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Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung

benefit trust or private foundation)

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

| AF                                      | or th               | e 2009 calendar year, or tax year beginning and ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u>                            |  |  |  |  |
|-----------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|--|
| В                                       | heck if             | Please C Name of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D Employer identifi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | cation number                       |  |  |  |  |
| a                                       | pplicab             | use IRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
|                                         | Addre               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
|                                         | □Name               | type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 977650                              |  |  |  |  |
| <u> </u>                                | _ chang<br>∏initial | e Doing Business As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
| <u> </u>                                | return<br>□Termi    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
| <u> </u>                                | _ated<br>]Amen      | Instruc- DIZ W LIARE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 871-1326                            |  |  |  |  |
| <u>_</u>                                | _ireturn            | City or town, state or country, and ZIP + 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G Gross receipts \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | receipts \$ 1,068,349.              |  |  |  |  |
|                                         | Application pendi   | MINNEAPODIS, MN 33408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H(a) Is this a group re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |  |  |  |  |
|                                         | pendi               | F Name and address of principal officer:CARLA MCGRATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | for affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes X No                            |  |  |  |  |
|                                         |                     | 912 W LAKE STREET, MINNEAPOLIS, MN 55408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | H(b) Are all affiliates in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | cluded? Yes No                      |  |  |  |  |
| 1.7                                     | ax-ex               | empt status: X 501(c) ( 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | If "No," attach a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | list (see instructions)             |  |  |  |  |
| J \                                     | Vebsi               | te: ► WWW.HIGHPOINTPRINTMAKING.ORG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | H(c) Group exemption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n number                            |  |  |  |  |
|                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Year of formation: 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |  |  |  |  |
|                                         | rt I                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOUT OF TOTAL CONTRACTOR IN CO | otato or logal dominino, 2224       |  |  |  |  |
|                                         | 1                   | Briefly describe the organization's mission or most significant activities: HIGHPOIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IT CENTED EOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DDTMTMAKTNC                         |  |  |  |  |
| 8                                       | '                   | IS DEDICATED TO ADVANCING THE ART OF PRINTMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FRINIMARING                         |  |  |  |  |
| ctivities & Governance                  | _                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
| le I                                    |                     | Check this box   if the organization discontinued its operations or disposed of i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | more than 25% of its net as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |  |  |  |  |
| ó                                       | 3                   | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15                                  |  |  |  |  |
| <u>ح</u>                                | 4                   | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13                                  |  |  |  |  |
| es                                      | 5                   | Total number of employees (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                   |  |  |  |  |
| <u>*</u>                                | 6                   | Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6                                   |  |  |  |  |
| <u> </u>                                | 7a                  | Total gross unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.                                  |  |  |  |  |
| ٩                                       | ь                   | Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.                                  |  |  |  |  |
|                                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Prior Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Current Year                        |  |  |  |  |
| •                                       | 8                   | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,558,518.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 929,851.                            |  |  |  |  |
| Revenue                                 | l                   | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 182,531.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 137,754.                            |  |  |  |  |
| ĕ                                       | l                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,872.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |  |  |  |  |
| æ                                       | ı                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10,0/2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>&lt;60,579.</u> >                |  |  |  |  |
|                                         | l                   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 551 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 005 006                           |  |  |  |  |
| <b>~</b>                                |                     | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,751,921.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,007,026.                          |  |  |  |  |
| 2010]                                   |                     | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
|                                         | 14                  | Benefits paid to or for members (Part-IX-column (A), line 4) Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
| ල<br>s                                  | 15                  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 206,336.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 202,895.                            |  |  |  |  |
| UG 19<br>Expenses                       | 16a                 | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 43,242.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23,845.                             |  |  |  |  |
| AUG                                     | b                   | Total fundraising expenses (Part IX, column (b)) line 25)   26,714.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
|                                         | 17                  | Other expenses (Part IX, column (A), lines 119-11d, 11f-24f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 561,898.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 491,339.                            |  |  |  |  |
|                                         | 18                  | Total expenses Add lines 13-17 (must equal Part IX column (A) line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 811,476.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 718,079.                            |  |  |  |  |
| CAL                                     | 19                  | Total expenses Add lines 13:17 (must equal Part IX, column (A) line 25) Revenue less expenses Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 940,445.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 288,947.                            |  |  |  |  |
| Ses | -:                  | The state of the s | Beginning of Current Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | End of Year                         |  |  |  |  |
| SZE                                     | 20                  | Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,917,522.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,920,427.                          |  |  |  |  |
| <b>⊗</b>                                |                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |  |  |  |  |
| () <u>E</u> E                           |                     | Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 455,387.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,169,345.                          |  |  |  |  |
|                                         | rt II               | Net assets or fund balances. Subtract line 21 from line 20 Signature Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,462,135.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,751,082.                          |  |  |  |  |
|                                         | 11                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
|                                         |                     | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and stateme and complete. Declaration of breparer (other than officer) is based on all information of which preparer has any knowle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ents, and to the best of my knowled<br>edge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ge and belief, it is true, correct, |  |  |  |  |
|                                         |                     | Macath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\alpha / \alpha$                   |  |  |  |  |
| Sig                                     | 1                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9//0                                |  |  |  |  |
| Her                                     | е                   | Signature Scofficer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1/                                  |  |  |  |  |
|                                         |                     | CARLA MCGRATH, EXECUTIVE DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
|                                         |                     | Type or print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |  |  |  |
| =                                       |                     | -Preparer's- Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | er's identifying number             |  |  |  |  |
| Paid                                    |                     | signature 07/26/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | structions)                         |  |  |  |  |
| •                                       | arer's              | Firm's name (or HCCK T.MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EIN >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |  |  |  |  |
| Use                                     | Only                | yours if 113 PARKWAY, SUITE 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EIN P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <del></del>                         |  |  |  |  |
|                                         |                     | address, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Di /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0501070 1140                        |  |  |  |  |
|                                         | . ala - 15          | ZIP+4 MINNETONKA, MN 55343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pnone no. ► (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 952)979-1140                        |  |  |  |  |
| <u>ivia</u> y                           | me II               | RS discuss this return with the preparer shown above? (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | └── Yes └── No                      |  |  |  |  |

Form 990 (2009) HIGHPOINT CENTER FOR PRINTMAKING
Part IV Checklist of Required Schedules

| 1 is the organization described in section 501(c)(3) or 4987(q)(1) (other than a private foundation)?  1 ''Yes, "complete Schedule Schedule B, Schedule C, Contributions?  2 is the organization engage in direct or indirect oblicate) campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part II  5 section 501(c)(3) organizations. Die the organization engage in lobbying activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part II  5 section 501(c)(4), 501(c)(5), 401(c)(5), 401(c)(              |     |                                                                                                                                 |     | Yes          | No        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------|-----|--------------|-----------|
| 2 Is the organization required to complete Schedule B, Schedule of Contributors?  Did the organization engage in direct or indexicit political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part II  Section 50 (16/3) organizations. Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II  Section 50 (16/3) organizations and the organization is the organization subject to the section 6035(ii) notice and reporting requirement and proxy tax." If "Yes," complete Schedule C, Part III  Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part II  Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  Did the organization in maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  Did the organization report an amount in Part X, iine 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                             |     |              |           |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part II Section 501(c)(3) organizations. Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II Section 501(c)(3) organizations. Did the organization subject to the section 603(g) notice and reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III provided advice on the distribution or investment of amounts in such funds or accounts where donors have the night to provide advice on the distribution or investment of amounts in such funds or accounts where donors have the night to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part II Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part II Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part IV Did the organization is part of the organization in the part X, line 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV Did the organization is answer to any of the following questions "Yes?" If so, complete Schedule D, Part IV II Is the organization is answer to any of the following questions "Yes?" If so, complete Schedule D, Part X, II Is the organization report an amount for investments other securities in Part X, line 10? If "Yes," complete Schedule D, Part X, II Is 10 the organization report an amount for investments other securities in Part X, line 10? If "Yes," complete Schedule D, Part X, II Is 10 the organization report an amount for investments in Part X, line 10? If "Yes," complete Schedule D, Part X X Did the organization report an amount for investment              |     | If "Yes," complete Schedule A                                                                                                   | 1   |              |           |
| public offico? // **ex** complete Schedule C, Part I / Section 501(c)(4), 601(c)(5), and 501(c)(6) organizations. Ind the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? // **Yex**, complete Schedule C, Part II / Section 501(c)(4), 601(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? // **Yex**, complete Schedule C, Part II / Section 501(c)(4), 601(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? // **Yex**, complete Schedule C, Part II / Section 501(c)(4), 601(c)(5), and 501(c)(6) organizations. It is not funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? // **Yex**, complete Schedule D, Part II / Did the organization areason or hold a conservation assemble, rounding assembles to preserve open space, the environment, bistonical areason or hold as one structure? // **Yex**, complete Schedule D, Part II / Did the organization amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? // **Yex**, complete Schedule D, Part II / Did the organization report an amount for line following questions. **Yes**, complete Schedule D, Part X, II / **Yex**, complete Sch              | 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                  | 2   | X            |           |
| 4 Section 501(c)(4), 501(c)(5), and 501(c)(6) organization engage in lobbying activities? If "Yes," complete Schedule C, Part II section 501(c)(4), 501(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 603(c)(4), 501(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 603(c)(4), 501(c)(5), and 501(c)(6) organization reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III but the organization maintain any donor advised funds or any similar funds or accounts? If "Yes," complete Schedule D, Part II but the organization receive or hold a conservation easement, including easements to preserve open space, the environment, histonic land areas, or histonic structures? If "Yes," complete Schedule D, Part II but the organization maintain collections of works of art, histonical treasures, or other similar assets? If "Yes," complete Schedule D, Part II but the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide cordic counseling, debt management, readir repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV Did the organization report or through a related organization, hold assets in temp. permanent, or quasi-endowment? If "Yes," complete Schedule D, Part V II is the organization assets reported any of the following questions "Yes"? If so, complete Schedule D, Part V, II is the organization report an amount for investments or their securities in Part X, line 10? "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments or their securities in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X.  Did the organization report an amount for orber reports Schedule D, Part VII.  Did the organization report an amount for orber reports Schedule D, Part X.  Did the organization separate or consolidated financial statements for the tax year? If "Yes," complete Schedule D              | 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for |     |              |           |
| 5 Section 501(c)(4), 501(c)(6), and 501(c)(8) organizations. Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III  6 Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part II  7 Did the organization report and areas, or historic structures? If "Yes," complete Schedule D, Part III  8 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  8 Did the organization report an amount for Part X, line 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  8 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments?  10 Did the organization answer to any of the following questions "Yes?" If so, complete Schedule D, Part IV,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | public office? If "Yes," complete Schedule C, Part I                                                                            | 3   |              | X         |
| reporting requirement and proxy tax / if "Yes," complete Schedule C, Part III  Did the organization maintain any donor advised funds or any similar funds or accounts / if "Yes," complete Schedule D, Part II  Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures / if "Yes," complete Schedule D, Part III  Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  Did the organization maintain credit repair, or debt negolitation services? If "Yes," complete Schedule D, Part VIII  Schedule D, Part VIII  Is the organization is answer to any of the following questions "Yes"? If so, complete Schedule D, Part VIII, Is to organization is answer to any of the following questions "Yes"? If so, complete Schedule D, Part VIII, Is to organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for investments - other securities in Part X, line 10? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for investments - other securities in Part X, line 10 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other liabilities in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part XIII.  Did the organization report an amount for other liabilities in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part XIII.  Did the organization is asked and a separate, independent audited financial statements for the tax year? If Yes, complete              | 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II     | 4   |              | X         |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts? If 'Yes,' complete Schedule D, Part I Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, histonic land did not over the environment in the first bid to the organization receive or hold a conservation easement, including easements to preserve open space, the environment, histonic land areas, or histonic structures? If 'Yes,' complete Schedule D, Part II Did the organization maintain collections of vorks of art, histonical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part IV Did the organization, directly or through a related organization, shold assets in term, permanent, or quasi-endowments? If 'Yes,' complete Schedule D, Part IV Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If 'Yes,' complete Schedule D, Part V Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If 'Yes,' complete Schedule D, Part V Did the organization report an amount for investments - program related in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VID Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part X Did the organization report an amount for other liabilities in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part X Did the organization report an amount for other liabilities in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part X Did the organization report an amount for other liabilities in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part X Did              | 5   | Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 6033(e) notice and        |     |              |           |
| provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, histonic land areas, or histonic structures? If "Yes," complete Schedule D, Part II Did the organization maintain collections of works of air, histonical treasures, or other similar assets? If "Yes," complete Schedule D, Part II Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not tisted in Part X, or provide credit counseling, debit management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV Did the organization report an amount for repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV II Is the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments - other securities in Part X, line 10? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments - other securities in Part X, line 13 that is 5% or more of its total assests reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for other absisties in Part X, line 13 that is 5% or more of its total assests reported in Part X, line 16? If "Yes," complete Schedule D, Part XII.  Did the organization is liability for uncertain tax positions under FIN 469 If "Yes," complete Schedule D, Part X.  Did the organization is liability for uncertain tax positions under FIN 469 If "Yes," complete Schedule D, Part X.  Did the organization is apparate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X.  Did the organization is apparate independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, III and XIII as Did the organization report on              |     | reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III                                                    | _5  |              |           |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part III  8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part IVI  9 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part IVI  10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part IVI  11 Is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Part VI, VIII, VII, VII, VII, VII, VII, VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6   | Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to           |     |              | !         |
| the environment, histonic land areas, or histonic structures? If "Yes," complete Schedule D, Part III  1 Did the organization maintain collections of works of art, histonical treasures, or other similar assets? If "Yes," complete Schedule D, Part III  2 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part VIII is the organization is answer to any of the following questions "Yes"? If so, complete Schedule D, Part VII, VIII, VIII, IX, or X as applicable  2 Did the organization report an amount for lind, buildings, and equipment in Part X, line 10° If "Yes," complete Schedule D, Part VIII.  2 Did the organization report an amount for investments - other securities in Part X, line 10° If "Yes," complete Schedule D, Part VIII.  3 Did the organization report an amount for orther assets in Part X, line 18° If "Yes," complete Schedule D, Part XIII.  4 Did the organization oreport an amount for orther assets in Part X, line 18° If "Yes," complete Schedule D, Part XIII.  5 Did the organization or separate or consolidated financial statements for the tax year? If "Yes," complete Schedule D, Part X.  6 Did the organization orbina resparate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X.  7 Did the organization orbina resparate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X.  8 Did the organization orbina resparate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X.  8 Did the organization orbina resparate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X.  9 Did the organization orbina               |     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I    | _6_ |              | X         |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV 1 Did the organization, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV 1 Is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI, VIII, VIII, IX, or X as an ablicable  • Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.  • Did the organization report an amount for investments - other securities in Part X, line 10? If "Yes," complete Schedule D, Part VII.  • Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  • Did the organization report an amount for other liabilities in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  • Did the organization report an amount for other liabilities in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part XX  • Did the organization obtain separate, independent audited financial statements for the tax year include a footnote that addresses the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part XX, XX   1 Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part XX, XX  1 Did the organization menor than States? If "Yes," complete Schedule F, Part II  1 Did the organization repo              | 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                       |     |              |           |
| Schedule D, Part III 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V 11 Is the organization answer to any off the following questions "Yes"? If so, complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable  10 Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.  11 Did the organization report an amount for investments other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  12 Did the organization report an amount for other assets in Part X, line 25? If "Yes," complete Schedule D, Part X.  13 Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII is optional  13 Is the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII is optional  14 Did the organization as chool described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  15 Did the organization maintain an office, employees, or agents outside of the United States?  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part II  17 Did the organization report a total of more th            |     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                            | 7   |              | X         |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide profit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part V 10 Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V 11 Is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable  10 Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VII.  11 Did the organization report an amount for investments of the securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  12 Did the organization report an amount for other sesets in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  13 Did the organization report an amount for other assets in Part X, line 15? If "Yes," complete Schedule D, Part X.  14 Did the organization or separate or consolidated financial statements for the tax year include a footnote that addresses the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X.  15 Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, III, and XIII  16 Did the organization included in consolidated, independent audited financial statements for the tax year? If Yes, "complete Schedule D, Part X, III, and XIII so optional labely for uncertain tax positions under FIN 48? If "Yes," complete Schedule E, Part II                                                                                                                                                         | 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete    |     |              |           |
| credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV  10 Did the organization directly or through a related organization, hold assets in term, permanent, or quasi-endownents?  If "Yes," complete Schedule D, Part V  10 X  X  11 Is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI, VII, VIII, IX, or X as a policable  Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.  Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for other assets in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other lassification in Part X, line 16? If "Yes," complete Schedule D, Part X.  Did the organization report an amount for other lassification in Part X, line 16? If "Yes," complete Schedule D, Part X.  Did the organization is liability for uncertain tax positions under Fill 48? If "Yes," complete Schedule D, Part X.  Did the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, X, X, and XIII so optional is the organization included in consolidated, independent audited financial statements for the tax year?  If Yes, "complete Schedule D, Parts X, XII, and XIII so optional is the organization maintain an office, employees, or agents outside of the United States? If "Yes," complete Schedule E, Part II  Did the organization report on Part IX, column (A), line 3, more th              |     | Schedule D, Part III                                                                                                            | 8   |              | X         |
| 10 Did the organization, directly of through a related organization, hold assets in term, permanent, or quasi-endowments?  If "Yes," complete Schedule D, Part VI  1s the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable  10 Did the organization report an amount for land, buildings, and equipment in Part X, line 10° If "Yes," complete Schedule D, Part VII.  10 Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16° If "Yes," complete Schedule D, Part VII.  11 Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16° If "Yes," complete Schedule D, Part VIII.  12 Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule D, Part X, line 16° If "Yes," complete Schedule E, Part I I I I I I I I I I I I I I I I I I I                                                                                                                                                                                                                                                                           | 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X; or provide     |     |              |           |
| 11 is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable  Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.  Did the organization report an amount for investments other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X, line 15? If "Yes," complete Schedule D, Part X.  Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IX, IX, and XIII is optional  12 X  13 Is the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IX, IX, and XIII is optional  14 Is the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IX, IX, and XIII is optional  15 Is the organization as school described in section 170(b)(1)(A)(B)? If "Yes," complete Schedule E  16 Did the organization maintain an office, employees, or agents outside the United States? If "Yes," complete Schedule F, Part II  17 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  18 Did the organization report on Part IX, column (A), l             |     |                                                                                                                                 | 9   |              | X         |
| 11 Is the organization's answer to any of the following questions "Yes"? If so, complete Schedule D, Parts VI, VIII, IX, or X as applicable  Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.  Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part XI.  Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization is liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IXII, and XIII is optional  12 X  12 Did the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IXII, and XIII is optional  13 Is the organization aschool described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  14 Did the organization maintain an office, employees, or agents outside the United States? If "Yes," complete Schedule F, Part II  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part II  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to individuals located outside the United States? If "Yes," complete Schedule            | 10  | Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments?          |     |              |           |
| as applicable  Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.  Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other labilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization separate or consolidated financial statements for the tax year include a footnote that addresses the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, XII, and XIII  Did the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, XII, and XIII is optonal is the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, XII, and XIII is optonal is the organization a school described in section 170(b)(1)(A)(i)(f)? If "Yes," complete Schedule E  13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                 | 10  |              | <u> </u>  |
| <ul> <li>Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.</li> <li>Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.</li> <li>Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.</li> <li>Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.</li> <li>Did the organization report an amount for other assets in Part X, line 25? If "Yes," complete Schedule D, Part X.</li> <li>Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IX, IX, and XIII is optional</li> <li>Is the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IX, IX, and XIII is optional</li> <li>Is the organization as chool described in section 170(b)(1)(A)(i)? If "Yes," complete Schedule E</li> <li>Did the organization maintain an office, employees, or agents outside of the United States?</li> <li>Did the organization report on Part IX, column (A), line 3, more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part II</li> <li>Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II</li> <li>Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to individuals located outside the United States? If "Yes,</li></ul> | 11  |                                                                                                                                 |     |              |           |
| Part VI.  Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X.  Did the organization report an amount for other labilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization is lability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, XII, and XIII so optional  If "Yes," complete Schedule D, Parts XI, XII, and XIII is optional  Is the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII is optional  Is the organization aschool described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                 | 11  | X            | <u> </u>  |
| Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16" // "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16" // "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16" // "Yes," complete Schedule D, Part IX.  Did the organization report an amount for other liabilities in Part X, line 25" // "Yes," complete Schedule D, Part X.  Did the organization in amount for other liabilities in Part X, line 25" // "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? // "Yes," complete Schedule D, Part X, // X  / X  / X  / X  / X  / X  / X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •   |                                                                                                                                 |     |              |           |
| assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.  Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.  Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization is liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IX, and XIII is optional  If "Yes," completing Schedule D, Parts XI, XII, and XIII is optional  Is the organization as school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  Did the organization maintain an office, employees, or agents outside of the United States?  Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part II  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part III  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  Did t         | _   |                                                                                                                                 |     |              |           |
| Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16" if "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16" if "Yes," complete Schedule D, Part IX.  Did the organization report an amount for other liabilities in Part X, line 25" if "Yes," complete Schedule D, Part X.  Did the organization report an amount for other liabilities in Part X, line 25" if "Yes," complete Schedule D, Part X.  Did the organization report an amount for other liabilities in Part X, line 25" if "Yes," complete Schedule D, Part X.  Did the organization botain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII  12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •   |                                                                                                                                 |     | ļ            |           |
| assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.  Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.  Did the organization report an amount for other inabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part XI, XII, and XIII  As the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII is optional  Is the organization aschool described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part II  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II  Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1 cand 8a? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  Did the organization report more than \$15,000 of gross income from gaming a        | _   |                                                                                                                                 |     |              | 1         |
| Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.  Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Part X, IX, II, and XIII  Did the organization included in consolidated, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Part X, IX, II, and XIII is optional  Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  Did the organization maintain an office, employees, or agents outside of the United States?  Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part II  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part III  Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1 to and 8a? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1 to and 8a? If "Yes," complete Schedule G, Part II  Did the organization re          |     | · · · · · · · · · · · · · · · · · · ·                                                                                           |     |              |           |
| Part X, line 16? If "Yes," complete Schedule D, Part IX.  Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.  Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII  Parts XI, XII, and XIII  Parts XI, XII, and XIII  Liability (Parts XI, XII, and XIII)  Did the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII is optional  Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  Did the organization as chool described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part I  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part III  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  Did the organization report on than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule F, Part III  Did the organization report more than \$15,000 of driving grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  Did the organization report more than \$15,000 of spore        | •   | ·                                                                                                                               |     |              |           |
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| the organization's liability for uncertain tax positions under FIN 48? If "Yes," complete Schedule D, Part X.  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII  Was the organization included in consolidated, independent audited financial statements for the tax year?  If "Yes," completing Schedule D, Parts XI, XII, and XIII is optional  Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  13 X  Is the organization maintain an office, employees, or agents outside of the United States?  bid the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part I  15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part II  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                                                                       |     |                                                                                                                                 |     |              |           |
| 12 Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII  12A Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," completing Schedule D, Parts XI, XII, and XIII is optional  13 Is the organization a school descended in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | ·                                                                                                                               |     |              |           |
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| 12A Was the organization included in consolidated, independent audited financial statements for the tax year?  If "Yes," completing Schedule D, Parts XI, XII, and XIII is optional  13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  14a Did the organization maintain an office, employees, or agents outside of the United States?  15 Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part I  15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part II  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines to and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                              |     | ·                                                                                                                               | 12  | x            |           |
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| 14a Did the organization maintain an office, employees, or agents outside of the United States?  b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part I  15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  19 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                 |     | <u> </u>     |           |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Part I 14b X  15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II 15 X  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III 16 X  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I 17 X 17 X 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 18 18 X 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part II 19 Did the organization operate one or more hospitals? If "Yes," complete Schedule H 20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                               | 13  |              | X_        |
| and program service activities outside the United States? If "Yes," complete Schedule F, Part I  15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  16 X  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                     | 14a | L            | X         |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 12 to and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ä   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,         |     |              |           |
| or entity located outside the United States? If "Yes," complete Schedule F, Part II  16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | and program service activities outside the United States? If "Yes," complete Schedule F, Part I                                 | 14b |              | X         |
| Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III  16 X  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15  |                                                                                                                                 |     |              |           |
| located outside the United States? If "Yes," complete Schedule F, Part III  17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  19 X  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                 | 15  |              | X         |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16  |                                                                                                                                 |     |              |           |
| column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4-  |                                                                                                                                 | 16  | ļ            | <u> X</u> |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"  complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17  | · · · · · · · · · · · · · · · · · · ·                                                                                           |     | ,,           |           |
| 1c and 8a? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  Did the organization operate one or more hospitals? If "Yes," complete Schedule H  18  X  19  X  20  Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20  X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40  |                                                                                                                                 | 17  | X            |           |
| Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III  Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ıĸ  | · · · · · · · · · · · · · · · · · · ·                                                                                           |     |              | v         |
| complete Schedule G, Part III  20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10  | ·                                                                                                                               | 18  | _            |           |
| 20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H  20 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | בו  |                                                                                                                                 | 40  |              | y         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20  | ·                                                                                                                               |     |              |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                 |     | 990 <i>(</i> |           |

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Form 990 (2009) HIGHPOINT CENTER FOR PRINTMAKING
Part IV Checklist of Required Schedules (continued)

| 21 Dit the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 71 "vies, "complete Schedule I, Parts I and II 2 Dit the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 27 I "vies, "complete Schedule I, Parts I and II 2 Dit the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 27 I "vies, "complete Schedule I. Parts I and II 2 Dit the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensation of the organization on assistance to most officers of the organization have a tax-evempt bonds substanding principal amount of more than \$100,000 as of the least day of the year, that was assued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule II "I vies," organization ware than 310,000 as of the least day of the year, that was assued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule II "I vies," complete Schedule scrop and the second of the organization maintain an escrow account other than a refunding escrow at any time during the year?  I bid the organization organization and assistance to an other sacestance to an other decrease any tax-evempt bonds?  24d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                |            | Yes | No           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------|------------|-----|--------------|
| 22 Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), the 27 if Yes, "complete Schedule I. Parts I and I and I former officers, directors, trustees, key employees, and highest compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes, complete Schedule II" is a sea when an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after Deember 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule III" is a sea with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after Deember 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule III" is a sea with a sea was used after Deember 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule III" is a sea of the end of the organization maintain an escrow account other than a refunding secrow at any time during the year?  24a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the           |            |     |              |
| column (A), line 2? If "Yes," complete Schedule I, Parts I and III 2  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                | 21         |     | <u>X</u>     |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule I sat day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24th through 24d and complete Schedule K. If "No", go to line 25  5 Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?  6 Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?  7 Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year of defease any tax-exempt bonds?  8 Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year of defease any tax-exempt bonds?  9 Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year of execution 501(k)3 and 501(c)4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person on a prior year, and that the transaction has not been reported on any of the organization "year for Forms 990 or 990-EZ? If "yes," complete Schedule L, Part II  26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization is a xy year? If "yes," complete Schedule L, Part IV  27 In the organization provide a grant or other assistance to an officer, director, trustee, key employee and the part IV and the organization provide a grant or other assistance to an officer, director, trustee, key employee? If "yes," complete Schedule L, Part IV  28 In A current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or key employee of the organiza      | 22  |                                                                                                                                |            |     |              |
| and former officers, fursetors, inustees, key employees, and highest compensated employees? If "Yes," complete Schedule J  23 X  24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," enswer lines 24b through 24d and complete Schedule K. If "No", go to line 25  b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  c Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  d Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? 44d d decingulation of the programizations. Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  25a Section 501(x)3) and 501(x)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  b Is the organization wave that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part II  25b Was a loan to or by a current of former officer, director, trustee, key employee, highly compensated employee, or dequalfied person outstanding as of the end of the organization is tax year? If "Yes," complete Schedule L, Part II  26c Was the organization aparty to a business transaction with one of the following parties, (see Schedule L, Part II  27c Was be organization aparty to a business transaction with one of the following parties, (see Schedule L, Part II  28d Was the organization or each organization and officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part II  28d A family member o     |     |                                                                                                                                | 22         |     | X            |
| Schedule J  24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No", go to line 25  Did the organization maintain an ascrow account other than a refunding escrow at any time during the year to defease any tax-evempt bonds?  d) Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-evempt bonds?  d) Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-evempt bonds?  d) Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  d) Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  d) Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  d) Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  d) Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  d) Did the organization are that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization with a disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule I., Part II  D) Was a local to 7 by a current or former officer, director, trustee, or key employee by such an individual? If "Yes," complete Schedule I., Part IV  E) A farmly member of a current or former emberd, or to a person related to such an individual? If "Yes," complete Schedule I., Part IV  E) A farmly member of a current or former officer, director, truste     | 23  |                                                                                                                                |            |     |              |
| 24a bd the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K If "No", go to line 25  b Dd the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  c Dd the organization area as an "on behalf of" issuer for bonds outstanding escrow at any time during the year to defease any tax-exempt bonds?  d Dd the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  24d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                 |            |     |              |
| stat day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No", go to line 25  b. Did the organization minest any proceeds of tax exempt bonds beyond a temporary period exception?  c. Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?  d. Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  d. Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  d. Did the organization aware that it engaged in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I    255                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                                | 23         |     | <u> X</u>    |
| Schedule K. If "No", go to line 25 b Dd the organization invest any proceeds of tax exempt bonds beyond a temporary period exception?  24b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24a |                                                                                                                                |            |     |              |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary peniod exception?  c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?  d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  24d Day to the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  24d Day to the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  25S Section 501((x)) and 501((x)) and 501((x)) organizations. Did the organization engage in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E27 if "Yes," complete Schedule L, Part I Day to eurent or former officer, director, frustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II Day to every a grant or other assistance to an officer, director, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part IV Instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV Instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV Instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV Instructions for a contribution account for the organization (or a family member) was an officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV Instructions for a contribution or ea      |     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete             |            |     |              |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?  d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  24d 25a Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? It "yes," complete Schedule L, Part I  25b X  b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization spor Forms 990 or 990-E27 If "Yes," complete Schedule L, Part II  25b X  26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqual/fed person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II  27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "yes," complete Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  28 Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  3 A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  28 A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule II.  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule II.  30 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedul    |     | Schedule K If "No", go to line 25                                                                                              | 24a        |     | _X_          |
| any tax-exempt bonds?  d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  25a Section 601(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule I., Part I   25a   X    b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E27 If "Yes," complete Schedule I., Part I   25b   X    25c   Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule I., Part II   26b   X    27   Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule I., Part IV   28c   X   X   28c        |     | · · · · · · · · · · · · · · · · · · ·                                                                                          | 24b        |     |              |
| d Did the organization act as an 'non behalf of'' issuer for bonds outstanding at any time during the year?  25a Section 501(c)(3) and 501(c)(4) organizations. Did the organization excess benefit transaction with a disqualified person during the year? If 'Yes,' complete Schedule L, Part I '  b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E2? If "Yes," complete Schedule L, Part II '  25b X  27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease           |            |     |              |
| Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I bis the organization aware that it engaged in an excess benefit transaction with a disqualified person in a pnor year, and that the transaction has not been reported on any of the organization's pnor Forms 990 or 990-E2? If "Yes," complete Schedule L, Part II 25b X 25b X 26b Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II 26b X 27b Und the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part IV 27b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 27b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 27b Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV 27b Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 27b X 27b Under organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 27b X 27b Under organization sell, exchange, dispose of, or transfer more than \$25 of its net assets? If "Yes," complete Schedule M 27b X 27b Under organization sell, exchange, dispose of, or transfer more than \$25 of its net assets? If "Yes," complete Schedule R, Part II 32b X 27b Under organization own 100% of an entity disregarded as separate from the organization under Regulation? If "Yes," complete Schedule R, Part II 32b X 27b Under organization and not rolled entity within the meani |     | any tax-exempt bonds?                                                                                                          | 24c        |     |              |
| b is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a pnor year, and that the transaction has not been reported on any of the organization's pnor Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part II  25b X  27 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II  28 Was the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part IV  28 Schedule L, Part III  29 X  29 Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV  29 Instructions for applicable filling thresholds, conditions, and exceptions).  29 A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  29 A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  29 A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  29 A to the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  29 A X  29 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M, Part I  20 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part I  21 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule R, Part II, II, IV, and V, line 1  21 Did the organization or elected to any tax exempt or taxable entity?  22 If "Yes," complete Sc     | d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                        | 24d        |     |              |
| b is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's pnor Forms 990 or 990-E2? If "Yes," complete Schedule L, Part II  25b X  26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II 26 X  27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part IV and the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28b X  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28b X  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 29 X  30 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 29 X  31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule M, Part II 31 X  32 Did the organization will consider a contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M, Part II 31 X  32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule M, Part II 31 X  33 Ly the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701.2 and 301.7701.3? If "Yes,"    | 25a | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a             |            |     |              |
| that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E2? If "Yes," complete Schedule L, Part II  26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part III  27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contribution, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  28b X  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV  30 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule II "Yes," complete S    |     | disqualified person during the year? If "Yes," complete Schedule L, Part I                                                     | 25a        |     | <u>X</u>     |
| Schedule L, Part I  Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II  26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | þ   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and     |            |     |              |
| Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part III 26 X  27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part III 27 X  28 Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filling thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28 X  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV 28 X  28 X  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  30 Did the organization receive contributions of air, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  30 X  31 Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  31 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-3? If "Yes," complete Schedule R, Part I  31 Did the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Part V, line 2  35 Is any related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization complete Schedule O and provide explanations in Schedule O f     |     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete          |            |     |              |
| person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II  27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employees substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part III  28 Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  29 X  30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  30 Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  31 A X  32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part I  31 A X  32 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  32 A X  33 Exercise Soficial R, Part I, III, IV, and V, Inne 1  34 A Section 501(c)(3) organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, Inne 2  35 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  36 A X  37 Did the organization complete Schedu     |     | Schedule L, Part I                                                                                                             | 25b        |     | X            |
| Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part III  Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  28b X  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  29 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  30 Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part II  31 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  31 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part II  32 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part II  33 Sany related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  34 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  35 Secti     | 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified |            |     |              |
| contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part III  28 Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  29 X  30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  30 Id the organization inquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  31 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  32 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part II  33 Ly  34 Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Part V, Ime 2  35 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, Ime 2  35 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, Ime 2  36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule      |     | person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                        | 26         |     | X            |
| Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  28a X  29b X  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  31 Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  31 X  32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  32 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701.2 and 301.7701.3? If "Yes," complete Schedule R, Part II  33 LX  34 Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  34 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as    | 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial           |            |     |              |
| Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule M c Did the organization receive contributions? If "Yes," complete Schedule M c Did the organization receive contributions? If "Yes," complete Schedule M c Did the organization it will consider the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part I c Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I, III, IV, and V, line 1 c Did the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part V, line 2 c Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 c Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 c Did the organization c      |     | contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete           |            |     |              |
| Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions).  a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  28b X  29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  29 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  30 Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  31 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  31 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  33 X  34 Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Part V, line 2  35 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  35 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  36 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note, All Form 990 filers are required to complete Schedule O                                                                        |     | Schedule L, Part III                                                                                                           | 27-        |     | <u>x</u> –   |
| a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV c An entity of which a current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or key employee? If "Yes," complete Schedule M  29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 28  | Was the organization a party to a business transaction with one of the following parties, (see Schedule L, Part IV             |            |     |              |
| c An entity of which a current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  28c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                |            |     |              |
| c An entity of which a current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  28c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                        | 28a        |     | х            |
| c An entity of which a current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  28c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | b   |                                                                                                                                |            |     | X            |
| an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  28c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | С   |                                                                                                                                |            |     |              |
| Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  Say X  Section 501(c)(3) organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                | 28c        |     | х            |
| Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  Say X  Section 501(c)(3) organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29  | •                                                                                                                              |            |     | X            |
| contributions? If "Yes," complete Schedule M  30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30  | · · ·                                                                                                                          |            |     |              |
| Did the organization liquidate, terminate, or dissolve and cease operations?  If "Yes," complete Schedule N, Part I  Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  Section 501(c)(3) organizations a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O  38 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                | 30         |     | x            |
| If "Yes," complete Schedule N, Part I  Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31  |                                                                                                                                |            |     | <del></del>  |
| Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  Is any related organization a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? Note. All Form 990 filers are required to complete Schedule O  Schedule N, Part VI  32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                | 31         |     | x            |
| Schedule N, Part II  32 X  33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  33 X  34 Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  34 X  35 Is any related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  35 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32  |                                                                                                                                | <u> </u>   |     |              |
| Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  34  X  35  Is any related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  36  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36  X  37  Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38  Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -   |                                                                                                                                | 22         |     | Y            |
| sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  34  X  35  Is any related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  36  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36  X  37  Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38  Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23  |                                                                                                                                | SZ         |     |              |
| Was the organization related to any tax-exempt or taxable entity?  If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  Is any related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  35 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •   |                                                                                                                                | 22         |     | v            |
| If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1  Is any related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 34  | ·                                                                                                                              | 33         |     |              |
| Is any related organization a controlled entity within the meaning of section 512(b)(13)?  If "Yes," complete Schedule R, Part V, line 2  35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | J-7 | - , , , , , , , , , , , , , , , , , , ,                                                                                        |            |     | v            |
| If "Yes," complete Schedule R, Part V, line 2  Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O  38 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25  |                                                                                                                                | 34         |     |              |
| Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O  38 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 33  |                                                                                                                                |            |     | 37           |
| If "Yes," complete Schedule R, Part V, line 2  36 X  37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O  38 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00  |                                                                                                                                | _35_       |     | _ <u>X</u> _ |
| Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  37 X  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O  38 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30  |                                                                                                                                | _          |     | 3.5          |
| and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O  38 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ^~  | •                                                                                                                              | <u> 36</u> |     | _ <u>X</u> _ |
| Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19?  Note. All Form 990 filers are required to complete Schedule O  38 X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 37  |                                                                                                                                | _          |     |              |
| Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                | 37         |     | <u>X</u>     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 38  |                                                                                                                                |            |     |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Note. All Form 990 filers are required to complete Schedule O                                                                  |            |     |              |

009) HIGHPOINT CENTER FOR PRINTMAKING
Statements Regarding Other IRS Filings and Tax Compliance Part V

|            |                                                                                                                             |      | Yes | No       |
|------------|-----------------------------------------------------------------------------------------------------------------------------|------|-----|----------|
| 1a         | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of                                          |      |     |          |
|            | US Information Returns Enter -0- if not applicable 1a 40                                                                    |      | i i | İ        |
| b          | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable 1b 0                                         |      |     |          |
| C          | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming          |      |     |          |
|            | (gambling) winnings to prize winners?                                                                                       | 1c   |     |          |
| <b>2</b> a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                 |      |     |          |
|            | filed for the calendar year ending with or within the year covered by this return 2a 8                                      |      |     | ĺ        |
| b          | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?              | 2b_  |     | X        |
|            | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return. (see instructions)      |      |     | ļ        |
| 3a         | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?        | 3a_  |     | X        |
|            | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                            | 3b_  |     |          |
| 4a         | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a   |      |     |          |
|            | financial account in a foreign country (such as a bank account, securities account, or other financial account)?            | 4a_  |     | _X       |
| b          | If "Yes," enter the name of the foreign country.                                                                            |      |     |          |
|            | See the instructions for exceptions and filing requirements for Form TD F 90-22 1, Report of Foreign Bank and               |      |     |          |
|            | Financial Accounts                                                                                                          |      |     |          |
| 5a         | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                       | 5a   |     | X        |
| b          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?            | 5b   |     | X        |
| C          | If "Yes," to line 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited     |      |     |          |
|            | Tax Shelter Transaction?                                                                                                    | 5c   |     |          |
| 6a         | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit |      |     |          |
|            | any contributions that were not tax deductible?                                                                             | 6a_  |     | X        |
| þ          | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts        |      |     |          |
|            | were not tax deductible?                                                                                                    | 6b   |     |          |
| 7          | Organizations that may receive deductible contributions under section 170(c).                                               |      |     |          |
| а          | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services    |      |     |          |
|            | provided to the payor?                                                                                                      | 7a   |     | X        |
| b          | If "Yes," did the organization notify the donor of the value of the goods or services provided?                             | 7b_  |     |          |
| С          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required           |      |     |          |
|            | to file Form 8282?                                                                                                          | 7c   |     | _X       |
|            | If "Yes," indicate the number of Forms 8282 filed during the year                                                           |      |     |          |
| е          | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal             |      |     |          |
|            | benefit contract?                                                                                                           | 7e   |     | <u> </u> |
| f          | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                | 7f   |     | X        |
| g          | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                  | 7g   |     | X        |
| h          | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?       | .7h  |     | X        |
| 8          | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the            |      |     |          |
|            | supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings     |      |     |          |
|            | at any time during the year?                                                                                                | 8    |     |          |
| 9          | Sponsoring organizations maintaining donor advised funds.                                                                   |      |     |          |
| а          | Did the organization make any taxable distributions under section 4966?                                                     | 9a   |     |          |
| b          | Did the organization make a distribution to a donor, donor advisor, or related person?                                      | 9b   |     |          |
| 10         | Section 501(c)(7) organizations. Enter                                                                                      |      |     |          |
| а          | Initiation fees and capital contributions included on Part VIII, line 12                                                    |      |     |          |
| b          | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                 |      |     |          |
| 11         | Section 501(c)(12) organizations. Enter.                                                                                    |      |     |          |
|            | Gross income from members or shareholders 11a                                                                               |      |     |          |
| b          | Gross income from other sources (Do not net amounts due or paid to other sources against                                    |      |     |          |
|            | amounts due or received from them.)                                                                                         |      | ·   |          |
|            | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                  | _12a |     |          |
| b          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b                                   |      |     |          |

Form **990** (2009)

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| Sec | tion A. Governing Body and Management                                                                                            |           |           |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----|
|     |                                                                                                                                  |           | Yes       | No |
| 1a  | Enter the number of voting members of the governing body  1a 15                                                                  |           |           |    |
| b   | Enter the number of voting members that are independent 15                                                                       | 3         |           |    |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other         |           |           |    |
|     | officer, director, trustee, or key employee?                                                                                     | 2         | Х         |    |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision            |           |           |    |
|     | of officers, directors or trustees, or key employees to a management company or other person?                                    | 3         |           | X  |
| 4   | Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?            | 4         |           | X  |
| 5   | Did the organization become aware during the year of a material diversion of the organization's assets?                          | 5         |           | X  |
| 6   | Does the organization have members or stockholders?                                                                              | 6         |           | X  |
| 7a  | Does the organization have members, stockholders, or other persons who may elect one or more members of the                      |           |           |    |
|     | governing body?                                                                                                                  | 7a        |           | X  |
| b   | Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                          | 7b        |           | X  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year                  |           |           | _  |
|     | by the following:                                                                                                                |           |           |    |
| а   | The governing body?                                                                                                              | 8a        | x         |    |
| b   | Each committee with authority to act on behalf of the governing body?                                                            | 8b        | X         |    |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the             |           |           |    |
|     | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                          | 9         |           | X  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                 |           |           |    |
|     |                                                                                                                                  |           | Yes       | No |
| 10a | Does the organization have local chapters, branches, or affiliates?                                                              | 10a       |           | X  |
|     | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates,      |           | _         |    |
|     | and branches to ensure their operations are consistent with those of the organization?                                           | 10b       |           |    |
| 11  | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form?               | 11        | Х         |    |
| 11A | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                     |           |           |    |
| 12a |                                                                                                                                  | 12a       | x         |    |
|     | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise              |           |           |    |
| _   | to conflicts?                                                                                                                    | 12b       | x         |    |
| G   | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe              | 12.0      |           |    |
|     | in Schedule O how this is done                                                                                                   | 12c       | x         |    |
| 13  | Does the organization have a written whistleblower policy?                                                                       | 13        |           | X  |
| 14  | Does the organization have a written document retention and destruction policy?                                                  | 14        |           | X  |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent               | T.,       |           |    |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                |           |           |    |
| а   | The organization's CEO, Executive Director, or top management official                                                           | 15a       | x         |    |
|     | Other officers or key employees of the organization                                                                              | 15b       |           | _  |
| ~   | If "Yes" to line 15a or 15b, describe the process in Schedule O (See instructions.)                                              |           | _ <b></b> |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a            | -         |           |    |
|     | taxable entity during the year?                                                                                                  | 16a       |           | X  |
| ь   | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation    |           |           |    |
|     | in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's                  |           |           |    |
|     | exempt status with respect to such arrangements?                                                                                 | 16b       |           |    |
| Sec | tion C. Disclosure                                                                                                               | 1 100     |           |    |
| 17  | List the states with which a copy of this Form 990 is required to be filed ►MN                                                   |           |           |    |
| 18  | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available | for       |           |    |
| ·   | public inspection Indicate how you make these available Check all that apply.                                                    |           |           |    |
|     | Own website X Another's website X Upon request                                                                                   |           |           |    |
| 19  | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, a  | nd fina   | ncial     |    |
| -   | statements available to the public.                                                                                              |           |           |    |
| 20  | State the name, physical address, and telephone number of the person who possesses the books and records of the organization.    | tion 🖿    | •         |    |
|     | CARLA MCGRATH - 612-871-1326                                                                                                     |           |           |    |
|     | 912 W LAKE STREET, MINNEAPOLIS, MN 55408                                                                                         | · · · · · |           |    |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. Use Schedule J-2 if additional space is needed.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors, institutional trustees; officers; key employees; highest compensated employees, and former such persons.

| (A)                       | (B)              |                                |                       | (C       |   |                               |      | (D)                                                            | (E)                                                              | (F)                                                                          |
|---------------------------|------------------|--------------------------------|-----------------------|----------|---|-------------------------------|------|----------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|
| Name and Title            | Average<br>hours | (0)                            |                       | Posi     |   | app                           | l. A | Reportable                                                     | Reportable                                                       | Estimated                                                                    |
|                           | per<br>week      | Individual trustee or director | Institutional frustee | Officer  |   | Highest compensated Completes |      | compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | amount of other compensation from the organization and related organizations |
| CARLA MCGRATH             |                  |                                |                       |          |   |                               |      |                                                                |                                                                  |                                                                              |
| EXECUTIVE DIRECTOR        | 40.00            |                                |                       |          |   |                               |      | 30,769.                                                        | <u> </u>                                                         | 0.                                                                           |
| COLE ROGERS               |                  |                                |                       |          |   |                               |      |                                                                |                                                                  |                                                                              |
| ARTISTIC DIRECTOR         | 40.00            |                                |                       |          |   |                               |      | 30,769.                                                        | 0.                                                               | 0.                                                                           |
| AMY WALSH KERN            |                  |                                |                       |          |   |                               |      |                                                                |                                                                  |                                                                              |
| CHAIR                     | 2.50             |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| THOMAS OWENS              |                  |                                |                       |          |   |                               |      | _                                                              | _                                                                |                                                                              |
| VICE CHAIR                | 2.50             | <u> </u>                       |                       |          |   | _                             |      | 0.                                                             | 0.                                                               |                                                                              |
| DOUGLAS PUGH              |                  |                                |                       |          |   |                               |      | _                                                              | _                                                                | _                                                                            |
| TREASURER                 | 2.50             |                                |                       |          |   |                               |      | _0.                                                            | 0.                                                               | 0.                                                                           |
| TONY BRANFORT             | 2 - 2            |                                |                       |          |   |                               |      |                                                                |                                                                  | _                                                                            |
| SECRETARY                 | 2.50             |                                |                       | $\dashv$ |   | _                             |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| SIRI ENGBERG              | 2 52             |                                |                       |          |   |                               |      |                                                                | •                                                                |                                                                              |
| CURATORIAL COMMITTEE CHA  | 2.50             |                                |                       | $\dashv$ | - |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| GRETCHEN GILDNER DIRECTOR | 2 50             |                                |                       |          |   |                               |      | 0                                                              | Δ.                                                               | •                                                                            |
| DENNIS JON                | 2.50             |                                |                       | $\vdash$ |   | $\vdash$                      |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| DIRECTOR                  | 2.50             |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0                                                                            |
| DONALD MCNEIL             | 2.50             |                                |                       |          |   | $\vdash$                      |      | - 0.                                                           |                                                                  | 0.                                                                           |
| DIRECTOR                  | 2.50             |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| STUART NIELSEN            | 2.50             |                                | -                     |          |   |                               |      |                                                                |                                                                  |                                                                              |
| DIRECTOR                  | 2.50             |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| JENNIFER CASE PHELPS      | 2.50             |                                |                       | -        |   |                               |      | <u> </u>                                                       |                                                                  |                                                                              |
| CDIRECTOR                 | 2.50             |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| NEELY TAMINGA             | 2.50             |                                |                       |          |   |                               |      |                                                                |                                                                  |                                                                              |
| DIRECTOR                  | 2.50             |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| CLARA UELAND              |                  |                                |                       |          |   |                               |      |                                                                |                                                                  |                                                                              |
| DIRECTOR                  | 2.50             |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
| JERRY VALLERY             |                  | -                              |                       | -        |   |                               |      |                                                                |                                                                  |                                                                              |
| DIRECTOR                  |                  |                                |                       |          |   |                               |      | 0.                                                             | 0.                                                               | 0.                                                                           |
|                           |                  |                                |                       |          |   |                               |      |                                                                |                                                                  |                                                                              |
|                           |                  |                                |                       | $\dashv$ |   |                               |      |                                                                |                                                                  |                                                                              |
|                           |                  |                                |                       |          |   |                               |      |                                                                |                                                                  |                                                                              |

| Part     |                                                                                              | 1                 | ees, Key Employees, and Highest C |                          |         |              |                              |        |                                                |                                                |             |                                                     |                                                               |
|----------|----------------------------------------------------------------------------------------------|-------------------|-----------------------------------|--------------------------|---------|--------------|------------------------------|--------|------------------------------------------------|------------------------------------------------|-------------|-----------------------------------------------------|---------------------------------------------------------------|
|          | (A) Name and title                                                                           | (B)<br>Average    |                                   | ( <b>C</b> )<br>Position |         |              |                              |        | (D)<br>Reportable                              | (E)<br>Reportable                              |             |                                                     | (F)<br>mated                                                  |
|          | ramo and mo                                                                                  | hours             | (cl                               |                          |         |              | арр                          | ly)    | compensation                                   | compensation                                   | า           |                                                     | ount of                                                       |
|          |                                                                                              | per<br>week       | Individual trustee or director    | Institutional trustee    | Officer | Key employee | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MIS |             | composition from from from from from from from from | ther<br>ensation<br>m the<br>nization<br>related<br>nizations |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     |                                                               |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     | <del></del>                                                   |
|          |                                                                                              |                   |                                   |                          |         |              | -                            |        |                                                |                                                |             | _                                                   |                                                               |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     | _                                                             |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                | _           | _                                                   |                                                               |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     |                                                               |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     |                                                               |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     | _                                                             |
|          |                                                                                              | :                 |                                   |                          |         |              | L                            |        | 61 530                                         |                                                | _           | <u> </u>                                            |                                                               |
|          | otal number of individuals (including but r                                                  | not limited to th | ose                               | liste                    | d al    | oove         | _ <b>►</b><br>e) wh          | no re  | 61,538. eceived more than \$100                | ,000 in reportable                             | 0.          |                                                     | 0.                                                            |
| <u>C</u> | ompensation from the organization                                                            |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     | (es No                                                        |
|          | old the organization list any former officer,<br>the 1a? If "Yes," complete Schedule J for s |                   | stee                              | , key                    | em /    | plo          | yee,                         | or h   | nighest compensated en                         | nployee on                                     |             | 3                                                   | x                                                             |
| 4 F      | or any individual listed on line 1a, is the si<br>nd related organizations greater than \$15 | um of reportabl   |                                   |                          |         |              |                              |        | ·                                              | the organization                               |             | 4                                                   | x_                                                            |
| th       | nd any person listed on line 1a receive or a<br>ne organization? If "Yes," complete Sched    |                   |                                   |                          | rom     | any          | unr                          | elate  | ed organization for servi                      | ces rendered to                                |             | 5                                                   | X                                                             |
|          | n B. Independent Contractors                                                                 |                   |                                   |                          |         |              |                              | 41     |                                                | 2122 222 1                                     |             |                                                     |                                                               |
|          | omplete this table for your five highest co<br>ne organization. NONE                         | mpensated inc     | nebe                              | enae                     | nt ¢    | ontr         | acto                         | ors ti |                                                | \$100,000 of comp                              | pens        |                                                     |                                                               |
|          | (A)<br>Name and business                                                                     | address           |                                   |                          |         |              |                              |        | (B) Description of s                           | ervices                                        | С           | (C)<br>ompens                                       |                                                               |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             |                                                     | _                                                             |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                | _           |                                                     |                                                               |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                | _           |                                                     |                                                               |
|          | <del></del>                                                                                  |                   |                                   |                          |         |              | _                            | +      |                                                |                                                | <del></del> |                                                     |                                                               |
|          | otal number of independent contractors (i<br>100,000 in compensation from the organi         |                   | ot lır                            | nited                    | d to    |              | se lis                       | ted    | above) who received m                          | ore than                                       | <del></del> |                                                     | _                                                             |
|          |                                                                                              |                   |                                   |                          |         |              |                              |        |                                                |                                                |             | - 0                                                 | 00 (0000)                                                     |

|                                                        |                   | (2009) HIGHI                                                         | POINT CEN           | NTER FOR                                          | <u>PRINTMAKIN</u>    | 41-1977650 Page 9                      |                                |                                                                       |  |
|--------------------------------------------------------|-------------------|----------------------------------------------------------------------|---------------------|---------------------------------------------------|----------------------|----------------------------------------|--------------------------------|-----------------------------------------------------------------------|--|
| Pa                                                     | rt VI             | II Statement of Reve                                                 | nue                 | -                                                 |                      | (5)                                    | (0)                            | (D)                                                                   |  |
|                                                        |                   |                                                                      |                     |                                                   | (A)<br>Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | Revenue<br>excluded from<br>tax under<br>sections 512,<br>513, or 514 |  |
| nts<br>ts                                              | 1 a               | Federated campaigns                                                  | 1a                  | 606,899.                                          |                      |                                        |                                |                                                                       |  |
| ga                                                     |                   | Membership dues                                                      | 1b                  |                                                   |                      |                                        |                                |                                                                       |  |
| म्<br>इ.स                                              |                   | Fundraising events                                                   | 1c                  |                                                   |                      |                                        |                                |                                                                       |  |
| <u>a</u> igi                                           |                   | Related organizations                                                | 1d                  | E4 200                                            |                      |                                        |                                |                                                                       |  |
| ons                                                    |                   | Government grants (contribut<br>All other contributions, gifts, gran | . —                 | 5 <u>4,29</u> 0.                                  |                      |                                        |                                |                                                                       |  |
| Contributions, gifts, grants and other similar amounts |                   | similar amounts not included abo                                     | ove <b>1f</b>       | 268,662.                                          |                      |                                        |                                |                                                                       |  |
| and                                                    |                   | Noncash contributions included in lines  Total. Add lines 1a-1f      | s ia- ii \$         |                                                   | 929,851.             |                                        |                                |                                                                       |  |
|                                                        |                   |                                                                      |                     | Business Code                                     | <i>J</i>             |                                        |                                |                                                                       |  |
| g                                                      | 2 a               | PRINTING AND PU                                                      | JBLISHIN            | 713990                                            | 76,674.              | 76,674.                                |                                |                                                                       |  |
| Program Service<br>Revenue                             | b                 | ~~ ~~ ~~                                                             |                     | 713990                                            | 45,497.              |                                        |                                |                                                                       |  |
| Sol                                                    | С                 | EDUCATION PROGR                                                      | RAMS                | 611600                                            | 15,583.              | 15,583.                                |                                |                                                                       |  |
| e a                                                    | d                 |                                                                      |                     |                                                   |                      |                                        |                                |                                                                       |  |
| <u> </u>                                               | е                 |                                                                      |                     |                                                   |                      |                                        |                                |                                                                       |  |
| ا ت                                                    | f                 | All other program service reve                                       | enue                |                                                   | _ " '                |                                        |                                |                                                                       |  |
|                                                        | 9                 | Total. Add lines 2a-2f                                               |                     | <b>•</b>                                          | 137,754.             |                                        |                                |                                                                       |  |
|                                                        | 3                 | Investment income (including                                         | dividends, inter    | est, and                                          |                      |                                        |                                |                                                                       |  |
|                                                        |                   | other similar amounts)                                               |                     | <b>•</b>                                          |                      |                                        |                                |                                                                       |  |
|                                                        | 4                 | Income from investment of ta                                         | x-exempt bond       | proceeds -                                        | 744.                 |                                        |                                | 744.                                                                  |  |
|                                                        | _5_               | Royalties                                                            | (2 Deel             | () D                                              |                      |                                        |                                |                                                                       |  |
|                                                        | 6 -               | Gross Rents                                                          | (i) Real            | (ii) Personal                                     |                      |                                        |                                |                                                                       |  |
|                                                        | o a<br>b          |                                                                      |                     |                                                   |                      |                                        |                                |                                                                       |  |
|                                                        | -                 | Rental income or (loss)                                              |                     | <del>  -                                   </del> |                      |                                        |                                |                                                                       |  |
|                                                        |                   | Net rental income or (loss)                                          |                     | <u> </u>                                          |                      |                                        |                                |                                                                       |  |
|                                                        |                   | Gross amount from sales of                                           | (i) Securities      | (ii) Other                                        |                      |                                        |                                |                                                                       |  |
| 1                                                      | •                 | assets other than inventory                                          | (7)                 | (1)                                               |                      |                                        |                                |                                                                       |  |
| İ                                                      | b                 | Less: cost or other basis                                            |                     |                                                   |                      |                                        |                                |                                                                       |  |
|                                                        |                   | and sales expenses                                                   |                     | 61,323.                                           |                      |                                        |                                |                                                                       |  |
|                                                        | С                 | Gain or (loss)                                                       |                     | <61,323.                                          |                      |                                        |                                |                                                                       |  |
|                                                        | d                 | Net gain or (loss)                                                   |                     |                                                   | <u>&lt;</u> 61,323.  | > <61,323.                             | >                              |                                                                       |  |
| Other Revenue                                          | 8 a               | Gross income from fundraisin including \$                            | g events (not<br>of |                                                   |                      |                                        |                                |                                                                       |  |
| §                                                      |                   | contributions reported on line                                       | 1c) See             |                                                   |                      |                                        |                                | <br>                                                                  |  |
| ja                                                     |                   | Part IV, line 18                                                     | а                   |                                                   |                      |                                        |                                |                                                                       |  |
| 됩                                                      |                   | Less direct expenses                                                 | b                   |                                                   |                      |                                        |                                |                                                                       |  |
| -                                                      |                   | Net income or (loss) from fund                                       | -                   | <b></b>                                           |                      |                                        |                                | <del> </del>                                                          |  |
| 1                                                      | 9 a               | Gross income from gaming ac                                          | ctivities. See      |                                                   |                      |                                        |                                |                                                                       |  |
|                                                        | _                 | Part IV, line 19                                                     | a                   | , ,                                               |                      |                                        |                                |                                                                       |  |
|                                                        |                   | Less direct expenses                                                 | b                   |                                                   |                      |                                        |                                |                                                                       |  |
| 1                                                      |                   | Net income or (loss) from gam                                        | -                   |                                                   |                      |                                        |                                | <u> </u>                                                              |  |
|                                                        | iu a              | Gross sales of inventory, less and allowances                        |                     |                                                   |                      |                                        |                                |                                                                       |  |
|                                                        | h                 | Less: cost of goods sold                                             | a<br>b              |                                                   |                      |                                        |                                |                                                                       |  |
|                                                        |                   | Net income or (loss) from sale                                       | -                   |                                                   |                      |                                        |                                |                                                                       |  |
| t                                                      |                   | Miscellaneous Revenu                                                 |                     | Business Code                                     |                      |                                        |                                |                                                                       |  |
| F                                                      | 11 <sup>-</sup> a |                                                                      |                     | -                                                 |                      |                                        |                                |                                                                       |  |
|                                                        | ь                 |                                                                      |                     |                                                   |                      |                                        |                                |                                                                       |  |
| }                                                      | c                 |                                                                      |                     |                                                   |                      |                                        |                                |                                                                       |  |
|                                                        | d                 | All other revenue                                                    |                     |                                                   |                      |                                        |                                |                                                                       |  |
|                                                        | е                 | Total. Add lines 11a-11d                                             |                     | <b></b>                                           |                      |                                        |                                |                                                                       |  |
|                                                        | 12                | Total revenue. See instructions.                                     |                     | <b>&gt;</b>                                       | 1,007,026.           | 76,431.                                | 0.                             | 744.                                                                  |  |
| 93200<br>02-04                                         | 9<br>-10          |                                                                      |                     |                                                   |                      |                                        |                                | Form <b>990</b> (2009)                                                |  |

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

|                 | All other organizations must complete include amounts reported on lines 6h                                                          | (A) but are    | (B)                         | (C)                             |                                       |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|---------------------------------|---------------------------------------|
|                 | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                          | Total expenses | Program service<br>expenses | Management and general expenses | (D)<br>Fundraising<br>expenses        |
| 1               | Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                       |                |                             |                                 |                                       |
| 2               | Grants and other assistance to individuals in                                                                                       |                |                             |                                 |                                       |
| _               | the U.S. See Part IV, line 22                                                                                                       |                |                             |                                 |                                       |
| 3               | Grants and other assistance to governments,                                                                                         |                |                             |                                 |                                       |
|                 | organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                        |                |                             |                                 |                                       |
| 4               | Benefits paid to or for members                                                                                                     |                | ·                           |                                 | <u> </u>                              |
| 5               | Compensation of current officers, directors,                                                                                        | -              |                             |                                 | <del></del> -                         |
| 3               | trustees, and key employees                                                                                                         | 61,538.        | 43,077.                     | 16,615.                         | 1,846                                 |
| 6               | Compensation not included above, to disqualified                                                                                    | 01,550.        | 45,011.                     | 10,013.                         | 1,040                                 |
| U               | persons (as defined under section 4958(f)(1)) and                                                                                   |                |                             |                                 |                                       |
|                 | persons described in section 4958(c)(3)(B)                                                                                          |                |                             |                                 |                                       |
| 7               | Other salaries and wages                                                                                                            | 107,253.       | 75,077.                     | 32,176.                         |                                       |
| 8               | Pension plan contributions (include section 401(k)                                                                                  | 107,233.       | 73,077.                     | 32,170.                         |                                       |
| 0               | and section 403(b) employer contributions)                                                                                          | •              |                             |                                 |                                       |
| 9               | Other employee benefits                                                                                                             | 20,774.        | 14,542.                     | 5,609.                          | 623.                                  |
| 10              | Payroll taxes                                                                                                                       | 13,330.        | 9,331.                      | 3,599.                          | 400.                                  |
| 11              | Fees for services (non-employees)                                                                                                   | 13,330.        |                             |                                 | <del></del>                           |
| ''              | Management                                                                                                                          |                |                             |                                 |                                       |
| b               | Legal                                                                                                                               |                |                             |                                 |                                       |
|                 | Accounting                                                                                                                          | 6,900.         |                             | 6,900.                          |                                       |
| d               | Lobbying                                                                                                                            | 0,2001         | -                           | 0,500.                          | · · · · · · · · · · · · · · · · · · · |
| e               | Professional fundraising services. See Part IV, line 17                                                                             | 23,845.        |                             | -                               | 23,845.                               |
| f               | Investment management fees                                                                                                          | 23,013.        |                             |                                 | 23,043                                |
| g               | Other                                                                                                                               | 3,711.         | 3,711.                      |                                 |                                       |
| 12              | Advertising and promotion                                                                                                           | 13,847.        | 10,430.                     | 3,417.                          |                                       |
| 13              | Office expenses                                                                                                                     | = 0 / 0 = 1 0  |                             |                                 |                                       |
| 14              | Information technology                                                                                                              |                |                             | 1                               |                                       |
| 15              | Royalties                                                                                                                           |                |                             |                                 |                                       |
| 16              | Occupancy                                                                                                                           | 31,526.        | 27,828.                     | 3,698.                          |                                       |
| 17              | Travel                                                                                                                              | 4,568.         |                             | 4,568.                          |                                       |
| 18              | Payments of travel or entertainment expenses                                                                                        |                |                             |                                 |                                       |
|                 | for any federal, state, or local public officials                                                                                   |                |                             |                                 |                                       |
| 19              | Conferences, conventions, and meetings                                                                                              |                |                             |                                 |                                       |
| 20              | Interest                                                                                                                            |                | -                           |                                 |                                       |
| 21              | Payments to affiliates                                                                                                              |                |                             |                                 |                                       |
| 22              | Depreciation, depletion, and amortization                                                                                           | 51,692.        | 4,622.                      | 47,070.                         |                                       |
| 23              | Insurance                                                                                                                           | 5,354.         |                             | 5,354.                          | _                                     |
| 24              | Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total | -              |                             |                                 |                                       |
| _               | expenses shown on line 25 below.)  CAPITAL CAMPAIGN EXPENS                                                                          | 218,541.       |                             | 218,541.                        | <del></del>                           |
| a<br>b          | SUPPLIES                                                                                                                            | 59,106.        | 54,349.                     | 4,757.                          |                                       |
| C               | COST OF PRINT SALES                                                                                                                 | 41,396.        | 41,396.                     | ±,/5/•                          |                                       |
| d               | POSTAGE AND DELIVERY                                                                                                                | 15,911.        | 15,911.                     |                                 |                                       |
| e               | UTILITIES                                                                                                                           | 11,090.        | 9,629.                      | 1,461.                          |                                       |
|                 | All other expenses                                                                                                                  | 27,697.        | 22,146.                     | 5,551.                          |                                       |
| 25              | Total functional expenses. Add lines 1 through 24f                                                                                  | 718,079.       | 332,049.                    | 359,316.                        | 26,714.                               |
| <u>25</u><br>26 | Joint costs Check here                                                                                                              | 7 10 , 0 7 7 0 | 332,043.                    | 339,3100                        | 20,114.                               |
|                 | SOP 98-2. Complete this line only if the organization                                                                               |                |                             |                                 |                                       |
|                 | reported in column (B) joint costs from a combined                                                                                  |                |                             |                                 |                                       |
|                 | educational campaign and fundraising solicitation                                                                                   |                |                             |                                 |                                       |
|                 | turior dampaign and fundralong solicitation                                                                                         |                |                             |                                 |                                       |

| Pa                          | rt X | Balance Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |               |                                       |
|-----------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|---------------------------------------|
|                             |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (A)<br>Beginning of year | _             | (B)<br>End of year                    |
|                             | 1    | Cash - non-interest-bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 112,576.                 | 1             | 123,646.                              |
|                             | 2    | Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 485,687.                 | 2             | 99,271.                               |
|                             | 3    | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10,000.                  | 3             | 39,645.                               |
|                             | 4    | Accounts receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 737.                     | 4             | 10,461.                               |
|                             | 5    | Receivables from current and former officers, directors, trustees, key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |               |                                       |
|                             |      | employees, and highest compensated employees. Complete Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |               |                                       |
|                             |      | of Schedule L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | 5             |                                       |
|                             | 6    | Receivables from other disqualified persons (as defined under section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |               |                                       |
|                             |      | 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |               |                                       |
|                             |      | Part II of Schedule L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | _6            |                                       |
| ţ                           | 7    | Notes and loans receivable, net .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | 7             |                                       |
| Assets                      | 8    | Inventories for sale or use .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8,790.                   | 8             | 7,880.                                |
| ď                           | 9    | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | 9             |                                       |
|                             | 10a  | Land, buildings, and equipment, cost or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |               |                                       |
|                             |      | basis Complete Part VI of Schedule D 10a 2,731,496.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |               |                                       |
|                             | b    | Less. accumulated depreciation 10b 118,454.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,278,902.               | 10c           | 2,613,042.                            |
|                             | 11   | Investments - publicly traded securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | 11            |                                       |
|                             | 12   | Investments - other securities. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | 12            |                                       |
|                             | 13   | Investments · program-related. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 13            |                                       |
|                             | 14   | Intangible assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | 14            | · · · · · · · · · · · · · · · · · · · |
|                             | 15   | Other assets See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>20,830.</u>           | 15            | 26,482.                               |
|                             | 16   | Total assets. Add lines 1 through 15 (must equal line 34)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,917,522.               | 16            | <u>2,920,427.</u>                     |
|                             | 17   | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>50,802.</u>           | 17            | <u> </u>                              |
|                             | 18   | Grants payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | 18            |                                       |
|                             | 19   | Deferred revenue .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 19            | <del>_</del>                          |
|                             | 20   | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 20            | <del></del>                           |
| es                          | 21   | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | 21            |                                       |
| Liabilities                 | 22   | Payables to current and former officers, directors, trustees, key employees,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |               |                                       |
| Liat                        |      | highest compensated employees, and disqualified persons Complete Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |               |                                       |
| _                           |      | of Schedule L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 404 505                  | 22            | 1 105 500                             |
|                             | 23   | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 404,585.                 | 23            | <u>1,135,789.</u>                     |
|                             | 24   | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 24            | <del></del>                           |
|                             | 25   | Other liabilities Complete Part X of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4EE 207                  | 25            | 1 160 245                             |
|                             | 26   | Total liabilities. Add lines 17 through 25  Organizations that follow SFAS 117, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>455,387.</u>          | 26            | 1,169,345.                            |
| ω.                          |      | lines 27 through 29, and lines 33 and 34.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |               |                                       |
| ĕ                           | 27   | Unrestricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 981,737.                 | 07            | 1 627 251                             |
| <u>a</u>                    | 28   | Temporarily restricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 480,398.                 |               | 1,627,351.<br>123,731.                |
| Net Assets or Fund Balances | 29   | Permanently restricted net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ±00,330•                 | 28<br>29      | 143,131.                              |
| Š                           | 23   | Organizations that do not follow SFAS 117, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | _29           |                                       |
| F                           |      | complete lines 30 through 34.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |               |                                       |
| ts c                        | 30   | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 30            |                                       |
| sse                         | 31   | Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 31            |                                       |
| it A                        | 32   | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          | 32            |                                       |
| Š                           | 33   | Total net assets or fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,462,135.               | 33            | 1,751,082.                            |
|                             | 34   | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,917,522.               | 34            | 2,920,427.                            |
|                             |      | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |                          | _ <del></del> | Earm QQQ (2000)                       |

Form **990** (2009)

|                                                                                                                               |     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| Accounting method used to prepare the Form 990: Cash X Accrual Other                                                          |     |     |    |
| If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.             |     |     |    |
| Were the organization's financial statements compiled or reviewed by an independent accountant?                               | 2a  |     | X  |
| b Were the organization's financial statements audited by an independent accountant?                                          | 2b  | X   |    |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit,   |     |     |    |
| review, or compilation of its financial statements and selection of an independent accountant?                                | 2c  | X   |    |
| If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O      |     |     |    |
| d If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a     |     |     |    |
| consolidated basis, separate basis, or both:                                                                                  |     |     |    |
| X Separate basis Consolidated basis Both consolidated and separate basis                                                      |     |     | ł  |
| As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit  |     |     |    |
| Act and OMB Circular A 133?                                                                                                   | 3a_ |     | X  |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit |     |     |    |
| or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                      | 3b  |     |    |

#### SCHEDULÈ A (Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

2009

Open to Public Inspection

Name of the organization

HIGHPOINT CENTER FOR PRINTMAKING

Employer identification number 41-1977650

| Part       | : [                     | Reason                                                                                                                                                                                                                                                                             | for Public Char                                  | rity Status (All organiz                 | zations mu      | st comple    | te this par                             | t.) See ins       | tructions.         |                |                     |          |  |  |
|------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|-----------------|--------------|-----------------------------------------|-------------------|--------------------|----------------|---------------------|----------|--|--|
| The or     | ganı                    | -                                                                                                                                                                                                                                                                                  |                                                  | because it is. (For lines                |                 |              |                                         |                   |                    |                |                     |          |  |  |
| 1 [        |                         | A church, co                                                                                                                                                                                                                                                                       | nvention of churche                              | s, or association of chur                | ches desc       | ribed in s   | ection 170                              | )(b)(1)(A)(i      | ).                 |                |                     |          |  |  |
| 2          |                         |                                                                                                                                                                                                                                                                                    |                                                  | 70(b)(1)(A)(ii). (Attach Sc              |                 |              |                                         |                   |                    |                |                     |          |  |  |
| з [        |                         |                                                                                                                                                                                                                                                                                    |                                                  | ital service organization                |                 |              | 170(b)(1)                               | (A)(iii).         |                    |                |                     |          |  |  |
| 4          | $\overline{}$           |                                                                                                                                                                                                                                                                                    |                                                  | operated in conjunction                  |                 |              |                                         |                   | )(b)(1)(A)(i       | ii). Enter t   | he hospital's name  | e.       |  |  |
| _          |                         | city, and stat                                                                                                                                                                                                                                                                     |                                                  | ,                                        |                 | ,            |                                         |                   | · ( - )( · )(·     | ,              |                     | -,       |  |  |
| 5 F        | $\neg$                  | •                                                                                                                                                                                                                                                                                  |                                                  | benefit of a college or u                | niversity o     | wned or o    | perated by                              | a govern          | mental un          | ıt describe    | ed in               |          |  |  |
| • -        |                         |                                                                                                                                                                                                                                                                                    | (b)(1)(A)(iv). (Compl                            | -                                        | , .             |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 9               |                    |                |                     |          |  |  |
| 6 [        | $\neg$                  |                                                                                                                                                                                                                                                                                    |                                                  | ent or governmental uni                  | it describe     | d in sectio  | on 170(h)(                              | 1\/A\/\\\         |                    |                |                     |          |  |  |
| 7 [        | Ħ                       |                                                                                                                                                                                                                                                                                    |                                                  | ceives a substantial part                |                 |              |                                         |                   | or from the        | oeneral r      | oublic described in | <b>.</b> |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    | (b)(1)(A)(vi). (Comple                           |                                          | or ito supp     | ,011 1101111 | govonini                                | orital ariit (    | J. 110111 1110     | generary       | pablic described ii | •        |  |  |
| <b>8</b> [ | $\neg$                  |                                                                                                                                                                                                                                                                                    |                                                  | section 170(b)(1)(A)(vi).                | (Complete       | Part II \    |                                         |                   |                    |                |                     |          |  |  |
|            | $\overline{\mathbf{x}}$ |                                                                                                                                                                                                                                                                                    |                                                  | ceives. (1) more than 33                 |                 |              | from contr                              | ihi itione ir     | namharch           | ın foos ar     | ad arose rocainte f | rom      |  |  |
| J _        | _                       |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         |                   |                    | -              | •                   |          |  |  |
|            |                         | activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 |                                                  |                                          |                 |              |                                         |                   |                    |                |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          | non on ta       | м, пот ос    | 1211102202                              | acquireu t        | y ine orga         | anization      | aiter June 30, 197  | 3        |  |  |
| 10         | $\neg$                  | See section 509(a)(2). (Complete Part III.)  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).                                                                                                                                  |                                                  |                                          |                 |              |                                         |                   |                    |                |                     |          |  |  |
| 11 E       | =                       |                                                                                                                                                                                                                                                                                    |                                                  | perated exclusively for the              |                 |              |                                         |                   |                    | ar out the     | nurnosas of one o   |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  | ations described in secti                |                 |              |                                         |                   |                    | -              |                     | <u> </u> |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  | organization and compl                   |                 |              |                                         | 2). Oee <b>36</b> | ction sos          | aj(S). One     | eck tile box tilat  |          |  |  |
|            |                         | a Type                                                                                                                                                                                                                                                                             | <u></u>                                          | _ '                                      | с П Тур         | •            |                                         | tearsted          |                    | a [            | Type III - Other    |          |  |  |
| e [        | $\neg$                  |                                                                                                                                                                                                                                                                                    |                                                  | at the organization is not               |                 |              |                                         |                   | r more die         | auslified i    |                     | ,        |  |  |
| •          |                         |                                                                                                                                                                                                                                                                                    |                                                  | han one or more publicl                  |                 |              |                                         |                   |                    |                |                     | •        |  |  |
| f          |                         |                                                                                                                                                                                                                                                                                    |                                                  | tten determination from                  |                 |              |                                         |                   |                    | ο(α)( · ) Οι · | 300(lon 303(a)(2)   |          |  |  |
| •          |                         | _                                                                                                                                                                                                                                                                                  | rganization, check t                             |                                          |                 | at it is a 1 | pe i, Type                              | in, or typ        | 5 III              |                |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    | -                                                | organization accepted ar                 | ny aift or c    | ontributio   | n from any                              | of the fall       | owing per          | eone?          |                     |          |  |  |
| 9          |                         | _                                                                                                                                                                                                                                                                                  |                                                  | lirectly controls, either al             |                 |              | •                                       |                   | • •                |                | Yes                 | No       |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  | upported organization?                   | ione or tog     | Culci Will   | persons (                               | aescribeu         | iii (ii) aitu (    | iii) Delow,    | 11g(i)              | 140      |  |  |
|            |                         | _                                                                                                                                                                                                                                                                                  | • •                                              | n described in (i) above?                | )               |              |                                         |                   |                    |                |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    | •                                                | person described in (i)                  |                 | 2            |                                         |                   |                    |                | 11g(ii)             |          |  |  |
| h          |                         |                                                                                                                                                                                                                                                                                    | •                                                | about the supported or                   | • •             |              |                                         |                   |                    |                | [11g(iii)]          |          |  |  |
| •••        |                         | r tovide the i                                                                                                                                                                                                                                                                     | Ollowing innormation                             | about the supported of                   | yanızatıon      | (5).         |                                         |                   |                    |                |                     |          |  |  |
| 425 MI     |                         | -1.                                                                                                                                                                                                                                                                                | /**. 5.h.                                        | (iii) Type of                            | Time to the c   |              | (v) Did yo                              | u potification    | (vi) Is            | the            |                     |          |  |  |
|            |                         | oí supported<br>nization                                                                                                                                                                                                                                                           | (ii) EIN                                         | organization                             | in col. (i) lis |              |                                         | tion in col.      | lorganizáti        | on in col.     | (vii) Amount of     |          |  |  |
|            | orya                    | mzation                                                                                                                                                                                                                                                                            |                                                  | (described on lines 1-9                  | governing       |              |                                         | r support?        | (i) organiz<br>U.S | .?             | support             |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  | above or IRC section (see instructions)) | Yes             | No           | Yes                                     | No                | Yes                | No             |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          | 1.00            |              |                                         |                   | 1.00               | 110            |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         |                   |                    |                |                     |          |  |  |
| _          |                         |                                                                                                                                                                                                                                                                                    | <del>                                     </del> | -                                        |                 |              |                                         |                   | †                  |                |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         |                   |                    |                |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          | ļ -             |              |                                         |                   |                    |                |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          | į               |              |                                         |                   |                    |                |                     |          |  |  |
|            |                         | _                                                                                                                                                                                                                                                                                  |                                                  |                                          |                 |              |                                         | 1                 |                    |                | <del></del>         |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         |                   |                    |                |                     |          |  |  |
| _          |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         |                   |                    |                | <del>_</del>        |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         |                   |                    | ] ]            |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         | 1                 |                    |                |                     |          |  |  |
|            |                         |                                                                                                                                                                                                                                                                                    |                                                  |                                          |                 |              |                                         |                   |                    |                |                     |          |  |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2009

|             | (Complete only if you checke                | d the box on line t  | 5, 7, or 8 of Part I | <u> </u>               |                            |                      |                 |
|-------------|---------------------------------------------|----------------------|----------------------|------------------------|----------------------------|----------------------|-----------------|
| Se          | ction A. Public Support                     |                      |                      |                        |                            |                      |                 |
| Cal         | endar year (or fiscal year beginning in)    | (a) 2005             | (b) 2006             | (c) 2007               | (d) 2008                   | (e) 2009             | (f) Total       |
|             | Gifts, grants, contributions, and           |                      |                      |                        |                            |                      |                 |
|             | membership fees received. (Do not           |                      | ·                    |                        |                            |                      |                 |
|             | include any "unusual grants ")              |                      |                      |                        |                            |                      | _               |
| 2           | Tax revenues levied for the organ-          |                      |                      |                        |                            |                      |                 |
|             | ızatıon's benefit and either paid to        |                      |                      |                        |                            |                      |                 |
|             | or expended on its behalf                   |                      |                      |                        |                            |                      |                 |
| 3           | The value of services or facilities         |                      |                      |                        |                            |                      | - <del></del>   |
|             | furnished by a governmental unit to         |                      |                      |                        |                            |                      |                 |
|             | the organization without charge             |                      |                      |                        |                            |                      |                 |
| 4           | Total. Add lines 1 through 3                |                      |                      |                        |                            |                      |                 |
| 5           | The portion of total contributions          |                      |                      |                        |                            |                      |                 |
|             | by each person (other than a                |                      |                      |                        |                            |                      |                 |
|             | governmental unit or publicly               |                      |                      |                        |                            |                      |                 |
|             | supported organization) included            |                      |                      |                        |                            |                      |                 |
|             | on line 1 that exceeds 2% of the            |                      | 1                    |                        |                            |                      |                 |
|             | amount shown on line 11,                    |                      |                      |                        |                            |                      |                 |
|             | column (f)                                  |                      |                      |                        |                            |                      |                 |
| _6          | Public support. Subtract line 5 from line 4 | <u> </u>             |                      |                        |                            |                      | _               |
| Sec         | ction B. Total Support                      |                      |                      |                        |                            |                      |                 |
| Cald        | endar year (or fiscal year beginning in)    | (a) 2005             | (b) 2006             | (c) 2007               | (d) 2008                   | (e) 2009             | (f) Total       |
| 7           | Amounts from line 4                         |                      |                      |                        |                            |                      |                 |
| 8           | Gross income from interest,                 | -                    |                      |                        |                            |                      |                 |
|             | dividends, payments received on             |                      |                      |                        |                            |                      |                 |
|             | securities loans, rents, royalties          |                      |                      |                        |                            |                      |                 |
|             | and income from similar sources             |                      |                      |                        |                            |                      |                 |
| 9           | Net income from unrelated business          |                      |                      |                        |                            |                      |                 |
|             | activities, whether or not the              |                      |                      |                        |                            |                      | 1               |
|             | business is regularly carried on            |                      |                      |                        |                            |                      |                 |
| 10          | Other income Do not include gain            |                      |                      |                        |                            |                      | :               |
|             | or loss from the sale of capital            |                      |                      |                        |                            |                      |                 |
|             | assets (Explain in Part IV.)                |                      |                      |                        |                            |                      |                 |
| 11          | Total support. Add lines 7 through 10       |                      |                      |                        |                            | <u> </u>             |                 |
| 12          | •                                           | •                    | •                    |                        |                            | 12                   |                 |
| 13          | First five years. If the Form 990 is fo     | r the organization'  | s first, second, thi | rd, fourth, or fifth t | tax year as a section      | on 501(c)(3)         | _               |
|             | organization, check this box and stor       |                      |                      |                        |                            |                      | <b>&gt;</b>     |
| <b>Se</b> ( | ction C. Computation of Publ                | ic Support Pe        | rcentage             |                        |                            | т т                  |                 |
|             | Public support percentage for 2009 (        |                      | •                    | column (f))            |                            | 14                   | %               |
| 15          | Public support percentage from 2008         | Schedule A Part      | II line 14           |                        |                            | _15                  |                 |
| 16a         | 33 1/3% support test - 2009. If the o       | rganization did no   | t check the box o    | n line 13, and line    | 14 is 33 1/3% or n         | nore, check this bo  | x and           |
|             | stop here. The organization qualifies       |                      | •                    |                        |                            |                      | ▶□              |
| b           | 33 1/3% support test - 2008. If the o       | rganization did no   | t check a box on l   | ine 13 or 16a, and     | d line 15 is 33 1/3%       | or more, check th    | is box          |
|             | and stop here. The organization qual        | lifies as a publicly | supported organiz    | ation                  |                            |                      |                 |
| 17a         | 10% -facts-and-circumstances tes            | t - 2009. If the org | anization did not d  | check a box on line    | e 13, 16a, or 16b, a       | and line 14 is 10%   | or more,        |
|             | and if the organization meets the "fac      | cts-and-circumstar   | ices" test, check t  | his box and stop       | here. Explain in Pa        | art IV how the organ | nization        |
|             | meets the "facts-and-circumstances"         | test. The organiza   | ation qualifies as a | publicly supporte      | ed organization            |                      | ▶∟⊥             |
| b           | 10% -facts-and-circumstances tes            | t - 2008, If the org | anızatıon dıd not d  | check a box on line    | e 13, 16a, 16b, or         | 17a, and line 15 is  | 10% or          |
|             | more, and if the organization meets the     | ne "facts-and-circu  | ımstances" test, c   | heck this box and      | l <b>stop here.</b> Explai | n in Part IV how the | ·               |
|             | organization meets the "facts-and-cire      |                      |                      |                        |                            |                      | ▶Щ              |
| 18          | Private foundation, If the organization     | on did not check a   | box on line 13, 16   | ia, 16b, 17a, or 17    | b, check this box          | and see instruction  | s 🕨             |
|             |                                             |                      |                      |                        | Sch                        | edule A (Form 990    | or 990-EZ) 2009 |

Schedule A (Form 990 or 990-EZ) 2009 HIGHPOINT CENTER FOR PRINTMAKING 41-1977650 Page 3 Part III | Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I.) Section A. Public Support Calendar year (or fiscal year beginning in) (a) 2005 (b) 2006 (c) 2007 (d) 2008 (e) 2009 (f) Total 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.") 440,078, 559,151. 1558518. 929,850. 210,025. 2 Gross receipts from admissions. merchandise sold or services performed, or facilities furnished in any activity that is related to the 228,523. 182,531. 288,344. 171,400. 137,754. 1008552. organization's tax-exempt purpose 3 Gross receipts from activities that are not an unrelated trade or business under section 513 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf 5 The value of services or facilities furnished by a governmental unit to the organization without charge 611,478. 787,674. 1741049. 1067604. 6 Total. Add lines 1 through 5 498,369. 4706174. 7a Amounts included on lines 1, 2, and 21,650. 6,000. 161,997. 129,239 90,751 3 received from disqualified persons 409,637. **b** Amounts included on tines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the 145,700. 289,284. 320,100. 923,239 353,141 2031464. amount on line 13 for the year 167,350. <del>295,284.</del> 482,097. 1052478. 244<u>1101.</u> c Add lines 7a and 7b 443,892. 2265073. 8 Public support (Subtract line 7c from line 6) Section B. Total Support (a) 2005 Calendar year (or fiscal year beginning in) (b) 2006 (c) 2007 (d) 2008 (e) 2009 (f) Total 498,369 9 Amounts from line 6 611,478. 787,674 1741049. 1067604. 4706174. 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties 50 142 2,187. 10,872. 744 13,995. and income from similar sources b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 50. 142. 2,187. 10,872 744. 13,995. c Add lines 10a and 10b 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part iV) 498,419, 611,620, 789,861, 1751921. 1068348. 13 Total support (Add lines 9, 10c, 11, and 12) 14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here Section C. Computation of Public Support Percentage 15 Public support percentage for 2009 (line 8, column (f) divided by line 13, column (f)) 47.99 15 % 16 Public support percentage from 2008 Schedule A, Part III, line 15 16 48.15 % Section D. Computation of Investment Income Percentage .30 17 Investment income percentage for 2009 (line 10c, column (f) divided by line 13, column (f)) 17 % 18 Investment income percentage from 2008 Schedule A, Part III, line 17 18 .32 % 19a 33 1/3% support tests - 2009. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ▶ X b 33 1/3% support tests - 2008. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization 20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

#### Schedule D

Department of the Treasury Internal Revenue Service

(Form 990)

**Supplemental Financial Statements** 

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

▶ Attach to Form 990. ▶ See separate instructions.

2009
Open to Public Inspection

Name of the organization

HIGHPOINT CENTER FOR PRINTMAKING

Employer identification number

| Pa | rt I Organizations Maintaining Donor Advise                          |                                              | s or Accounts. Complete if the                   |
|----|----------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|
|    | organization answered "Yes" to Form 990, Part IV, line               |                                              |                                                  |
|    |                                                                      | (a) Donor advised funds                      | (b) Funds and other accounts                     |
| 1  | Total number at end of year                                          |                                              |                                                  |
| 2  | Aggregate contributions to (during year)                             |                                              |                                                  |
| 3  | Aggregate grants from (during year)                                  |                                              |                                                  |
| 4  | Aggregate value at end of year                                       |                                              |                                                  |
| 5  | Did the organization inform all donors and donor advisors in         | writing that the assets held in donor adv    | sed funds                                        |
| _  | are the organization's property, subject to the organization's       |                                              | Yes No                                           |
| 6  | Did the organization inform all grantees, donors, and donor a        |                                              |                                                  |
|    | for charitable purposes and not for the benefit of the donor of      |                                              |                                                  |
|    | impermissible private benefit?                                       | регрос                                       | Yes No                                           |
| Pa | rt II Conservation Easements. Complete if the org                    | ganization answered "Yes" to Form 990.       |                                                  |
| 1  | Purpose(s) of conservation easements held by the organization        |                                              |                                                  |
|    | Preservation of land for public use (e.g., recreation or p           |                                              | storically important land area                   |
|    | Protection of natural habitat                                        | ·                                            | rtified historic structure                       |
|    | Preservation of open space                                           |                                              |                                                  |
| 2  | Complete lines 2a through 2d if the organization held a qualif       | ed conservation contribution in the form     | of a conservation easement on the last           |
|    | day of the tax year.                                                 |                                              |                                                  |
|    | ,                                                                    |                                              | Held at the End of the Tax Year                  |
| а  | Total number of conservation easements                               |                                              | 2a                                               |
| b  | Total acreage restricted by conservation easements                   |                                              | 2b                                               |
| С  | Number of conservation easements on a certified historic stri        | ucture included in (a)                       | 2c                                               |
| d  | Number of conservation easements included in (c) acquired a          | after 8/17/06                                | 2d                                               |
| 3  | Number of conservation easements modified, transferred, rel          | eased, extinguished, or terminated by th     | e organization during the tax                    |
|    | year >                                                               | ·                                            | ·                                                |
| 4  | Number of states where property subject to conservation eas          | sement is located >                          |                                                  |
| 5  | Does the organization have a written policy regarding the per        | riodic monitoring, inspection, handling of   |                                                  |
|    | violations, and enforcement of the conservation easements it         | holds?                                       | Yes No                                           |
| 6  | Staff and volunteer hours devoted to monitoring, inspecting,         | and enforcing conservation easements of      | during the year 🕨                                |
| 7  | Amount of expenses incurred in monitoring, inspecting, and e         | enforcing conservation easements during      | g the year > \$                                  |
| 8  | Does each conservation easement reported on line 2(d) above          | e satisfy the requirements of section 170    | D(h)(4)(B)(i)                                    |
|    | and section 170(h)(4)(B)(ii)?                                        |                                              | Yes No                                           |
| 9  | In Part XIV, describe how the organization reports conservation      | on easements in its revenue and expens       | e statement, and balance sheet, and              |
|    | include, if applicable, the text of the footnote to the organization | ion's financial statements that describes    | the organization's accounting for                |
|    | conservation easements.                                              |                                              |                                                  |
| Pa | rt III Organizations Maintaining Collections of                      | f Art, Historical Treasures, or C            | Other Similar Assets.                            |
|    | Complete if the organization answered "Yes" to Form                  | 990, Part IV, line 8.                        |                                                  |
|    |                                                                      |                                              |                                                  |
| 1a | If the organization elected, as permitted under SFAS 116, not        |                                              |                                                  |
|    | treasures, or other similar assets held for public exhibition, ed    |                                              | iblic service, provide, in Part XIV, the text of |
|    | the footnote to its financial statements that describes these if     |                                              |                                                  |
| b  | If the organization elected, as permitted under SFAS 116, to         |                                              |                                                  |
|    | or other similar assets held for public exhibition, education, or    | r research in furtherance of public servic   | e, provide the following amounts relating to     |
|    | these items                                                          |                                              |                                                  |
|    | (i) Revenues included in Form 990, Part VIII, line 1                 |                                              | <b>▶</b> \$                                      |
|    | (ii) Assets included in Form 990, Part X                             |                                              | <b>\$</b>                                        |
| 2  | If the organization received or held works of art, historical treat  | asures, or other similar assets for financia | al gain, provide                                 |
|    | the following amounts required to be reported under SFAS 1           | 16 relating to these items.                  |                                                  |
| а  | Revenues included in Form 990, Part VIII, line 1                     |                                              | <b>▶</b> \$                                      |
| b  | Assets included in Form 990, Part X                                  |                                              | <b>&gt;</b> \$                                   |

|     |                                                   | NT CENTER              |            |                |                |            |                  |              | <u>77650</u> |                                                  |
|-----|---------------------------------------------------|------------------------|------------|----------------|----------------|------------|------------------|--------------|--------------|--------------------------------------------------|
| Pa  | rt III   Organizations Maintaining C              | Collections of A       | rt, His    | torical Tr     | easures,       | or Oth     | <u>er Simil</u>  | ar Asse      | ts (continu  | ued)                                             |
| 3   | Using the organization's acquisition, access      | on, and other record   | ds, chec   | k any of the   | following that | at are a s | ignificant       | use of its   | collection i | tems                                             |
|     | (check all that apply).                           |                        |            |                |                |            |                  |              |              |                                                  |
| a   | Public exhibition                                 | (                      | d 🔲        | Loan or exc    | hange progr    | ams        |                  |              |              |                                                  |
| b   | Scholarly research                                | •                      | • 🗀        | Other          |                |            |                  |              |              |                                                  |
| С   | Preservation for future generations               |                        |            |                |                |            |                  |              |              |                                                  |
| 4   | Provide a description of the organization's c     | ollections and expla   | ın how t   | hey further t  | he organizati  | ion's exe  | mpt purp         | ose in Par   | t XIV.       |                                                  |
| 5   | During the year, did the organization solicit of  | or receive donations   | of art, h  | ustoncal trea  | sures, or oth  | er sımıla  | r assets         |              |              |                                                  |
|     | to be sold to raise funds rather than to be m     | aintained as part of   | the orga   | anization's co | ollection?     |            |                  |              | Yes          | ☐ No                                             |
| Pa  | rt IV Escrow and Custodial Arran                  | gements. Compl         | lete if or | ganızatıon ar  | nswered "Ye    | s" to For  | m 990, Pa        | art IV, line | 9, or        |                                                  |
|     | reported an amount on Form 990, Pa                |                        |            |                |                |            |                  |              |              |                                                  |
| 1a  | Is the organization an agent, trustee, custod     | an or other interme    | diary for  | contribution   | ns or other as | sets not   | ıncluded         |              |              |                                                  |
|     | on Form 990, Part X?                              |                        |            |                |                |            |                  |              | Yes          | ☐ No                                             |
| b   | If "Yes," explain the arrangement in Part XIV     | and complete the fo    | ollowing   | table:         |                |            |                  |              |              |                                                  |
|     | -                                                 | •                      |            |                |                |            |                  |              | Amount       |                                                  |
| c   | Beginning balance                                 |                        |            |                |                |            | 1c               |              |              |                                                  |
| d   | Additions during the year                         |                        |            |                |                |            | 1d               |              |              |                                                  |
| е   | Distributions during the year                     |                        |            |                |                |            | 1e               |              |              |                                                  |
| f   | Ending balance                                    |                        |            |                |                |            | 1f               |              |              |                                                  |
| 2a  | Did the organization include an amount on F       | orm 990, Part X, line  | 21?        |                |                |            |                  |              | Yes          | □ No                                             |
| b   | If "Yes," explain the arrangement in Part XIV     |                        |            |                |                |            |                  |              |              |                                                  |
| Pa  |                                                   |                        | nswered    | "Yes" to Fo    | rm 990, Part   | IV, line 1 | 0                | -            |              |                                                  |
|     |                                                   | (a) Current year       |            | Prior year     | (c) Two yea    |            |                  | ears back    | (e) Four ye  | ars back                                         |
| 1a  | Beginning of year balance                         |                        |            |                |                |            |                  |              | 132          |                                                  |
| b   | Contributions                                     |                        |            |                |                |            |                  |              |              |                                                  |
| c   | Net investment earnings, gains, and losses        |                        |            |                |                |            |                  |              |              |                                                  |
|     | Grants or scholarships                            |                        |            |                |                |            | -                |              |              |                                                  |
|     | Other expenditures for facilities                 |                        |            |                |                |            |                  |              |              |                                                  |
|     | and programs                                      |                        | [          |                |                | l          |                  |              | [            |                                                  |
| f   | A 1                                               |                        |            |                |                |            |                  |              |              | <del></del>                                      |
| g   | End of year balance                               |                        |            |                |                | 1          |                  |              |              |                                                  |
| 2   | Provide the estimated percentage of the year      | r end balance held a   | 38.        |                | ·              |            |                  |              |              | <del></del>                                      |
| a   | Board designated or quasi-endowment               |                        | %          |                |                |            |                  |              |              |                                                  |
| b   | Permanent endowment                               | %                      |            |                |                |            |                  |              |              |                                                  |
| c   | · · · · · · · · · · · · · · · · · · ·             | ^~<br>%                |            |                |                |            |                  |              |              |                                                  |
| 3a  | Are there endowment funds not in the posse        | • •                    | ation th   | at are held a  | nd administe   | ered for t | he organiz       | ation        |              |                                                  |
| -   | by:                                               | obion or and organiz   | duon un    | u. u.o 11010 u | aro administr  |            | no organiz       | ation        | V            | es No                                            |
|     | (i) unrelated organizations                       |                        |            |                |                |            |                  |              | 3a(i)        | 55 110                                           |
|     | (ii) related organizations                        |                        |            |                |                |            |                  |              | 3a(ii)       |                                                  |
| h   | If "Yes" to 3a(ii), are the related organizations | s listed as required o | on Sche    | dula E2        |                |            |                  |              | 3b           | <del>                                     </del> |
| 4   | Describe in Part XIV the intended uses of the     |                        |            |                | •              |            |                  |              | 30           |                                                  |
| Par |                                                   |                        |            |                | Part X line    | 10         |                  |              |              |                                                  |
|     | Description of investment                         | (a) Cost or o          |            |                | or other       |            | ccumulate        | od           | (d) Book v   | alue                                             |
|     | Doscription of investment                         | basis (investr         |            |                | (other)        |            | preciation       | ~            | (u) BOOK V   | alu <del>d</del>                                 |
| 12  | Land                                              | 223.0 (                | ,          | 240.0          | ()             |            |                  | +            |              | <del></del>                                      |
| b   | Buildings                                         |                        |            | 2 62           | 5,348.         |            | 42,0             | 73           | 2,583        | 275                                              |
|     | Leasehold improvements                            | -                      |            | 4,02           | 2,240.         |            | <del>1</del> 4,0 | , J •        | 4,303        | 413.                                             |
| d   | Equipment                                         |                        |            | 10             | 6,148.         |            | 76,3             | R1           | 20           | 767.                                             |
|     | Other                                             |                        |            | 10             | 0,140.         |            | 10,3             | 0.1.         | 43_          | , 101.                                           |
|     | Add lines 1a through 1e (Column (d) must e        | gual Form 990. Port    | X colu     | mn (R) line 1  | 10(c) )        |            |                  |              | 2 613        | 0/12                                             |

Schedule D (Form 990) 2009

932053 02-01-10

|     | dule D (Form 990) 2009 HIGHPOINT CENTER FOR PRIM                                                                                                                                 |                  | i-1 C+-+   |            | 19//65U Page 4  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|------------|-----------------|
| Pai | t XI   Reconciliation of Change in Net Assets from Form 990                                                                                                                      | to Audited Final | nciai Stat | ement      |                 |
| 1   | Total revenue (Form 990, Part VIII, column (A), line 12)                                                                                                                         |                  | 1          |            | 1,007,026.      |
| 2   | Total expenses (Form 990, Part IX, column (A), line 25)                                                                                                                          |                  | 2          |            | 718,079.        |
| 3   | Excess or (deficit) for the year. Subtract line 2 from line 1                                                                                                                    |                  | 3          |            | 288,947.        |
| 4   | Net unrealized gains (losses) on investments                                                                                                                                     |                  | 4          |            |                 |
| 5   | Donated services and use of facilities                                                                                                                                           |                  | 5          |            |                 |
| 6   | Investment expenses                                                                                                                                                              |                  | 6          |            |                 |
| 7   | Prior period adjustments                                                                                                                                                         |                  | 7          |            |                 |
| 8   | Other (Describe in Part XIV.)                                                                                                                                                    |                  | 8          |            |                 |
| 9   | Total adjustments (net). Add lines 4 through 8                                                                                                                                   |                  | 9 _        |            | 0 <u>.</u>      |
| 10  | Excess or (deficit) for the year per audited financial statements. Combine lines 3                                                                                               |                  | 10         |            | 288,947.        |
| Par | t XII Reconciliation of Revenue per Audited Financial State                                                                                                                      | ments With Reve  | nue per F  | Return     |                 |
| 1   | Total revenue, gains, and other support per audited financial statements                                                                                                         |                  |            | 1          | 1,007,026.      |
| 2   | Amounts included on line 1 but not on Form 990, Part VIII, line 12.                                                                                                              | 1 1              |            |            |                 |
| а   | Net unrealized gains on investments                                                                                                                                              | 2a               |            | <b>⊣</b> ∣ |                 |
| þ   | Donated services and use of facilities                                                                                                                                           | 2b               |            | 4          |                 |
| С   | Recoveries of prior year grants .                                                                                                                                                | 2c               |            | _          |                 |
| d   | Other (Describe in Part XIV)                                                                                                                                                     | 2d               |            | _          |                 |
| е   | Add lines 2a through 2d                                                                                                                                                          |                  |            | 2e         | 0.              |
| 3   | Subtract line 2e from line 1                                                                                                                                                     |                  |            | 3          | 1,007,026.      |
| 4   | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                             |                  |            | 1 1        |                 |
| а   | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                 | 4a               |            | ]          |                 |
| b   | Other (Describe in Part XIV.)                                                                                                                                                    | 4b               |            | ╛          |                 |
| С   | Add lines 4a and 4b                                                                                                                                                              |                  |            | 4c         | 0.              |
| 5   | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                                                                                                   |                  |            | 5          | 1,007,026.      |
| Par | t XIII Reconciliation of Expenses per Audited Financial State                                                                                                                    | ements With Exp  | enses per  | Retu       |                 |
| 1   | Total expenses and losses per audited financial statements                                                                                                                       |                  |            | 1          | 718,079.        |
| 2   | Amounts included on line 1 but not on Form 990, Part IX, line 25                                                                                                                 |                  |            |            |                 |
| а   | Donated services and use of facilities                                                                                                                                           | 2a               |            | ] [        |                 |
| b   | Prior year adjustments                                                                                                                                                           | 2b               |            | J 1        |                 |
| C   | Other losses                                                                                                                                                                     | 2c               |            | <u> </u>   |                 |
| d   | Other (Describe in Part XIV.)                                                                                                                                                    | 2d               |            | ]          |                 |
| е   | Add lines 2a through 2d                                                                                                                                                          |                  |            | 2e         | 0.              |
| 3   | Subtract line 2e from line 1                                                                                                                                                     |                  |            | 3          | 718,079.        |
| 4   | Amounts included on Form 990, Part IX, line 25, but not on line 1                                                                                                                |                  |            |            |                 |
| а   | investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                 | 4a               | _          | ]          |                 |
| b   | Other (Describe in Part XIV)                                                                                                                                                     | 4b               |            | .i         |                 |
| c   | Add lines 4a and 4b                                                                                                                                                              |                  |            | 4c         | 0 <u>.</u>      |
| 5   | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)                                                                                                  |                  |            | 5          | <u>718,079.</u> |
| Par | t XIV Supplemental Information                                                                                                                                                   |                  |            |            |                 |
|     | plete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Pare 2, Part XI, line 8; Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also co |                  |            |            |                 |
|     |                                                                                                                                                                                  | <del>-</del>     |            |            | <del></del>     |
|     |                                                                                                                                                                                  |                  |            |            | <del></del>     |
|     |                                                                                                                                                                                  |                  |            |            |                 |
|     |                                                                                                                                                                                  |                  |            |            |                 |
|     |                                                                                                                                                                                  |                  |            |            |                 |
|     | <del>7 </del>                                                                                                                                                                    |                  |            |            |                 |

### SCHEDULE G (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service **Supplemental Information Regarding Fundraising or Gaming Activities** 

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.
 ► Attach to Form 990 or Form 990-EZ.

2009

Open To Public Inspection

Name of the organization

NITGUDATUM GENMED HAD DETNIMANTING

Employer identification number

Schedule G (Form 990 or 990-EZ) 2009

| HIGHPO                                                                                                                                                                                                                                                                                                                                                                                      | INT CENTER FO                                                                                     | R PRI                                                      | AMTI                                                     | KIN                                            | IG                                                                                               | 41-1977                                                                    | 650                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|
| Part I Fundraising Activities required to complete this pa                                                                                                                                                                                                                                                                                                                                  | Complete if the organi                                                                            | zation answ                                                | ered "\                                                  | res" to                                        | o Form 990, Part IV, I                                                                           |                                                                            |                                                         |
| <ul> <li>1 Indicate whether the organization rail</li> <li>a X Mail solicitations</li> <li>b X Internet and email solicitation</li> <li>c X Phone solicitations</li> <li>d X In-person solicitations</li> <li>2 a Did the organization have a written key employees listed in Form 990, F</li> <li>b If "Yes," list the ten highest paid indicompensated at least \$5,000 by the</li> </ul> | e [ s f [ g [ or oral agreement with al Part VII) or entity in connectividuals or entities (fundi | X Solicita X Solicita X Special ny individua action with p | tion of<br>ition of<br>I fundra<br>I (include<br>profess | non-g<br>gover<br>aising<br>ding o             | overnment grants<br>rnment grants<br>events<br>fficers, directors, trus<br>fundraising services? | stees or X Yes                                                             |                                                         |
| (i) Name of individual or entity (fundraiser)                                                                                                                                                                                                                                                                                                                                               | (ii) Activity                                                                                     |                                                            | have c                                                   | Did<br>raiser<br>ustody<br>atrol of<br>utions? | (iv) Gross receipts from activity                                                                | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
| MARGARET FLANAGAN                                                                                                                                                                                                                                                                                                                                                                           | PROCURED<br>CONTRIBUTION                                                                          | IS FOR                                                     | Yes                                                      | No<br>X                                        | 456,237.                                                                                         | 23,845.                                                                    | 432,392.                                                |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   | -                                                          |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             | _                                                                                                 |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
| rotal                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   | <b>•</b>                                                   | <u> </u>                                                 |                                                | 456,237.                                                                                         | 23,845.                                                                    | 432,392.                                                |
| 3 List all states in which the organizate AL, AK, AZ, AR, CA, CO, CT, MT, NE, NV, NH, NJ, NM, NY,                                                                                                                                                                                                                                                                                           | DE, FL, GA, HI,                                                                                   | ID, IL,                                                    | IN,                                                      | ΙA,                                            | been notified it is ex                                                                           | empt from registrati<br>E, MD, MA, MI                                      | on or licensing.                                        |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                            |                                                          |                                                |                                                                                                  |                                                                            |                                                         |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2009 HIGHPOINT CENTER FOR PRINTMAKING 41-1977650 Page 2 Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events (add col. (a) through col. (c)) (total number) (event type) (event type) Revenue 1 Gross receipts 2 Less: Charitable contributions Gross income (line 1 minus line 2) 4 Cash prizes 5 Noncash prizes Direct Expenses Rent/facility costs Food and beverages Entertainment Other direct expenses 10 Direct expense summary. Add lines 4 through 9 in column (d) Net income summary. Combine line 3, column (d), and line 10 Part III | Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add Revenue (a) Bingo (c) Other gaming bingo/progressive bingo col (a) through col (c)) Gross revenue 2 Cash prizes **Direct Expenses** Noncash prizes Rent/facility costs Other direct expenses Yes % Yes Yes % 6 Volunteer labor No 7 Direct expense summary Add lines 2 through 5 in column (d) 8 Net gaming income summary Combine line 1, column (d), and line 7 Yes No 9 Enter the state(s) in which the organization operates gaming activities: a is the organization licensed to operate gaming activities in each of these states? 9a b If "No," explain: 10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? 10a b If "Yes," explain Does the organization operate gaming activities with nonmembers? 11 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

| Schedule G (Form 990 or 990-EZ) 2009 HIGHPOINT CENTER FOR PRINTMAKING 41-19                                                  | 7765 | 0 Pa | age 3 |
|------------------------------------------------------------------------------------------------------------------------------|------|------|-------|
| •                                                                                                                            |      | Yes  | No    |
| 13 Indicate the percentage of gaming activity operated in:                                                                   |      |      |       |
| a The organization's facility . 13a 9                                                                                        | 6    |      |       |
| b An outside facility 13b 9                                                                                                  | 6    |      |       |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records.         |      |      |       |
| Name ▶                                                                                                                       |      |      |       |
| Address ▶                                                                                                                    |      |      |       |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?             | 15a  |      |       |
| b If "Yes," enter the amount of gaming revenue received by the organization ▶\$ and the amount                               |      |      |       |
| of gaming revenue retained by the third party ▶\$  c If "Yes," enter name and address of the third party.                    | -    |      |       |
| on roo, onto name and address of the time party                                                                              |      |      |       |
| Name <b>&gt;</b>                                                                                                             |      |      |       |
| Address                                                                                                                      |      |      |       |
| 16 Gaming manager information.                                                                                               |      |      |       |
| Name                                                                                                                         |      |      |       |
| Gaming manager compensation > \$                                                                                             |      |      |       |
| Description of services provided                                                                                             |      |      |       |
|                                                                                                                              |      |      |       |
| Director/officer Employee Independent contractor                                                                             |      |      |       |
| 17 Mandatory distributions                                                                                                   |      |      |       |
| a is the organization required under state law to make charitable distributions from the gaming proceeds to                  |      |      |       |
| retain the state gaming license?                                                                                             | 17a  |      |       |
| b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |      |      |       |

Schedule G (Form 990 or 990-EZ) 2009

organization's own exempt activities during the tax year > \$

# SCHEDULE'O

(Form 990)

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Department of the Treasury Internal Revenue Service

# **Supplemental Information to Form 990**

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information.

Attach to Form 990.

2009
Open to Public Inspection

Name of the organization

HIGHPOINT CENTER FOR PRINTMAKING

Employer identification number
41-1977650

| FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:          |
|---------------------------------------------------------------------------|
| PRINTMAKING ARTS.                                                         |
|                                                                           |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                      |
| AN EMERGING ARTIST PROGRAM: PROVIDES FUNDING FOR THREE                    |
| PRINTMAKERS-IN-RESIDENCE AT THE CENTER FOR NINE MONTHS ANNUALLY. THE      |
| EMERGING PRINTMAKERS RECEIVE TECHNICAL SUPPORT, CRITIQUES AND A GROUP     |
| SHOW. ALL INCOME FROM SALES OF PRINTS CREATED DURING THIS PROGRAM ARE     |
| PAID TO THE ARTISTS. THE PRINTMAKING RESIDENCIES LEVERAGE HIGHPOINT'S     |
| CAPACITY TO IDENTIFY, NURTURE AND RECOGNIZE AN IMPORTANT, UNDERSERVED     |
| ARTIST GROUP.                                                             |
| EXPENSES \$ 16000. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.                |
|                                                                           |
| FORM 990, PART VI, SECTION A, LINE 2: CARLA MCGRATH (EXECUTIVE DIRECTOR)  |
| AND COLE ROGERS (ARTISTIC DIRECTOR) ARE MARRIED.                          |
|                                                                           |
| FORM 990, PART VI, SECTION B, LINE 11: THE EXECUTIVE DIRECTOR AND THE     |
| TREASURER REVIEW FORM 990 WITH THE AUDIT COMMITTEE BEFORE IT IS FILED     |
|                                                                           |
| FORM 990, PART VI, SECTION B, LINE 12C: THE BOARD REVIEWS THE CONFLICT OF |
| INTEREST POLICY AND MONITORS ANY POSSIBLE CONFLICTS ON AN ANNUAL BASIS IN |
| JANUARY.                                                                  |
|                                                                           |
| FORM 990, PART VI, SECTION B, LINE 15: THE BOARD REVIEWS AND APPROVES     |
| SALARIES OF MANAGEMENT AND KEY EMPLOYEES ANNUALLY                         |

# SCHEDULE O

(Form 990)

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Department of the Treasury Internal Revenue Service

# **Supplemental Information to Form 990**

Complete to provide information for responses to specific questions on Form 990 or to provide any additional information.

Attach to Form 990.

2009
Open to Public Inspection

Name of the organization Employer identification number HIGHPOINT CENTER FOR PRINTMAKING 41-1977650 SECTION C, LINE 19: HIGHPOINT HAS PHYSICAL COPIES OF EACH OF THESE DOCUMENTS AT THEIR FACILITY. THEY ARE AVAILABLE UPON REQUEST. NEITHER THE OVERSIGHT PROCESS NOR THE SELECTION PROCESS WERE CHANGED DURING THE YEAR.

#### Form **8868**

(Rev. April 2009)

Department of the Treasury Internal Revenue Service

# Application for Extension of Time To File an Exempt Organization Return

File a separate application for each return.

OMB No 1545-1709

| • If v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |
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| • If y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | you are filing for an Automatic 3-Month Extension, complete only Part I and check this box<br>you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this<br>not complete Part II unless you have already been granted an automatic 3-month extension on a previously f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |
| Pai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nplete                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I only .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ther corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request ai<br>e income tax retums                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | extension of time                                                                                                                           |
| noted<br>(not a<br>you r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tronic Filing (e-file). Generally, you can electronically file Form 8868 if you want a 3-month automatic extension below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electron automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or commust submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic fixers gov/efile and click on e-file for Charities & Nonprofits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ically if (1) you want the additional nsolidated Form 990-T Instead.                                                                        |
| Туре                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Employer identification number                                                                                                              |
| print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |
| File by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HIGHPOINT CENTER FOR PRINTMAKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 41-1977650                                                                                                                                  |
| due da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ate for Number, street, and room or suite no. If a P.O. box, see instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |
| filing y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | See JIZ W MAKE BIKEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                             |
| instruc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ctions   City, town or post office, state, and ZIP code. For a foreign address, see instructions   MINNEAPOLIS, MN 55408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             |
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| Chec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ck type of return to be filed (file a separate application for each return)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                             |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Form 990 Form 990-T (corporation) Form 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 720                                                                                                                                         |
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| Te<br>● If t<br>● If t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Form 990-EZ Form 990-T (trust other than above) Form 60 Form 990-PF Form 1041-A Form 80  CARLA MCGRATH  The books are in the care of 12 W LAKE STREET - MINNEAPOLIS, MN 554  Selephone No 1612-871-1326 FAX No 16  The organization does not have an office or place of business in the United States, check this box this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 069 870  08  Is is for the whole group, check this                                                                                          |
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