c            |      | <u> X</u>   |
| đ        | If "Yes," indicate the number of Forms 8282 filed during the year   | ┤ · │         | ,    |             |
| е        | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal   |               |      | x X         |
|          | benefit contract?   | 7e            |      | X           |
| 7        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  | 7f            | -    | $\cap$      |
| g<br>h   | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?  For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as | 7g            | -    |             |
| "        | required?   | <br>  7h      |      | ĺ           |
| 8        | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting   | - T           | _    |             |
|          | organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring  | - "           |      | į           |
|          | organization, have excess business holdings at any time during the year?  | 8             |      |             |
| 9        | Sponsoring organizations maintaining donor advised funds.   | -             |      |             |
| а        | Did the organization make any taxable distributions under section 4966?   | 9a            |      | <u> </u>    |
| b        | Did the organization make a distribution to a donor, donor advisor, or related person?  | 9b            |      |             |
| 10       | Section 501(c)(7) organizations. Enter.   |               |      | <del></del> |
| а        | Initiation fees and capital contributions included on Part VIII, line 12  |               |      | ·           |
| b        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b   | ] .           |      | ,           |
| 11       | Section 501(c)(12) organizations. Enter   | ]             |      |             |
| а        | Gross income from members or shareholders   | ].            |      |             |
| b        | Gross income from other sources (Do not net amounts due or paid to other sources against  |               |      |             |
|          | amounts due or received from them )   |               |      |             |
| 12a ·    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  | 12a           |      |             |
| <u>b</u> | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   |               |      |             |
|          |   | Form          | 990  | (2009)      |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| Sec | tion A. Governing Body and Management  |          |     |             |
|-----|--|----------|-----|-------------|
|     | •  |          | Yes | No          |
| 1a  | Enter the number of voting members of the governing body   |          |     |             |
| b   | Enter the number of voting members that are independent  1b 24   | 1        |     |             |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with         | 1        |     |             |
|     | any other officer, director, trustee, or key employee?   | 2        |     | Х           |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct              |          |     |             |
|     | supervision of officers, directors or trustees, or key employees to a management company or other person?              | 3        |     | Х           |
| 4   | Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?  | 4        |     | X           |
| 5   | Did the organization become aware during the year of a material diversion of the organization's assets?                | 5        |     | Х           |
| 6   | Does the organization have members or stockholders?  | 6        |     | X           |
| 7a  | Does the organization have members, stockholders, or other persons who may elect one or more members                   |          |     |             |
|     | of the governing body?   | 7a       |     | Х           |
| b   | Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                | 7b       |     | X           |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during                 |          |     |             |
|     | the year by the following.   | į        |     |             |
| а   | The governing body?  | 8a       | Х   |             |
| b   | Each committee with authority to act on behalf of the governing body?  | 8b       | X   |             |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached          |          |     |             |
|     | at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                         | 9        |     | Х           |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal                      | <u> </u> |     |             |
|     | renue Code.)   |          |     |             |
|     |  |          | Yes | No          |
| 10a | Does the organization have local chapters, branches, or affiliates?  | 10a      |     | X           |
| b   | If "Yes," does the organization have written policies and procedures governing the activities of such chapters,        |          |     |             |
|     | affiliates, and branches to ensure their operations are consistent with those of the organization?                     | 10b      |     |             |
| 11  | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the           |          |     |             |
|     | form?  | 11       | Χ   |             |
| 11a | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                          |          |     |             |
| 12a | Does the organization have a written conflict of interest policy? If "No," go to line 13                               | 12a      | X   |             |
| b   | Are officers, directors or trustees, and key employees required to disclose annually interests that could give         |          |     |             |
|     | rise to conflicts?   | 12b      | X   |             |
| С   | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"             |          |     |             |
|     | describe in Schedule O how this is done  | 12c      | Χ   |             |
| 13  | Does the organization have a written whistleblower policy?   | 13       | Χ   |             |
| 14  | Does the organization have a written document retention and destruction policy?  | 14       | Χ   |             |
| 15  | Did the process for determining compensation of the following persons include a review and approval by                 |          |     |             |
|     | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?          |          |     | - {         |
| а   | The organization's CEO, Executive Director, or top management official   | 15a      | Χ   | -           |
| b   | Other officers or key employees of the organization  | 15b      |     | X           |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (See instructions.)                                    |          |     | 1           |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement         |          |     | }           |
|     | with a taxable entity during the year?   | 16a      | _   | X           |
| b   | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate            | ,        |     |             |
|     | its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard         |          |     |             |
|     | the organization's exempt status with respect to such arrangements?  | 16b      |     |             |
| Sec | tion C. Disclosure   |          |     |             |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶ NONE                                      |          |     |             |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) | ••       |     |             |
|     | available for public inspection. Indicate how you make these available. Check all that apply.                          |          |     |             |
|     | Own website Another's website X Upon request   |          |     |             |
| 19  | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest  |          |     |             |
|     | policy, and financial statements available to the public.  |          |     |             |
| 20  | State the name, physical address, and telephone number of the person who possesses the books and records of the        |          |     |             |
|     | organization: ► CALLAWAY COUNTY UNITED WAY PO BOX 793  |          |     |             |
| FU  |  | <br>8-64 | 2-1 | 903         |
|     |  |          |     | <del></del> |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. Use Schedule J-2 if additional space is needed
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees. See instructions for definition of "key employee"
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. List persons in the following order: individual trustees or directors, institutional trustees, officers; key employees; highest compensated employees, and former such persons

| (A)<br>Name and Title  | (B)<br>Average    | Pos                | ition 4               |          | C)<br>k all i | that a                       | nolvi | (D)<br>Reportable                                  | (E)<br>Reportable  | (F)<br>Estimated   |
|------------------------|-------------------|--------------------|-----------------------|----------|---------------|------------------------------|-------|--|--|--|
| Name and The           | hours per<br>week | Individual trustee | Institutional trustee | Officer  |               | Highest compensated employee |       | compensation from the organization (W-2/1099-MISC) | compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | amount of other compensation from the organization and related organizations |
| KATHY RICHEY-LIDD      |                   |                    |                       |          |               |                              |       |  |  |  |
| EXECDIRECTOR           | 40.00             | ļ                  |                       |          | _             | <u> </u>                     | _     | 22,733   | 0  |  |
| STEVE MALLINCKROD      | T                 |                    |                       |          |               |                              |       |  |  |  |
| PR CHAIR               |                   |                    |                       | <u> </u> | _             | <u> </u>                     |       | 0  | 0  |  |
| MARSHA MILLARD         |                   |                    |                       |          |               |                              |       |  |  |  |
| DIRECTOR               |                   |                    |                       | <u> </u> | <u> </u>      | <u> </u>                     |       | 0  | 0  | ·  |
| BRENDA FOSTER          |                   |                    |                       |          |               |                              |       |  |  |  |
| DIRECTOR               |                   | $\vdash$           | <u> </u>              |          |               | <u> </u>                     |       | 0  | 0  |  |
| JENNIFER STOKER        | :                 |                    |                       |          |               |                              |       |  |  |  |
| DIRECTOR NETTERED      |                   | Х                  |                       | <u> </u> | -             | ├                            |       | 0  | 0  |  |
| DIANE NETERER          |                   | U                  |                       |          |               |                              |       | ا  |  |  |
| DIRECTOR GABE CRAGHEAD |                   | X                  | _                     | ├        | _             |                              |       | 0  | 0  |  |
| BUS CHAIR              |                   | х                  |                       |          |               |                              |       | 0  | o  |  |
| PEG DZICEK             |                   | ┢                  |                       | -        | ┢╌            | ├                            |       |  |  |  |
| PR CHAIR               |                   | Х                  |                       |          |               |                              |       | o  | o  |  |
| BOB FISHER             |                   | 1                  | -                     |          |               |                              |       |  |  |  |
| DIRECTOR               |                   | Х                  |                       |          |               |                              |       | ol   | o  |  |
| BILL JESSOP            |                   | 1                  |                       |          | <u> </u>      | ·                            |       |  |  |  |
| DIRECTOR               |                   | Х                  |                       | ŀ        |               |                              |       | 0  | o  |  |
| DAN DIEDREICH          |                   |                    |                       |          |               |                              |       |  | ·  | ······································                                       |
| DIRECTOR               |                   | Х                  |                       |          |               |                              |       | o  | o  |  |
| TIM STEINBECK          |                   |                    |                       |          |               |                              |       |  | · · · · · ·  |  |
| DIRECTOR               |                   | X                  |                       |          |               |                              |       | . 0  | 0  |  |
| LORI TWILLMAN          |                   |                    |                       |          |               |                              |       |  |  |  |
| SECRETARY              |                   | Х                  |                       | Х        |               |                              |       | 0  | 0  |  |
| JULIE O'DONLEY         |                   |                    |                       |          |               |                              |       |  |  |  |
| DIRECTOR               |                   | Х                  |                       |          |               |                              |       | 0  | 0  |  |
| JACK MCBRIDE           |                   |                    |                       |          |               |                              |       |  |  |  |
| DIRECTOR               |                   | Х                  |                       |          | L             |                              |       | 0  | 0  |  |
| KATHY HOLSHLAG         |                   |                    |                       |          |               |                              |       |  |  |  |
| TREASURER              |                   | Х                  |                       | X        | <u> </u>      |                              |       | 0  | 0  |  |
| GLENN HARRIS           |                   |                    |                       |          |               |                              |       |  |  |  |
| VP<br>DAA              |                   | X                  |                       | Х        | 1             | 1                            |       | 0  | 0  | I  |

| Part VII Section A. Officers  |   |                                       |  |  | nplo                                     | yees                          | , an                    | d Highest Compensated E  |  | rage 0   |
|---|---|---------------------------------------|--|--|--|-------------------------------|-------------------------|--|--|--|
| (A)<br>Name and Title   | (B)<br>Average  |                                       |  | ((                                       | C)                                       | hat a                         |                         | (D)<br>Reportable  | (E)<br>Reportable  | (F)<br>Estimated   |
|   | hours per<br>week   | Individual trustee or director        | Institutional trustee                    | Officer                                  | Key employee                             | Highest compensated employee  | Former                  | compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC)                                       | compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| CHRISTA BAUMHOER DIRECTOR   |   | Х                                     |  |  |  |                               |                         | 0  | 0  | 0  |
| TONI KLICK<br>DIRECTOR  |   | Х                                     |  |  |  |                               |                         | 0  | 0  | 0  |
| DR. BARNEY FORSYT   | HE  | Х                                     |  |  |  |                               |                         | 0  | 0  | 0  |
| BRUCE HARRIS<br>DIRECTOR  |   | Х                                     |  |  |  |                               |                         | 0  | 0  | 0  |
| CHARLIE LATHAM DIRECTOR   |   | Х                                     |  |  |  |                               |                         | 0  | 0  | 0  |
| STEVE MYERS DIRECTOR  |   | Х                                     |  |  |  |                               |                         | 0  | 0  | 0  |
| ALL BOARD MEMBERS   | WORK AS   |                                       | EQ                                       | IJΙ                                      | REI                                      | )                             |                         | 0  | 0  | 0  |
| CATHI MILLER HARF   | IS  |                                       |  | Х  |  |                               |                         | 0  | 0  | 0  |
|   |   |                                       |  |  |  |                               |                         |  |  |  |
|   |   |                                       |  |  |  |                               |                         |  |  |  |
|   | <u></u>   |                                       |  |  |  |                               |                         |  |  |  |
|   |   |                                       |  |  |  |                               |                         |  |  |  |
| Total     Total number of individuals (increportable compensation from the compensa | -   |                                       | to th                                    | ose I                                    | isted                                    | l abo                         | <b>▶</b><br>ve)         | 22,733<br>who received more than \$10  | 00,000 in  |  |
| <ul> <li>3 Did the organization list any for employee on line 1a? If "Yes,"</li> <li>4 For any individual listed on line the organization and related organization and related organization and related organization listed on line 1a services rendered to the organization B. Independent Contractor</li> </ul>   | complete Schedu  1a, is the sum of ganizations great  a receive or accru ization? If "Yes," ors | le J frepo<br>er the<br>ee co<br>comp | for si<br>ortab<br>an \$<br>mpe<br>olete | uch il<br>le co<br>150,0<br>nsati<br>Sch | ndivi<br>impe<br>000?<br>ion fr<br>eduli | dual<br>nsat<br>If "Y<br>om a | ion a<br>'es,"<br>any u | and other compensation fror<br>complete Schedule J for su<br>unrelated organization for<br>ch person | ch<br>   | 4 X<br>5 X   |
| Complete this table for your five<br>compensation from the organize   | ation.  | isate                                 | a inc                                    | epe                                      | naen                                     | t cor                         | itrac                   |  |  | (c)  |
| Name and  | (A)<br>business address   |                                       |  |  |  |                               |                         | Descript   | (B)<br>Jon of services   | (C)<br>Compensation  |
|   |   |                                       |  |  |  |                               |                         |  |  |  |
|   |   |                                       |  |  | _  |                               |                         |  |  |  |
| 2 Total number of independent commore than \$100,000 in compen  |   |                                       |  |  |  | to th                         | ose                     | listed above) who received   |  | 0<br>Form <b>990</b> (2009)  |

| Pa   | ırt V   | III Statement of Reve  | nue      |             |             |                      |  |   |   |
|--|---------|--|----------|-------------|-------------|----------------------|--|---|---|
| 1  |         |  |          |             |             | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512, 513, or 514 |
| S S  | 12      | Federated campaigns  | 1a       |             |             |                      | revenue                                |   | 312, 313, 01 314  |
| ant  | .u      | Membership dues  | 1b       |             |             |                      |  |   |   |
| ρğ   |         | Fundraising events   |          |             | 9,827       |                      |  |   |   |
| ifts   | ا ا     |  | 1c       |             | 9,027       |                      |  |   |   |
| 2.E  | a       | Related organizations  | 1d       |             |             |                      |  |   |   |
| Sis  | e       | Government grants (contributions)  | 1e       |             |             |                      |  |   |   |
| 話を   | '       | All other contributions, gifts, grants, and similar amounts not included above | امدا     |             | 240 445     |                      |  |   |   |
| <u> </u>   |         |  | 1f       |             | 249,445     |                      |  | •                                       |   |
| Contributions, gifts, grants and other similar amounts | 9       | Noncash contributions included in lines 1a-                                    | l† :     | \$          |             | 250 272              |  |   |   |
| <u></u>  | n       | Total. Add lines 1a-1f   |          |             | P .         | 259,272              |  |   |   |
| Ž  | _       |  |          |             | Busn. Code  |                      |  |   |   |
| ě  | 2a      |  |          | -           |             |                      |  |   |   |
| <u>ن</u><br>2  | b       | •  |          |             |             |                      |  |   |   |
| ž  | С       |  |          |             |             |                      |  |   |   |
| Š  | d       | •  |          |             | ļi          |                      |  | <u> </u>                                |   |
| <u>la</u>  | е       |  |          |             |             |                      | <del></del>                            | ·                                       | -   |
| Program Service Revenue                                |         | All other program service reven  | ue       |             | L           |                      |  |   |   |
| <u> </u>   |         | Total. Add lines 2a-2f   |          |             |             |                      |  |   |   |
|  | 3       | Investment income (including d   | ividend  | ls, interes |             | 100                  | 100                                    |   |   |
|  |         | other similar amounts)   |          |             | ▶           | 193                  | 193                                    |   |   |
|  | 4       | Income from investment of tax-   | exemp    | t bond pro  | oceeds 🕨    |                      | <del></del>                            |   |   |
|  | 5       | Royalties  | T        |             |             |                      |  |   |   |
|  | _       | (ı) Real   |          | (n) i       | Personal    |                      |  | ,                                       |   |
|  | 6a      | Gross Rents  | -        |             |             |                      | :                                      |   |   |
|  | b       | Less rental exps   |          |             |             |                      |  |   |   |
|  | C .     | Rental inc or (loss)   | 1        |             |             |                      |  | * -                                     |   |
|  | d<br>7a | Net rental income or (loss) Gross amount from (1) Securities                   |          | I           | 011         |                      |  |   |   |
|  |         | sales of assets (1) Securities   | ·        | (11)        | Other       |                      |  |   |   |
|  | _       | other than inventory   |          |             |             |                      |  |   |   |
|  | b       | Less cost or other   |          |             |             | ,                    |  |   |   |
|  |         | basis & sales exps   |          | <u> </u>    |             |                      |  |   |   |
|  | _       | Gain or (loss)   |          | ł           |             |                      |  |   |   |
|  | d       | Net gain or (loss)   | . 1      |             | •           |                      |  |   |   |
| 9  | 8a      | Gross income from fundraising even   | ts       |             |             |                      |  |   |   |
| Jue,   |         | (not including \$  |          |             |             |                      |  |   |   |
| Re)  |         | of contributions reported on line 1c).   |          |             |             |                      |  |   |   |
| Other Revenu   |         | See Part IV, line 18   | a        |             |             |                      |  | ^                                       |   |
| ō  |         | Less: direct expenses  | յց       |             | •           |                      |  | ·                                       |   |
|  |         | Net income or (loss) from fundr  | - r      | events      |             |                      | _                                      |   | 1   |
|  | 9а      | Gross income from gaming activities  | - 1      |             |             |                      |  | <i>i</i> ∰                              |   |
|  |         | See Part IV, line 19   | a        |             |             |                      |  |   | _=  |
|  |         | Less: direct expenses  | յա       |             |             |                      |  |   |   |
|  |         | Net income or (loss) from gamin  | ng activ | vities      | <b>•</b>    |                      |  |   | ·   |
|  | TUA     | Gross sales of inventory, less   | _        |             |             |                      |  | =                                       |   |
|  | _       | returns and allowances   | а        |             |             |                      |  |   | ,   |
|  |         | Less: cost of goods sold   | ρĺ       |             |             |                      |  |   |   |
|  | C       | Net income or (loss) from sales  Miscellaneous Revenue                         |          | entory      | Busn. Code  |                      |  |   |   |
|  | 440     | <del> </del>   |          |             | Busii. Code |                      |  |   |   |
|  | 11a     |  |          |             |             |                      |  |   |   |
|  | b       | •  |          |             | -           |                      |  | -                                       |   |
|  | d       | All other revenue  |          |             |             |                      |  | -                                       |   |
|  |         | Total. Add lines 11a–11d   |          | • ••        | <b>•</b>    |                      | <del></del>                            | -                                       |   |
|  | е<br>12 | Total Revenue. See instruction   |          |             |             | 259,465              | 193                                    | 0                                       | 0   |
|  | 14      | Total Nevertue. See Instruction  | is       |             |             | 239,463              | 193                                    | 0                                       | 5 000 (2222)  |

### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

|      |  |                       |                                       | ete columns (b), (c), and             | (5).                           |
|------|--|-----------------------|---------------------------------------|---------------------------------------|--------------------------------|
|      | not include amounts reported on lines 6b,<br>, 8b, 9b, and 10b of Part VIII.   | (A)<br>Total expenses | (B) Program service expenses          | (C) Management and general expenses   | (D)<br>Fundraising<br>expenses |
| 1    | Grants and other assistance to governments and   |                       |                                       | general                               | - САРОПООВ                     |
| '    | organizations in the U.S. See Part IV, line 21   | 198,760               | 198,760                               |                                       |                                |
| 2    | Grants and other assistance to individuals in  | 130,700               | 130,700                               |                                       |                                |
| _    | the U.S See Part IV, line 22   |                       |                                       |                                       |                                |
| 3    | Grants and other assistance to governments,  |                       |                                       |                                       |                                |
| J    | organizations, and individuals outside the   |                       |                                       |                                       |                                |
|      | U.S. See Part IV, lines 15 and 16  |                       |                                       |                                       |                                |
| 4    | Benefits paid to or for members  |                       |                                       | ·                                     |                                |
| 5    | Compensation of current officers, directors,   |                       |                                       |                                       | <del></del>                    |
| J    | trustees, and key employees  | 22,733                |                                       | 22,733                                |                                |
| 6    | Compensation not included above, to disqualified   | 22,133                |                                       |                                       |                                |
| Ü    | persons (as defined under section 4958(f)(1)) and  |                       |                                       |                                       |                                |
|      | persons described in section 4958(c)(3)(B)   |                       |                                       |                                       |                                |
| 7    | Other salanes and wages  |                       |                                       | <del></del>                           | <del></del>                    |
| 8    | Pension plan contributions (include section 401(k)   |                       |                                       |                                       | <del>" "</del>                 |
| Ü    | and section 403(b) employer contributions)   |                       |                                       |                                       |                                |
| 9    | Other employee benefits  | -                     |                                       |                                       |                                |
| 10   | Payroll taxes  | 1,727                 |                                       | 1,727                                 |                                |
| 11   | Fees for services (non-employees)  | 1,121                 |                                       | 1,121                                 |                                |
| a    | Management   |                       |                                       |                                       |                                |
| b    | Legal  |                       |                                       |                                       | <del></del>                    |
| C    | Accounting   | 2,150                 | · · · · · · · · · · · · · · · · · · · | 2,150                                 |                                |
| d    | Lobbying   | 2,130                 | <del></del>                           | 2,130                                 | <del>_</del>                   |
|      | Professional fundraising services See Part IV, line 17   |                       |                                       | · · · · · · · · · · · · · · · · · · · | <del>-</del>                   |
| f    | Investment management fees   |                       |                                       |                                       |                                |
| g    | Other  |                       |                                       | -                                     | <del>-</del>                   |
| 12   | Advertising and promotion  |                       |                                       | ·                                     | <del>-</del>                   |
| 13   | Office expenses  |                       |                                       |                                       | <u> </u>                       |
| 14   | Information technology   |                       |                                       |                                       |                                |
| 15   | Royalties  |                       |                                       |                                       |                                |
| 16   | Occupancy  |                       |                                       |                                       |                                |
| 17   | Travel   |                       |                                       |                                       |                                |
| 18   | Payments of travel or entertainment expenses   |                       |                                       |                                       |                                |
| -    | for any federal, state, or local public officials  |                       |                                       |                                       |                                |
| 19   | Conferences, conventions, and meetings   |                       |                                       |                                       |                                |
| 20   | Interest   |                       |                                       |                                       |                                |
| 21   | Payments to affiliates   |                       |                                       | * ./                                  |                                |
| 22   | Depreciation, depletion, and amortization  |                       |                                       | *                                     |                                |
| 23   | Insurance  | 156                   |                                       | 156                                   | <del></del>                    |
|      |  |                       |                                       |                                       | ···                            |
| 24   | Other expenses. Itemize expenses not   | ľ                     | ł                                     | İ                                     |                                |
|      | covered above. (Expenses grouped together  | •                     |                                       |                                       |                                |
|      | and labeled miscellaneous may not exceed   |                       |                                       |                                       |                                |
|      | 5% of total expenses shown on line 25 below)   |                       |                                       |                                       |                                |
| а    | CAMPAIGN   | 3,922                 |                                       | 3,922                                 |                                |
| b    | DUES & SUBSCRIPTIONS   | 2,576                 |                                       | 2,576                                 |                                |
| C    | FUNDRAISING .  | 1,986                 |                                       |                                       | 1,986                          |
| d    | SUPPLIES .   | 1,203                 |                                       | 1,203                                 |                                |
| е    | POSTAGE  | 1,007                 |                                       | 1,007                                 |                                |
| f    | All other expenses   | 1,583                 |                                       | 1,583                                 |                                |
| 25   | Total functional expenses. Add lines 1 through 24f   | 237,803               | 198,760                               | 37,057                                | 1,986                          |
| 26   | Joint costs. Check here ▶ if following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and |                       |                                       |                                       |                                |
| 7A Ā | fundraising solicitation   |                       |                                       |                                       |                                |

|   |  |                  | (A)               | (B)             |
|---|--|------------------|-------------------|-----------------|
| <del>- [ .</del>                        |  |                  | Beginning of year | End of year     |
| 1                                       | Cash—non-interest bearing                                  | •                | 00 222            | 1 101 06        |
| 2                                       | Savings and temporary cash investments                     |                  | 92,333            | 2 101,26        |
| 3                                       | Pledges and grants receivable, net                         | •                | 147,027           | 3 158,95        |
| 4                                       | Accounts receivable, net                                   |                  |                   | 4               |
| 5                                       | Receivables from current and former officers, directors,   |                  |                   |                 |
|   | employees, and highest compensated employees. Com          | plete Part II of |                   | -               |
|   | Schedule L   |                  | 5                 |                 |
| 6                                       | Receivables from other disqualified persons (as defined    | 1                | •                 |                 |
|   | 4958(f)(1)) and persons described in section 4958(c)(3)    | )(B) Complete    |                   |                 |
| ומי                                     | Part II of Schedule L                                      |                  |                   | 6               |
| 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | Notes and loans receivable, net                            | •                |                   | 7               |
| 8                                       | Inventories for sale or use                                |                  |                   | 8               |
| 9                                       | Prepaid expenses and deferred charges                      |                  |                   | 9               |
| 10a                                     | Land, buildings, and equipment: cost or                    | <u> </u>         |                   |                 |
|   | other basis Complete Part VI of Schedule D                 | 10a              |                   |                 |
| b                                       | Less accumulated depreciation                              | 10b              |                   | 10c             |
| 11                                      | Investments—publicly traded securities                     |                  |                   | 11              |
| 12                                      | Investments—other securities See Part IV, line 11          |                  |                   | 12              |
| 13                                      | Investments—program-related. See Part IV, line 11          |                  |                   | 13              |
| 14                                      | Intangible assets  |                  |                   | 14              |
| 15                                      | Other assets See Part IV, line 11                          |                  |                   | 15              |
| 16                                      | Total assets. Add lines 1 through 15 (must equal line 3    | 4)               | 239,360           | 16 260,21       |
| 17                                      | Accounts payable and accrued expenses                      |                  |                   | 17 2,69         |
| 18                                      | Grants payable   | •                |                   | 18              |
| 19                                      | Deferred revenue   | •                |                   | 19              |
| 20                                      | Tax-exempt bond liabilities                                | •••              |                   | 20              |
| g 21                                    | Escrow or custodial account liability. Complete Part IV of | of Schedule D    |                   | 21              |
| 22                                      | Payables to current and former officers, directors, truste |                  |                   |                 |
| 5                                       | employees, highest compensated employees, and disq         |                  |                   |                 |
| 21<br>22<br>23<br>24<br>25              | persons Complete Part II of Schedule L                     |                  | i i               | 22              |
| 23                                      | Secured mortgages and notes payable to unrelated thir      | d parties        |                   | 23              |
| 24                                      | Unsecured notes and loans payable to unrelated third p     |                  |                   | 24              |
| 25                                      | Other liabilities Complete Part X of Schedule D            |                  |                   | 25              |
| 26                                      | Total liabilities. Add lines 17 through 25                 |                  |                   | <b>26</b> 2,69  |
|   |  | X and            | 3,130             | 2,03            |
| <b>8</b>                                | complete lines 27 through 29, and lines 33 and 34.         |                  |                   |                 |
| 27<br>28<br>29<br>20<br>28              | Unrestricted net assets                                    |                  | 36,353            | 48,89           |
| 28                                      | Temporanly restricted net assets                           | ••               | 1 100 500         | 28 208,63       |
| 2 29                                    | Permanently restricted net assets                          | • •              |                   | 29              |
| 5   23                                  | Organizations that do not follow SFAS 117, check h         | oro N            | 4 , 5             | 29              |
| 느                                       | and complete lines 30 through 34.                          | lere >           |                   | 학 (학교)<br>양의 불학 |
| 5   20                                  |  |                  |                   | <del>``</del>   |
| 2 30                                    | Capital stock or trust principal, or current funds         |                  |                   | 30              |
| 31                                      | Paid-in or capital surplus, or land, building, or equipmen | • • •            | ·                 | 31              |
| 32                                      | Retained earnings, endowment, accumulated income, of       | or other tunds   |                   | 32              |
| 29<br>30<br>31<br>32<br>33<br>34        | Total net assets or fund balances                          |                  |                   | 257,52          |
| <b>2</b> 34                             | Total liabilities and net assets/fund balances             |                  | 239,360           | 260,21          |

Form **990** (2009)

| Pa | art XI Financial Statements and Reporting  |                   |     | ye ız |
|----|--|-------------------|-----|-------|
|    |  |                   | Yes | No    |
| 1  | Accounting method used to prepare the Form 990:  |                   |     |       |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in          |                   |     |       |
|    | Schedule O.  |                   |     |       |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                | 2a                |     | Χ     |
| b  | Were the organization's financial statements audited by an independent accountant?                             | 2b                | Χ   |       |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of |                   |     |       |
|    | the audit, review, or compilation of its financial statements and selection of an independent accountant?      | 2c                | Χ   |       |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in  | *                 |     |       |
|    | Schedule O   |                   |     |       |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were    | ,- , <sub>p</sub> | ÷   | ı     |
|    | issued on a consolidated basis, separate basis, or both  | ;                 |     | Ì     |
|    | X Separate basis Consolidated basis Both consolidated and separate basis                                       |                   |     | Ì     |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in    |                   |     |       |
|    | the Single Audit Act and OMB Circular A-133?   | 3a                |     | X     |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the   |                   |     |       |
|    | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits        | 3ь                |     |       |

Form **990** (2009)

### SCHEDULE A (Form 990 or 990-EZ)

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2009 Open to Public

Inspection

Department of the Treasury Internal Revenue Service Name of the organization

CALLAWAY COUNTY UNITED WAY

Employer identification number 43-0725794

| Pa  | art I  | Reas            | on for Public Charity                   | Status (All organizations               | must c   | omplete       | this p              | art.) S          | ee ins       | structi           | ons.        |            |        | _   |
|-----|--------|-----------------|---|---|--|---------------|---------------------|------------------|--------------|-------------------|-------------|------------|--------|-----|
| The | orgar  | nization is not | a private foundation because            | it is (For lines 1 through 11, che      | ck only o  | ne box.)      |                     |                  | ·            |                   |             |            |        |     |
| 1   |        | A church, cor   | nvention of churches, or asso           | ciation of churches described in        | section 1  | 70(b)(1)(     | A)(i).              |                  |              |                   |             |            |        |     |
| 2   |        | A school des    | cribed in section 170(b)(1)(A           | (ii). (Attach Schedule E)               |  |               |                     |                  |              |                   |             |            |        |     |
| 3   | $\Box$ | A hospital or   | a cooperative hospital service          | e organization described in secti       | on 170(b)  | )(1)(A)(iii)  | ).                  |                  |              |                   |             |            |        |     |
| 4   |        | A medical res   | search organization operated            | in conjunction with a hospital de-      | scribed in                                       | section       | 170(b)(1            | )(A)(iii).       | Enter th     | ne hosp           | ital's name | <b>a</b> . |        |     |
|     | _      | city, and state | - · · · · · · · · · · · · · · · · · · · |   |  |               | `                   |                  |              | •                 |             |            |        |     |
| 5   |        | •               | •                                       | a college or university owned or        | operated   | by a gove     | ernmenta            | al unit de       | escribed     | tin               |             |            |        | •   |
|     |        | -               | b)(1)(A)(iv). (Complete Part I          | •                                       |  | -, - 3        |                     |                  |              |                   |             |            |        |     |
| 6   | $\Box$ | -               |   | vernmental unit described in sec        | tion 170/  | h)(1)(Δ)(\    | Λ                   |                  |              |                   |             |            |        |     |
| 7   | X      |                 |   | ubstantial part of its support from     |  |               |                     | n the ce         | neral ni     | iblic             |             |            |        |     |
| Ť   | ريت    | •               | section 170(b)(1)(A)(vi). (Co           | • | . a goro   |               | 0101                | a.o go           | noral pe     |                   |             |            |        |     |
| 8   | $\Box$ |                 |   | '0(b)(1)(A)(vi). (Complete Part II      | ١  |               |                     |                  |              |                   |             |            |        |     |
| 9   | H      |                 |   | more than 33 1/3 % of its suppo         | -  | ntribution    | e mamh              | archin f         | aac an       | d arose           |             |            |        |     |
| •   |        | _               |   | ot functions—subject to certain e       |  |               |                     | •                |              | •                 |             |            |        |     |
|     |        |                 | •                                       | f unrelated business taxable inco       | •  |               |                     |                  |              | 1113              |             |            |        |     |
|     |        |                 | -                                       | , 1975 See section 509(a)(2).           | •  |               | 11 (02) 11          | OIII DUSI        | 1103303      |                   |             |            |        |     |
| 10  | $\Box$ |                 | <del>-</del>                            | xclusively to test for public safety    | •  | •             | e)(A)               |                  |              |                   |             |            |        |     |
| 11  | H      | _               | - · ·                                   | xclusively for the benefit of, to pe    |  | •             |                     | camy or          | ıt the       |                   |             |            |        |     |
| ••  | ш      | _               | •                                       | d organizations described in sec        |  |               |                     | •                |              | tion              |             |            |        |     |
|     |        |                 |   | e type of supporting organization       | -  |               |                     |                  |              |                   |             |            |        |     |
|     |        | a Type          |   | c Type III–Functiona                    |  | •             | d d                 |                  | <br>e III–Ot | har               |             |            |        |     |
| e   | П      |                 |   | nization is not controlled directly     | , ,  |               | -                   |                  |              | iici              |             |            |        |     |
| Ĭ   | ш      |                 | •                                       | nd other than one or more public        |  |               |                     | •                |              | rtion             |             |            |        |     |
|     |        | -               | ection 509(a)(2)                        | deller allam elle el melle pasike       | лу обррог  | tou organ     | .2000.10            | 00001100         | Ju III 00.   | 50011             |             |            |        |     |
| f   |        |                 | , , , ,                                 | mination from the IRS that it is a      | Type! Ty   | nell or T     | Tyne III s          | unnortin         | ıa           |                   |             |            |        |     |
| •   |        |                 | check this box                          |   | 1,001,1,   | , pc 11, 01 1 | ype iii s           | арропан          | 9            |                   |             |            |        |     |
|     |        |                 |   | on accepted any gift or contributi      | on from a  | ny of the     |                     |                  |              |                   |             |            |        |     |
| g   |        | following per   | _                                       | on accepted any gift or contribute      | 011 11 0111 01                                   | ny or arc     |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   | ntrols, either alone or together wil    | th nercons                                       | e describe    | od in (ii)          |                  |              |                   |             | Γ          | Yes    | No  |
|     |        |                 | pelow, the governing body of            |   | ui personi                                       | o describe    | :U III (II <i>)</i> |                  |              |                   | 1           |            | 163    | 140 |
|     |        | • •             | member of a person describe             | ., -                                    |  |               |                     | ٠                |              |                   | F-          | 1g(i)      |        |     |
|     |        |                 | ontrolled entity of a person de         | • •                                     | •  |               | •                   |                  |              |                   |             | 1g(ii)     |        | _   |
| h   |        | , ,             | ollowing information about the          |   |  |               |                     | •                |              |                   | ני          | 1g(in)     |        |     |
|     | Name   | of supported    | (ii) EIN                                | (iii) Type of organization              | (iv) Is the o                                    | organization  | (v) Did v           | rou notify       | (vi)         | ls the            | (vii        | ) Amou     | ınt of |     |
| (-, |        | anization       | (1.7 = 1.7                              | (described on lines 1–9                 |  | sted in your  | the organ           | nization in      | organizat    |                   | (*"         | suppo      |        |     |
|     |        |                 |   | above or IRC section                    | governing  | document?     | col (i)             | of your<br>cort? |              | zed in the<br>S 7 | •           |            |        |     |
|     |        |                 |   | (see instructions))                     | Yes  | No            | Yes                 | No               | Yes          | No                |             |            |        |     |
|     | -      |                 |   |   | <del>                                     </del> | '''           | 700                 | -110             | 1.03         |                   |             |            |        |     |
|     |        |                 |   |   |  |               |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   |   |  |               |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   |   |  |               |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   |   | <del>                                     </del> | <del> </del>  |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   |   |  |               |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   |   | <del> </del>                                     |               |                     |                  | <u> </u>     |                   |             |            |        |     |
|     |        |                 | !                                       |   |  |               |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   |   |  |               | -                   |                  |              |                   |             |            |        |     |
|     |        |                 |   |   |  |               |                     |                  |              |                   |             |            |        |     |
|     |        |                 |   |   |  |               |                     |                  |              |                   |             |            |        |     |

| 15  | Public support percentage from 2008 Schedule A, Part II, line 14   | 15 |   |
|-----|--|----|---|
| 16a | 33 1/3 % support test—2009. If the organization did not check the box on line 13, and line 14 is 33 1/3 % or more, check this box  |    |   |
|     | and stop here. The organization qualifies as a publicly supported organization   |    |   |
| b   | 33 1/3 % support test—2008. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3 % or more, check this |    |   |
|     | box and stop here. The organization qualifies as a publicly supported organization   |    |   |
| 17a | 10%-facts-and-circumstances test—2009. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or      |    | • |
|     | more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the   |    |   |
|     | organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization             |    |   |

10%-facts-and-circumstances test—2008. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

Schedule A (Form 990 or 990-EZ) 2009

91.70%

43-0725794

Page 3

Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I.) Section A. Public Support Calendar year (or fiscal year beginning in) (a) 2005 (b) 2006 (d) 2008 (c) 2007 (e) 2009 (f) Total Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose Gross receipts from activities that are not an unrelated trade or business under section 513 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf The value of services or facilities furnished by a governmental unit to the organization without charge Total. Add lines 1 through 5 Amounts included on lines 1, 2, and 3 7a received from disqualified persons Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year Add lines 7a and 7b Public support (Subtract line 7c from line 6.) Section B. Total Support Calendar year (or fiscal year beginning in) ▶ (a) 2005 (b) 2006 (c) 2007 (d) 2008 (e) 2009 (f) Total Amounts from line 6 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar SOURCES Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business 11 activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or 12 loss from the sale of capital assets (Explain in Part IV.) Total support. (Add lines 9, 10c, 11, 13 and 12) ... First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here Section C. Computation of Public Support Percentage Public support percentage for 2009 (line 8, column (f) divided by line 13, column (f)) 15 Public support percentage from 2008 Schedule A, Part III, line 15 Section D. Computation of Investment Income Percentage Investment income percentage for 2009 (line 10c, column (f) divided by line 13, column (f)) 17 17 Investment income percentage from 2008 Schedule A, Part III, line 17 18 18 33 1/3 % support tests—2009. If the organization did not check the box on line 14, and line 15 is more than 33 1/3 %, and line 17 is not more than 33 1/3 %, check this box and stop here. The organization qualifies as a publicly supported organization 33 1/3 % support tests—2008. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3 %, and line 18 is not more than 33 1/3 %, check this box and stop here. The organization qualifies as a publicly supported organization

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

| Schedule . |            |                    |               |                     |                       | AWAY CO                    |                      |                        |                                 | 43-07257  |                            |
|------------|------------|--------------------|---------------|---------------------|-----------------------|----------------------------|----------------------|------------------------|---------------------------------|---|----------------------------|
| Part I\    | / <u> </u> | Supple<br>Part II, | eme<br>, line | ntal Info<br>17a or | ormation.<br>17b; and | Complete to Part III, line | this part to 12. Pro | to provide<br>vide any | e the explana<br>other addition | ations required by Part I<br>nal information. See ins | I, line 10;<br>structions. |
| PART       | II,        | , LI               | NE            | 10 -                | OTHER                 | INCOME                     | DETAI                | L                      |                                 |   |                            |
| FUND       | RAIS       | SING               | .EV           | /ENTS               |                       |                            | ٠                    | \$                     | 45,930                          |   |                            |
|            |            |                    | -             |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    | -             |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     | •                     |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            | •                    | -                      |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 | •   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            | ٠                  |               |                     |                       |                            |                      |                        | •••                             |   | ••                         |
|            |            |                    |               |                     |                       |                            |                      | •                      |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      | •                      |                                 |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        |                                 |   |                            |
|            | •          |                    |               |                     | ٠                     |                            |                      |                        | •                               |   |                            |
|            |            |                    |               |                     |                       |                            |                      |                        | _                               |   |                            |
|            |            |                    |               |                     |                       |                            |                      | -                      | •                               |   | ,                          |

#### SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

## **Supplemental Financial Statements**

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047 2009

Open to Public Inspection

Name of the organization Employer identification number CALLAWAY COUNTY UNITED WAY 43-0725794 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if Part I the organization answered "Yes" to Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts Total number at end of year Aggregate contributions to (during year) 3 Aggregate grants from (during year) Aggregate value at end of year Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7 Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or pleasure) Preservation of an historically important land area Protection of natural habitat Preservation of certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year Total number of conservation easements 2a Total acreage restricted by conservation easements b 2b Number of conservation easements on a certified historic structure included in (a) 2c Number of conservation easements included in (c) acquired after 8/17/06 2d Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year Number of states where property subject to conservation easement is located > Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(ı) and section 170(h)(4)(B)(ıı)? In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8. 1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items. If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenues included in Form 990, Part VIII, line 1 (ii) Assets included in Form 990, Part X If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items: Revenues included in Form 990, Part VIII, line 1 Assets included in Form 990, Part X For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule D (Form 990) 2009

|        | •  |   |                                  |                          |                      | UNI  | IEDA  |
|--------|--|---|----------------------------------|--------------------------|----------------------|--|-------|
| Sche   | edule D (Form 990) 2009 CALLAWAY   | COUNTY UNITED                           | WAY                              | 43-07                    | 725794               | P  | age 2 |
| Pa     | art III Organizations Maintaining  |   |                                  |                          |                      | (continued)                                      | 190 - |
| 3      | Using the organization's acquisition, accession, collection items (check all that apply).            |   |                                  |                          |                      | (00////////////////////////////////////          | -     |
| а      | Public exhibition  | <b>d</b> Loan                           | or exchange progran              | ns                       |                      |  |       |
| b      | Scholarly research   | e Other                                 | and the second second            |                          |                      |  |       |
| С      | Preservation for future generations  |   |                                  |                          |                      |  |       |
| 4      | Provide a description of the organization's colle Part XIV   | ctions and explain how the              | ey further the organiz           | zation's exempt purpo    | ose in               |  |       |
| 5      | During the year, did the organization solicit or reassets to be sold to raise funds rather than to b |   |                                  |                          |                      | Yes  | No    |
| Pa     | art IV Escrow and Custodial Arrai  |   |                                  |                          | 'Yes" to Form 9      |  |       |
|        | IV, line 9, or reported an am  |   |                                  |                          |                      | ,  |       |
| 1a     | Is the organization an agent, trustee, custodian   |   |                                  | assets not               |                      |  |       |
|        | included on Form 990, Part X?  | or color intermodially for c            |                                  | addete not               |                      | Yes  | No    |
| b      | If "Yes," explain the arrangement in Part XIV an   | d complete the following to             | able:                            |                          |                      |  | 140   |
| _      | m vee, expanses energeness in account and  | a complete the following t              | 20.0.                            |                          |                      | Amount   | —     |
| c      | Beginning balance  |   |                                  |                          | 1c                   |  | —     |
|        | Additions during the year  |   |                                  |                          | 1d                   |  |       |
|        | Distributions during the year  |   |                                  | •                        | 1e                   |  | —     |
|        | Ending balance   | •                                       | •                                |                          | 1f                   |  | —     |
|        | Did the organization include an amount on Form   | n 990 Part Y line 212                   |                                  |                          |                      |  |       |
|        | If "Yes," explain the arrangement in Part XIV  | 11 000, 1 dit X, iii 6 21               |                                  |                          |                      | ☐ Yes ☐  | No    |
|        | art V Endowment Funds. Comple  | te if organization ar                   | swered "Yes" to                  | Form 990 Par             | t IV line 10         |  |       |
|        |  | (a) Current year                        | (b) Pnor year                    | (c) Two years back       | (d) Three years back | (e) Four years b                                 | nack  |
| 1a     | Beginning of year balance  |   | <del></del>                      | (0, 1110 ) 5 110 100 110 | (a) this years such  | (6) 1 567 95675 6                                |       |
|        | Contributions  |   |                                  |                          |                      |  |       |
|        | Net investment earnings, gains,  |   |                                  |                          |                      | 1  |       |
| •      | and losses   |   |                                  |                          |                      |  |       |
| а      | Grants or scholarships   | · · · · · · · · · · · · · · · · · · ·   | -                                | -                        |                      | 1  |       |
|        | Other expenditures for facilities  |   |                                  |                          |                      | <del> </del>                                     |       |
| ·      | and programs   |   |                                  |                          |                      |  |       |
| f      | Administrative expenses  |   |                                  |                          | -                    | <del> </del>                                     |       |
| g      | End of year balance  |   |                                  |                          |                      | <del>                                     </del> |       |
| 2      | Provide the estimated percentage of the year er  | nd halanco hold as:                     |                                  |                          | L                    | <u> </u>   |       |
|        | Board designated or quasi-endowment  | 0/                                      |                                  |                          |                      |  |       |
| a<br>h | Permanent endowment  %   | <sup>70</sup>                           |                                  |                          |                      |  |       |
|        | Term endowment > %   |   |                                  |                          |                      |  |       |
|        | Are there endowment funds not in the possession  | on of the organization that             | ore held and adminis             | -td f th-                |                      |  |       |
| Ja     |  | on or the organization that             | are neio ano aomini              | stered for the           |                      | V 1  |       |
|        | organization by: (i) unrelated organizations   |   |                                  |                          |                      |  | No    |
|        |  | •••                                     |                                  | •                        |                      | 3a(i)  |       |
| L      | (ii) related organizations   |   |                                  | -                        | • •                  | 3a(ii)   |       |
| D<br>A | If "Yes" to 3a(II), are the related organizations lis  |   | •                                | •                        | •                    | 3b   |       |
| Pr     | Describe in Part XIV the intended uses of the or   |   |                                  | Dort V. Bro. 40          |                      |  |       |
| 78     | Investments—Land, Buildin  |   |                                  |                          |                      | (A) D  |       |
|        | Description of investment  | (a) Cost or other basis<br>(investment) | (b) Cost or oth<br>basis (other) |                          | cumulated            | (d) Book value                                   |       |
| 1-     | Land   | (mivesurient)                           | Dasis (other)                    | , depr                   | eciation             |  |       |
|        | Land   |   | +                                |                          |                      |  |       |
|        | Buildings  |   | <del> </del>                     |                          |                      | <del></del>                                      |       |
| C      | Leasehold improvements   | ĺ                                       | 1                                | 1                        | ı                    |  |       |

Schedule D (Form 990) 2009

**d** Equipment

Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c).)

| Part VII Investments—Other Securities. See Form 99   | 0 Part X line 12                  | 13 0723731 145                   |
|--|-----------------------------------|----------------------------------|
| (a) Description of security or category  | (b) Book value                    | (c) Method of valuation          |
| (including name of security)   | 1-1                               | Cost or end-of-year market value |
| inancial derivatives   |                                   |                                  |
| losely-held equity interests   |                                   | <del></del>                      |
| Other,   |                                   |                                  |
|  |                                   |                                  |
|  |                                   | -                                |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
| - <b></b> -  |                                   |                                  |
|  |                                   |                                  |
|  | ·                                 |                                  |
| otal. (Column (b) must equal Form 990, Part X, col. (B) line 12 )  |                                   |                                  |
| Part VIII Investments—Program Related. See Form 99   | 00, Part X, line 13.              |                                  |
| (a) Description of investment type   | (b) Book value                    | (c) Method of valuation          |
|  |                                   | Cost or end-of-year market value |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
| ·····  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
| otal. (Column (b) must equal Form 990, Part X, col. (B) line 13)   |                                   |                                  |
| Part IX Other Assets. See Form 990, Part X, line 15.   |                                   |                                  |
| (a) Description  |                                   | (b) Book value                   |
|  | ·                                 |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  | <del></del>                       |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
| otal. (Column (b) must equal Form 990, Part X, col (B) line 15.)  Part X Other Liabilities. See Form 990, Part X, line 2 | <u> </u>                          | <u> </u>                         |
| (a) Description of liability   | (b) Amount                        |                                  |
|  | (b) Allount                       |                                  |
| ederal income taxes  | <del>-  </del>                    |                                  |
|  | +                                 | -                                |
|  | -                                 |                                  |
|  | +                                 |                                  |
| <del></del>  |                                   |                                  |
| <del></del>  |                                   |                                  |
| · · · · · · · · · · · · · · · · · · ·  |                                   |                                  |
|  |                                   |                                  |
|  |                                   |                                  |
| · · · · · · · · · · · · · · · · · · ·  |                                   |                                  |
| otal. (Column (b) must equal Form 990, Part X, col. (B) line 25)   | +                                 |                                  |
| FIN 48 Footnote. In Part XIV, provide the text of the footnote to the organic  | zation's financial statements the | at reports the                   |
| . I are 40 a complete are also are provide the text of the houndle to the organit  | 7000113 HIBHRIGH 21816HIGHS [] [  | at reports the                   |

organization's liability for uncertain tax positions under FIN 48

|          | dule D (Form 990) 2009 CALLAWAY COUNTY UNITED WAY 43-07257   | 94       | Page <b>4</b> |
|----------|--|----------|---------------|
| Pa       | Irt XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statem  | nents    | <u> </u>      |
| 1        | Total revenue (Form 990, Part VIII, column (A), line 12)   | 1        | 259,465       |
| 2        | Total expenses (Form 990, Part IX, column (A), line 25)  | 2        | 237,803       |
| 3        | Excess or (deficit) for the year Subtract line 2 from line 1   | 3        | 21,662        |
| 4        | Net unrealized gains (losses) on investments   | 4        |               |
| 5        | Donated services and use of facilities   | 5        |               |
| 6        | Investment expenses  | 6        |               |
| 7        | Prior period adjustments   | 7        |               |
| 8        | Other (Describe in Part XIV )  | 8        |               |
| 9        | Total adjustments (net). Add lines 4 through 8   | 9        |               |
| 10       | Excess or (deficit) for the year per audited financial statements. Combine lines 3 and 9   | 10       | 21,662        |
|          | rt XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Re  | turn     |               |
| 1        | Total revenue, gains, and other support per audited financial statements   | 1        | 259,465       |
| 2        | Amounts included on line 1 but not on Form 990, Part VIII, line 12   |          | 2037.00       |
| а        | Net unrealized gains on investments 2a   |          |               |
| b        | Donated services and use of facilities 2b  | 1        |               |
| c        | Recoveries of prior year grants 2c   | 1        |               |
| ď        | Other (Describe in Part XIV.)  | 1        |               |
|          | Add lines 2a through 2d  | ۱ ,      |               |
| е<br>3   | Subtract line 2e from line 1   | 2e<br>3  | 259,465       |
| J        | ) (  | <b>├</b> | 239,403       |
| 4        | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |          |               |
| a        | Investment expenses not included on Form 990, Part VIII, line 7b   | - }      |               |
| b        | Other (Describe in Part XIV )  | ┨ .      |               |
| _        | Add lines 4a and 4b  | 4c       | 250 465       |
| 5        | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12)  rt XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per F | 5        | 259,465       |
|          |  | T        |               |
| 1        | Total expenses and losses per audited financial statements   | 1        | 237,803       |
| 2        | Amounts included on line 1 but not on Form 990, Part IX, line 25   | ŀ        |               |
| a        | Donated services and use of facilities 2a  | -        |               |
| b        | Prior year adjustments 2b  | 4        |               |
| C        | Other losses 2c  | 4        |               |
| đ        | Other (Describe in Part XIV )  | ┥        |               |
| е        | Add lines 2a through 2d  | 2e       | 007.000       |
| 3        | Subtract line 2e from line 1   | 3        | 237,803       |
| 4        | Amounts included on Form 990, Part IX, line 25, but not on line 1:   |          |               |
| а        | Investment expenses not included on Form 990, Part VIII, line 7b   | 4        |               |
|          | Other (Describe in Part XIV )  | -        |               |
| С        | Add lines 4a and 4b  | 4c       |               |
| <u>5</u> |  | 5        | 237,803       |
|          | rt XIV Supplemental Information  |          |               |
|          | plete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4, Part IV, lines 1b                                       |          |               |
| and 2    | b; Part V, line 4, Part X, line 2, Part XI, line 8; Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b Also complete  |          |               |
| hıs p    | art to provide any additional information.   |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |
|          |  |          |               |

|   |                               |                        | UNITEDWAY      |
|---|-------------------------------|------------------------|----------------|
| Schedule D (Form 990) 2009 Part XIV Supplem | CALLAWAY COUNTY UNITED WAY    | 43-0725794             | Page <b>5</b>  |
| Part XIV Supplem                            | ental Information (continued) |                        | · <b></b>      |
| -   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
| •   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
| <b></b>                                     |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        | <b>_</b>       |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   | _ <b></b>                     |                        |                |
|   |                               |                        |                |
|   | <b></b>                       |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        | <b>-</b> -     |
|   |                               | . <b></b>              |                |
|   | <b></b>                       | = = = <b>= = = = =</b> | — <del>–</del> |
|   |                               |                        |                |
|   |                               |                        |                |
|   |                               |                        |                |

UNITEDWAY

SCHEDULEI (Form 990) Department of the Treasury Internal Revenue Service

Name of the organization

Governments, and Individuals in the United States Grants and Other Assistance to Organizations,

Complete if the organization answered "Yes" on Form 990, Part IV, lines 21 or 22. ▶ Attach to Form 990.

OMB No 1545-0047

Employer identification number

| CALLAWAY COUNTY UNITED WAY   | TED WAY                           |                    |  |                            | 43-0725794  | 25794              |                      |         |
|--|-----------------------------------|--------------------|--|----------------------------|---|--------------------|----------------------|---------|
| Part I General Information on Grants and Assistance  | Assistance                        |                    |  |                            |   |                    |                      |         |
| 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection critera used to award the grants or assistance? | ne amount of the g                | rants or as        | sistance, the grantees'  | eligibility for the grants | or assistance, and                                | -                  | sox 🔀                |         |
| g  | itoring the use of                | grant funds        | in the United States.  |                            | -   |                    | <b>53.</b> (V)       |         |
| Partill Grants and Other Assistance to Go  | vernments an                      | d Organ            | izations in the Un   | ited States. Com           | plete if the org                                  | anization ans      | wered "Yes" to       |         |
| Pormisso, Fartiv, line 21, for any recipient that received more than \$5,000. Oneck this box in no one recipient received more than \$5,000. Use Part IV and Schedule I-1 (Form 990) if additional space is needed ▶       | olpient mat re<br>) if additional | space is           | nore man \$3,000.<br>needed  | Check this box i           | r no one recipi                                   | ent received r     | nore tnan \$5,000.   | <br>ese |
| 1 (a) Name and address of organization or povernment   | NI <b>3 (q)</b>                   | (c) IRC<br>section | (d) Amount of cash grant (e) Amount of non-cash (book, FMV, appraisa). | (e) Amount of non-cash     | (f) Method of valuation<br>(book, FMV, appraisal, | (g) Description of | (h) Purpose of grant | ig<br>E |
| SOY SCOUTS OF AMERICA  |                                   | ii appiicable      |  |                            | oner  |                    |                      |         |
| SEAY STREE<br>UMBIA  |                                   |                    | 000,6  |                            |   |                    | AGENCY ALLOCATION    | NOI     |
| MERICAN RED CROSS  |                                   |                    |  |                            |   |                    |                      |         |
| ST 5TH STREET  |                                   |                    |  |                            | ,   |                    | AGENCY ALLOCATION    | NOI     |
| ULTON MO 65251   |                                   |                    | 31,500   |                            |   |                    |                      |         |
| ALLAWAY COUNTY 4-H   |                                   |                    |  |                            |   |                    |                      |         |
| OUNTY ROAD 302   |                                   |                    |  |                            |   |                    | AGENCY ALLOCATION    | NOI     |
| ULTON MO 65251   |                                   |                    | 14,000   |                            |   |                    |                      |         |
| 'ARD-V   |                                   |                    |  |                            |   |                    |                      |         |
| O BOX 76   |                                   |                    |  |                            |   |                    | AGENCY ALLOCATION    | NOI     |
| ULTON MO 65251   |                                   |                    | 16,000   |                            |   |                    |                      |         |
| ULTON SENIOR CENTER  |                                   |                    |  |                            |   |                    |                      |         |
| 50 SYCAMORE  |                                   |                    |  |                            |   |                    | AGENCY ALLOCATION    | NOI     |
| ULTON MO 65251   |                                   |                    | 11,000   |                            |   |                    |                      |         |
| <b>63</b>  |                                   |                    |  |                            |   |                    |                      |         |
| OUNTY ROAD 304   |                                   |                    |  |                            |   |                    | AGENCY ALLOCATION    | NOI     |
| ULTON MO 65251   |                                   |                    | 27,000   |                            |   |                    |                      |         |
| MCA  |                                   |                    | -  | _                          |   |                    |                      |         |
|  |                                   |                    |  |                            |   |                    | AGENCY ALLOCATION    | ION     |
| ULTON MO 65251   |                                   |                    | 7,500  |                            |   |                    |                      |         |
| MCHDC HEAD START   |                                   |                    |  |                            |   |                    |                      |         |
| 600 WESTMINSTER  |                                   |                    |  |                            |   |                    | AGENCY ALLOCATION    | ION     |
| ULTON MO 65251   |                                   |                    | 9,000  |                            |   |                    |                      |         |
| CUMENICAL MINISTRIES   |                                   |                    |  |                            |   |                    |                      |         |
|  |                                   |                    |  |                            |   |                    | AGENCY ALLOCATION    | ION     |
| ULTON MO 65251   |                                   |                    | 23,000   |                            |   |                    |                      |         |

Enter total number of section 501(c)(3) and government organizations Enter total number of other organizations

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990. DAA

Schedule I (Form 990) 2009

Page 2

43-0725794

Schedule I (Form 990) 2009 CALLAWAY COUNTY UNITED WAY Part III Grants and Other Assistance to Individuals in the III

| USE Part IV and                         | Use Part IV and Schedule I-1 (Form 990) if additional space is needed. | · · · · · · · · · · · · · · · · · · · |                          |                                   |  |  |
|---|--|---------------------------------------|--------------------------|-----------------------------------|--|--|
| (a) Type of grant or assistance         | ance (   | (b) Number of recipients              | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other)  | (f) Description of non-cash assistance |
|   |  |                                       |                          |                                   |  |  |
|   |  |                                       |                          |                                   |  |  |
|   |  |                                       |                          |                                   |  |  |
|   |  |                                       |                          |                                   |  |  |
|   |  |                                       |                          |                                   |  |  |
|   |  |                                       |                          |                                   |  |  |
|   |  |                                       |                          |                                   |  |  |
| Part IV Supplemental Inf                | ormation. Comple   | ete this part to p                    | rovide the informati     | on required in Part I             | Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information | ditional information.                  |
|   | :  |                                       |                          |                                   | :  |  |
| : |  |                                       |                          | :                                 |  | :                                      |
|   |  |                                       |                          |                                   |  |  |
|   |  |                                       | ·                        |                                   |  |  |
| :                                       | :  | :                                     | Ξ                        |                                   | :  | :                                      |
|   |  |                                       | :                        | -                                 | ٠  | :                                      |
|   | :  |                                       | :                        |                                   | ·  |  |
|   |  | •                                     | ٠                        |                                   |  |  |
|   |  |                                       | ·                        |                                   |  |  |
|   | : :  |                                       |                          |                                   | :  | :                                      |
|   |  |                                       |                          |                                   |  |  |

Schedule I (Form 990) 2009

ρĄ

**SCHEDULE 1-1** (Form 990)

Continuation Sheet for Schedule I (Form 990)

► Attach to Form 990 to list additional information for

OMB No 1545-0047 2009.

. Open to Public Inspection

Schedule I-1 (Form 990) 2009 Employer identification number AGENCY ALLOCATION (h) Purpose of grant or assistance 43-0725794 Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule | (Form 990), Part II. non-cash assistance (g) Description of (f) Method of valuation (book, FMV, appraisal, other) (e) Amount of non-cash assistance Schedule I (Form 990), Part II or Part III. (c) IRC Code section (d) Amount of cash grant 9,000 ıf applicable CALLAWAY COUNTY UNITED WAY (p) EIN 1 I ١ 1 į ļ 1 1 1 1 ١ I 1 ١ 1 65109 l 1 1 1 ١ ١ I (a) Name and address of organization HEART OF MO GIRL SCOUT COUNCIL I ١ 1 ١ 1 1 Ιg ١ 1 I ١ I 1 1 1 1 I 1 1 1 1 1 I I 1 ŀ I İ 1 ١ ١ l Department of the Treasury Internal Revenue Service 230 METRO DRIVE ١ 1 1 I 1 1 Name of the organization JEFFERSON CITY ١ 1 ŀ ١ 1 I 1 1 ı ١ į ١ Part I ١ ŀ 1 ١ ١

|                                 |                          |                          |                                   | (300)   |  |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|--|
| (a) Туре of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|                                 |                          |                          | ,                                 |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |
|                                 |                          |                          |                                   |   |  |

## SCHEDULE L

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

#### **Transactions With Interested Persons**

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b. Attach to Form 990 or Form 990-EZ.

► See separate instructions.

OMB No 1545-0047 2009

Inspection

Name of the organization Employer identification number CALLAWAY COUNTY UNITED WAY 43-0725794 Part I. Excess Benefit Transactions (section 501(c)(3) and section 501(c)(4) organizations only) Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b (c) Corrected? (a) Name of disqualified person 1 (b) Description of transaction Yes Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization Part II Loans to and/or From Interested Persons. Complete if the organization answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a. (a) Name of interested person and purpose (b) Loan to (c) Original (d) Balance due (e) in default? (f) Approved (g) Written or from the principal amount by board or agreement? organization? committee? To Yes No From No Yes Yes No Total **▶** \$ Part III **Grants or Assistance Benefitting Interested Persons.** Complete if the organization answered "Yes" on Form 990, Part IV, line 27. (a) Name of interested person (b) Relationship between interested person and the (c) Amount and type of assistance organization Part IV **Business Transactions Involving Interested Persons.** Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c (e) Sharing (a) Name of interested person (c) Amount of (b) Relationship between (d) Description of transaction of org interested person and the transaction revenues? organization Yes No GLENN HARRIS VICE-PRES OFFICER AT BANK Х

**SCHEDULE O** (Form 990)

Supplemental Information to Form 990

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information. Department of the Treasury Attach to Form 990. Internal Revenue Service

Open to Public Inspection

OMB No 1545-0047

Name of the organization

CALLAWAY COUNTY UNITED WAY

Employer identification number 43-0725794

FORM 990, PART VI, LINE 11A - ORGANIZATION'S PROCESS TO REVIEW FORM 990 990 MADE AVAILABLE TO THE BOARD AFTER BEING PREPARED

FORM 990, PART VI, LINE 12C - ENFORCEMENT OF CONFLICTS POLICY SMALL ORGANIZATION SO BOARD MEMBERS ARE AWARE OF POTENTIAL CONFLICTS OF INTEREST -DISCUSSED IN BOARD MEETINGS

FORM 990, PART VI, LINE 15A - COMPENSATION PROCESS FOR TOP OFFICIAL THE PAY OF THE ORGANIZATION'S EXECUTIVE DIRECTOR IS DISCUSSED AT LEAST ANNUALLY BY THE BOARD, WITHOUT THE EXECUTIVE DIRECTOR PRESENT. TO SALARY OR BONUSES ARE DISCUSSED AND APPROVED BY THE BOARD

FORM 990, PART VI, LINE 19 - GOVERNING DOCUMENTS DISCLOSURE EXPLANATION ORGANIZATION'S INFORMATION IS AVAILABLE TO THE PUBLIC UPON PROPER REQUEST 'Form 8868

# Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

| (Rev. April 2009)  | •                  |  | =xompt organization restari  |            | CINID 10 1040-1708       |  |  |  |
|--|--------------------|--|--|------------|--------------------------|--|--|--|
| Department of the Treasury<br>Internal Revenue Service   |                    | ► File a separate application for each return.   |  |            |                          |  |  |  |
|  |                    | comatic 3-Month Extension  | n, complete only Part I and check this box                         |            | <b>▶</b> X               |  |  |  |
|  |                    |  | Month Extension, complete only Part II (on page 2 of this f        | orm).      |                          |  |  |  |
|  |                    |  | granted an automatic 3-month extension on a previously filed       | =          |                          |  |  |  |
| Partil   | Automatic          | 3-Month Extension  | of Time. Only submit original (no copies neede                     | ed).       |                          |  |  |  |
| A corporation r  | required to file f | _  | an automatic 6-month extension—check this box and comple           | te         | ▶ □                      |  |  |  |
|  | rations (includir  | ng 1120-C filers), nartnershi  | ps, REMICs, and trusts must use Form 7004 to request an ex         | tension of |                          |  |  |  |
| time to file inco  | me tax returns     |  | •  |            |                          |  |  |  |
|  | • • •              | • • •  | lly file Form 8868 if you want a 3-month automatic extension of    |            |                          |  |  |  |
|  |                    |  | n required to file Form 990-T). However, you cannot file Form      |            |                          |  |  |  |
| -  |                    | •  | 3-month extension or (2) you file Forms 990-BL, 6069, or 88        |            |                          |  |  |  |
|  |                    |  | ead, you must submit the fully completed and signed page 2 (       |            | n                        |  |  |  |
|  |                    | <del></del>  | , visit www.irs.gov/efile and click on e-file for Charities & Nonp |            |                          |  |  |  |
| Type or print  | Name of Exe        | mpt Organization   |  | Employe    | er Identification number |  |  |  |
| File by the  | Callaw             | ay County Unit   | ted Way  | 43-0       | 725794                   |  |  |  |
| due date for<br>filing your  | •                  | er, street, and room or suite no. If a P.O. box, see instructions.                       |  |            |                          |  |  |  |
| return See<br>nstructions  |                    | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |  |            |                          |  |  |  |
|  | Fulton             |  | <u>MO 65251</u>  |            |                          |  |  |  |
| Check type of  | return to be fi    | iled (file a separate applicat   | on for each return);   |            | _                        |  |  |  |
| X Form 99  | 0                  |  | Form 990-T (corporation)   |            | Form 4720                |  |  |  |
| Form 99  | 0-BL               |  | Form 990-T (sec. 401(a) or 408(a) trust)                           |            | Form 5227                |  |  |  |
| Form 99  | 0-EZ               |  | Form 990-T (trust other than above)                                |            | Form 6069                |  |  |  |
| Form 99  | 0-PF               |  | Form 1041-A  |            | Form 8870                |  |  |  |
|  |                    |  |  |            |                          |  |  |  |
| ● The books  | are in the care    | of ▶ Callaway  | County United Way  |            |                          |  |  |  |
|  |                    |  |  |            |                          |  |  |  |
|  |                    | 3-642-1903   | FAX No. ▶  |            |                          |  |  |  |
|  |                    |  | business in the United States, check this box                      |            | ▶ 📙                      |  |  |  |
|  | •                  | · · ·  | our digit Group Exemption Number (GEN)                             | If this is |                          |  |  |  |
|  | oup, check this    | · · · · · · · · · · · · · · · · · · ·  |  | nd attach  |                          |  |  |  |
|  |                    | of all members the extension   |  |            |                          |  |  |  |
|  |                    |  | poration required to file Form 990-T) extension of time            |            |                          |  |  |  |
|  |                    |  | ation return for the organization named above. The extension       | ı is       |                          |  |  |  |
|  | ganızation's ret   |  |  |            |                          |  |  |  |
| ▶ X calendar year 2009 or  |                    |  |  |            |                          |  |  |  |
| <b>▶</b> [] t  | ax year beginni    | ing , , and  | l ending   |            |                          |  |  |  |
| 2 If this tax year is for less than 12 months, check reason:   |                    |  |  |            |                          |  |  |  |
|  |                    | Form 990-BL, 990-PF, 990-T credits. See instructions.                                    | Γ, 4720, or 6069, enter the tentative tax,                         | 3a         | \$                       |  |  |  |
|  |                    |  | r any refundable credits and estimated tax                         | _   "      | _ <del>\</del>           |  |  |  |
| payments   | \$                 |  |  |            |                          |  |  |  |
| c Balance  |                    |  |  |            |                          |  |  |  |
| deposit w  | ith FTD coupoi     | n or, if required, by using EF   | FTPS (Electronic Federal Tax Payment                               |            |                          |  |  |  |
| System).   | See instruction    | is.  |  | 3с         | \$                       |  |  |  |
| Caution. If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO |                    |  |  |            |                          |  |  |  |
| or payment instructions.   |                    |  |  |            |                          |  |  |  |

For Privacy Act and Paperwork Reduction Act Notice, see Instructions.

Form 8868 (Rev. 4-2009)

| "Form <u>8</u> 868 (F           | Rev. 4-2009)  |                                | Page 2                         |  |  |  |  |  |
|---------------------------------|---|--------------------------------|--------------------------------|--|--|--|--|--|
| If you are                      | filing for an Additional (Not Automatic) 3-Month Extension, complete only Part  | t II and check this box        |                                |  |  |  |  |  |
|                                 | omplete Part II if you have already been granted an automatic 3-month extension on  |                                |                                |  |  |  |  |  |
|                                 | filing for an Automatic 3-Month Extension, complete only Part I (on page 1).  | · ·                            |                                |  |  |  |  |  |
| Padl                            | Additional (Not Automatic) 3-Month Extension of Time. Only  | y file the original (n         | o copies needed).              |  |  |  |  |  |
| Type or                         | Name of Exempt Organization   | Employer identification number |                                |  |  |  |  |  |
| print                           |   |                                |                                |  |  |  |  |  |
| File by the                     | CALLAWAY COUNTY UNITED WAY  | 43-0725794                     |                                |  |  |  |  |  |
| extended<br>due date for        | Number, street, and room or suite no. If a P.O. box, see instructions.  | For IRS use only               |                                |  |  |  |  |  |
| filing the                      | P.O. BOX 793  |                                |                                |  |  |  |  |  |
| return. See                     | City, town or post office, state, and ZIP code. For a foreign address, see instructi  | ions.                          |                                |  |  |  |  |  |
| instructions.                   | FULTON MO 65251   |                                |                                |  |  |  |  |  |
|                                 | f return to be filed (File a separate application for each return):   |                                |                                |  |  |  |  |  |
| X Form 99                       | 90 Form 990-PF  | Form 1041-A                    | Form 6069                      |  |  |  |  |  |
| Form 99                         | 1   | Form 4720                      | Form 8870                      |  |  |  |  |  |
| Form 99                         |   | Form 5227                      |                                |  |  |  |  |  |
|                                 | t complete Part II if you were not already granted an automatic 3-month extens  | sion on a previously fil       | ed Form 8868.                  |  |  |  |  |  |
|                                 | s are in the care of   CALLAWAY COUNTY UNITED WAY   |                                |                                |  |  |  |  |  |
|                                 | No. ► 573-642-1903 FAX No. ►  |                                | _                              |  |  |  |  |  |
| <ul><li>If the orga</li></ul>   | nization does not have an office or place of business in the United States, check this  | s box                          | ▶ 🛚                            |  |  |  |  |  |
| <ul><li>If this is fo</li></ul> | r a Group Return, enter the organization's four digit Group Exemption Number (GEN   | N) <u>. If</u> thi             |                                |  |  |  |  |  |
| for the whole g                 | proup, check this box   | ox ▶ 🗌 a                       | and attach a                   |  |  |  |  |  |
| list with the na                | mes and EINs of all members the extension is for.   |                                |                                |  |  |  |  |  |
|                                 | t an additional 3-month extension of time until $11/15/10$ .  |                                |                                |  |  |  |  |  |
|                                 | calendar year 2009, or other tax year beginning, and ending   |                                |                                |  |  |  |  |  |
| 6 If this ta:                   | s tax year is for less than 12 months, check reason: Initial return Final return Change in accounting period  |                                |                                |  |  |  |  |  |
|                                 | detail why you need the extension   |                                |                                |  |  |  |  |  |
|                                 | TIONAL TIME IS REQUESTED TO GATHER INFOF  | RMATION TO P                   | REPARE A COMPLETE              |  |  |  |  |  |
| AND                             | ACCURATE RETURN.  |                                |                                |  |  |  |  |  |
|                                 |   |                                |                                |  |  |  |  |  |
| 8a If this ap                   | plication is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax,  |                                |                                |  |  |  |  |  |
| less any                        | nonrefundable credits. See instructions.  |                                | 8a \$                          |  |  |  |  |  |
| <b>b</b> If this ap             | plication is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and  | d                              |                                |  |  |  |  |  |
| estimate                        | d tax payments made. Include any prior year overpayment allowed as a credit and a   | any                            |                                |  |  |  |  |  |
| amount p                        | paid previously with Form 8868.   | - <del></del>                  | 8b \$                          |  |  |  |  |  |
|                                 | Due. Subtract line 8b from line 8a. Include your payment with this form, or, if require   |                                |                                |  |  |  |  |  |
| with FTD                        | coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System).   | See instructions.              | 8c \$                          |  |  |  |  |  |
|                                 | Signature and Verification  | n                              |                                |  |  |  |  |  |
| Under penalties o               | f perjury, I declare that I have examined this form, including accompanying schedules and staten<br>and complete and that am authorized to prepare this form. | ments, and to the best of my   | knowledge and belief,          |  |  |  |  |  |
| i is true, correct,             | any composer and their arm authorized to prepare this form.   | L                              | (200-                          |  |  |  |  |  |
| Signature 🕨 🖊                   | Date \$ 13 do ro  |                                |                                |  |  |  |  |  |
| /                               |   |                                | Form <b>8868</b> (Rev. 4-2009) |  |  |  |  |  |
|                                 |   |                                | ·                              |  |  |  |  |  |