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**Return of Private Foundation**  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545-0052

**2009**

Note: The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2009, or tax year beginning

, 2009, and ending

, 20

G Check all that apply:

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

Use the IRS  
label.  
Otherwise,  
print  
or type.  
See Specific  
Instructions.

Name of foundation

HAYDEN FOUNDATION

Number and street (or P O box number if mail is not delivered to street address)

777 WOODWARD AVE., STE. 1000

City or town, state, and ZIP code

DETROIT, MI 48226

A Employer identification number

38-6118718

B Telephone number (see page 10 of the instructions)

(561) 334-6600

C If exemption application is pending, check here ☐

D 1. Foreign organizations, check here ☐

2. Foreign organizations meeting the 85% test, check here and attach computation ☐

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

H Check type of organization. ☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust

☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col (c), line 16)  $\blacktriangleright$  \$ 708,228.

J Accounting method ☒ Cash ☐ Accrual  
☐ Other (specify) \_\_\_\_\_

(Part I, column (d) must be on cash basis)

**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions))

|                                                                                                         | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received (attach schedule) . . . . .                              | 56.                                |                           |                         |                                                             |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B. . . . . |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments . . . . .                                          |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities . . . . .                                                      | 3,774.                             | 3,774.                    |                         |                                                             |
| 5a Gross rents . . . . .                                                                                |                                    |                           |                         |                                                             |
| b Net rental income or (loss) . . . . .                                                                 |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10 . . . . .                                      | -5,184.                            |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a . . . . .                                                 | 1,254,413.                         |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2) . . . . .                                              |                                    |                           |                         |                                                             |
| 8 Net short-term capital gain . . . . .                                                                 |                                    |                           |                         |                                                             |
| 9 Income modifications . . . . .                                                                        |                                    |                           | 1,000.                  |                                                             |
| 10a Gross sales less returns and allowances . . . . .                                                   |                                    |                           |                         |                                                             |
| b Less Cost of goods sold . . . . .                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule) . . . . .                                                    |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) . . . . .                                                             |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11 . . . . .                                                              | -1,354.                            | 3,774.                    | 1,000.                  |                                                             |
| 13 Compensation of officers, directors, trustees, etc . . . . .                                         | 0.                                 |                           |                         |                                                             |
| 14 Other employee salaries and wages . . . . .                                                          |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits . . . . .                                                           |                                    |                           |                         |                                                             |
| 16a Legal fees (attach schedule) . . . . .                                                              |                                    |                           |                         |                                                             |
| b Accounting fees (attach schedule) . . . . .                                                           | 7,256.                             |                           |                         | 7,256.                                                      |
| c Other professional fees (attach schedule) . . . . .                                                   |                                    |                           |                         |                                                             |
| 17 Interest . . . . .                                                                                   |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see page 14 of the instructions) . . . . .                                  | 1,848.                             |                           |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion . . . . .                                               |                                    |                           |                         |                                                             |
| 20 Occupancy . . . . .                                                                                  |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings . . . . .                                                          |                                    |                           |                         |                                                             |
| 22 Printing and publications . . . . .                                                                  |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) . . . . .                                                           | 20.                                |                           |                         | 20.                                                         |
| 24 Total operating and administrative expenses. Add lines 13 through 23 . . . . .                       | 9,124.                             |                           |                         | 7,276.                                                      |
| 25 Contributions, gifts, grants paid . . . . .                                                          | 764,832.                           |                           |                         | 764,832.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25 . . . . .                                      | 773,956.                           |                           |                         | 772,108.                                                    |
| 27 Subtract line 26 from line 12 . . . . .                                                              | -775,310.                          |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements . . . . .                                           |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-) . . . . .                                              |                                    | 3,774.                    |                         |                                                             |
| c Adjusted net income (if negative, enter -0-) . . . . .                                                |                                    |                           | 1,000.                  |                                                             |

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JSA \*\* ATCH 1

Form 990-PF (2009)

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| Part II Balance Sheets                                                                             |                                                                                                                                          | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) |                                                     |          |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|
|                                                                                                    |                                                                                                                                          | Beginning of year<br>(a) Book Value                                                                                | End of year<br>(b) Book Value (c) Fair Market Value |          |
| Assets                                                                                             | 1 Cash - non-interest-bearing                                                                                                            |                                                                                                                    |                                                     |          |
|                                                                                                    | 2 Savings and temporary cash investments                                                                                                 | 222,942.                                                                                                           | 708,228.                                            | 708,228. |
|                                                                                                    | 3 Accounts receivable                                                                                                                    |                                                                                                                    |                                                     |          |
|                                                                                                    | Less allowance for doubtful accounts                                                                                                     |                                                                                                                    |                                                     |          |
|                                                                                                    | 4 Pledges receivable                                                                                                                     |                                                                                                                    |                                                     |          |
|                                                                                                    | Less allowance for doubtful accounts                                                                                                     |                                                                                                                    |                                                     |          |
|                                                                                                    | 5 Grants receivable                                                                                                                      |                                                                                                                    |                                                     |          |
|                                                                                                    | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 16 of the instructions) |                                                                                                                    |                                                     |          |
|                                                                                                    | 7 Other notes and loans receivable (attach schedule)                                                                                     |                                                                                                                    |                                                     |          |
|                                                                                                    | Less allowance for doubtful accounts                                                                                                     |                                                                                                                    |                                                     |          |
|                                                                                                    | 8 Inventories for sale or use                                                                                                            |                                                                                                                    |                                                     |          |
|                                                                                                    | 9 Prepaid expenses and deferred charges                                                                                                  |                                                                                                                    |                                                     |          |
|                                                                                                    | 10 a Investments - U S and state government obligations (attach schedule)                                                                |                                                                                                                    |                                                     |          |
|                                                                                                    | b Investments - corporate stock (attach schedule)                                                                                        | 1,224,904.                                                                                                         | 0.                                                  | 0.       |
|                                                                                                    | c Investments - corporate bonds (attach schedule)                                                                                        | 34,692.                                                                                                            | 0.                                                  | 0.       |
|                                                                                                    | Liabilities                                                                                                                              | 11 Investments - land, buildings, and equipment basis                                                              |                                                     |          |
| Less accumulated depreciation (attach schedule)                                                    |                                                                                                                                          |                                                                                                                    |                                                     |          |
| 12 Investments - mortgage loans                                                                    |                                                                                                                                          |                                                                                                                    |                                                     |          |
| 13 Investments - other (attach schedule)                                                           |                                                                                                                                          |                                                                                                                    |                                                     |          |
| 14 Land, buildings, and equipment basis                                                            |                                                                                                                                          |                                                                                                                    |                                                     |          |
| Less accumulated depreciation (attach schedule)                                                    |                                                                                                                                          |                                                                                                                    |                                                     |          |
| 15 Other assets (describe )                                                                        |                                                                                                                                          |                                                                                                                    |                                                     |          |
| 16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item i)    |                                                                                                                                          | 1,482,538.                                                                                                         | 708,228.                                            | 708,228. |
| 17 Accounts payable and accrued expenses                                                           |                                                                                                                                          |                                                                                                                    |                                                     |          |
| 18 Grants payable                                                                                  |                                                                                                                                          |                                                                                                                    |                                                     |          |
| Net Assets or Fund Balances                                                                        | 19 Deferred revenue                                                                                                                      |                                                                                                                    |                                                     |          |
|                                                                                                    | 20 Loans from officers, directors, trustees, and other disqualified persons                                                              |                                                                                                                    |                                                     |          |
|                                                                                                    | 21 Mortgages and other notes payable (attach schedule)                                                                                   |                                                                                                                    |                                                     |          |
|                                                                                                    | 22 Other liabilities (describe )                                                                                                         |                                                                                                                    |                                                     |          |
| 23 Total liabilities (add lines 17 through 22)                                                     |                                                                                                                                          |                                                                                                                    |                                                     |          |
| Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. | 24 Unrestricted                                                                                                                          |                                                                                                                    |                                                     |          |
|                                                                                                    | 25 Temporarily restricted                                                                                                                |                                                                                                                    |                                                     |          |
|                                                                                                    | 26 Permanently restricted                                                                                                                |                                                                                                                    |                                                     |          |
|                                                                                                    | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. <input checked="" type="checkbox"/>                |                                                                                                                    |                                                     |          |
|                                                                                                    | 27 Capital stock, trust principal, or current funds                                                                                      |                                                                                                                    |                                                     |          |
|                                                                                                    | 28 Paid-in or capital surplus, or land, bldg, and equipment fund                                                                         |                                                                                                                    |                                                     |          |
|                                                                                                    | 29 Retained earnings, accumulated income, endowment, or other funds                                                                      | 1,482,538.                                                                                                         | 708,228.                                            |          |
|                                                                                                    | 30 Total net assets or fund balances (see page 17 of the instructions)                                                                   | 1,482,538.                                                                                                         | 708,228.                                            |          |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions)                | 1,482,538.                                                                                                                               | 708,228.                                                                                                           |                                                     |          |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                              |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 1,482,538. |
| 2 Enter amount from Part I, line 27a                                                                                                                         | 2 | -775,310.  |
| 3 Other increases not included in line 2 (itemize) <u>ATTACHMENT 3</u>                                                                                       | 3 | 1,000.     |
| 4 Add lines 1, 2, and 3                                                                                                                                      | 4 | 708,228.   |
| 5 Decreases not included in line 2 (itemize)                                                                                                                 | 5 |            |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                      | 6 | 708,228.   |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.)                                                                                                                                                                                       |                                            |                                                 | (b) How acquired<br>P-Purchase<br>D-Donation                                                    | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a</b> SEE PART IV SCHEDULE                                                                                                                                                                                                                                                                                          |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| (e) Gross sales price                                                                                                                                                                                                                                                                                                   | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                      |                                  |
| <b>a</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                                                                                                                             |                                            |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                      |                                  |
| (i) F M V as of 12/31/69                                                                                                                                                                                                                                                                                                | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |                                      |                                  |
| <b>a</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>2</b> Capital gain net income or (net capital loss) . . . . .                                                                                                                                                                                                                                                        |                                            |                                                 | <b>2</b>                                                                                        | -5,184.                              |                                  |
| <div style="display: flex; align-items: center;"> <div style="border-left: 1px solid black; padding-left: 5px; margin-right: 5px;">           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> </div>                                                         |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):                                                                                                                                                                                                                                  |                                            |                                                 | <b>3</b>                                                                                        |                                      |                                  |
| <div style="display: flex; align-items: center;"> <div style="border-left: 1px solid black; padding-left: 5px; margin-right: 5px;">           If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the instructions).<br/>           If (loss), enter -0- in Part I, line 8.         </div> </div> |                                            |                                                 |                                                                                                 |                                      |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? . . . . ☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see page 18 of the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                  | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2008                                                                                                                                                                                  | 1,120,679.                               | 2,726,194.                                   | 0.411078                                                    |
| 2007                                                                                                                                                                                  | 1,515,487.                               | 3,167,176.                                   | 0.478498                                                    |
| 2006                                                                                                                                                                                  | 249,567.                                 | 4,063,897.                                   | 0.061411                                                    |
| 2005                                                                                                                                                                                  | 293,129.                                 | 4,000,761.                                   | 0.073268                                                    |
| 2004                                                                                                                                                                                  | 321,580.                                 | 3,384,999.                                   | 0.095002                                                    |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                  |                                          |                                              | <b>2</b> 1.119257                                           |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years |                                          |                                              | <b>3</b> 0.223851                                           |
| <b>4</b> Enter the net value of noncharitable-use assets for 2009 from Part X, line 5                                                                                                 |                                          |                                              | <b>4</b> 1,112,103.                                         |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                    |                                          |                                              | <b>5</b> 248,945.                                           |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   |                                          |                                              | <b>6</b> 38.                                                |
| <b>7</b> Add lines 5 and 6                                                                                                                                                            |                                          |                                              | <b>7</b> 248,983.                                           |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                         |                                          |                                              | <b>8</b> 772,108.                                           |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions on page 18.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see page 18 of the instructions)**

|                                                                                                                                                                        |    |    |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .                               |    | 1  | 38. |
| Date of ruling or determination letter _____ (attach copy of ruling letter if necessary - see instructions)                                                            |    |    |     |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |    | 2  | 38. |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                |    |    |     |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) . . . . .                                                   |    | 2  |     |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                          |    | 3  | 38. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) . . . . .                                                 |    | 4  | 0.  |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                    |    | 5  | 38. |
| 6 Credits/Payments                                                                                                                                                     |    |    |     |
| a 2009 estimated tax payments and 2008 overpayment credited to 2009 . . . . .                                                                                          | 6a |    |     |
| b Exempt foreign organizations-tax withheld at source . . . . .                                                                                                        | 6b | 0. |     |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                        | 6c | 0. |     |
| d Backup withholding erroneously withheld . . . . .                                                                                                                    | 6d |    |     |
| 7 Total credits and payments Add lines 6a through 6d . . . . .                                                                                                         | 7  |    | 0.  |
| 8 Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                           | 8  |    |     |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                              | 9  |    | 38. |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                 | 10 |    |     |
| 11 Enter the amount of line 10 to be Credited to 2010 estimated tax Refunded                                                                                           | 11 |    |     |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                             |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)? . . . . .                                                                                                                                                                             |     | X  |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities                                                                                                                                                  |     |    |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                              |     |    |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation \$ 0. (2) On foundation managers \$ 0. . . . .                                                                                                                                                                   |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers \$ 0. . . . .                                                                                                                                                                                          |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .                                                                                                                                                                                                                                   |     | X  |
| If "Yes," attach a detailed description of the activities                                                                                                                                                                                                                                                                                     |     |    |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                        |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                      |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                  |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .                                                                                                                                                                                                                                    |     | X  |
| If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                                                                                                              |     |    |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . . | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV . . . . .                                                                                                                                                                                                  | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions) FL, . . . . .                                                                                                                                                                                                            |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                       | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV on page 27)? If "Yes," complete Part XIV . . . . .                                                                   |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                               |     | X  |

Form 990-PF (2009)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                      |                                                                                                                                                                                                                                          |    |   |  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|--|
| 11                                                                                                                   | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see page 20 of the instructions)                                   | 11 | X |  |
| 12                                                                                                                   | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                                                    | 12 | X |  |
| 13                                                                                                                   | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                      | 13 | X |  |
| Website address <input type="checkbox"/> N/A                                                                         |                                                                                                                                                                                                                                          |    |   |  |
| 14                                                                                                                   | The books are in care of <input type="checkbox"/> HAYDEN FOUNDATION Telephone no <input type="checkbox"/> 561-334-6600                                                                                                                   |    |   |  |
| Located at <input type="checkbox"/> 3420 NE SUGARHILL AVENUE JENSEN BEACH, FL ZIP + 4 <input type="checkbox"/> 34957 |                                                                                                                                                                                                                                          |    |   |  |
| 15                                                                                                                   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year <input type="checkbox"/> 15 |    |   |  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                        |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                            |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                         |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)? <input type="checkbox"/> Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                | 1b  |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2009? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                        | 1c  |    |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                           |     |    |
| a At the end of tax year 2009, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2009? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <input type="checkbox"/>                                                                                                                                                                                                                                              |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see page 20 of the instructions) <input type="checkbox"/>                                                                                                                                                                        | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                         |     |    |
| b If "Yes," did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2009) <input type="checkbox"/> | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009? <input type="checkbox"/>                                                                                                                                                                                                                                                              | 4b  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

**5 a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☐ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions) ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see page 22 of the instructions)? ☐ **5b**

Organizations relying on a current notice regarding disaster assistance check here ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6 a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ **6b** X

If "Yes" to 6b, file Form 8870

**7 a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ **7b** X

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation** (see page 22 of the instructions).

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATTACHMENT 4         |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see page 23 of the instructions).**  
If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 ☐

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**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services** (see page 23 of the instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . **NONE****Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

1 NOT APPLICABLE

2

3

4

**Part IX-B Summary of Program-Related Investments** (see page 23 of the instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

1 NONE

2

All other program-related investments See page 24 of the instructions

3 NONE

**Total.** Add lines 1 through 3 . . . . .

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|          |                                                                                                                           |           |            |
|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                                           | <b>1a</b> | 158,592.   |
| <b>b</b> | Average of monthly cash balances                                                                                          | <b>1b</b> | 970,447.   |
| <b>c</b> | Fair market value of all other assets (see page 24 of the instructions)                                                   | <b>1c</b> | 0.         |
| <b>d</b> | Total (add lines 1a, b, and c)                                                                                            | <b>1d</b> | 1,129,039. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)                 | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                      | <b>2</b>  | 0.         |
| <b>3</b> | Subtract line 2 from line 1d                                                                                              | <b>3</b>  | 1,129,039. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see page 25 of the instructions) | <b>4</b>  | 16,936.    |
| <b>5</b> | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                      | <b>5</b>  | 1,112,103. |
| <b>6</b> | Minimum investment return. Enter 5% of line 5                                                                             | <b>6</b>  | 55,605.    |

**Part XI Distributable Amount** (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                    |           |         |
|-----------|----------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 55,605. |
| <b>2a</b> | Tax on investment income for 2009 from Part VI, line 5                                             | <b>2a</b> | 38.     |
| <b>b</b>  | Income tax for 2009 (This does not include the tax from Part VI)                                   | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b                                                                                | <b>2c</b> | 38.     |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 55,567. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  | 1,000.  |
| <b>5</b>  | Add lines 3 and 4                                                                                  | <b>5</b>  | 56,567. |
| <b>6</b>  | Deduction from distributable amount (see page 25 of the instructions)                              | <b>6</b>  |         |
| <b>7</b>  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 56,567. |

**Part XII Qualifying Distributions** (see page 25 of the instructions)

|          |                                                                                                                                                                     |           |          |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                          |           |          |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                                       | <b>1a</b> | 772,108. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                                  | <b>1b</b> | 0.       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                           | <b>2</b>  | 0.       |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                                |           |          |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                                      | <b>3a</b> | 0.       |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                               | <b>3b</b> | 0.       |
| <b>4</b> | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                          | <b>4</b>  | 772,108. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see page 26 of the instructions) | <b>5</b>  | 38.      |
| <b>6</b> | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                      | <b>6</b>  | 772,070. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

**Part XIII Undistributed Income** (see page 26 of the instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2008 | (c)<br>2008 | (d)<br>2009 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2009 from Part XI, line 7 . . . . .                                                                                                                      |               |                            |             | 56,567.     |
| 2 Undistributed income, if any, as of the end of 2009                                                                                                                               |               |                            |             |             |
| a Enter amount for 2008 only . . . . .                                                                                                                                              |               |                            |             |             |
| b Total for prior years 20 07, 20 06, 20 05 . . . . .                                                                                                                               |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2009                                                                                                                                   |               |                            |             |             |
| a From 2004 . . . . . 153,139.                                                                                                                                                      |               |                            |             |             |
| b From 2005 . . . . . 95,696.                                                                                                                                                       |               |                            |             |             |
| c From 2006 . . . . . 53,542.                                                                                                                                                       |               |                            |             |             |
| d From 2007 . . . . . 1,360,390.                                                                                                                                                    |               |                            |             |             |
| e From 2008 . . . . . 1,121,321.                                                                                                                                                    |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                             | 2,784,088.    |                            |             |             |
| 4 Qualifying distributions for 2009 from Part XII, line 4 ▶ \$ 772,108.                                                                                                             |               |                            |             |             |
| a Applied to 2008, but not more than line 2a . . . . .                                                                                                                              |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see page 26 of the instructions) . . . . .                                                                    |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see page 26 of the instructions) . . . . .                                                                            |               |                            |             |             |
| d Applied to 2009 distributable amount . . . . .                                                                                                                                    |               |                            |             | 56,567.     |
| e Remaining amount distributed out of corpus . . . . .                                                                                                                              | 715,541.      |                            |             |             |
| 5 Excess distributions carryover applied to 2009 .<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                            |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 . . . . .                                                                                                                         | 3,499,629.    |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                         |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see page 27 of the instructions . . . . .                                                                                          |               |                            |             |             |
| e Undistributed income for 2008 Subtract line 4a from line 2a Taxable amount - see page 27 of the instructions . . . . .                                                            |               |                            |             |             |
| f Undistributed income for 2009 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2010 . . . . .                                                               |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions) . . . . .                  |               |                            |             |             |
| 8 Excess distributions carryover from 2004 not applied on line 5 or line 7 (see page 27 of the instructions) . . . . .                                                              | 153,139.      |                            |             |             |
| 9 Excess distributions carryover to 2010. Subtract lines 7 and 8 from line 6a . . . . .                                                                                             | 3,346,490.    |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2005 . . . . . 95,696.                                                                                                                                                |               |                            |             |             |
| b Excess from 2006 . . . . . 53,542.                                                                                                                                                |               |                            |             |             |
| c Excess from 2007 . . . . . 1,360,390.                                                                                                                                             |               |                            |             |             |
| d Excess from 2008 . . . . . 1,121,321.                                                                                                                                             |               |                            |             |             |
| e Excess from 2009 . . . . . 715,541.                                                                                                                                               |               |                            |             |             |

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**Part XIV Private Operating Foundations** (see page 27 of the instructions and Part VII-A, question 9) NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2009, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or

☐ 4942(j)(5)

2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

| Tax year                                                                                                                                                    | Prior 3 years |          |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|----------|-----------|
|                                                                                                                                                             | (a) 2009      | (b) 2008 | (c) 2007 | (d) 2006 |           |
| b 85% of line 2a . . . . .                                                                                                                                  |               |          |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |               |          |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |               |          |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |               |          |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon                                                                                                 |               |          |          |          |           |
| a "Assets" alternative test - enter                                                                                                                         |               |          |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                           |               |          |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |               |          |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |               |          |          |          |           |
| c "Support" alternative test - enter                                                                                                                        |               |          |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |               |          |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |               |          |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                         |               |          |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                       |               |          |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see page 28 of the instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2) )

DONALD C. HAYDEN

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc (see page 28 of the instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number of the person to whom applications should be addressed:

b The form in which applications should be submitted and information and materials they should include.

N/A

c Any submission deadlines:

N/A

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

N/A

**Part XV Supplementary Information (continued)****3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount             |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------------------|
| <b>a Paid during the year</b><br><br>ATTACHMENT 5 |                                                                                                                    |                                      |                                     |                    |
| <b>Total . . . . .</b>                            |                                                                                                                    |                                      |                                     | <b>3a</b> 764,832. |
| <b>b Approved for future payment</b>              |                                                                                                                    |                                      |                                     |                    |
| <b>Total . . . . .</b>                            |                                                                                                                    |                                      |                                     | <b>3b</b>          |

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## Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated                    |  | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See page 28 of<br>the instructions ) |
|-------------------------------------------------------------------|--|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------|
|                                                                   |  | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                                      |
| <b>1</b> Program service revenue                                  |  |                           |               |                                      |               |                                                                                      |
| a _____                                                           |  |                           |               |                                      |               |                                                                                      |
| b _____                                                           |  |                           |               |                                      |               |                                                                                      |
| c _____                                                           |  |                           |               |                                      |               |                                                                                      |
| d _____                                                           |  |                           |               |                                      |               |                                                                                      |
| e _____                                                           |  |                           |               |                                      |               |                                                                                      |
| f _____                                                           |  |                           |               |                                      |               |                                                                                      |
| g Fees and contracts from government agencies                     |  |                           |               |                                      |               |                                                                                      |
| <b>2</b> Membership dues and assessments . . . . .                |  |                           |               |                                      |               |                                                                                      |
| <b>3</b> Interest on savings and temporary cash investments       |  |                           |               |                                      |               |                                                                                      |
| <b>4</b> Dividends and interest from securities . . . . .         |  |                           |               | 14                                   | 3,774.        |                                                                                      |
| <b>5</b> Net rental income or (loss) from real estate             |  |                           |               |                                      |               |                                                                                      |
| a Debt-financed property . . . . .                                |  |                           |               |                                      |               |                                                                                      |
| b Not debt-financed property . . . . .                            |  |                           |               |                                      |               |                                                                                      |
| <b>6</b> Net rental income or (loss) from personal property .     |  |                           |               |                                      |               |                                                                                      |
| <b>7</b> Other investment income . . . . .                        |  |                           |               |                                      |               |                                                                                      |
| <b>8</b> Gain or (loss) from sales of assets other than inventory |  |                           |               | 18                                   | -5,184.       |                                                                                      |
| <b>9</b> Net income or (loss) from special events . . .           |  |                           |               |                                      |               |                                                                                      |
| <b>10</b> Gross profit or (loss) from sales of inventory . .      |  |                           |               |                                      |               |                                                                                      |
| <b>11</b> Other revenue a _____                                   |  |                           |               |                                      |               |                                                                                      |
| b _____                                                           |  |                           |               |                                      |               |                                                                                      |
| c _____                                                           |  |                           |               |                                      |               |                                                                                      |
| d _____                                                           |  |                           |               |                                      |               |                                                                                      |
| e _____                                                           |  |                           |               |                                      |               |                                                                                      |
| <b>12</b> Subtotal Add columns (b), (d), and (e) . . . . .        |  |                           |               |                                      | -1,410.       |                                                                                      |
| <b>13</b> Total. Add line 12, columns (b), (d), and (e) . . . . . |  |                           |               |                                      |               | -1,410.                                                                              |

(See worksheet in line 13 instructions on page 28 to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- |          |                                                                                                                                                                                                                                                                                                                                                                                              |              |            |           |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |              | <b>Yes</b> | <b>No</b> |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                            |              |            |           |
|          | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     | <b>1a(1)</b> |            | X         |
|          | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             | <b>1a(2)</b> |            | X         |
| <b>b</b> | Other transactions                                                                                                                                                                                                                                                                                                                                                                           |              |            |           |
|          | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   | <b>1b(1)</b> |            | X         |
|          | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             | <b>1b(2)</b> |            | X         |
|          | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         | <b>1b(3)</b> |            | X         |
|          | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               | <b>1b(4)</b> |            | X         |
|          | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 | <b>1b(5)</b> |            | X         |
|          | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       | <b>1b(6)</b> |            | X         |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | <b>1c</b>    |            | X         |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |              |            |           |

[illegible]

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

**b If "Yes," complete the following schedule**

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer or fiduciary) is based on all information of which preparer has any knowledge.

Signature of officer or trustee

Date \_\_\_\_\_

Title

**Sign Here**

**Paid  
Preparer's  
Use Only**

Preparer's  
signature

Wendy Budde

Date \_\_\_\_\_

11/13/2010

**Check if self-employed**

Preparer's identifying  
number (See Signature on  
page 30 of the instructions)  
P00543249

**Firm's name (or yours if self-employed), address, and ZIP code**

ERNST & YOUNG U.S. LLP  
111 MONUMENT CIRCLE, STE 2600  
INDIANAPOLIS, IN

|                       |
|-----------------------|
| EIN ▶ 34-6565596      |
| Phone no 317-681-7000 |

Form 990-PF (2009)



HAYDEN FOUNDATION

38-6118718

ATTACHMENT 1

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> |
|--------------------|---------------------------------------------------|
| FEDERAL INCOME TAX | 1,848.                                            |
| TOTALS             | <u>1,848.</u>                                     |



HAYDEN FOUNDATION

38-6118718

ATTACHMENT 2

FORM 990PF, PART I - OTHER EXPENSES

| <u>DESCRIPTION</u><br>ANNUAL REPORT | REVENUE<br>AND<br>EXPENSES<br><u>PER BOOKS</u> | CHARITABLE<br><u>PURPOSES</u> |
|-------------------------------------|------------------------------------------------|-------------------------------|
|                                     | 20.                                            | 20.                           |
| TOTALS                              | <u>20.</u>                                     | <u>20.</u>                    |

ATTACHMENT 3FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>                 | <u>AMOUNT</u> |
|------------------------------------|---------------|
| RECOVERY OF PRIOR YEAR GRANTS PAID | 1,000.        |
| TOTAL                              | <u>1,000.</u> |

HAYDEN FOUNDATION

38-6118718

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 4

| NAME AND ADDRESS                                                           | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|----------------------------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| R. H. BARRIE<br>3420 N.E. SUGARHILL<br>JENSEN BEACH, FL 34957              | SECRETARY/TREASURER                                     | 0.           | 0.                                            | 0.                                      |
| A.R. HAYDEN<br>3420 N.E. SUGARHILL<br>JENSEN BEACH, FL 34957               | PRESIDENT                                               | 0.           | 0.                                            | 0.                                      |
| H.T. RICE<br>1700 W. HORIZON RIDGE RD.<br>SUITE 100<br>HENDERSON, NV 89012 | ASST SECRETARY/TREAS                                    | 0.           | 0.                                            | 0.                                      |
| GRAND TOTALS                                                               |                                                         | 0.           | 0.                                            | 0.                                      |

HAYDEN FOUNDATION

38-6118718

FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5

| RECIPIENT NAME AND ADDRESS                                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                    | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| ALLIANCE DEFENSE FUND, INC.<br>15100 N. 90TH STREET<br>SCOTTSDALE, AZ 85260                        | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 400.   |
| ALLIANCE FOR NEIGHBORS, INC<br>PO BOX 160096<br>ALTAMONTE SPRINGS, FL 3271670096                   | NONE<br>509 (A) (2)                            |                     | GENERAL SUPPORT                  | 1,000. |
| AMERICAN ACTION FUND FOR BLIND CHILDREN AND ADULTS<br>1800 JOHNSON STRE<br>BALTIMORE, MD 21230     | NONE<br>509 (A) (2)                            |                     | GENERAL SUPPORT                  | 835.   |
| AMERICAN AIR MUSEUM IN BRITAIN<br>4600 EAST WEST HWY STE 201<br>BETHESDA, MD 20814                 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 735.   |
| AMERICAN BIBLE SOCIETY<br>1865 BROADWAY<br>NEW YORK, NY 10023                                      | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500    |
| AMERICAN CENTER FOR LAW AND JUSTICE, INC.<br>1000 RECENT UNIVERSITY DR<br>VIRGINIA BEACH, VA 23464 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500    |

HAYDEN FOUNDATION

38-6118718

FORM 990, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                      | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|---------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                 | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| AMERICAN CIVIL RIGHTS INSTITUTE<br>PO BOX 188350<br>SACRAMENTO, CA 95818        | NONE                                           |                     | GENERAL SUPPORT                  | 250.   |
|                                                                                 | 509 (A) (1)                                    |                     |                                  |        |
| AMERICAN CIVIL RIGHTS UNION<br>175 CAMERON STATION BLVD<br>ALEXANDRIA, VA 22304 | NONE                                           |                     | GENERAL SUPPORT                  | 300    |
|                                                                                 | 509 (A) (1)                                    |                     |                                  |        |
| AMERICAN COUNCIL ON SCIENCE AND HEALTH<br>1995 BROADWAY<br>NEW YORK, NY 10023   | NONE                                           |                     | GENERAL SUPPORT                  | 100.   |
|                                                                                 | 509 (A) (1)                                    |                     |                                  |        |
| AMERICAN DIABETES ASSOCIATION<br>1701 N BEAUREGARD ST<br>ALEXANDRIA, VA 22311   | NONE                                           |                     | GENERAL SUPPORT                  | 200    |
|                                                                                 | 509 (A) (1)                                    |                     |                                  |        |
| AMERICAN FARMLAND TRUST<br>1200 18TH ST NW, STE 800<br>WASHINGTON, DC 20036     | NONE                                           |                     | GENERAL SUPPORT                  | 1,000. |
|                                                                                 | 509 (A) (1)                                    |                     |                                  |        |
| AMERICAN HEART ASSOCIATION, INC.<br>7272 GREENVILLE AVENUE<br>DALLAS, TX 75231  | NONE                                           |                     | GENERAL SUPPORT                  | 700    |
|                                                                                 | 509 (A) (1)                                    |                     |                                  |        |

HAYDEN FOUNDATION

38-6118718

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                               | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                                          |                                                                                  |  |                                  |        |
| AMERICAN INSTITUTE OF PHILANTHROPY<br>PO BOX 578460<br>CHICAGO, IL 60657                 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 100.   |
| AMERICAN LUNG ASSOCIATION OF MICHIGAN<br>25900 GREENFIELD, STE 401<br>OAK PARK, MI 48237 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 150.   |
| AMERICAN MAJORITY<br>608 S MAPLE AVE<br>PURCELLVILLE, VA 20132                           | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 5,000  |
| AMERICAN MUSEUM OF NATURAL HISTORY<br>79TH ST & CENTRAL PARK W<br>NEW YORK, NY 10024     | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 500.   |
| AMERICAN PARKINSON DISEASE ASSOCIATION<br>135 PARKINSON AVE<br>STATEN ISLAND, NY 10305   | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 200    |
| AMERICAN RED CROSS MARTIN COUNTY CHAPTER<br>2750 S KANNER HWY<br>STUART, FL 34994        | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 600    |

HAYDEN FOUNDATION

38-6118718

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|---------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                             | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| AMERICAN RED CROSS NORTH CENTRAL FLORIDA CHAPTER<br>1724 NE 2ND ST<br>GAINESVILLE, FL 32609 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500.   |
| AMERICAN RED CROSS OF NW MI<br>735 S GARFIELD AVE STE B100<br>TRAVERSE CITY, MI 49686       | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 3,000  |
| AMERICAN RIVERS<br>1100 14TH STREET, NW, 1100 14TH STREET, NW<br>WASHINGTON, DC 20005?5637  | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 550.   |
| AMERICAN VETERANS CENTER<br>1100 N. GLEBE RD. SUITE 910<br>ARLINGTON, VA 22201              | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500.   |
| AMERICANS FOR PROSPERITY<br>2111 WILSON BLVD., SUITE 350<br>ARLINGTON, VA 22201             | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000. |
| AMERICARES FOUNDATION, INC.<br>88 HAMILTON AVENUE<br>STAMFORD, CT 06902-3111                | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 3,000  |

HAYDEN FOUNDATION

38-6118718

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                           | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| THE FOUNDATION FOR AIDS RESEARCH<br>120 WALL ST 13TH FL<br>NEW YORK, NY 10005        | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 200.   |
| AMNESTY INTERNATIONAL USA, INC.<br>5 PENN PLAZA 16TH FLOOR<br>NEW YORK, NY 10001     | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 500.   |
| APPALACHIA SERVICE PROJECT, INC.<br>4523 BRISTOL HIGHWAY<br>JOHNSON CITY, TN 37601   | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 700.   |
| NATIONAL ARBOR DAY FOUNDATION<br>211 NORTH 12TH ST<br>LINCOLN, NE 68508              | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 200    |
| FLORIDA ASSN FOR RETARDED CITIZEN, INC.<br>2898 MAHAN DRIVE<br>TALLAHASSEE, FL 32308 | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 1,150  |
| HEALING HEARTS WITH HORSES<br>149 35TH PLACE<br>RUNNELLS, IA 50237                   | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 2,200  |



HAYDEN FOUNDATION

38-6118718

FORM 990, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                               | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                                          |                                                                                  |  |                                  |        |
| ATLAS ECONOMIC RESEARCH FOUNDATION<br>1201 L STREET NW<br>WASHINGTON, DC 20005           | NONE<br>509(A) (1)                                                               |  | GENERAL SUPPORT                  | 8,000. |
| AUTISM SOCIETY OF AMERICA, INC.<br>4340 EAST WEST HWY<br>BETHESDA, MD 20814              | NONE<br>509(A) (2)                                                               |  | GENERAL SUPPORT                  | 300    |
| BABY FIRMAN MEMORIAL FUND<br>C/O FIFTH THIRD BANK, 300 E. MITCHELL<br>PETOSKEY, MI 49770 | NONE<br>509(A) (1)                                                               |  | GENERAL SUPPORT                  | 2,000  |
| BEAR HUG FOUNDATION INC<br>139 W MAPLE RD STE E<br>BIRMINGHAM, MI 48009                  | NONE<br>509(A) (2)                                                               |  | GENERAL SUPPORT                  | 2,500  |
| BILL OF RIGHTS INSTITUTE<br>200 NORTH GLEBE RD<br>ARLINGTON, VA 22203                    | NONE<br>509(A) (1)                                                               |  | GENERAL SUPPORT                  | 1,000. |
| BILLY GRAHAM EVANGELISTIC ASSOCIATION<br>PO BOX 668129<br>CHARLOTTE, NC 28266            | NONE<br>509(A) (1)                                                               |  | GENERAL SUPPORT                  | 700.   |

HAYDEN FOUNDATION

38-6118718

FORM 990PF - PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| BOOK OF HOPE INC<br>600 SW THIRD ST STE 6200<br>POMPANO BEACH, FL 33060                        | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 500.   |
| BRaille INSTITUTE OF AMERICA, INC.<br>741 NORTH VERMONT AVE.<br>LOS ANGELES, CA 90029          | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 300.   |
| C R A V E COPS RACING AGAINST VIOLENCE THROUGH EDU<br>3 BETH ANN WAY<br>TRENTON, NJ 0638       | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 2,000  |
| CAPITAL RESEARCH CENTER<br>1513 16TH ST NW<br>WASHINGTON, DC 20036                             | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 500    |
| COOPERATIVE FOR ASSISTANCE AND RELIEF EVERYWHERE,<br>151 ELLIS ST NE<br>ATLANTA, GA 30303      | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,000  |
| CENTER FOR SCIENCE IN PUBLIC INTEREST<br>1875 CONNECTICUT AVE NW, #300<br>WASHINGTON, DC 20009 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 20     |

HAYDEN FOUNDATION

38-6118718

FORM 990FE, PART XV -- GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                                                    |                                                                                  |  |                                  |        |
| CHILD & FAMILY SERVICES OF MICHIGAN, INC.<br>PO BOX 348<br>OKEMOS, MI 48805                        | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 12,000 |
| CHILD EVANGELISM FELLOWSHIP, INC.<br>102 VICTORY BLVD<br>STATEN ISLAND, NY 10301                   | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 1,000. |
| CHILDRENS HOME SOCIETY OF FLORIDA FOUNDATION, INC.<br>6363 NW 6TH WAY<br>FORT LAUDERDALE, FL 33309 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 500.   |
| CHRISTIAN ANTI-DEFAMATION LEAGUE CADL INC<br>PO BOX 1115<br>VISTA, CA 92085?                       | NONE<br>509 (A) (2)                                                              |  | GENERAL SUPPORT                  | 50.    |
| CHRISTIAN APPALACHIAN PROJECT, INC.<br>2610 PALUMBO DRIVE<br>LEXINGTON, KY 40509                   | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 600    |
| CHRISTIAN BLIND MISSION INTERNATIONAL INC<br>PO BOX 190000<br>GREENVILLE, SC 29602                 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 2,500  |

HAYDEN FOUNDATION

38-6118718

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

| <u>RECIPIENT NAME AND ADDRESS</u>                                                       | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|-----------------------------------------------------------------------------------------|-----------------------------------------|---------------|
| CHURCH WORLD SERVICE INC<br>28606 PHILLIPS STREET<br>ELKHART, IN 46515                  | GENERAL SUPPORT                         | 500.          |
| CITIZENS AGAINST GOVERNMENT WASTE<br>1301 PENNSYLVANIA AVE NW<br>WASHINGTON, DC 20004?  | GENERAL SUPPORT                         | 200.          |
| CITIZENS UNITED FOUNDATION<br>1006 PENNSYLVANIA AVE SE<br>WASHINGTON, DC 20003          | GENERAL SUPPORT                         | 475           |
| CITY OPERA HOUSE HERITAGE ASSOCIATION, INC.<br>PO BOX 2005<br>TRAVERSE CITY, MI 49685   | GENERAL SUPPORT                         | 86,000        |
| CLARE BOOTHE LUCE POLICY INSTITUTE<br>112 ELDEN ST STE P<br>HERNDON, VA 20170?          | GENERAL SUPPORT                         | 3,500         |
| COALITION ON URBAN RENEWAL AND EDUCATION<br>722 12TH ST NW FL 4<br>WASHINGTON, DC 20005 | GENERAL SUPPORT                         | 1,000         |

HAYDEN FOUNDATION

38-6118718

FORM 990FE, PART IV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                    | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| COALITION TO SALUTE AMERICAN HEROES<br>2 CHURCH ST, SUITE 101<br>OSSINING, NY 10562                | NONE                                           | 509(A) (1)          | GENERAL SUPPORT                  | 2,000  |
| COLLEGE OF OSTEOPATHIC MEDICINE, MICHIGAN STATE UN<br>A310 EAST FEE HALL<br>EAST LANSING, MI 48824 | NONE                                           | 509(A) (1)          | GENERAL SUPPORT                  | 1,000  |
| COLONIAL WILLIAMSBURG FOUNDATION<br>P. O. BOX 1776<br>WILLIAMSBURG, VA 23187-1776                  | NONE                                           | 509(A) (1)          | GENERAL SUPPORT                  | 225    |
| COMPASSION INTERNATIONAL, INC<br>12290 VOYAGER PKWY<br>COLORADO SPRINGS, CO 80921                  | NONE                                           | 509(A) (1)          | GENERAL SUPPORT                  | 868    |
| COMPETITIVE ENTERPRISE INSTITUTE<br>1899 L ST NW FL 12<br>WASHINGTON, DC 200367                    | NONE                                           | 509(A) (1)          | GENERAL SUPPORT                  | 1,000  |
| CONCERNED WOMEN FOR AMERICA<br>1015 15TH ST NW STE 1100<br>WASHINGTON, DC 20005                    | NONE                                           | 509(A) (1)          | GENERAL SUPPORT                  | 350    |

HAYDEN FOUNDATION

38-6118718

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                              | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|---------|
| CONSUMER REPORTS FOUNDATION<br>1101 17TH ST., NW, SUITE 500<br>WASHINGTON, DC 20036     | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 150.    |
| CORAL RIDGE MINISTRIES MEDIA, INC.<br>POST OFFICE BOX 1600<br>FORT LAUDERDALE, FL 33302 | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 11,300. |
| THE COUNCIL ON AGING OF MARTIN COUNTY INC<br>1071 E 10TH ST<br>STUART, FL 34996         | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 1,000.  |
| CRYSTAL CATHEDRAL MINISTRIES<br>13280 CHAPMAN AVE<br>GARDEN GROVE, CA 92640?            | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 100     |
| CUMBERLAND COLLEGE<br>6178 COLLEGE STATION DRIVE<br>WILLIAMSBURG, KY 40769              | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 8,000   |
| CYSTIC FIBROSIS FOUNDATION HEADQUARTERS<br>6931 ARLINGTON RD<br>BETHESDA, MD 20814      | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 200.    |

HAYDEN FOUNDATION

38-6118718

FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                     | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| DALLAS THEOLOGICAL SEMINARY<br>3909 SWISS AVE<br>DALLAS, TX 75204                                   | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 100    |
| DAVID HOROWITZ FREEDOM CENTER<br>14148 MAGNOLIA BLVD<br>LOS ANGELES, CA 90010                       | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 250.   |
| DENNOS MUSEUM CENTER<br>1701 E. FRONT ST<br>TRAVERSE CITY, MI 49686                                 | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 500.   |
| DISABLED AMERICAN VETERANS NATIONAL SERVICE FOUNDA<br>3725 ALEXANDRIA PIKE<br>COLD SPRING, KY 41076 | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 500.   |
| DOCTORS WITHOUT BORDERS USA INC<br>333 SEVENTH AVE, 2ND FLOOR<br>NEW YORK, NY 10001                 | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 2,000. |
| DRUG POLICY ALLIANCE<br>70 W 36TH ST<br>NEW YORK, NY 10018                                          | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 100.   |

HAYDEN FOUNDATION

38-6118718

FORM 990, PART XV -- GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                               |                                                                                  |  |                                  |        |
| EAGLE FORUM EDUCATION AND LEGAL DEFENSE FUND<br>PO BOX 618<br>ALTON, IL 62002 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 1,500. |
| FAIRNESS & ACCURACY IN REPORTING<br>112 W 27TH ST<br>NEW YORK, NY 10001       | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 450.   |
| FAITH IN ACTION<br>110 PAU COURT<br>FAIRFIELD, CA 94534                       | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 500.   |
| FAMILY NETWORK ON DISABILITIES<br>2196 MAIN ST SUITE K<br>DUNEDIN, FL 34698   | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 2,000. |
| FAMILY RESEARCH COUNCIL, INC.<br>801 G ST NW<br>WASHINGTON, DC 20001          | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 200.   |
| FEEDING AMERICA<br>35 E WACKER DRIVE<br>CHICAGO, IL 60601                     | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 1,000. |



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FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|---------|
|                                                                                                | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |         |
| FIREFIGHTERS CHARITABLE FOUNDATION INC<br>1 WEST ST<br>FARMINGDALE, NY 11735                   | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 20      |
| FIRST CONGREGATIONAL CHURCH<br>6105 CENTER ROAD<br>TRAVERSE CITY, MI 49686                     | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 18,495. |
| FIRST PRESBYTERIAN CHURCH OF STUART FL<br>1715 NW PINE LAKE ROAD<br>STUART, FL 34994           | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 51,988  |
| FLORIDA FIRE AND EMERGENCY SERVICES FOUNDATION INC<br>880 AIRPORT RD<br>ORMOND BEACH, FL 32174 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 55      |
| FLORIDA LAW ENFORCEMENT GAMES<br>2014 KENNETH ST<br>JACKSONVILLE, FL 32207                     | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 18.     |
| FLORIDA SHERIFF YOUTH RANCHES<br>PO BOX 2000<br>LIVE OAK, FL 32060                             | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 850.    |

HAYDEN FOUNDATION

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FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                        | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| FLORIDA SHERIFF'S ASSOCIATION<br>P O. BOX 12519<br>TALLAHASSEE, FL 32317                               | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 525.   |
| FOOD FOR THE HUNGRY<br>1220 E WASHINGTON ST<br>PHOENIX, AZ 85034                                       | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 2,500  |
| FOUNDATION FOR INTERNATIONAL COMM. ASSIST.<br>1101 14TH STREET, NW, 11TH FLOOR<br>WASHINGTON, DC 20005 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,100. |
| FOUNDATION FOR MORAL LAW INC<br>1 DEXTER AVE<br>MONTGOMERY, AL 36104                                   | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 200.   |
| FOUNDATION FOR TEACHING ECONOMICS<br>260 RUSSELL BLVD STE B<br>DAVIS, CA 95616                         | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000  |
| FREEDOM FROM HUNGER<br>P O BOX 2000<br>DAVIS, CA 95617                                                 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000. |

HAYDEN FOUNDATION

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FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| FREEDOM VILLAGE USA<br>P.O. BOX 24<br>LAKE MONT, NY 14857                                              | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 1,300. |
| FREEDOMS WATCH<br>9701 WILSHIRE BLVD FL 10 STE 1029<br>BEVERLY HILLS, CA 90212                         | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 500    |
| FREEDOM WORKS FOUNDATION<br>601 PENNSYLVANIA AVENUE NW - NORTH BUILDING, SUITE<br>WASHINGTON, DC 20004 | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 1,000. |
| FRONTIERS OF FREEDOM INC<br>12011 LEE JACKSON MEM HWY<br>FAIRFAX, VA 22033                             | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 300    |
| GEORGE BUSH PRESIDENTIAL LIBRARY FOUNDATION<br>1145 TAMU<br>COLLEGE STATION, TX 77843                  | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 200.   |
| GEORGE MASON UNIVERSITY FOUNDATION INC<br>4400 UNIVERSITY DR<br>FAIRFAX, VA 22030                      | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 15,000 |

HAYDEN FOUNDATION

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FORM 990EF - PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                               | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| GIRL SCOUTS OF SE FLORIDA<br>1224 WEST INDIANTOWN ROAD<br>JUPITER, FL 33458                   | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500.   |
| GLOBAL FUND FOR WOMEN<br>222 SUTTER STREET<br>SAN FRANCISCO, CA 94108                         | NONE<br>509 (A) (2)                            |                     | GENERAL SUPPORT                  | 1,000  |
| GRAND TRAVERSE BAY YMCA<br>3000 RACQUET CLUB DR<br>TRAVERSE CITY, MI 49684                    | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000. |
| GRAND TRAVERSE MUSICALE<br>6393 E. LINCOLN ROAD<br>CEDAR, MI 49621                            | NONE<br>509 (A) (2)                            |                     | GENERAL SUPPORT                  | 2,000  |
| GRAND TRAVERSE PAVILIONS FOUNDATION, INC<br>1000 ANDREW WEISZER DR<br>TRAVERSE CITY, MI 49684 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 54,644 |
| THE GREAT LAKES CHILDRENS MUSEUM<br>P.O. BOX 2326<br>TRAVERSE CITY, MI 49685                  | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000  |

HAYDEN FOUNDATION

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FORM 990EF - PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND

| RECIPIENT NAME AND ADDRESS                                                       | FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| GUIDE DOGS FOR THE BLIND INC<br>P.O. BOX 151200<br>SAN RAFAEL, CA 94915          | NONE<br>509 (A) (1)            | GENERAL SUPPORT                  | 500.   |
| GUIDEPOSTS A CHURCH CORPORATION<br>39 SEMINARY HILL RD<br>CARMEL, NY 10512       | NONE<br>509 (A) (1)            | GENERAL SUPPORT                  | 1,325  |
| GUIDEPOSTS FOUNDATION INC<br>39 SEMINARY HILL RD<br>CARMEL, NY 10512             | NONE<br>509 (A) (1)            | GENERAL SUPPORT                  | 150.   |
| GUN OWNERS FOUNDATION<br>8001 FORBES PL STE 102<br>SPRINGFIELD, VA 22151         | NONE<br>509 (A) (1)            | GENERAL SUPPORT                  | 250.   |
| HABITAT FOR HUMANITY INTERNATIONAL, INC.<br>121 HABITAT ST<br>AMERICUS, GA 31709 | NONE<br>509 (A) (1)            | GENERAL SUPPORT                  | 900.   |
| HEARTLAND INSTITUTE<br>19 SOUTH LASALLE ST #903<br>CHICAGO, IL 60603             | NONE<br>509 (A) (1)            | GENERAL SUPPORT                  | 1,500. |

HAYDEN FOUNDATION

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FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                                    |                                                                                  |  |                                  |        |
| HEIFER INTERNATIONAL FOUNDATION<br>P O BOX 727<br>LITTLE ROCK, AR 72203            | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 10,000 |
| HELEN KELLER INTERNATIONAL, INC.<br>352 PARK AVENUE SOUTH<br>NEW YORK, NY 10010    | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 500.   |
| HELP THE CHILDREN<br>5600 RICKENBACKER ROAD, BUILDING 1B<br>BELL, CA 90201         | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 600.   |
| HIBISCUS HOUSE CHILDREN'S FOUNDATION, INC.<br>PO BOX 305<br>JENSEN BEACH, FL 34958 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 5,870. |
| HILLSDALE COLLEGE<br>33 E COLLEGE ST<br>HILLSDALE, MI 49242                        | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 40,625 |
| HOMES FOR OUR TROOPS, INC.<br>6 MAIN ST<br>TAUNTON, MA 2780                        | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 15,000 |

HAYDEN FOUNDATION

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FORM 990B, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                               | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| HOSPICE OF LITTLE TRAUERSE BAY<br>3434 M-119<br>HARBOR SPRINGS, MI 49740                      | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 5,000  |
| HOSPICE OF MICHIGAN, INC.<br>400 WACK AVE<br>DETROIT, MI 48201                                | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 500.   |
| HOUR OF POWER MINISTRIES OF GOD INC<br>844 DIXWELL AVE<br>HAMDEN, CT 6514                     | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 1,010. |
| HOUSE OF HOPE, INC.<br>812 MERRIMACK ST<br>LOWELL, MA 1854                                    | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 2,000  |
| HUMANE SOCIETY OF THE TREASURE COAST INC<br>4100 SW LEIGHTON FARM AVE.<br>PALM CITY, FL 34990 | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 100.   |
| INDEPENDENT WOMENS FORUM<br>1726 M ST, NW<br>WASHINGTON, DC 20036                             | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 500    |

HAYDEN FOUNDATION

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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                      | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                                 |                                                                                  |  |                                  |        |
| INLAND SEAS EDUCATION ASSOCIATION<br>100 E DAME ST<br>SUTTONS BAY, MI 49682     | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 500    |
| INSTITUTE FOR ENERGY RESEARCH<br>1100 H ST NW STE 400<br>WASHINGTON, DC 20005   | NONE<br>509 (A) (2)                                                              |  | GENERAL SUPPORT                  | 500.   |
| INSTITUTE FOR JUSTICE<br>901 N GLEBE ROAD<br>ARLINGTON, VA 22203                | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 500.   |
| INTERLOCHEN CENTER FOR THE ARTS<br>PO BOX 199<br>INTERLOCHEN, MI 49643          | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 700    |
| INTERLOCHEN PUBLIC RADIO<br>PO BOX 199<br>INTERLOCHEN, MI 49643                 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 100    |
| INTERNATIONAL BIBLE SOCIETY<br>1820 JET STREAM DR<br>COLORADO SPRINGS, CO 80921 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 200    |



HAYDEN FOUNDATION

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FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                     | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| INTERNATIONAL RESCUE COMMITTEE, INC<br>122 E 42ND ST<br>NEW YORK, NY 10168          | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500.   |
| THE JESSE HELMS CENTER FOUNDATION<br>PO BOX 247<br>WINGATE, NC 28270                | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 3,000. |
| JOYCE MEYER MINISTRIES INC<br>700 GRACE PARKWAY<br>FENTON, MD 63026                 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000. |
| LAW ENFORCEMENT LEGAL DEFENSE FUND<br>1611 N KENT ST STE 901<br>ARLINGTON, VA 22209 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 200.   |
| LEADERSHIP INSTITUTE<br>1101 N HIGHLAND ST<br>ARLINGTON, VA 22201                   | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 3,000  |
| LEELANAU CONSERVANCY<br>PO BOX 1007<br>LELAND, MI 49654                             | NONE<br>509 (A) (2)                            |                     | GENERAL SUPPORT                  | 500.   |

HAYDEN FOUNDATION

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FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| LIBERTY COUNSEL, INC<br>PO BOX 540774<br>ORLANDO, FL 32854                             | NONE<br>509 (A) (2)                                                              | GENERAL SUPPORT                  | 250    |
| THE LIBRARY FOUNDATION OF MARTIN COUNTY INC<br>2351 SE MONTEREY RD<br>STUART, FL 34996 | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 500    |
| LIFE LEGAL DEFENSE FOUNDATION<br>PO BOX 2105<br>NAPA, CA 94558                         | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 500.   |
| LIGHTHOUSE INTERNATIONAL<br>111 E 59TH ST<br>NEW YORK, NY 10022                        | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 500.   |
| LINCOLN INSTITUTE<br>STE 130 - LI 1 FAWCETT PL<br>GREENWICH, CT 06830                  | NONE<br>501 (C ) (3) PRIVATE OPE                                                 | GENERAL SUPPORT                  | 100    |
| LIVING HOPE ASSEMBLY OF GOD<br>10 CHAPEL ST<br>WATERLOO, NY 13165                      | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 2,000  |

HAYDEN FOUNDATION

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FORM 990EE, PART XV -- GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| LYRIC THEATRE<br>59 SW FLAGLER AVE<br>STUART, FL 34994                             | NONE<br>509 (A) (2)                                                              | GENERAL SUPPORT                  | 500    |
| MAIDENS OF MICHIGAN<br>101 S. CEDAR ST , P O 562<br>SUTTONS BAY, MI 34994          | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 3,000  |
| MAP INTERNATIONAL<br>4700 GLYNCO PKWY<br>BRUNSWICK, GA                             | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 1,000. |
| MARINE TOYS FOR TOTS FOUNDATION<br>18251 QUANTICO GATEWAY DR<br>TRIANGLE, VA 31525 | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 1,500  |
| MARTIN MEMORIAL FOUNDATION, INC<br>P.O. BOX 9010<br>STUART, FL 22172               | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 280.   |
| MEDIA RESEARCH CENTER, INC<br>325 S PATRICK ST<br>ALEXANDRIA, VA 34995             | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 5,500  |

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FORM 990BE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                      | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|---------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|---------|
|                                                                                 | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |         |
| MEDICAL TEAMS INTERNATIONAL<br>PO BOX 10<br>PORTLAND, OR 22314                  | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,500   |
| MERCY CORPS<br>45 SW ANKENY STREET<br>PORTLAND, OR 97207                        | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 250.    |
| MESSIAH COLLEGE<br>1 S COLLEGE AVE<br>GRANTHAM, PA 97204                        | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 20,000. |
| MICHIGAN STATE UNIVERSITY<br>1000 OAKLAND DRIVE<br>KALAMAZOO, MI 17027          | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 64,000  |
| MUNSON HEALTHCARE REGIONAL FOUNDATION<br>PO BOX 1188<br>TRAVERSE CITY, MI 49008 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 62,000  |
| MUSCULAR DYSTROPHY ASSOCIATION<br>3300 EAST SUNRISE DRIVE<br>TUCSON, AZ 49685   | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 50      |

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FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                 | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                            | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| MUSIC HOUSE<br>7377 US 31 N, BOX 297<br>ACME, MI 48518                                     | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 300.   |
| NATIONAL AUDUBON SOCIETY, INC<br>225 VARICK STREET, 7TH FLOOR<br>NEW YORK, NY 10010        | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 100.   |
| NATIONAL JOURNALISM CENTER<br>110 ELLEN STREET<br>HERNDON, VA 20154                        | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 200.   |
| NATIONAL LAW ENFORCEMENT, OFFICERS MEMORIAL FUND<br>P.O. BOX 97072<br>WASHINGTON, DC 20170 | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 400    |
| NATIONAL PARK FOUNDATION<br>1201 EYE ST. NW<br>WASHINGTON, DC 20090                        | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,000. |
| NATIONAL WILDLIFE FEDERATION<br>11100 WILDLIFE CENTER DR<br>RESTON, VA 20190               | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 150    |

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FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| CHRISTIAN RECORD SERVICES FOR THE BLIND / NATIONAL<br>11100 WILDLIFE CENTER DR<br>LINCOLN, NE 20190 | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 825.   |
| NATIONAL CENTER FOR PUBLIC POLICY RESEARCH<br>WASHINGTON, DC 68506-0097                             | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 600.   |
| NATIONAL FEDERATION OF THE BLIND, INC.<br>501 CAPITOL CT NE STE 200<br>BALTIMORE, MD 20002          | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 300.   |
| NATIONAL LEGAL AND POLICY CENTER<br>1800 JOHNSON STREET<br>FALLS CHURCH, VA 21230                   | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 1,000. |
| NAT'L MUSEUM OF THE AMERICAN INDIAN<br>107 PARK WASHINGTON CT<br>WASHINGTON, DC 22046               | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 35.    |
| NATIONAL RIGHT TO WORK LEGAL DEFENSE & EDUCATION F<br>P.O. BOX 96836<br>SPRINGFIELD, VA 20090       | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 750.   |

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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                              | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                         | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| NEW FORESTS PROJECT<br>8001 BRADDOCK RD STE 600<br>WASHINGTON, DC 22151                 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 600.   |
| NOURISH AMERICA<br>P.O. BOX 70272<br>OJAI, CA 20024-0272                                | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,000  |
| OREGON INSTITUTE OF SCIENCE AND MEDICINE<br>P.O. BOX 567<br>CAVE JUNCTION, OR 93024     | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 500    |
| OXFAM-AMERICA INC<br>2251 DICK GEORGE RD<br>BOSTON, MA 97523                            | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,000. |
| PACIFIC LEGAL FOUNDATION<br>226 CAUSEWAY STREET<br>SACRAMENTO, CA 2114                  | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 200.   |
| PATRICK HENRY CENTER FOR INDIVIDUAL LIBERTY<br>3900 LENNANE DRIVE<br>MANASSAS, VA 95834 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 500.   |

HAYDEN FOUNDATION

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FORM 990EF - PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                        | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| PEALE CENTER FOR CHRISTIAN LIV<br>10611 BALLS FORD RD STE 120<br>CARMEL, NY 20109      | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 200.   |
| PINK TIE FRIENDS INC<br>C/O GUIDEPOSTS, 39 SEMINARY HILL RD.<br>STUART, FL 10512       | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 250.   |
| PORT ST LUCIE VOLUNTEER AMBULANCE SERVICE INC<br>PO BOX 209<br>PORT ST LUCIE, FL 34995 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 200    |
| PRESBYTERIAN WOMEN<br>PO BOX 8026<br>IRVING, TX 34985                                  | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 2,000. |
| PRISON FELLOWSHIP MINISTRIES<br>6100 COLWELL, SUITE 200<br>LANSLOWNE, VA 75039         | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 3,600. |
| PROJECT HOPE<br>44180 RIVERSIDE PKWY<br>MILLWOOD, VA 20176                             | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 2,000  |



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FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| RANCH HOPE-STRANG SCHOOL<br>255 CARTER HALL LANE<br>ALLOWAY, NJ 22646                          | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,000  |
| READING IS FUNDAMENTAL, INC. AKA RIF<br>45 SAWMILL ROAD<br>WASHINGTON, DC 8001                 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 200    |
| RECORDING FOR THE BLIND & DYSLEXIC<br>1825 CONNECTICUT AVE NW<br>CHARLOTTESVILLE, VA 20009     | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 190    |
| RELIGIOUS FREEDOM COALITION<br>3500 REMSON COURT<br>FREDERICKSBURG, VA 22901                   | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 300.   |
| RENEWING AMERICAN LEADERSHIP<br>PO BOX 7066<br>PURCELLVILLE, VA 22404                          | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 500    |
| AMERICAN INDIAN YOUTH RUNNING STRONG AKA RUNNING S<br>18314 FOUNDRY RD<br>ALEXANDRIA, VA 20132 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,000. |

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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| SAFE SPACE<br>2550 HUNTINGTON AVE<br>NEW YORK, NY 22303                   | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 2,000  |
| SALVATION ARMY - MICHIGAN<br>295 LAFAYETTE ST<br>GRAND RAPIDS, MI 10012   | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 1,000  |
| SALVATION ARMY WORLD SERVICE OFFICE<br>P.O. BOX M<br>ALEXANDRIA, VA 49501 | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 1,000  |
| SAM ADAMS ALLIANCE INC<br>PO BOX 1428<br>CHICAGO, IL 22313                | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 2,500  |
| SAT-7 NORTH AMERICA<br>20 N WACKER DRIVE SUITE 3330<br>EASTON, MD 606067  | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 200.   |
| SAVE THE CHILDREN FEDERATION, INC<br>PO BOX 2770<br>WESTPORT, CT 21601    | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 500    |

HAYDEN FOUNDATION

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FORM 990-E, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                       | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|----------------------------------|--------|
|                                                                                  |                                                                                  |  |                                  |        |
| SCENIC TRAILS COUNCIL<br>54 WILTON RD<br>TRAVERSE CITY, MI 6880                  | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 1,000  |
| SEVENTH DAY ADVENTIST CHURCH<br>1499 BUSINESS PARK DR<br>SILVER SPRING, MD 49686 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 100    |
| SHARED HOPE INTERNATIONAL<br>12501 OLD COLUMBIA PIKE<br>VANCOUVER, WA 20904-6600 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 1,100. |
| SIMON WIESENTHAL CENTER<br>PO BOX 65337<br>LOS ANGELES, CA 98665                 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 500    |
| SIPES ORCHARD HOME<br>1399 S ROXBURY 2ND FL<br>CONOVER, NC 90035                 | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 5,000  |
| SLAYTON ARBORETUM CAPITAL<br>4431 COUNTY HOME RD<br>HILLSDALE, MI 28613          | NONE<br>509 (A) (1)                                                              |  | GENERAL SUPPORT                  | 1,000  |

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FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| SMILE TRAIN, INC.<br>BARBER DRIVE<br>NEW YORK, NY 49242                            | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 1,000. |
| SMITHSONIAN INSTITUTION<br>41 MADISON AVE<br>WASHINGTON, DC 10010                  | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 518.   |
| SMITHSONIAN INSTITUTION<br>P O. BOX 37012<br>WASHINGTON, DC 20013                  | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 500    |
| SOLDIERS ANGELS<br>P O BOX 37012<br>PASADENA, CA 20013                             | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 300    |
| SOUTHEASTERN LEGAL FOUNDATION INC<br>1792 E WASHINGTON BLVD<br>ATLANTA, GA 91104   | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 450    |
| SPECIAL OLYMPICS FLORIDA, INC.<br>6100 LAKE FORREST DRIVE NW<br>CLERMONT, FL 30328 | NONE<br>509 (A) (1)                                                              | GENERAL SUPPORT                  | 500    |

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FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                               | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                          | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| ST. JOSEPH'S INDIAN SCHOOL<br>1105 CITRUS TOWER BLVD<br>CHAMBERLAIN, SD 57325            | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 210.   |
| ST LABRE INDIAN SCHOOL<br>1301 N. MAIN ST<br>ASHLAND, MT 57325                           | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 100.   |
| ST. LUCIE COUNTY HABITAT FOR HUMANITY<br>1000 TONGUE RIVER ROAD<br>FORT PIERCE, FL 34903 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000  |
| STATE POLICY NETWORK<br>4150 G OKEECHOBEE ROAD<br>ARLINGTON, VA 22201                    | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,000. |
| SUSAN G KOMEN BREAST CANCER FOUNDATION, INC.<br>2020 N 14TH STREET<br>DALLAS, TX 75201   | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 100    |
| TAX FOUNDATION<br>5005 LBJ FREEWAY, SUITE 250<br>WASHINGTON, DC 20544                    | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500    |

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FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                     | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| THE ALS ASSOCIATION ?NATIONAL OFFICES<br>2001 L STREET NW, STE 1050<br>WASHINGTON, DC 20036         | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500    |
| CORNWALL HISTORICAL ALLIANCE<br>1275 K STREET NW - SUITE 1050<br>CORNWALL, PA 20005                 | NONE<br>509 (A) (2)                            |                     | GENERAL SUPPORT                  | 5,000  |
| THE FOUNDATION ENDOWMENT<br>PO BOX 56<br>ALEXANDRIA, VA 17016                                       | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 2,000. |
| THE FUND FOR AMERICAN STUDIES<br>611 CAMERON STREET<br>WASHINGTON, DC 22314                         | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 6,000  |
| GILDER LEHRMAN INSTITUTE OF AMERICAN HISTORY<br>1706 NEW HAMPSHIRE AVENUE, NW<br>NEW YORK, NY 20009 | NONE<br>501 (C ) (3) PRIVATE OPE               |                     | GENERAL SUPPORT                  | 6,500. |
| GLAUCOMA FOUNDATION INC<br>19 W 44TH ST STE 500<br>NEW YORK, NY 10036                               | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 100.   |

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FORM 990EF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

| RECIPIENT NAME AND ADDRESS                                                                              | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|---------------------------------------------------------------------------------------------------------|----------------------------------|---------|
| NATIONAL HERITAGE FOUNDATION INC<br>80 MAIDEN LN RM 700<br>WASHINGTON, DC 10038                         | GENERAL SUPPORT                  | 2,200   |
| THE JAMES MADISON INSTITUTE FOR PUBLIC POLICY STUD<br>214 MASSACHUSETTS AVE NE<br>TALLAHASSEE, FL 20002 | GENERAL SUPPORT                  | 500     |
| JANE GOODALL INSTITUTE FOR WILDLIFE RESEARCH EDUCA<br>PO BOX 37460<br>ARLINGTON, VA 32315               | GENERAL SUPPORT                  | 100.    |
| THE JESUS FILM PROJECT<br>4245 FAIRFAX DR STE 600<br>BIRMINGHAM, AL 22203                               | GENERAL SUPPORT                  | 1,250   |
| THE NATIONAL WORLD WAR II MUSEUM, INC.<br>3508 CHESHIRE DRIVE<br>NEW ORLEANS, LA 35242-3100             | GENERAL SUPPORT                  | 10,000. |
| RONALD REAGAN PRESIDENTIAL FOUNDATION<br>945 MAGAZINE STREET<br>SIMI VALLEY, CA 70130                   | GENERAL SUPPORT                  | 3,400   |

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FORM 990FE - PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| RUTHERFORD INSTITUTE<br>40 PRESIDENTIAL DR<br>CHARLOTTESVILLE, VA 93065        | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500    |
| SECOND AMENDMENT FOUNDATION<br>PO BOX 7482<br>BELLEVUE, WA 22906               | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 2,050  |
| SELOUS FOUNDATION<br>12500 NE 10TH PL<br>WASHINGTON, DC 98005                  | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 6,220  |
| WASHINGTON LEGAL FOUNDATION<br>325 PENNSYLVANIA AVE SE<br>WASHINGTON, DC 20003 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT.                 | 1,000. |
| THOMAS MORE LAW CENTER<br>2009 MASSACHUSETTS AVE NW<br>ANN ARBOR, MI 20036     | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 2,000. |
| TOYS FOR KIDS<br>24 FRANK LLOYD WRIGHT DR, PO BOX 393<br>ISSAQUAH, WA 48106    | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500    |



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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                             | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|----------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|---------|
|                                                                                        | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |         |
| TRANS WORLD RADIO<br>4008 243RD PL SE<br>CARY, NC 98029                                | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 125.    |
| TRAVERSE HEALTH CLINIC & COALITION<br>PO BOX 8700<br>TRAVERSE CITY, MI 27512-8700      | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 1,000   |
| TRAVERSE LIFE CENTER<br>3155 LOGAN VALLEY RD<br>TRAVERSE CITY, MI 49684                | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 5,000   |
| TRAVERSE SYMPHONY ORCHESTRA<br>3050 S AIRPORT RD W<br>TRAVERSE CITY, MI 49684          | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 19,200. |
| TREASURE COAST FOOD BANK, INC<br>121 E FRONT ST, STE 301<br>FORT PIERCE, FL 4968472500 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 2,200.  |
| TREES, WATER AND PEOPLE<br>3051 INDUSTRIAL 25TH STREET<br>FORT COLLINS, CO 34946       | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 1,250.  |

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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                                | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| HOSPICE OF THE TREASURE COAST<br>633 REMINGTON STREET<br>STUART, FL 80524                      | NONE                                           | 509 (A) (2)         | GENERAL SUPPORT                  | 1,000. |
| TROOPS NEED YOU<br>1201 SE INDIAN ST<br>RESTON, VA 34997                                       | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 700.   |
| UNITED STATES JUSTICE FOUNDATION<br>PO BOX 2812<br>RAMONA, CA 20195                            | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 300    |
| VETERANS HOSPICE FOUNDATION<br>932 D ST STE 3<br>MINNEAPOLIS, MN 92065                         | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 2,500. |
| UNITED SERVICE ORGANIZATIONS, INC. (USO WORLD HEAD<br>5011 31ST AVE SQ.<br>ARLINGTON, VA 55417 | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 500    |
| UNITED AMERICAN PATRIOTS INC<br>2111 WILSON BLVD, SUITE 1200<br>GREENSBORO, NC 22201           | NONE                                           | 509 (A) (1)         | GENERAL SUPPORT                  | 1,000  |

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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                    | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| UNITED STATES HOLOCAUST<br>7800 AIRPORT CENTER DR STE 401<br>WASHINGTON, DC 27409  | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 500.   |
| UNITED STATES OLYMPIC COMMITTEE<br>100 RAOUL WALLENBERG PL SW<br>BOULDER, CO 20024 | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 1,900. |
| UNITED WAY OF NORTHWEST MICHIGAN<br>1750 E BOULDER ST<br>TRAVERSE CITY, MI 80909   | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 5,000. |
| US OLYMPIC TEAM<br>521 S UNION ST<br>COLORADO SPRINGS, CO 49684                    | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 900.   |
| U S A SHOOTING<br>1 OLYMPIC PLAZA<br>COLORADO SPRINGS, CO 80909                    | NONE<br>509 (A) (1)                            |                     | GENERAL SUPPORT                  | 100.   |
| VETERANS OF FOREIGN WARS OF THE US INC<br>1 OLYMPIC PLAZA<br>BALTIMORE, MD 80909   | NONE<br>501 (C ) (19)                          |                     | GENERAL SUPPORT                  | 20     |

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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                               | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|--------|
| VETERANS FIRST<br>8123 HARFORD RD<br>SANTA ANA, CA 21234                                                 | NONE<br>509(A) (2)                                                               | GENERAL SUPPORT                  | 100.   |
| WARM BLANKETS CHILDRENS FOUNDATION AKA WARM BLANKE<br>1540 EAST EDINGER AVE<br>ROLLING MEADOWS, IL 92705 | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 1,500. |
| CENTER FOR WATERSHED PROTECTION<br>5105 TOLLVIEW DRIVE<br>ELLICOTT CITY, MD 60008                        | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 250.   |
| THE WHOLE CHILD CONNECTION INC<br>8390 MAIN STREET, 2ND FL<br>STUART, FL 21043-4605                      | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 1,000. |
| WOMEN FOR WOMEN INTERNATIONAL<br>2026 SE OCEAN BLVD<br>WASHINGTON, DC 34995                              | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 400.   |
| WORLD JEWISH CONGRESS FOUNDATION<br>4455 CONNECTICUT AVENUE, NW<br>MIAMI, FL 20008                       | NONE<br>509(A) (1)                                                               | GENERAL SUPPORT                  | 325.   |

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FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                        | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                     | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|-----------------------------------------------------------------------------------|------------------------------------------------|---------------------|----------------------------------|--------|
|                                                                                   | FOUNDATION                                     | STATUS OF RECIPIENT |                                  |        |
| WORLD MEDICAL RELIEF INCORPORATED<br>2125 BISCAYNE BOULEVARD<br>DETROIT, MI 33137 | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 500    |
| WORLD VISION INTERNATIONAL<br>11745 ROSA PARKS BLVD<br>MONROVIA, CA 48206         | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 4,773. |
| WORLD WAR II VETERANS COMMITTEE<br>800 W CHESTNUT AVE<br>ARLINGTON, VA 91016      | NONE<br>501(C ) (19)                           |                     | GENERAL SUPPORT                  | 300.   |
| WORLD WILDLIFE FUND, INC<br>1100 N. GLEBE RD SUITE 910<br>WASHINGTON, DC 22201    | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 180.   |
| WPBT COMMUNICATIONS FOUNDATION INC<br>1250 24TH ST NW<br>MIAMI, FL 20037          | NONE<br>509(A) (3), TYPE I                     |                     | GENERAL SUPPORT                  | 700.   |
| INDIAN RIVER STATE COLLEGE<br>14901 NE 20TH AVE<br>FORT PIERCE, FL 33181          | NONE<br>509(A) (1)                             |                     | GENERAL SUPPORT                  | 100    |

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FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

YOUNG AMERICA'S FOUNDATION  
3209 VIRGINIA AVENUE  
HERNDON, VA 20181

NONE  
509 (A) (1)

GENERAL SUPPORT

10,500

ACCURACY IN MEDIA INC  
F.M. KIRBY FREEDOM CENTER, 110 ELDEN ST  
WASHINGTON, DC 20170

NONE  
509 (A) (2)

GENERAL SUPPORT

1,500

ALICE LLOYD COLLEGE  
100 PURPOSE ROAD  
PIPPA PASSES, KY 41844

NONE  
509 (A) (1)

GENERAL SUPPORT

1,048.

TOTAL CONTRIBUTIONS PAID

264,832