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## Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047

2009

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

The organization may have to use a copy of this return to satisfy state reporting requirements

**A** For the 2009 calendar year, or tax year beginning 2009, and ending 20

**B** Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization **AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
 Doing Business As  
 Number and street (or P.O. box if mail is not delivered to street address) Room/suite  
**201 NW 4TH STREET B-7**  
 City or town, state or country, and ZIP + 4  
**EVANSVILLE, INDIANA 47708**

**D** Employer identification number **35-1834665**  
**E** Telephone number **812-421-0059**  
**G** Gross receipts \$ **469,588**

**F** Name and address of principal officer **KEVIN AXSOM**  
**PO BOX 3866 - EVANSVILLE, IN 47737**

**H(a)** Is this a group return for affiliates? ☐ Yes ☒ No  
**H(b)** Are all affiliates included? ☐ Yes ☒ No  
 If "No," attach a list (see instructions)  
**H(c)** Group exemption number **N/A**

**I** Tax-exempt status ☒ 501(c) (3) (insert no) ☐ 4947(a)(1) or ☐ 527

**J** Website: **Website: ▶**

**K** Form of organization ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

**L** Year of formation **1991** **M** State of legal domicile **INDIANA**

**Part I Summary**

**1** Briefly describe the organization's mission or most significant activities. **THE PREVENTION OR SLOWING THE SPREAD OF HIV/AIDS AND PROVIDING SOCIAL SERVICES TO INDIVIDUALS LIVING WITH HIV/AIDS.**

**2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets

|                                                                                        |           |           |
|----------------------------------------------------------------------------------------|-----------|-----------|
| <b>3</b> Number of voting members of the governing body (Part VI, line 1a)             | <b>3</b>  | <b>7</b>  |
| <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) | <b>4</b>  | <b>6</b>  |
| <b>5</b> Total number of employees (Part V, line 2a)                                   | <b>5</b>  | <b>12</b> |
| <b>6</b> Total number of volunteers (estimate if necessary)                            | <b>6</b>  |           |
| <b>7a</b> Total gross unrelated business revenue from Part VIII, column (C), line 12   | <b>7a</b> |           |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34                | <b>7b</b> |           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Prior Year     | Current Year   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>435,397</b> | <b>449,364</b> |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | <b>0</b>       |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>360</b>     | <b>28</b>      |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>35,045</b>  | <b>16,883</b>  |
| <b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>470,802</b> | <b>466,275</b> |
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>67,101</b>  | <b>92,560</b>  |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | <b>0</b>       |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>294,052</b> | <b>300,708</b> |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | <b>0</b>       |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>12,990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a–11d, 11f–11j, 11k–11n, 11o–11p, 11q–11r, 11s–11t, 11u–11v, 11w–11x, 11y–11z, 11aa–11ad, 11ae–11af, 11ag–11ah, 11ai–11aj, 11ak–11al, 11am–11an, 11ao–11ap, 11aq–11ar, 11as–11at, 11au–11av, 11aw–11ax, 11ay–11az, 11ba–11bd, 11be–11bf, 11bg–11bh, 11bi–11bj, 11bk–11bl, 11bm–11bn, 11bo–11bp, 11bq–11br, 11bs–11bt, 11bu–11bv, 11bw–11bx, 11by–11bz, 11ca–11cd, 11ce–11cf, 11cg–11ch, 11ci–11cj, 11ck–11cl, 11cm–11cn, 11co–11cp, 11cq–11cr, 11cs–11ct, 11cu–11cv, 11cw–11cx, 11cy–11cz, 11da–11dd, 11de–11df, 11dg–11dh, 11di–11dj, 11dk–11dl, 11dm–11dn, 11do–11dp, 11dq–11dr, 11ds–11dt, 11du–11dv, 11dw–11dx, 11dy–11dz, 11ea–11ed, 11ee–11ef, 11eg–11eh, 11ei–11ej, 11ek–11el, 11em–11en, 11eo–11ep, 11eq–11er, 11es–11et, 11eu–11ev, 11ew–11ex, 11ey–11ez, 11fa–11fd, 11fe–11ff, 11fg–11fh, 11fi–11fj, 11fk–11fl, 11fm–11fn, 11fo–11fp, 11fq–11fr, 11fs–11ft, 11fu–11fv, 11fw–11fx, 11fy–11fz, 11ga–11gd, 11ge–11gf, 11gg–11gh, 11gi–11gj, 11gk–11gl, 11gm–11gn, 11go–11gp, 11gq–11gr, 11gs–11gt, 11gu–11gv, 11gw–11gx, 11gy–11gz, 11ha–11hd, 11he–11hf, 11hg–11hh, 11hi–11hj, 11hk–11hl, 11hm–11hn, 11ho–11hp, 11hq–11hr, 11hs–11ht, 11hu–11hv, 11hw–11hx, 11hy–11hz, 11ia–11id, 11ie–11if, 11ig–11ih, 11ii–11ij, 11ik–11il, 11im–11in, 11io–11ip, 11iq–11ir, 11is–11it, 11iu–11iv, 11iw–11ix, 11iy–11iz, 11ja–11jd, 11je–11jf, 11jg–11jh, 11ji–11jj, 11jk–11jl, 11jm–11jn, 11jo–11jp, 11jq–11jr, 11js–11jt, 11ju–11jv, 11jw–11jx, 11jy–11jz, 11ka–11kd, 11ke–11kf, 11kg–11kh, 11ki–11kj, 11kk–11kl, 11km–11kn, 11ko–11kp, 11kq–11kr, 11ks–11kt, 11ku–11kv, 11kw–11kx, 11ky–11kz, 11la–11ld, 11le–11lf, 11lg–11lh, 11li–11lj, 11lk–11ll, 11lm–11ln, 11lo–11lp, 11lq–11lr, 11ls–11lt, 11lu–11lv, 11lw–11lx, 11ly–11lz, 11ma–11md, 11me–11mf, 11mg–11mh, 11mi–11mj, 11mk–11ml, 11mm–11mn, 11mo–11mp, 11mq–11mr, 11ms–11mt, 11mu–11mv, 11mw–11mx, 11my–11mz, 11na–11nd, 11ne–11nf, 11ng–11nh, 11ni–11nj, 11nk–11nl, 11nm–11nn, 11no–11np, 11nq–11nr, 11ns–11nt, 11nu–11nv, 11nw–11nx, 11ny–11nz, 11oa–11od, 11oe–11of, 11og–11oh, 11oi–11oj, 11ok–11ol, 11om–11on, 11oo–11op, 11oq–11or, 11os–11ot, 11ou–11ov, 11ow–11ox, 11oy–11oz, 11pa–11pd, 11pe–11pf, 11pg–11ph, 11pi–11pj, 11pk–11pl, 11pm–11pn, 11po–11pp, 11pq–11pr, 11ps–11pt, 11pu–11pv, 11pw–11px, 11py–11pz, 11qa–11qd, 11qe–11qf, 11qg–11qh, 11qi–11qj, 11qk–11ql, 11qm–11qn, 11qo–11qp, 11qq–11qr, 11qs–11qt, 11qu–11qv, 11qw–11qx, 11qy–11qz, 11ra–11rd, 11re–11rf, 11rg–11rh, 11ri–11rj, 11rk–11rl, 11rm–11rn, 11ro–11rp, 11rq–11rr, 11rs–11rt, 11ru–11rv, 11rw–11rx, 11ry–11rz, 11sa–11sd, 11se–11sf, 11sg–11sh, 11si–11sj, 11sk–11sl, 11sm–11sn, 11so–11sp, 11sq–11sr, 11ss–11st, 11su–11sv, 11sw–11sx, 11sy–11sz, 11ta–11td, 11te–11tf, 11tg–11th, 11ti–11tj, 11tk–11tl, 11tm–11tn, 11to–11tp, 11tq–11tr, 11ts–11tt, 11tu–11tv, 11tw–11tx, 11ty–11tz, 11ua–11ud, 11ue–11uf, 11ug–11uh, 11ui–11uj, 11uk–11ul, 11um–11un, 11uo–11up, 11uq–11ur, 11us–11ut, 11uu–11uv, 11uw–11ux, 11uy–11uz, 11va–11vd, 11ve–11vf, 11vg–11vh, 11vi–11vj, 11vk–11vl, 11vm–11vn, 11vo–11vp, 11vq–11vr, 11vs–11vt, 11vu–11vv, 11vw–11vx, 11vy–11vz, 11wa–11wd, 11we–11wf, 11wg–11wh, 11wi–11wj, 11wk–11wl, 11wm–11wn, 11wo–11wp, 11wq–11wr, 11ws–11wt, 11wu–11wv, 11ww–11wx, 11wy–11wz, 11xa–11xd, 11xe–11xf, 11xg–11xh, 11xi–11xj, 11xk–11xl, 11xm–11xn, 11xo–11xp, 11xq–11xr, 11xs–11xt, 11xu–11xv, 11xw–11xx, 11xy–11xz, 11ya–11yd, 11ye–11yf, 11yg–11yh, 11yi–11yj, 11yk–11yl, 11ym–11yn, 11yo–11yp, 11yq–11yr, 11ys–11yt, 11yu–11yv, 11yw–11yx, 11yy–11yz, 11za–11zd, 11ze–11zf, 11zg–11zh, 11zi–11zj, 11zk–11zl, 11zm–11zn, 11zo–11zp, 11zq–11zr, 11zs–11zt, 11zu–11zv, 11zw–11zx, 11zy–11zz |                |                |

|                                                                     | Beginning of Current Year | End of Year   |
|---------------------------------------------------------------------|---------------------------|---------------|
| <b>20</b> Total assets (Part X, line 16)                            | <b>77,577</b>             | <b>91,565</b> |
| <b>21</b> Total liabilities (Part X, line 26)                       | <b>1,054</b>              | <b>596</b>    |
| <b>22</b> Net assets or fund balances Subtract line 21 from line 20 | <b>76,523</b>             | <b>90,969</b> |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here** **Brian Revalee, Executive Director** Date **10/13/10**

**Paid Preparer's Use Only** Preparer's signature **Richard A. Goetz, CPA** Date **9/21/2010** Check if self-employed ☒ Preparer's identifying number (see instructions) **P00418977**

Firm's name (or yours if self-employed), address, and ZIP + 4 **715 N 1st Ave - Evansville, IN** EIN **35-1907719** Phone no **812-421-9844**

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

1 Briefly describe the organization's mission:  
**HIV/AIDS AWARENESS & CARE COORDINATION**

- 4a (Code: ) (Expenses \$ 393,420 including grants of \$ ) (Revenue \$ 466,275 )  
 THE ORGANIZATION'S ONLY PROGRAM IS THE EDUCATION AND PREVENTION OF  
 HIV/AIDS AND THE RELATED SOCIAL SERVICES RELATED TO INDIVIDUALS  
 LIVING WITH HIV/AIDS.

4b (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4d** Other program services. (Describe in Schedule O.)  
(Expenses \$ \_\_\_\_\_ including grants of \$ \_\_\_\_\_) (Revenue \$ \_\_\_\_\_)

|    |                                  |         |
|----|----------------------------------|---------|
| 4e | Total program service expenses ▶ | 393,420 |
|----|----------------------------------|---------|

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                | No       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1</b> <b>X</b>  |          |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>2</b>           | <b>X</b> |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>3</b>           | <b>X</b> |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>4</b>           | <b>X</b> |
| <b>5</b> <b>Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations.</b> Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? <i>If "Yes," complete Schedule C, Part III</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>5</b>           | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6</b>           | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>7</b>           | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>8</b>           | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>9</b>           | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>10</b>          | <b>X</b> |
| <b>11</b> Is the organization's answer to any of the following questions "Yes"? <i>If so, complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>11</b> <b>X</b> |          |
| <ul style="list-style-type: none"> <li>Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI.</i></li> <li>Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i></li> <li>Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i></li> <li>Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i></li> <li>Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i></li> <li>Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48? <i>If "Yes," complete Schedule D, Part X</i></li> </ul> |                    |          |
| <b>12</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>12</b> <b>X</b> |          |
| <b>12A</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," completing Schedule D, Parts XI, XII, and XIII is optional</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>12A</b>         | <b>X</b> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>13</b>          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>14a</b>         | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? <i>If "Yes," complete Schedule F, Part I</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>14b</b>         | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Part II</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>15</b>          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Part III</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>16</b>          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>17</b>          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>18</b>          | <b>X</b> |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>19</b>          | <b>X</b> |
| <b>20</b> Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>20</b>          | <b>X</b> |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                  | Yes      | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>21</b> Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II.</i>                                                               |          | <b>X</b> |
| <b>22</b> Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III.</i>                                                                                |          | <b>X</b> |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J.</i>                           |          | <b>X</b> |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25.</i> |          | <b>X</b> |
| <b>24b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                     |          | <b>X</b> |
| <b>24c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                            |          | <b>X</b> |
| <b>24d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                               |          | <b>X</b> |
| <b>25a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I.</i>                                                                          |          | <b>X</b> |
| <b>25b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I.</i>           |          | <b>X</b> |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II.</i>                                         |          | <b>X</b> |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III.</i>                 |          | <b>X</b> |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                          |          |          |
| <b>28a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i>                                                                                                                                                                       |          | <b>X</b> |
| <b>28b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV.</i>                                                                                                                                                    |          | <b>X</b> |
| <b>28c</b> An entity of which a current or former officer, director, trustee, or key employee of the organization (or a family member) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV.</i>                                            |          | <b>X</b> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M.</i>                                                                                                                                                                       |          | <b>X</b> |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M.</i>                                                                                                       |          | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I.</i>                                                                                                                                                             |          | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II.</i>                                                                                                                                           |          | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I.</i>                                                                                           |          | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1.</i>                                                                                                                                              |          | <b>X</b> |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2.</i>                                                                                                                                        |          | <b>X</b> |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2.</i>                                                                                                |          | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI.</i>                                                  |          | <b>X</b> |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O.                                                                                                    | <b>X</b> |          |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

|            |                                                                                                                                                                                                                                                                              | Yes        | No  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of U.S. Information Returns. Enter -0- if not applicable.                                                                                                                                    | <b>1a</b>  | -0- |
| <b>b</b>   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                             | <b>1b</b>  | -0- |
| <b>c</b>   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                     | <b>1c</b>  | N/A |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                                                               | <b>2a</b>  | 12  |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return. (see instructions)                              | <b>2b</b>  | X   |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                         | <b>3a</b>  | X   |
|            | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                            | <b>3b</b>  | N/A |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                   | <b>4a</b>  | X   |
| <b>b</b>   | If "Yes," enter the name of the foreign country. ► N/A<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts                                                                                   |            |     |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                        | <b>5a</b>  | X   |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                             | <b>5b</b>  | X   |
| <b>c</b>   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction?                                                                                                                              | <b>5c</b>  | N/A |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                  | <b>6a</b>  | X   |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                | <b>6b</b>  | N/A |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |            |     |
| <b>a</b>   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                              | <b>7a</b>  | X   |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                              | <b>7b</b>  | N/A |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                         | <b>7c</b>  | X   |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                           | <b>7d</b>  | N/A |
| <b>e</b>   | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                            | <b>7e</b>  | X   |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                 | <b>7f</b>  | X   |
| <b>g</b>   | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                   | <b>7g</b>  | N/A |
| <b>h</b>   | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?                                                                                                                                                        | <b>7h</b>  | N/A |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | <b>8</b>   | N/A |
| <b>9</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |            |     |
| <b>a</b>   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                      | <b>9a</b>  | N/A |
| <b>b</b>   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                       | <b>9b</b>  | N/A |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                                               |            |     |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                    | <b>10a</b> | N/A |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                  | <b>10b</b> | N/A |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                                              |            |     |
| <b>a</b>   | Gross income from members or shareholders                                                                                                                                                                                                                                    | <b>11a</b> | N/A |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them)                                                                                                                                                  | <b>11b</b> | N/A |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            | <b>12a</b> | N/A |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                       | <b>12b</b> | N/A |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                        | Yes                | No       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| <b>1a</b> Enter the number of voting members of the governing body . . . . .                                                                                                                                                           | <b>1a</b> 7        |          |
| <b>b</b> Enter the number of voting members that are independent . . . . .                                                                                                                                                             | <b>1b</b> 6        |          |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | <b>2</b>           | <b>X</b> |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | <b>3</b>           | <b>X</b> |
| <b>4</b> Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed? . . . . .                                                                                               | <b>4</b>           | <b>X</b> |
| <b>5</b> Did the organization become aware during the year of a material diversion of the organization's assets? . . . . .                                                                                                             | <b>5</b>           | <b>X</b> |
| <b>6</b> Does the organization have members or stockholders? . . . . .                                                                                                                                                                 | <b>6</b>           | <b>X</b> |
| <b>7a</b> Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body? . . . . .                                                                                        | <b>7a</b>          | <b>X</b> |
| <b>b</b> Are any decisions of the governing body subject to approval by members, stockholders, or other persons? . . . . .                                                                                                             | <b>7b</b>          | <b>X</b> |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: . . . . .                                                                                   |                    |          |
| <b>a</b> The governing body? . . . . .                                                                                                                                                                                                 | <b>8a</b> <b>X</b> |          |
| <b>b</b> Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | <b>8b</b> <b>X</b> |          |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        | <b>9a</b>          | <b>X</b> |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                                   | Yes                 | No         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|
| <b>10a</b> Does the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                          | <b>10a</b>          | <b>X</b>   |
| <b>b</b> If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? . . . . .                                                                             | <b>10b</b>          | <b>N/A</b> |
| <b>11</b> Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                            | <b>11</b> <b>X</b>  |            |
| <b>11A</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990 . . . . .                                                                                                                                                                                                 | <b>12a</b> <b>X</b> |            |
| <b>12a</b> Does the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                     | <b>12a</b> <b>X</b> |            |
| <b>b</b> Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                              | <b>12b</b> <b>X</b> |            |
| <b>c</b> Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done . . . . .                                                                                                                                             | <b>12c</b> <b>X</b> |            |
| <b>13</b> Does the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | <b>13</b> <b>X</b>  |            |
| <b>14</b> Does the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | <b>14</b> <b>X</b>  |            |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? . . . . .                                                                          |                     |            |
| <b>a</b> The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                         | <b>15a</b> <b>X</b> |            |
| <b>b</b> Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                            | <b>15b</b> <b>X</b> |            |
| If "Yes" to line 15a or 15b, describe the process in Schedule O. (See instructions) . . . . .                                                                                                                                                                                                                     |                     |            |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        | <b>16a</b>          | <b>X</b>   |
| <b>b</b> If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | <b>16b</b>          | <b>N/A</b> |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed ► **INDIANA**
- 18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request
- 19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public.
- 20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization ► **Brian Revallee, 201 NW 4th St. Rm B-7, Evansville, IN 47708**

## Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

☐ Check this box if the organization did not compensate any current officer, director, or trustee

Form **990** (2009)

|                 |                                                                                                                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Part VII</b> | <b>Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees</b> <i>(continued)</i> |
|-----------------|----------------------------------------------------------------------------------------------------------------------|

[illegible]

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization ► **NONE**

|   |                                                                                                                                                                                                                                     | Yes | No       |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        |     | <b>X</b> |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> |     | <b>X</b> |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                                     |     | <b>X</b> |

## Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address                                                                                                                                            | (B)<br>Description of services | (C)<br>Compensation |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| <b>NONE</b>                                                                                                                                                                 |                                |                     |
|                                                                                                                                                                             |                                |                     |
|                                                                                                                                                                             |                                |                     |
|                                                                                                                                                                             |                                |                     |
|                                                                                                                                                                             |                                |                     |
| <b>2</b> Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► | <b>NONE</b>                    |                     |

**Part VIII Statement of Revenue**

|                                                                               |                                                                                                                                                          |                      |                      | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>Contributions, gifts, grants<br/>and other similar amounts</b>             | <b>1a</b> Federated campaigns . . . . .                                                                                                                  | <b>1a</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>b</b> Membership dues . . . . .                                                                                                                       | <b>1b</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>c</b> Fundraising events . . . . .                                                                                                                    | <b>1c</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>d</b> Related organizations . . . . .                                                                                                                 | <b>1d</b>            |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>e</b> Government grants (contributions) . . . . .                                                                                                     | <b>1e</b>            | 377,617              |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included above . . . . .                                                     | <b>1f</b>            | 71,747               |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>g</b> Noncash contributions included in lines 1a-1f \$ . . . . .                                                                                      |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>h Total.</b> Add lines 1a-1f . . . . .                                                                                                                |                      |                      | 449,364              |                                                    |                                         |                                                                           |
| <b>Program Service Revenue</b>                                                |                                                                                                                                                          |                      | <b>Business Code</b> |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>2a</b> . . . . .                                                                                                                                      |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>b</b> . . . . .                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>c</b> . . . . .                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>d</b> . . . . .                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>e</b> . . . . .                                                                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>f</b> All other program service revenue . . . . .                                                                                                     |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>g Total.</b> Add lines 2a-2f . . . . .                                                                                                                |                      |                      | 0                    |                                                    |                                         |                                                                           |
| <b>Other Revenue</b>                                                          | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) . . . . .                                                       |                      |                      | 28                   |                                                    |                                         |                                                                           |
|                                                                               | <b>4</b> Income from investment of tax-exempt bond proceeds . . . . .                                                                                    |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>5</b> Royalties . . . . .                                                                                                                             |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               |                                                                                                                                                          | (i) Real             | (ii) Personal        |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>6a</b> Gross Rents . . . . .                                                                                                                          |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>b</b> Less rental expenses . . . . .                                                                                                                  |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>c</b> Rental income or (loss) . . . . .                                                                                                               | 0                    | 0                    |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>d</b> Net rental income or (loss) . . . . .                                                                                                           |                      |                      | 0                    |                                                    |                                         |                                                                           |
|                                                                               | <b>7a</b> Gross amount from sales of<br>assets other than inventory . . . . .                                                                            | (i) Securities       | (ii) Other           |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>b</b> Less: cost or other basis<br>and sales expenses . . . . .                                                                                       |                      |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>c</b> Gain or (loss) . . . . .                                                                                                                        | 0                    | 0                    |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>d</b> Net gain or (loss) . . . . .                                                                                                                    |                      |                      | 0                    |                                                    |                                         |                                                                           |
|                                                                               | <b>8a</b> Gross income from fundraising<br>events (not including \$ . . . . .<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . | <b>a</b>             | 20,196               |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>b</b> Less direct expenses . . . . .                                                                                                                  | <b>b</b>             | 3,313                |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>c</b> Net income or (loss) from fundraising events . . . . .                                                                                          |                      |                      | 16,883               |                                                    |                                         |                                                                           |
|                                                                               | <b>9a</b> Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                          | <b>a</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>b</b> Less direct expenses . . . . .                                                                                                                  | <b>b</b>             |                      |                      |                                                    |                                         |                                                                           |
|                                                                               | <b>c</b> Net income or (loss) from gaming activities . . . . .                                                                                           |                      |                      | 0                    |                                                    |                                         |                                                                           |
| <b>10a</b> Gross sales of inventory, less<br>returns and allowances . . . . . | <b>a</b>                                                                                                                                                 |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>b</b> Less cost of goods sold . . . . .                                    | <b>b</b>                                                                                                                                                 |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>c</b> Net income or (loss) from sales of inventory . . . . .               |                                                                                                                                                          |                      | 0                    |                      |                                                    |                                         |                                                                           |
| <b>Miscellaneous Revenue</b>                                                  |                                                                                                                                                          | <b>Business Code</b> |                      |                      |                                                    |                                         |                                                                           |
| <b>11a</b> . . . . .                                                          |                                                                                                                                                          |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>b</b> . . . . .                                                            |                                                                                                                                                          |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>c</b> . . . . .                                                            |                                                                                                                                                          |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>d</b> All other revenue . . . . .                                          |                                                                                                                                                          |                      |                      |                      |                                                    |                                         |                                                                           |
| <b>e Total.</b> Add lines 11a-11d . . . . .                                   |                                                                                                                                                          |                      | 0                    |                      |                                                    |                                         |                                                                           |
| <b>12 Total Revenue.</b> See instructions . . . . .                           |                                                                                                                                                          |                      | 466,275              |                      |                                                    |                                         |                                                                           |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| <i>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</i> |                                                                                                                                                                                                                           | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                                     | Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                                                                                                             |                       |                                 |                                        |                             |
| 2                                                                                     | Grants and other assistance to individuals in the U.S. See Part IV, line 22                                                                                                                                               | 92,560                | 92,560                          |                                        |                             |
| 3                                                                                     | Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                                                                  |                       |                                 |                                        |                             |
| 4                                                                                     | Benefits paid to or for members                                                                                                                                                                                           |                       |                                 |                                        |                             |
| 5                                                                                     | Compensation of current officers, directors, trustees, and key employees                                                                                                                                                  | 48,629                | 41,485                          | 7,144                                  |                             |
| 6                                                                                     | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                             |                       |                                 |                                        |                             |
| 7                                                                                     | Other salaries and wages                                                                                                                                                                                                  | 215,839               | 184,136                         | 20,678                                 | 11,025                      |
| 8                                                                                     | Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                             |                       |                                 |                                        |                             |
| 9                                                                                     | Other employee benefits                                                                                                                                                                                                   | 12,462                | 10,633                          | 1,310                                  | 519                         |
| 10                                                                                    | Payroll taxes                                                                                                                                                                                                             | 23,778                | 20,262                          | 2,518                                  | 998                         |
| 11                                                                                    | Fees for services (non-employees):                                                                                                                                                                                        |                       |                                 |                                        |                             |
| a                                                                                     | Management                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| b                                                                                     | Legal                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| c                                                                                     | Accounting                                                                                                                                                                                                                | 3,000                 | 2,700                           | 300                                    |                             |
| d                                                                                     | Lobbying                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| e                                                                                     | Professional fundraising services See Part IV, line 17                                                                                                                                                                    |                       |                                 |                                        |                             |
| f                                                                                     | Investment management fees                                                                                                                                                                                                |                       |                                 |                                        |                             |
| g                                                                                     | Other                                                                                                                                                                                                                     | 754                   | 679                             | 75                                     |                             |
| 12                                                                                    | Advertising and promotion                                                                                                                                                                                                 | 9,433                 | 7,601                           | 1,384                                  | 448                         |
| 13                                                                                    | Office expenses                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| 14                                                                                    | Information technology                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 15                                                                                    | Royalties                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 16                                                                                    | Occupancy                                                                                                                                                                                                                 | 9,760                 | 8,784                           | 976                                    |                             |
| 17                                                                                    | Travel                                                                                                                                                                                                                    | 6,691                 | 4,684                           | 2,007                                  |                             |
| 18                                                                                    | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                            |                       |                                 |                                        |                             |
| 19                                                                                    | Conferences, conventions, and meetings                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 20                                                                                    | Interest                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| 21                                                                                    | Payments to affiliates                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 22                                                                                    | Depreciation, depletion, and amortization                                                                                                                                                                                 | 2,351                 |                                 | 2,351                                  |                             |
| 23                                                                                    | Insurance                                                                                                                                                                                                                 | 7,169                 | 3,053                           | 4,116                                  |                             |
| 24                                                                                    | Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below.)                                                     |                       |                                 |                                        |                             |
| a                                                                                     | EQUIPMENT RENTAL                                                                                                                                                                                                          | 3,322                 | 3,322                           |                                        |                             |
| b                                                                                     | TELECOMMUNICATIONS                                                                                                                                                                                                        | 8,748                 | 7,873                           | 875                                    |                             |
| c                                                                                     | TRAINING                                                                                                                                                                                                                  | 5,026                 | 4,524                           | 502                                    |                             |
| d                                                                                     | BANK FEES                                                                                                                                                                                                                 | 114                   | 103                             | 11                                     |                             |
| e                                                                                     | VEHICLE EXPENSES                                                                                                                                                                                                          | 338                   | 304                             | 34                                     |                             |
| f                                                                                     | All other expenses MISCELLANEOUS                                                                                                                                                                                          | 1,855                 | 717                             | 1,138                                  |                             |
| 25                                                                                    | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                        | 451,829               | 393,420                         | 45,419                                 | 12,990                      |
| 26                                                                                    | Joint Costs. Check here <input type="checkbox"/> if following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. |                       |                                 |                                        |                             |

**Part X Balance Sheet**

|                                                                                                                         |                                                                                                                                                                                   | (A)<br>Beginning of year                                                                                                              |        | (B)<br>End of year |     |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|-----|
| <b>Assets</b>                                                                                                           | 1 Cash—non-interest-bearing . . . . .                                                                                                                                             | 29,487                                                                                                                                | 1      | 30,190             |     |
|                                                                                                                         | 2 Savings and temporary cash investments . . . . .                                                                                                                                | 35,862                                                                                                                                | 2      | 51,498             |     |
|                                                                                                                         | 3 Pledges and grants receivable, net . . . . .                                                                                                                                    |                                                                                                                                       | 3      |                    |     |
|                                                                                                                         | 4 Accounts receivable, net . . . . .                                                                                                                                              |                                                                                                                                       | 4      |                    |     |
|                                                                                                                         | 5 Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                   |                                                                                                                                       | 5      |                    |     |
|                                                                                                                         | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L . . . . .      |                                                                                                                                       | 6      |                    |     |
|                                                                                                                         | 7 Notes and loans receivable, net . . . . .                                                                                                                                       |                                                                                                                                       | 7      |                    |     |
|                                                                                                                         | 8 Inventories for sale or use . . . . .                                                                                                                                           |                                                                                                                                       | 8      |                    |     |
|                                                                                                                         | 9 Prepaid expenses and deferred charges . . . . .                                                                                                                                 |                                                                                                                                       | 9      |                    |     |
|                                                                                                                         | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                 | 10a 38,825                                                                                                                            |        |                    |     |
|                                                                                                                         | b Less: accumulated depreciation . . . . .                                                                                                                                        | 10b 28,948                                                                                                                            | 12,228 | 10c 9,877          |     |
|                                                                                                                         | 11 Investments—publicly traded securities . . . . .                                                                                                                               |                                                                                                                                       | 11     |                    |     |
|                                                                                                                         | 12 Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                   |                                                                                                                                       | 12     |                    |     |
|                                                                                                                         | 13 Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                    |                                                                                                                                       | 13     |                    |     |
|                                                                                                                         | 14 Intangible assets . . . . .                                                                                                                                                    |                                                                                                                                       | 14     |                    |     |
|                                                                                                                         | 15 Other assets. See Part IV, line 11 . . . . .                                                                                                                                   |                                                                                                                                       | 15     |                    |     |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                           |                                                                                                                                                                                   | 77,577                                                                                                                                | 16     | 91,565             |     |
| <b>Liabilities</b>                                                                                                      | 17 Accounts payable and accrued expenses . . . . .                                                                                                                                | 1,054                                                                                                                                 | 17     | 596                |     |
|                                                                                                                         | 18 Grants payable . . . . .                                                                                                                                                       |                                                                                                                                       | 18     |                    |     |
|                                                                                                                         | 19 Deferred revenue . . . . .                                                                                                                                                     |                                                                                                                                       | 19     |                    |     |
|                                                                                                                         | 20 Tax-exempt bond liabilities . . . . .                                                                                                                                          |                                                                                                                                       | 20     |                    |     |
|                                                                                                                         | 21 Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                |                                                                                                                                       | 21     |                    |     |
|                                                                                                                         | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . . |                                                                                                                                       | 22     |                    |     |
|                                                                                                                         | 23 Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                       |                                                                                                                                       | 23     |                    |     |
|                                                                                                                         | 24 Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                         |                                                                                                                                       | 24     |                    |     |
|                                                                                                                         | 25 Other liabilities. Complete Part X of Schedule D . . . . .                                                                                                                     |                                                                                                                                       | 25     |                    |     |
|                                                                                                                         | 26 <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                    |                                                                                                                                       | 1,054  | 26                 | 596 |
|                                                                                                                         | <b>Net Assets or Fund Balances</b>                                                                                                                                                | <b>Organizations that follow SFAS 117, check here <input type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b> |        |                    |     |
| 27 Unrestricted net assets . . . . .                                                                                    |                                                                                                                                                                                   | 76,523                                                                                                                                | 27     | 90,969             |     |
| 28 Temporarily restricted net assets . . . . .                                                                          |                                                                                                                                                                                   |                                                                                                                                       | 28     |                    |     |
| 29 Permanently restricted net assets . . . . .                                                                          |                                                                                                                                                                                   |                                                                                                                                       | 29     |                    |     |
| <b>Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.</b> |                                                                                                                                                                                   |                                                                                                                                       |        |                    |     |
| 30 Capital stock or trust principal, or current funds . . . . .                                                         |                                                                                                                                                                                   |                                                                                                                                       | 30     |                    |     |
| 31 Paid-in or capital surplus, or land, building, or equipment fund . . . . .                                           |                                                                                                                                                                                   |                                                                                                                                       | 31     |                    |     |
| 32 Retained earnings, endowment, accumulated income, or other funds . . . . .                                           |                                                                                                                                                                                   |                                                                                                                                       | 32     |                    |     |
| 33 <b>Total net assets or fund balances</b> . . . . .                                                                   |                                                                                                                                                                                   | 76,523                                                                                                                                | 33     | 90,969             |     |
| 34 <b>Total liabilities and net assets/fund balances</b> . . . . .                                                      |                                                                                                                                                                                   | 77,577                                                                                                                                | 34     | 91,565             |     |

**Part XI Financial Statements and Reporting**

- 1** Accounting method used to prepare the Form 990. ☒ Cash ☐ Accrual ☐ Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant? . . .
- b** Were the organization's financial statements audited by an independent accountant? . . . . .
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . .  
If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O
- d** If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a consolidated basis, separate basis, or both  
☒ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . . . .
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

|           | Yes      | No       |
|-----------|----------|----------|
|           |          |          |
| <b>2a</b> |          | <b>X</b> |
| <b>2b</b> | <b>X</b> |          |
| <b>2c</b> | <b>X</b> |          |
|           |          |          |
| <b>3a</b> | <b>X</b> |          |
| <b>3b</b> | <b>X</b> |          |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

**2009**

**Open to Public  
Inspection**

Name of the organization

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**

Employer identification number

**35-1834665**

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state. \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An organization that normally receives: (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h.
- a ☐ Type I      b ☐ Type II      c ☐ Type III—Functionally integrated      d ☐ Type III—Other
- e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**.
- f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box ☐
- g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
- (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? ☐
- (ii) A family member of a person described in (i) above? ☐
- (iii) A 35% controlled entity of a person described in (i) or (ii) above? ☐
- h Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1–9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
| <b>Total</b>                       |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    | <b>0</b>                |

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2009

**Part II** **Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                          | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") . . . . .                                                                                                    | 433,425  | 428,431  | 501,852  | 435,397  | 449,364  | 2,248,469 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                             |          |          |          |          |          |           |
| <b>4</b> <b>Total.</b> Add lines 1 through 3 . . . . .                                                                                                                                                                 | 433,425  | 428,431  | 501,852  | 435,397  | 449,364  | 2,248,469 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) . . . . . |          |          |          |          |          |           |
| <b>6</b> <b>Public support.</b> Subtract line 5 from line 4 . . . . .                                                                                                                                                  |          |          |          |          |          | 2,248,469 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                                            | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                                                                   | 433,425  | 428,431  | 501,852  | 435,397  | 449,364  | 2,248,469 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                                                        |          |          |          | 360      | 28       | 388       |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                                                    |          |          |          |          |          |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV) . . . . .                                                                                                                       |          |          |          | 35,045   | 20,196   | 55,241    |
| <b>11</b> <b>Total support.</b> Add lines 7 through 10 . . . . .                                                                                                                                                                         |          |          |          |          |          | 2,304,098 |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                                                      |          |          |          |          | 12       |           |
| <b>13</b> <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>14</b> Public support percentage for 2009 (line 6, column (f) divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                                                           | <b>14</b> | 97.59 % |
| <b>15</b> Public support percentage from 2008 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                                                                 | <b>15</b> | 99.98 % |
| <b>16a</b> <b>33 1/3 % support test—2009.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . . <input checked="" type="checkbox"/>                                                                                                                                                              |           |         |
| <b>b</b> <b>33 1/3 % support test—2008.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization . . . . . <input type="checkbox"/>                                                                                                                                                                      |           |         |
| <b>17a</b> <b>10%-facts-and-circumstances test—2009.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . <input type="checkbox"/>    |           |         |
| <b>b</b> <b>10%-facts-and-circumstances test—2008.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization . . . . . <input type="checkbox"/> |           |         |
| <b>18</b> <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                               |           |         |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                               | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") . . . . .                                                                         |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . . |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . . . .                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 . . . . .                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons . . . . .                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year . . . . .           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b . . . . .                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support</b> (Subtract line 7c from line 6) . . . . .                                                                                                                            |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                                     | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) 2009 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 . . . . .                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources . . . . .                                                                               |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 . . . . .                                                                                                        |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b . . . . .                                                                                                                                                                                          |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on . . . . .                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV) . . . . .                                                                                                                |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12) . . . . .                                                                                                                                                                 |          |          |          |          |          |           |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                            |           |   |
|------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2009 (line 8, column (f) divided by line 13, column (f)) . . . . . | <b>15</b> | % |
| <b>16</b> Public support percentage from 2008 Schedule A, Part III, line 15 . . . . .                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                 |           |   |
|-----------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2009 (line 10c, column (f) divided by line 13, column (f)) . . . . . | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2008 Schedule A, Part III, line 17 . . . . .                        | <b>18</b> | % |

- 19a 33 1/3 % support tests—2009.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3 %, and line 17 is not more than 33 1/3 %, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐
- b 33 1/3 % support tests—2008.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3 %, and line 18 is not more than 33 1/3 %, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐
- 20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ► ☐

**Part IV. Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10, Part II, line 17a or 17b; and Part III, line 12. Provide any other additional information. See instructions.

### GROSS INCOME FROM FUND RAISING EVENTS

**SCHEDULE D  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

► Complete if the organization answered "Yes," to Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11, or 12.

► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

**2009**

**Open to Public  
Inspection**

Name of the organization

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**

Employer identification number

**35-1834665**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6

|                                                                                                                                                                                                                                                                                                                                          | (a) Donor advised funds | (b) Funds and other accounts |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year . . . . .                                                                                                                                                                                                                                                                                                  |                         |                              |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                               |                         |                              |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                    |                         |                              |
| 4 Aggregate value at end of year . . . . .                                                                                                                                                                                                                                                                                               |                         |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No                                                            |                         |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |                         |                              |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7

1 Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or pleasure) ☐ Preservation of an historically important land area

☐ Protection of natural habitat ☐ Preservation of a certified historic structure

☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                                | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements . . . . .                                             | 2a                              |
| b Total acreage restricted by conservation easements . . . . .                                 | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) . . . . . | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06 . . . . .            | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ► . . . . .

4 Number of states where property subject to conservation easement is located ► . . . . .

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? . . . . . ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ► . . . . .

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ► \$ . . . . .

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? . . . . . ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1 . . . . . ► \$ . . . . .

(ii) Assets included in Form 990, Part X . . . . . ► \$ . . . . .

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a Revenues included in Form 990, Part VIII, line 1 . . . . . ► \$ . . . . .

b Assets included in Form 990, Part X . . . . . ► \$ . . . . .

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3** Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):
- a** ☐ Public exhibition **d** ☐ Loan or exchange programs
- b** ☐ Scholarly research **e** ☐ Other .....
- c** ☐ Preservation for future generations
- 4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV
- 5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No
- b** If "Yes," explain the arrangement in Part XIV and complete the following table.
- |                                        | Amount    |
|----------------------------------------|-----------|
| <b>c</b> Beginning balance             | <b>1c</b> |
| <b>d</b> Additions during the year     | <b>1d</b> |
| <b>e</b> Distributions during the year | <b>1e</b> |
| <b>f</b> Ending balance                | <b>1f</b> |
- 2a** Did the organization include an amount on Form 990, Part X, line 21? ☐ Yes ☐ No
- b** If "Yes," explain the arrangement in Part XIV.

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10

- |                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     |                  |                |                    |                      |                     |
| <b>b</b> Contributions                                  |                  |                |                    |                      |                     |
| <b>c</b> Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| <b>d</b> Grants or scholarships                         |                  |                |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| <b>f</b> Administrative expenses                        |                  |                |                    |                      |                     |
| <b>g</b> End of year balance                            |                  |                |                    |                      |                     |
- 2** Provide the estimated percentage of the year end balance held as:
- a** Board designated or quasi-endowment ▶ ..... %
- b** Permanent endowment ▶ ..... %
- c** Term endowment ▶ ..... %
- 3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by
- |                                                                                              | Yes           | No |
|----------------------------------------------------------------------------------------------|---------------|----|
| (i) unrelated organizations                                                                  | <b>3a(i)</b>  |    |
| (ii) related organizations                                                                   | <b>3a(ii)</b> |    |
| <b>b</b> If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R? | <b>3b</b>     |    |
- 4** Describe in Part XIV the intended uses of the organization's endowment funds

**Part VI Investments—Land, Buildings, and Equipment.** See Form 990, Part X, line 10

| Description of investment                                                                               | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                                                                                          |                                      |                                 |                              |                |
| <b>b</b> Buildings                                                                                      |                                      |                                 |                              |                |
| <b>c</b> Leasehold improvements                                                                         |                                      |                                 |                              |                |
| <b>d</b> Equipment                                                                                      | 19,806                               |                                 | 9,929                        | 9,877          |
| <b>e</b> Other                                                                                          | 19,019                               |                                 | 19,019                       | 0              |
| <b>Total.</b> Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) ) |                                      |                                 |                              | 9,877          |



**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|    |                                                                                         |    |         |
|----|-----------------------------------------------------------------------------------------|----|---------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                                | 1  | 466,275 |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                                 | 2  | 451,829 |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                            | 3  | 14,446  |
| 4  | Net unrealized gains (losses) on investments                                            | 4  |         |
| 5  | Donated services and use of facilities                                                  | 5  |         |
| 6  | Investment expenses                                                                     | 6  |         |
| 7  | Prior period adjustments                                                                | 7  |         |
| 8  | Other (Describe in Part XIV)                                                            | 8  |         |
| 9  | Total adjustments (net) Add lines 4 through 8                                           | 9  | 0       |
| 10 | Excess or (deficit) for the year per audited financial statements Combine lines 3 and 9 | 10 | 14,446  |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                               |    |         |
|---|-------------------------------------------------------------------------------|----|---------|
| 1 | Total revenue, gains, and other support per audited financial statements      | 1  | 469,588 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:           |    |         |
| a | Net unrealized gains on investments                                           | 2a |         |
| b | Donated services and use of facilities                                        | 2b |         |
| c | Recoveries of prior year grants                                               | 2c |         |
| d | Other (Describe in Part XIV.)                                                 | 2d |         |
| e | Add lines 2a through 2d                                                       | 2e | 0       |
| 3 | Subtract line 2e from line 1                                                  | 3  | 469,588 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:          |    |         |
| a | Investment expenses not included on Form 990, Part VIII, line 7b              | 4a |         |
| b | Other (Describe in Part XIV)                                                  | 4b | -3,313  |
| c | Add lines 4a and 4b                                                           | 4c | -3,313  |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12) | 5  | 466,275 |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                 |    |         |
|---|---------------------------------------------------------------------------------|----|---------|
| 1 | Total expenses and losses per audited financial statements                      | 1  | 455,142 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:               |    |         |
| a | Donated services and use of facilities                                          | 2a |         |
| b | Prior year adjustments                                                          | 2b |         |
| c | Other losses                                                                    | 2c |         |
| d | Other (Describe in Part XIV.)                                                   | 2d |         |
| e | Add lines 2a through 2d                                                         | 2e | 0       |
| 3 | Subtract line 2e from line 1                                                    | 3  | 455,142 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:              |    |         |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |         |
| b | Other (Describe in Part XIV)                                                    | 4b | -3,313  |
| c | Add lines 4a and 4b                                                             | 4c | -3,313  |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18) | 5  | 451,829 |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, line 8; Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

**HANDLING OF FUND RAISING REVENUE & EXPENSES ON A GROSS BASIS ON  
THE FINANCIAL STATEMENTS AND ON A NET BASIS ON THE TAX RETURN**

## Part XIV Supplemental Information (continued)

[illegible]

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
**(An Indiana Not-For-profit Corporation)**

**FINANCIAL REPORT**

**DECEMBER 31, 2009**

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
(An Indiana Not-For-Profit Corporation)

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***Richard A. Goelz***  
***Certified Public Accountant***  
***715 N First Ave - Suite 18***  
***Evansville, Indiana 47710***  
***(812) 421-9844***

**INDEPENDENT AUDITOR'S REPORT**

Board of Directors  
Aids Resource Group of Evansville, Inc.  
201 NW Fourth Street – Suite B-7  
Evansville, Indiana 47708

I have audited the accompanying statement of assets, liabilities, and net assets-modified cash basis of Aids Resource Group of Evansville, Inc., (An Indiana Not-For-Profit Corporation) as of December 31, 2009, and the related statements of support, revenue, and functional expenses and changes in net assets-modified cash basis and the statement of functional expenses-modified cash basis for the year then ended. These financial statements are the responsibility of the organization's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

As described in Note 1, the organization's policy is to prepare its financial statements on a modified cash basis; consequently, certain revenues and the related assets are recognized when received rather than when the obligation is incurred. Accordingly, the accompanying financial statements are not intended to present financial position and results of operations in conformity with accounting principles generally accepted in the United States of America.

In my opinion, the financial statements referred to above present fairly, in all material respects, the assets, liabilities, and net assets-modified cash basis of Aids Resource Group of Evansville, Inc. as of December 31, 2009, and the support, revenue, and functional expenses and changes in net assets-modified cash basis for the year then ended, on the basis of accounting as described in Note 1.

September 20, 2010  
Evansville, Indiana

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
(An Indiana Not-For-Profit Corporation)

**STATEMENT OF ASSETS, LIABILITIES AND NET ASSETS-MODIFIED CASH BASIS**

**December 31, 2009**

---

**ASSETS**

**CURRENT ASSETS**

|                      |               |
|----------------------|---------------|
| Cash-Checking        | \$ 30,190     |
| Cash-Savings         | <u>51,498</u> |
| Total Current Assets | 81,688        |

**FIXED ASSETS**

|                                |                  |
|--------------------------------|------------------|
| Furniture and Equipment        | 19,806           |
| Transportation Equipment       | <u>19,019</u>    |
|                                | 38,825           |
| Less: Accumulated Depreciation | <u>(28,948)</u>  |
|                                | <u>9,877</u>     |
| TOTAL ASSETS                   | \$ <u>91,565</u> |

**LIABILITIES AND NET ASSETS**

**CURRENT LIABILITIES**

|                                  |                  |
|----------------------------------|------------------|
| Payroll Taxes Payable            | \$ <u>596</u>    |
| Total Current Liabilities        | 596              |
| Net Assets                       | <u>90,969</u>    |
| TOTAL LIABILITIES AND NET ASSETS | \$ <u>91,565</u> |

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
(An Indiana Not-For-Profit Corporation)

**STATEMENT OF SUPPORT, REVENUES, AND FUNCTIONAL EXPENSES AND  
CHANGES IN NET ASSETS-MODIFIED CASH BASIS**

**For the Year Ended December 31, 2009**

---

**SUPPORT and REVENUE**

|                               |             |
|-------------------------------|-------------|
| Federal Grant Funds           | \$ 79,727   |
| State Grant Funds             | 267,109     |
| Medicaid                      | 14,331      |
| Local Grant Funds             | 16,450      |
| Other Grants                  | 64,851      |
| Contributions                 | 6,204       |
| Fundraising                   | 20,196      |
| Miscellaneous Income          | <u>720</u>  |
| <br>TOTAL SUPPORT AND REVENUE | <br>469,588 |

**FUNCTIONAL EXPENSES**

|                                 |                             |
|---------------------------------|-----------------------------|
| Program Services                | 393,420                     |
| Supporting Services-            |                             |
| Management and General          | 45,419                      |
| Fund Raising                    | <u>16,303</u>               |
| <br>TOTAL FUNCTIONAL EXPENSES   | <br><u>455,142</u>          |
| <br>CHANGE IN NET ASSETS        | <br>14,446                  |
| Net Assets at Beginning of Year | <u>76,523</u>               |
| <br>NET ASSETS AT END OF YEAR   | <br>\$ <u><u>90,969</u></u> |

See Notes to Financial Statements.

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
(An Indiana Not-For-Profit Corporation)

**STATEMENT OF FUNCTIONAL EXPENSES-MODIFIED CASH BASIS**

**For the Year Ended December 31, 2009**

|                                   | <u>Program<br/>Services</u> | <u>Supporting Services<br/>Management<br/>and General</u> | <u>Fund<br/>Raising</u> | <u>Total</u>      |
|-----------------------------------|-----------------------------|-----------------------------------------------------------|-------------------------|-------------------|
| <b><u>FUNCTIONAL EXPENSES</u></b> |                             |                                                           |                         |                   |
| Salaries and Wages                | \$ 225,621                  | \$ 27,822                                                 | \$ 11,025               | \$ 264,468        |
| Payroll Taxes                     | 20,262                      | 2,518                                                     | 998                     | 23,778            |
| Employee Benefits                 | 10,633                      | 1,310                                                     | 519                     | 12,462            |
| Program Expenses                  | 92,560                      | -0-                                                       | -0-                     | 92,560            |
| Rent                              | 8,784                       | 976                                                       | -0-                     | 9,760             |
| Depreciation                      | -0-                         | 2,351                                                     | -0-                     | 2,351             |
| Equipment Rental                  | 3,322                       | -0-                                                       | -0-                     | 3,322             |
| Fundraising Events                | -0-                         | -0-                                                       | 3,313                   | 3,313             |
| Insurance                         | 3,053                       | 4,116                                                     | -0-                     | 7,169             |
| Bank Charges and Fees             | 103                         | 11                                                        | -0-                     | 114               |
| Professional Fees                 | 2,700                       | 300                                                       | -0-                     | 3,000             |
| Travel                            | 4,684                       | 2,007                                                     | -0-                     | 6,691             |
| Office Supplies                   | 5,620                       | 661                                                       | 331                     | 6,612             |
| Postage and Shipping              | 1,981                       | 233                                                       | 117                     | 2,331             |
| Dues, Subscriptions, and Fees     | -0-                         | 490                                                       | -0-                     | 490               |
| Vehicle Expenses                  | 304                         | 34                                                        | -0-                     | 338               |
| Advertising                       | 679                         | 75                                                        | -0-                     | 754               |
| Education and Training            | 4,524                       | 502                                                       | -0-                     | 5,026             |
| Repairs and Maintenance           | -0-                         | 909                                                       | -0-                     | 909               |
| Telecommunications                | 7,873                       | 875                                                       | -0-                     | 8,748             |
| Miscellaneous                     | 717                         | 229                                                       | -0-                     | 946               |
|                                   | <u>\$ 393,420</u>           | <u>\$ 45,419</u>                                          | <u>\$ 16,303</u>        | <u>\$ 455,142</u> |

See Notes to Financial Statements.

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
**(An Indiana Not-For-Profit Corporation)**

**NOTES TO FINANCIAL STATEMENTS**

**December 31, 2009**

---

**NOTE 1 - ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

**Nature of Organization and Operations**

Aids Resource Group of Evansville, Inc. was founded in 1991 and is an Indiana Not-For-Profit Corporation located in Evansville, Indiana. The organization receives approximately 60% of its funding from the state of Indiana through various grants. The funds received are used to provide free services directed toward preventing or slowing the spread of HIV/AIDS and to providing social services to individuals living with HIV/AIDS. The organization serves an 11 county area in southwestern Indiana.

**Basis of Accounting**

The organization maintains its accounts on a modified cash basis with a provision for the depreciation of fixed assets. Under this method of accounting, income is not recorded on the books until cash is received. Expenses incurred are not recorded until time of payment. The accompanying financial statements, therefore, do not reflect accrued income, accrued or prepaid expenses, nor the financial position and results of operations in accordance with accounting principles generally accepted in the United States of America.

**Income Taxes**

The organization is an Indiana Not-For-Profit Corporation, which qualifies as a tax-exempt, non-profit organization under Internal Revenue Code section 501(c)(3). Accordingly, no provision for federal or state income taxes is required.

**Fixed Assets**

Fixed assets are stated at cost. Depreciation is calculated using the straight-line method based on the estimated useful life of the assets.

**Estimates**

The preparation of financial statements in conformity with the modified cash basis of accounting requires management to make estimates and assumptions that affect certain reported amounts and disclosures and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

**NOTE 2 - NET ASSET CLASSIFICATIONS**

The financial statements have been prepared in accordance with Statement of Financial Accounting Standards (SFAS) No. 117, "Financial Statements of Not-for-Profit Organizations." SFAS No. 117 requires, among other things, that the financial statements report the changes in and total of each of the net asset classes, based upon donor restrictions, as applicable. Net assets are to be classified as unrestricted, temporarily restricted, and permanently restricted.

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**  
**(An Indiana Not-For-Profit Corporation)**

**NOTES TO FINANCIAL STATEMENTS**

**December 31, 2009**

---

**NOTE 3 – LEASE AGREEMENTS**

The organization's office is located in the Old Courthouse under a renewable lease agreement. The lease agreement was extended to a term of one year ending January 31, 2010. Monthly payments under the present lease agreement are \$ 976 per month. The lease expense under this agreement for the year ended December 31, 2009 was \$ 9,760.

The organization also leases a copier and postage meter with monthly payments totaling approximately \$ 260 per month.

**NOTE 4 – FUNCTIONAL ALLOCATION OF EXPENSES**

Expenses specifically identified as relating to one of the functional categories are charged accordingly. Other expenses related to more than one category are allocated based on management's estimated percentages.

**NOTE 5 - VULNERABILITY DUE TO CERTAIN CONCENTRATIONS**

The organization's is substantially funded by various grants awarded by the federal government and by the state of Indiana. The majority of the grants contain provisions, which permit the grants to be terminated or the funds reduced if the unit of government does not appropriate an adequate amount of funds to maintain the present funding levels. Any excess funds on hand from federal and state grants at termination date would be subject to refund if such funds exceeded the accrued expenditures allowable under the grants. Such changes may occur with little notice.

# Tax Asset Detail 1/01/09 - 12/31/09

| Asset                              | d | t | Property Description       | Date In Service | Tax Cost                    | Sec 179 Exp Current = c | Tax Bonus Amt | Tax Prior Depreciation | Tax Current Depreciation | Tax End Depr    | Tax Net Book Value | Tax Method | Tax Period |
|------------------------------------|---|---|----------------------------|-----------------|-----------------------------|-------------------------|---------------|------------------------|--------------------------|-----------------|--------------------|------------|------------|
| <b>Group: FURN &amp; EQUIPMENT</b> |   |   |                            |                 |                             |                         |               |                        |                          |                 |                    |            |            |
| 9                                  |   |   | FURNITURE/FILING CABINETS  | 6/28/00         | 500 00                      | 0 00                    | 0 00          | 500 00                 | 0 00                     | 500 00          | 0 00               | S/L        | 5 0        |
| 11                                 |   |   | LCD PROJECTOR              | 1/03/03         | 2,299 00                    | 0 00                    | 0 00          | 2,299 00               | 0 00                     | 2,299 00        | 0 00               | S/L        | 5 0        |
| 12                                 |   |   | COMPUTER-DELL              | 8/19/05         | 724 54                      | 0 00                    | 0 00          | 483 03                 | 144 91                   | 627 94          | 96 60              | S/L        | 5 0        |
| 13                                 |   |   | COMPUTER-DELL              | 11/29/05        | 586 18                      | 0 00                    | 0 00          | 361 49                 | 117 24                   | 478 73          | 107 45             | S/L        | 5 0        |
| 15                                 |   |   | DELL COMPUTER -80GB-2 8GH  | 5/18/06         | 584 00                      | 0 00                    | 0 00          | 301 73                 | 116 80                   | 418 53          | 165 47             | S/L        | 5 0        |
| 16                                 |   |   | REGENCY RETURN DESK        | 7/18/06         | 624 04                      | 0 00                    | 0 00          | 150 80                 | 62 40                    | 213 20          | 410 84             | S/L        | 10 0       |
| 17                                 |   |   | REGENCY RETURN DESK        | 7/18/06         | 624 04                      | 0 00                    | 0 00          | 150 80                 | 62 40                    | 213 20          | 410 84             | S/L        | 10 0       |
| 18                                 |   |   | REGENCY RETURN DESK        | 7/18/06         | 624 04                      | 0 00                    | 0 00          | 150 80                 | 62 40                    | 213 20          | 410 84             | S/L        | 10 0       |
| 19                                 |   |   | CINERY VBX & IP PHONE SYST | 10/23/06        | 5,957 27                    | 0 00                    | 0 00          | 1,290 75               | 595 73                   | 1,886 48        | 4,070 79           | S/L        | 10 0       |
| 20                                 |   |   | DELL COMPUTER-80GB-2 0GHZ  | 10/18/06        | 528 94                      | 0 00                    | 0 00          | 229 21                 | 105 79                   | 335 00          | 193 94             | S/L        | 5 0        |
| 21                                 |   |   | 4 DELL E520 COMPUTERS      | 3/06/07         | 2,316 00                    | 0 00                    | 0 00          | 849 20                 | 463 20                   | 1,312 40        | 1,003 60           | S/L        | 5 0        |
| 22                                 |   |   | TABLE & SIX CHAIRS         | 6/26/07         | 1,773 00                    | 0 00                    | 0 00          | 265 95                 | 177 30                   | 443 25          | 1,329 75           | S/L        | 10 0       |
| 23                                 |   |   | 2 DELL D520 COMPUTERS      | 7/26/07         | 1,196 00                    | 0 00                    | 0 00          | 338 87                 | 239 20                   | 578 07          | 617 93             | S/L        | 5 0        |
| 24                                 |   |   | 1 DELL E521 COMPUTER       | 7/26/07         | 569 00                      | 0 00                    | 0 00          | 161 22                 | 113 80                   | 275 02          | 293 98             | S/L        | 5 0        |
| 25                                 |   |   | ACCENT CHAIR               | 6/17/08         | 194 43                      | 0 00                    | 0 00          | 9 72                   | 19 44                    | 29 16           | 165 27             | S/L        | 10 0       |
| 26                                 |   |   | DESK & ATTACHED FILES      | 7/01/08         | 705 57                      | 0 00                    | 0 00          | 35 28                  | 70 56                    | 105 84          | 599 73             | S/L        | 10 0       |
|                                    |   |   |                            |                 | <b>FURN &amp; EQUIPMENT</b> |                         |               | <b>7,577 85</b>        | <b>2,351 17</b>          | <b>9,929 02</b> | <b>9,877 03</b>    |            |            |

## Group: VEHICLES

|    |  |  |                    |          |                    |      |      |                  |                 |                  |                 |     |     |
|----|--|--|--------------------|----------|--------------------|------|------|------------------|-----------------|------------------|-----------------|-----|-----|
| 14 |  |  | 1998 DODGE CARAVAN | 12/31/98 | 19,019 00          | 0 00 | 0 00 | 19,019 00        | 0 00            | 19,019 00        | 0 00            | S/L | 7 0 |
|    |  |  |                    |          | <b>VEHICLES</b>    |      |      | <b>19,019 00</b> | <b>0 00</b>     | <b>19,019 00</b> | <b>0 00</b>     |     |     |
|    |  |  |                    |          | <b>Grand Total</b> |      |      | <b>26,596 85</b> | <b>2,351 17</b> | <b>28,948 02</b> | <b>9,877 03</b> |     |     |

Department of the Treasury  
Internal Revenue Service

**Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.**  
**▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**

2009

**Open To Public Inspection**

Employer identification number

**35-1834665**

**Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part

- | (i) Name of individual<br>or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have<br>custody or control of<br>contributions? |    | (iv) Gross receipts<br>from activity | (v) Amount paid to<br>(or retained by)<br>fundraiser listed in<br>col (i) | (vi) Amount paid to<br>(or retained by)<br>organization |
|--------------------------------------------------|---------------|----------------------------------------------------------------------|----|--------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|
|                                                  |               | Yes                                                                  | No |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
|                                                  |               |                                                                      |    |                                      |                                                                           |                                                         |
| <b>Total</b>                                     |               |                                                                      |    |                                      |                                                                           |                                                         |

- # INDIANA

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000.

|                        |                                                                                   | (a) Event #1                          | (b) Event #2                     | (c) Other events           | (d) Total events              |
|------------------------|-----------------------------------------------------------------------------------|---------------------------------------|----------------------------------|----------------------------|-------------------------------|
|                        |                                                                                   | <u>SONGS FOR LIFE</u><br>(event type) | <u>AIDS WALK</u><br>(event type) | <u>3</u><br>(total number) | (add col (a) through col (c)) |
| <b>Revenue</b>         | <b>1</b> Gross receipts . . . . .                                                 | <b>3,898</b>                          | <b>14,165</b>                    | <b>2,133</b>               | <b>20,196</b>                 |
|                        | <b>2</b> Less: Charitable contributions . . . . .                                 |                                       |                                  |                            | <b>0</b>                      |
|                        | <b>3</b> Gross income (line 1 minus line 2) . . . . .                             | <b>3,898</b>                          | <b>14,165</b>                    | <b>2,133</b>               | <b>20,196</b>                 |
| <b>Direct Expenses</b> | <b>4</b> Cash prizes . . . . .                                                    |                                       |                                  |                            | <b>0</b>                      |
|                        | <b>5</b> Noncash prizes . . . . .                                                 |                                       |                                  |                            | <b>0</b>                      |
|                        | <b>6</b> Rent/facility costs . . . . .                                            |                                       |                                  |                            | <b>0</b>                      |
|                        | <b>7</b> Food and beverages . . . . .                                             |                                       |                                  |                            | <b>0</b>                      |
|                        | <b>8</b> Entertainment . . . . .                                                  |                                       |                                  |                            | <b>0</b>                      |
|                        | <b>9</b> Other direct expenses . . . . .                                          | <b>639</b>                            | <b>2,324</b>                     | <b>350</b>                 | <b>3,313</b>                  |
|                        | <b>10</b> Direct expense summary. Add lines 4 through 9 in column (d) . . . . . ▶ |                                       |                                  |                            | <b>( 3,313 )</b>              |
|                        | <b>11</b> Net income summary. Combine line 3, column (d), and line 10 . . . . . ▶ |                                       |                                  |                            | <b>16,883</b>                 |

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                                                                                      | (a) Bingo                                                           | (b) Pull tabs/instant bingo/progressive bingo                       | (c) Other gaming                                                    | (d) Total gaming (Add col (a) through col (c)) |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|
| <b>1</b> Gross revenue . . . . .                                                     |                                                                     |                                                                     |                                                                     |                                                |
| <b>2</b> Cash prizes . . . . .                                                       |                                                                     |                                                                     |                                                                     |                                                |
| <b>3</b> Noncash prizes . . . . .                                                    |                                                                     |                                                                     |                                                                     |                                                |
| <b>4</b> Rent/facility costs . . . . .                                               |                                                                     |                                                                     |                                                                     |                                                |
| <b>5</b> Other direct expenses . . . . .                                             |                                                                     |                                                                     |                                                                     |                                                |
| <b>6</b> Volunteer labor . . . . .                                                   | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                |
| <b>7</b> Direct expense summary. Add lines 2 through 5 in column (d) . . . . . ▶     |                                                                     |                                                                     |                                                                     | <b>( )</b>                                     |
| <b>8</b> Net gaming income summary. Combine line 1, column d, and line 7 . . . . . ▶ |                                                                     |                                                                     |                                                                     |                                                |

**\*NOT APPLICABLE\***

|                                                                                                                                                                           | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>9</b> Enter the state(s) in which the organization operates gaming activities. _____                                                                                   |            |    |
| <b>a</b> Is the organization licensed to operate gaming activities in each of these states? . . . . .                                                                     | <b>9a</b>  |    |
| <b>b</b> If "No," explain. _____                                                                                                                                          |            |    |
| <b>10a</b> Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? . . . . .                                                 | <b>10a</b> |    |
| <b>b</b> If "Yes," explain _____                                                                                                                                          |            |    |
| <b>11</b> Does the organization operate gaming activities with nonmembers? . . . . .                                                                                      | <b>11</b>  |    |
| <b>12</b> Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? . . . . . | <b>12</b>  |    |

|            |                                                                                                                                                                                          | Yes        | No |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>13</b>  | Indicate the percentage of gaming activity operated in                                                                                                                                   |            |    |
| <b>a</b>   | The organization's facility                                                                                                                                                              | <b>13a</b> | %  |
| <b>b</b>   | An outside facility                                                                                                                                                                      | <b>13b</b> | %  |
| <b>14</b>  | Enter the name and address of the person who prepares the organization's gaming/special events books and records                                                                         |            |    |
|            | Name ▶                                                                                                                                                                                   |            |    |
|            | Address ▶                                                                                                                                                                                |            |    |
| <b>15a</b> | Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                             | <b>15a</b> |    |
| <b>b</b>   | If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue retained by the third party ▶ \$                                         |            |    |
| <b>c</b>   | If "Yes," enter name and address of the third party:                                                                                                                                     |            |    |
|            | Name ▶                                                                                                                                                                                   |            |    |
|            | Address ▶                                                                                                                                                                                |            |    |
| <b>16</b>  | Gaming manager information.                                                                                                                                                              |            |    |
|            | Name ▶                                                                                                                                                                                   |            |    |
|            | Gaming manager compensation ▶ \$                                                                                                                                                         |            |    |
|            | Description of services provided ▶                                                                                                                                                       |            |    |
|            | <input type="checkbox"/> Director/officer <input type="checkbox"/> Employee <input type="checkbox"/> Independent contractor                                                              |            |    |
| <b>17</b>  | Mandatory distributions:                                                                                                                                                                 |            |    |
| <b>a</b>   | Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?                                               | <b>17a</b> |    |
| <b>b</b>   | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ |            |    |

## Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

► Complete if the organization answered "Yes" to Form 990, Part IV, lines 21 or 22.  
► Attach to Form 990.

2009

**Open to Public  
Inspection**

Name of the organization

**AIDS RESOURCE GROUP OF EVANSVILLE, INC.**

Employer identification number

**35-1834665**

|               |                                                     |
|---------------|-----------------------------------------------------|
| <b>Part I</b> | <b>General Information on Grants and Assistance</b> |
|---------------|-----------------------------------------------------|

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . . ☐ Yes ☐ No
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

| Part II | Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                   |

Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Use Part IV and Schedule I-1 (Form 990) if additional space is needed.

[illegible]

- |   |                                                                      |  |
|---|----------------------------------------------------------------------|--|
| 2 | Enter total number of section 501(c)(3) and government organizations |  |
| 3 | Enter total number of other organizations                            |  |

**For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.**

Schedule I (Form 990) 2009

**Part III** **Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22  
Use Part IV and Schedule I-1 (Form 990) if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| <b>SUPPORTIVE ASSISTANCE</b>    | <b>100</b>               | <b>VARIES</b>            | <b>N/A</b>                        | <b>CASH VALUE</b>                                     | <b>N/A</b>                             |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |
|                                 |                          |                          |                                   |                                                       |                                        |

**Part IV** **Supplemental Information.** Complete this part to provide the information required in Part I, line 2, and any other additional information.

SUPPORTIVE ASSISTANCE CONSISTS OF PAYMENT OF EXPENSES FOR THOSE INDIVIDUALS WHO ARE INFECTED WITH HIV/AIDS. THE EXPENSES CAN INCLUDE HOUSING, FOOD, MEDICAL, AND TRAVEL COSTS.

**Application for Extension of Time To File an  
Exempt Organization Return**

OMB No 1545-1709

▶ **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒ **X**
  - If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).
- Do not complete Part II unless** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Part I Automatic 3-Month Extension of Time.** Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Electronic Filing (e-file).** Generally, you can electronically file Form 8868 if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electronically if (1) you want the additional (not automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or consolidated Form 990-T. Instead, you must submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on e-file for Charities & Nonprofits.

|                                                                                           |                                                                                                                             |                                                     |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions | Name of Exempt Organization<br><b>AIDS RESOURCE GROUP OF EVANSVILLE, INC.</b>                                               | Employer identification number<br><b>35-1834665</b> |
|                                                                                           | Number, street, and room or suite no. If a P.O. box, see instructions<br><b>201 NW 4TH STREET - ROOM B-7</b>                |                                                     |
|                                                                                           | City, town or post office, state, and ZIP code. For a foreign address, see instructions<br><b>EVANSVILLE, INDIANA 47708</b> |                                                     |

**Check type of return to be filed** (file a separate application for each return):

- |                                              |                                                                   |                                    |
|----------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

- The books are in the care of ▶ **BRIAN REVALEE**

Telephone No. ▶ **812-459-0059**

FAX No ▶

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension will cover.

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **AUGUST 15**, 20**10**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ▶ ☒ calendar year 20**09** or
- ▶ ☐ tax year beginning \_\_\_\_\_, 20\_\_\_\_, and ending \_\_\_\_\_, 20\_\_\_\_\_.

2 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                                                               |           |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                    | <b>3a</b> | \$ |
| <b>b</b> If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.                                               | <b>3b</b> | \$ |
| <b>c Balance Due.</b> Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | <b>3c</b> | \$ |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☐ **Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed)

|                                                                                            |                                                                                        |                                |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------|
| Type or print<br><br>File by the extended due date for filing the return. See instructions | Name of Exempt Organization                                                            | Employer identification number |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions                  | For IRS use only               |
|                                                                                            | City, town or post office, state, and ZIP code For a foreign address, see instructions |                                |

**Check type of return to be filed** (File a separate application for each return):

- |                                      |                                                                   |                                      |                                    |
|--------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Form 990    | <input type="checkbox"/> Form 990-PF                              | <input type="checkbox"/> Form 1041-A | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-BL | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 4720   | <input type="checkbox"/> Form 8870 |
| <input type="checkbox"/> Form 990-EZ | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 5227   |                                    |

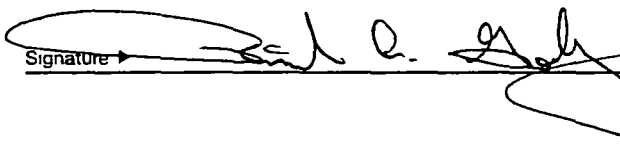
**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of ☐ Telephone No. ☐ FAX No. ☐
  - If the organization does not have an office or place of business in the United States, check this box ☐
  - If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) ☐ . If this is for the whole group, check this box ☐ . If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.
- 4 I request an additional 3-month extension of time until \_\_\_\_\_, 20\_\_\_\_.
- 5 For calendar year \_\_\_\_\_, or other tax year beginning \_\_\_\_\_, 20\_\_\_\_, and ending \_\_\_\_\_, 20\_\_\_\_.
- 6 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period
- 7 State in detail why you need the extension \_\_\_\_\_

|                                                                                                                                                                                                                                            |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | <b>8a</b> \$ |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> \$ |
| <b>c Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>8c</b> \$ |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form

Signature  Title **CPA (IN #5779)** Date **05/03/2010**

Form **8868** (Rev 4-2009)

# Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

► File a separate application for each return.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☐
  - If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).
- Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868**

## **Part I** Automatic 3-Month Extension of Time. Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Electronic Filing (e-file).** Generally, you can electronically file Form 8868 if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electronically if (1) you want the additional (not automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or consolidated Form 990-T. Instead, you must submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*

|                                                                                            |                                                                                                                              |                                                     |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Type or print</b><br><br>File by the due date for filing your return. See instructions. | Name of Exempt Organization<br><b>AIDS RESOURCE GROUP OF EVANSVILLE, INC.</b>                                                | Employer identification number<br><b>35-1834665</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions<br><b>201 NW 4TH STREET - ROOM B-7</b>                 |                                                     |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>EVANSVILLE, INDIANA 47708</b> |                                                     |

**Check type of return to be filed** (file a separate application for each return):

- |                                              |                                                                   |                                    |
|----------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

- The books are in the care of **BRIAN REVALEE**

Telephone No. ► **812-459-0059**

FAX No. ►

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension will cover.

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until \_\_\_\_\_, 20\_\_\_\_, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ☐ calendar year 20\_\_\_\_ or
- ☐ tax year beginning \_\_\_\_\_, 20\_\_\_\_, and ending \_\_\_\_\_, 20\_\_\_\_.

2 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                                                                     |           |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                          | <b>3a</b> | \$ |
| <b>b</b> If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.                                                     | <b>3b</b> | \$ |
| <b>c</b> <b>Balance Due.</b> Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System) See instructions. | <b>3c</b> | \$ |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

|                                                                                             |                                                                                                                             |                                                     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Type or print<br><br>File by the extended due date for filing the return. See instructions. | Name of Exempt Organization<br><b>AIDS RESOURCE GROUP OF EVANSVILLE, INC.</b>                                               | Employer identification number<br><b>35-1834665</b> |
|                                                                                             | Number, street, and room or suite no. If a P.O. box, see instructions<br><b>201 NW 4TH STREET - ROOM B-7</b>                | For IRS use only                                    |
|                                                                                             | City, town or post office, state, and ZIP code. For a foreign address, see instructions<br><b>EVANSVILLE, INDIANA 47708</b> |                                                     |

Check type of return to be filed (File a separate application for each return):

- |                                              |                                                                   |                                      |                                    |
|----------------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-PF                              | <input type="checkbox"/> Form 1041-A | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 4720   | <input type="checkbox"/> Form 8870 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 5227   |                                    |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of
- BRIAN REVALEE**

Telephone No. **812-459-0059**FAX No. 

- If the organization does not have an office or place of business in the United States, check this box
- ☐

- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)
- 
- . If this is for the whole group, check this box
- ☐
- . If it is for part of the group, check this box
- ☐
- and attach a list with the names and EINs of all members the extension is for.

- 4 I request an additional 3-month extension of time until **NOVEMBER 15**, 20**10**.
- 5 For calendar year **2009**, or other tax year beginning , 20, and ending , 20.
- 6 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period
- 7 State in detail why you need the extension **ACCOUNTING NOT COMPLETED IN TIME TO PERMIT THE FILING OF A PROPER TAX RETURN.**

|                                                                                                                                                                                                                                           |           |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                | <b>8a</b> | \$ |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868 | <b>8b</b> | \$ |
| <b>c Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System) See instructions.              | <b>8c</b> | \$ |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form

Signature Title **CPA (IN # 5779)**Date **08/13/2010**