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# Form **990-PF**

#### Return of Private Foundation or Section 4947(a)(1) Nonexempt Charitable Trust Treated as a Private Foundation

OMB No 1545-0052

2009

Department of the Treasury Internal Revenue Service

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements ar beginning , 2009, and ending ,

| For calendar year 2009, or tax year beginning , 2009, and ending , |               |                                  |   |  |   |                                    |                                       |            |   |   |
|--|---------------|----------------------------------|---|--|---|------------------------------------|---------------------------------------|------------|---|---|
| GC   | hec           | k all                            | that apply  | Initial return   | Init                                      | al Return of a former p            | ublic charity                         |            | Fina  | al return                               |
|  |               |                                  |   | Amended ref  | turn                                      | Address of                         | hange Na                              | me d       | change  |   |
|  | . 46.         | Т                                |   |  | -   |                                    |                                       | TA         | Employer identification nun                                 | nber                                    |
| IRS  | e the<br>Jabe | i                                | HAYSWOOD E  | TOUNDATION   | INC.                                      |                                    |                                       |            | 23-7345996  |   |
| Othe   |               |                                  |   | ONALD PARI   |   | B A                                |                                       | В          | Telephone number (see the                                   | instructions)                           |
|  | rınt          | - 11                             |   | KY 41056   |   |                                    |                                       | -          | (606) 563-933   | .3                                      |
| See S  | type<br>inec  |                                  | ·   |  |   |                                    |                                       | c          | If exemption application is                                 |   |
| Instru   |               |                                  |   |  |   |                                    |                                       |            | 1 Foreign organizations, chec                               | · —                                     |
| Н  | Ch            | ock i                            | type of organiz   | ation XISe   | ction 50                                  | (c)(3) exempt private for          | nundation                             | ┦~         | 2 Foreign organizations meet                                | <u> </u>                                |
| "  | ۳             |                                  |   | nonexempt cha  |   |                                    | private foundation                    |            | here and attach computation                                 |   |
| T  | Fau           | _                                | ket value of all asse   |  |   | <del></del>                        | ash X Accrual                         | E          | If private foundation status                                |   |
| •  |               |                                  | rt II, column (c), lin  |  |   | Other (specify)                    | asii Markeerdai                       | _          | under section 507(b)(1)(A)                                  |   |
| ▶  | s             |                                  | 7 302   | ,864.  | (Part I                                   | column (d) must be or              | cash hasis                            | ⊢F         | If the foundation is in a 60-<br>under section 507(b)(1)(B) |   |
| Parl   |               | ΤΔι                              | nalysis of Re   |  | T ( r cart 1,                             |                                    | · · · · · · · · · · · · · · · · · · · |            | · · · · · · · · · · · · · · · · · · ·                       |   |
| ı aıı  |               |                                  |   | total of amoun   | ts in                                     | (a) Revenue and expenses per books | (b) Net investme                      | ent        | (c) Adjusted net income                                     | (d) Disbursements for charitable        |
|  |               | co                               | lùmns (b), (c),   | and (d) may no   | t neces-                                  | expenses her books                 | income                                |            | l licome  | purposes                                |
|  |               | sa                               | rily equal the a  | mounts ın colun  | nn (a)                                    |                                    |                                       |            |   | (cash basis only)                       |
|  | т             | (56                              | Contributions afts  | , grants, etc, received  | l (att sch)                               | 31,343.                            |                                       |            |   |   |
|  |               | 2                                |   | , grants, etc, received<br>foundn is <b>not</b> req to a   |   | J1, J4J.                           |                                       |            |   |   |
|  |               | 3                                |   | vings and tempo  |   |                                    |                                       |            |   |   |
| 2A   |               | -                                | cash investme   | ents.  |   | 59,284.                            | 59,2                                  |            | 59,284.   |   |
|  | 1             | 4                                |   | erest from securities  |   | 113,977.                           | 113,9                                 | <u>77.</u> | 113,977.  |   |
|  |               |                                  | Gross rents Net rental income   |  |   |                                    |                                       |            |   |   |
| 罢_   |               |                                  | or (loss)   |  |   | C15 755                            | · · · · · · · · · · · · · · · · · · · |            | DEAG  |   |
| 需 K  | ı             |                                  | Net gain/(loss) fror<br>Gross sales price f   | n sale of assets not o   |   | -615,755.                          |                                       |            | RECE  |   |
| SCANNED REV  |               |                                  | assets on line 6a   |  | <del></del>                               |                                    |                                       | 0.         |   | O                                       |
| ᄩ  |               | 8                                | Net short-term  | come (from Part IV, II   | ne 2)                                     |                                    |                                       | <u> </u>   | B AUG 13  | 2010                                    |
| VIIV<br>N D E  |               | 9                                | Income modifi   |  |   |                                    |                                       |            | O AGG T   | io l                                    |
| عى E   | - {           | _                                | Gross sales less<br>returns and   |  |   |                                    |                                       |            |   |   |
| <del></del> -  |               |                                  | allowances  |  |   |                                    |                                       |            | OGDEN   | 4 UT "                                  |
| <b>૱</b>   |               | þ                                | Less Cost of goods sold   |  |   |                                    |                                       |            |   | *************************************** |
| 2010   |               | c                                | Gross profit/(loss  | (att sch)  |   |                                    |                                       |            |   |   |
| ô  |               | 11                               | Other income  | (attach schedule   | e)  |                                    |                                       |            |   |   |
|  |               |                                  |   |  |   | 411 151                            | 172.0                                 | <u>-1</u>  | 172 261   |   |
|  | $\dashv$      | 12                               |   | es 1 through 11  |   | -411,151.<br>20,600.               | 173,2                                 | <u>6Ι.</u> | 173,261.<br>4,120.  | 16,480.                                 |
|  |               | 13                               | Other employee sa   | officers, directors, trus  | itees, etc                                | 20,000.                            |                                       |            | 4,120.  | 10,400.                                 |
|  | -             | 14<br>15                         |   | aiaries and wages<br>s. emplovee ben   | ofite                                     |                                    |                                       |            |   |   |
|  |               |                                  | Legal fees (attach  |  | Citta                                     |                                    |                                       |            |   |   |
|  | Å             |                                  | •   | attach sch) See  | St 1                                      | 4,320.                             |                                       |            | 4,320.  |   |
|  | 1             |                                  | Other prof fees (a  |  | St 2                                      |                                    | 38,7                                  | 05.        |   |   |
| o  | N             |                                  | Interest  |  | -   | 307,331                            |                                       |            |   |   |
| O P E R A T  | S<br>T<br>R   | 18                               | Taxes (attach schedule)   | (see instr.) See.  | Stm 3                                     | -5,713.                            |                                       | 50.        | -7,024.   | 1,261.                                  |
| R<br>A   | R             | 19                               | Depreciation (  | attach   |   |                                    |                                       |            |   |   |
| - 1  | T             |                                  | sch) and depl   | etion  |   | 11 460                             |                                       |            | 0.000   | 0.170                                   |
| N  | 1 1           | 20                               | Occupancy   |  | 4   | 11,462.                            |                                       |            | 2,292.  | 9,170.                                  |
| G  | Ě             | 21                               |   |  | unus                                      |                                    |                                       |            |   |   |
|  | E             | 21<br>22                         |   | ences, and mee   | 90  |                                    |                                       |            | 1   |   |
|  |               | 22                               | Printing and p  | ublications  |   |                                    |                                       |            |   |   |
| A<br>N<br>D  | E<br>X<br>P   |                                  | Printing and p<br>Other expense   |  | lule)                                     | 10,134.                            |                                       |            | 2,016.  | 8,148.                                  |
| A<br>N<br>D  |               | 22                               | Printing and p Other expense  Total operatir  | oublications<br>es (attach sched<br>See Statem<br>ng and administ  | lule)<br>ent 4<br>rative                  |                                    |                                       |            |   |   |
| A<br>N<br>D  | E<br>X<br>P   | 22<br>23<br>24                   | Other expense  Total operatir expenses. Ad  | oublications es (attach sched See Statem ng and administ d lines 13 through  | lule)<br>lent 4<br>rative<br>gh 23        | 79,508.                            | 38,7                                  | 55.        | 2,016.<br>5,724.  | 35,059.                                 |
| A<br>N<br>D  | E<br>X<br>P   | 22<br>23<br>24<br>25             | Printing and p Other expense  Total operatir expenses. Ad Contributions, gift   | sublications ses (attach sched See Statem sea and administ d lines 13 through s, grants paid Str   | lule)<br>ent 4<br>rative<br>gh 23<br>nt 5 |                                    | 38,7                                  | 55.        |   |   |
| A<br>N<br>D  | E<br>X<br>P   | 22<br>23<br>24<br>25             | Total operatir expenses. Ad Contributions, gift   | sublications ses (attach sched See Statem ng and administ d lines 13 through is, grants paid Strices and disburse  | lule)<br>ent 4<br>rative<br>gh 23<br>nt 5 | 79,508.<br>312,630.                |                                       |            | 5,724.  | 35,059.<br>312,630.                     |
| A<br>N<br>D  | E<br>X<br>P   | 22<br>23<br>24<br>25<br>26       | Total operatir expenses. Ad Contributions, gift Total expense Add lines 24 a  | sublications ses (attach sched See Statem ng and administ d lines 13 through is, grants paid Stimes and disburse and 25                                  | lule)<br>ent 4<br>rative<br>gh 23<br>nt 5 | 79,508.                            | 38,7                                  |            |   | 35,059.                                 |
| A<br>N<br>D  | E<br>X<br>P   | 22<br>23<br>24<br>25<br>26       | Total operatir expenses. Ad Contributions, gift Total expenses Add lines 24 a Subtract line a Excess of rev                                     | sublications es (attach sched See Statem ng and administ d lines 13 through s, grants paid Str es and disburse and 25 26 from line 12: enue over expe    | lule) ent 4 rative gh 23 at 5 ments.      | 79,508.<br>312,630.<br>392,138.    |                                       |            | 5,724.  | 35,059.<br>312,630.                     |
| A<br>N<br>D  | E<br>X<br>P   | 22<br>23<br>24<br>25<br>26<br>27 | Total operatir expenses. Ad Contributions, gift Total expenses Add lines 24 a Subtract line 2 Excess of rev and disburses                       | sublications es (attach sched See Statem ng and administ d lines 13 throug is, grants paid Str es and disburse and 25 from line 12: enue over expendents | rative<br>gh 23<br>at 5<br>ments.         | 79,508.<br>312,630.                | 38,7                                  | 55.        | 5,724.  | 35,059.<br>312,630.                     |
| A<br>N<br>D  | E<br>X<br>P   | 22<br>23<br>24<br>25<br>26<br>27 | Total operatir expenses. Ad Contributions, gift Total expense Add lines 24 a Subtract line 2 Excess of rev and disbursed Net investment income. | sublications es (attach sched See Statem ng and administ d lines 13 through s, grants paid Str es and disburse and 25 26 from line 12: enue over expe    | rative gh 23 nt 5 ments.  nses            | 79,508.<br>312,630.<br>392,138.    |                                       | 55.        | 5,724.  | 35,059.<br>312,630.                     |

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Page 2

| Part       | 31   | Balance Sheets Column should be for end-of-year amounts only  | Beginning or year            |                                       | oi yeai                 |
|------------|------|---|------------------------------|---------------------------------------|-------------------------|
| - 411      |      | (See instructions )   | (a) Book Value               | (b) Book Value                        | (c) Fair Market Value   |
|            | 1    |   |                              |                                       | 100                     |
|            |      | Savings and temporary cash investments  | 394,953.                     | 102,326.                              | 102,326.                |
|            | 3    |   |                              |                                       |                         |
|            |      | Less <sup>*</sup> allowance for doubtful accounts   |                              |                                       |                         |
|            | 4    |   |                              |                                       |                         |
|            | _    | Less: allowance for doubtful accounts   |                              |                                       |                         |
|            | 5    |   |                              |                                       |                         |
|            | 6    | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see the instructions) |                              |                                       |                         |
| Δ          | 7    |   |                              |                                       | ļ                       |
| ŝ          |      | Less allowance for doubtful accounts  |                              |                                       | ļ                       |
| ASSET      | 8    | Inventories for sale or use   |                              | ····                                  |                         |
| Ŧ          | 9    | Prepaid expenses and deferred charges   |                              |                                       |                         |
| S          | 10   | a Investments — U.S and state government     obligations (attach schedule)  | 810,725.                     | 785,736.                              | 818,916.                |
|            |      | <b>b</b> Investments — corporate stock (attach schedule)  | 5,729,580.                   | 5,012,283.                            | 5,013,441.              |
|            |      | c Investments — corporate bonds (attach schedule)   | 1,127,657.                   | 1,359,446.                            | 1,348,260.              |
|            | 11   | Investments — land, buildings, and equipment basis.   |                              | · · · · · · · · · · · · · · · · · · · |                         |
|            |      | Less accumulated depreciation (attach schedule)   |                              |                                       |                         |
|            | 12   | Investments – mortgage loans  |                              |                                       |                         |
|            | 13   | Investments – other (attach schedule)   |                              |                                       |                         |
|            | 14   | Land, buildings, and equipment basis21,189.   |                              |                                       |                         |
|            |      | Less, accumulated depreciation (attach schedule) See Stmt 6 1,268.  | 19,921.                      | 19,921.                               | 19,921.                 |
|            |      | Other assets (describe ► See Statement 7)   | 1.                           | 1.                                    |                         |
|            | 16   | Total assets (to be completed by all filers — see instructions. Also, see page 1, item l)                                   | 8,082,837.                   | 7,279,713.                            | 7,302,864.              |
|            | 17   |   | 548.                         | 713.                                  | 7700=70000              |
| Ī          | 18   |   |                              |                                       |                         |
| A B -      | 19   | · · ·   |                              |                                       |                         |
| ŀ          | 20   | Loans from officers, directors, trustees, & other disqualified persons  |                              |                                       | 1                       |
| ì          | 21   | Mortgages and other notes payable (attach schedule)   |                              |                                       | 1                       |
| Ţ          | 22   |   |                              |                                       | 1                       |
| Ë          |      |   | 7.10                         |                                       | 1                       |
| <u>_S</u>  | 23   |   | 548.                         | 713.                                  |                         |
|            |      | Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.                          |                              |                                       |                         |
| NF         | 24   | Unrestricted  |                              |                                       |                         |
| E U        | 25   | Temporarily restricted  |                              |                                       |                         |
| D          | 26   | Permanently restricted .  |                              |                                       |                         |
| ASSET A    |      | Foundations that do not follow SFAS 117, check here X and complete lines 27 through 31.                                     | ļ                            |                                       |                         |
| E L<br>T A | 27   | Capital stock, trust principal, or current funds  |                              |                                       |                         |
| SN         | 28   | 1   |                              |                                       |                         |
| O E        | 29   | Retained earnings, accumulated income, endowment, or other funds  | 8,082,289.                   | 7,279,000.                            |                         |
| ŔŠ         | 30   | Total net assets or fund balances (see the instructions)  | 8,082,289.                   | 7,279,000.                            |                         |
|            | 31   | Total liabilities and net assets/fund balances  | 0 002 027                    | 7 070 712                             |                         |
| D +        | 111  | (see the instructions)  | 8,082,837.                   | 7,279,713.                            | L                       |
|            |      | Analysis of Changes in Net Assets or Fund Balance   |                              | T                                     |                         |
| 1          | Tota | Il net assets or fund balances at beginning of year - Part II, colur  | nn (a), line 30 (must ag     | ree with                              | 0 002 200               |
|            |      | of-year figure reported on prior year's return) .   | •                            | 1 2                                   | 8,082,289.<br>-803,289. |
|            |      | er amount from Part I, line 27a .   | ••                           | 3                                     | -003,289.               |
|            |      | Increases not included in line 2 (itemize)  |                              | <del>-</del> <del>-3</del>            | 7,279,000.              |
|            |      | lines 1, 2, and 3.  eases not included in line 2 (itemize)  | ••                           | . 4                                   | 1,219,000.              |
|            |      | il net assets or fund balances at end of year (line 4 minus line 5)   | - Part II, column (b) III    | <del> </del>                          | 7,279,000.              |
|            | iota | in het assets of fund balances at end of year (line 4 milius line 5)  | - raitii, coluillii (0), III | 10 JU   10                            | 1,213,000.              |

| Part IV   Capital Gains and                                    | Losses for Tax on Investmen  | t Income  |  |   |                                     |
|--|--|---|--|---|-------------------------------------|
| (a) List and descrit<br>2-story brick warehou                  | oe the kınd(s) of property sold (e g , r<br>use, or common stock, 200 shares ML  | eal estate,<br>.C Company)                        | (b) How acquired<br>P — Purchase<br>D — Donation | (C) Date acquired (month, day, year)    | (d) Date sold<br>(month, day, year) |
| 1a See Statement 8   |  |   |  |   |                                     |
| b  |  |   |  |   |                                     |
| <u> </u>   |  |   |  |   |                                     |
| d  |  |   |  |   |                                     |
| <u>e</u>   | <del></del>  |   | <u> </u>   | 4) 0                                    | <u> </u>                            |
| (e) Gross sales price  | (f) Depreciation allowed (or allowable)  | (g) Cost or other base plus expense of sa         |  | (h) Gain or<br>(e) plus (f) m           |                                     |
| a  |  |   |  |   |                                     |
| b  | <u> </u>   | <u> </u>  | <del></del>                                      |   |                                     |
|  |  |   |  |   |                                     |
| e  | <del> </del>   |   | <b></b>  |   | <del></del>                         |
|  | ving gain in column (h) and owned by   | the foundation on 12/31/69                        | 9  | (I) On an (Only                         | (h)                                 |
| (i) Fair Market Value  | (i) Adjusted basis   | (k) Excess of column                              | (i) g  | (I) Gains (Coli<br>ain minus column (I) | (), but not less                    |
| as of 12/31/69   | as of 12/31/69   | over column (j), if a                             |  | an -0-) <b>o</b> r Losses (fi           | rom column (h))                     |
| a  |  | <del></del>                                       |  |   |                                     |
| b  |  |   |  |   |                                     |
| С  |  |   |  |   |                                     |
| d  |  |   |  |   |                                     |
| e  |  | ·   |  |   | ·                                   |
| 2 Capital gain net income or (ne                               | et capital loss)  If gain, also If (loss), ent                                   | enter in Part I, line 7 ter -0- in Part I, line 7 | . 2  |   | -615,755.                           |
| 3 Net short-term capital gain or                               | (loss) as defined in sections 1222(5)  | and (6).  |  |   |                                     |
| If gain, also enter in Part I, lir                             | ne 8, column (c) (see the instructions)  | ). If (loss), enter -0-                           |  |   |                                     |
| in Part I, line 8  |  |   | 3  | <u> </u>                                | 0.                                  |
|  | er Section 4940(e) for Reduced to the section 4                                  |   |  | N/A                                     |                                     |
|  | ction 4942 tax on the distributable an   |   | se period?                                       | Yes                                     | ☐ No                                |
|  | alify under section 4940(e). Do not co   |   | a any ontrina                                    |   | <del></del>                         |
| (a) Base period years Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions  | (c) Net value of noncharitable-use ass            |  | (d)<br>Distribution<br>umn (b) divided  |                                     |
| 2008   |  |   |  |   |                                     |
| 2007   |  |   |  |   |                                     |
| 2006   |  |   |  |   |                                     |
| 2005   |  |   |  |   |                                     |
| 2004   |  |   |  |   |                                     |
| 2 Total of line 1, column (d)                                  |  |   | 2  |   |                                     |
| 3 Average distribution ratio for t                             | he 5-year base period — divide the to<br>in has been in existence if less than 5 | stal on line 2 by 5, or by the                    |  |   |                                     |
| ·  | ritable-use assets for 2009 from Part  |   | 4  |   | <u> </u>                            |
|  | madie-use assets for 2003 from Part  | A, line 3   |  |   |                                     |
| 5 Multiply line 4 by line 3                                    |  |   | 5  | <u> </u>                                |                                     |
| 6 Enter 1% of net investment in                                | come (1% of Part I, line 27b)  |   | 6  |   |                                     |
| 7 Add lines 5 and 6  |  |   | 7  |   |                                     |
| 8 Enter qualifying distributions f                             | ·  |   | 8  |   |                                     |
| Part VI instructions   | than line 7, check the box in Part VI,   | line 1b, and complete that                        | part using a 1%                                  | <del></del>                             |                                     |
| BAA  |  |   |  | Forn                                    | n 990-PF (2009)                     |

| Form   | 990-PF (2009) HAYSWOOD FOUNDATION INC. 23-73459   | 96            |               | Pa               | ge 4           |
|--------|---|---------------|---------------|------------------|----------------|
| Par    | t VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see the ins  | tructio       | ns)           |                  |                |
| 1 a    | Exempt operating foundations described in section 4940(d)(2), check here  |               |               |                  |                |
|        | Date of ruling or determination letter (attach copy of letter if necessary - see instr.)  |               |               |                  |                |
| Ł      | Domestic foundations that meet the section 4940(e) requirements in Part V,  |               | 2             | 2, 69            | 90.            |
|        | check here ► and enter 1% of Part I, line 27b   |               |               |                  | 1              |
| c      | : All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, column (b)  |               |               |                  |                |
| 2      | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable   |               |               |                  |                |
| _      | foundations only Others enter -0-)  |               | <del></del> ; |                  | 0.             |
| 3      | Add lines 1 and 2   |               |               | 2,69             |                |
| 4      | (2)(1)  |               |               | 2,69             | 0.             |
| 5<br>6 | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0-  Credits/Payments  |               |               | ., 0:            | <del>50.</del> |
| _      | 2009 estimated tax pmts and 2008 overpayment credited to 2009   |               |               |                  |                |
|        | Exempt foreign organizations — tax withheld at source   |               |               |                  |                |
|        | : Tax paid with application for extension of time to file (Form 8868)   |               |               |                  |                |
|        | Backup withholding erroneously withheld . 6d  |               |               |                  | 1              |
| 7      | Total credits and payments Add lines 6a through 6d  |               | ۶             | 3,00             | 70             |
| 8      | Enter any penalty for underpayment of estimated tax. Check here X if Form 2220 is attached.   |               |               | ,, 00            | <del> </del>   |
| 9      | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed   |               |               |                  | 0.             |
| 10     | Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  |               |               | 5, 31            |                |
| 11     | Enter the amount of line 10 to be Credited to 2010 estimated tax   2,800. Refunded  |               |               | 2,51             |                |
|        | t VII-A Statements Regarding Activities   |               |               | ., 0.            | <u> </u>       |
|        |   | $\overline{}$ | Y             | es               | No             |
| ra     | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?  |               | 1a            |                  | X              |
| b      | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see the instructions for definition)?  |               | 1 b           |                  | <u>X</u>       |
|        | If the answer is 'Yes' to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities  |               |               |                  |                |
|        | : Did the foundation file Form 1120-POL for this year?  | _             | 1 c           |                  | X              |
| C      | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year   | ا ۸           |               |                  | 1              |
|        | (1) On the foundation  \$ 0. (2) On foundation managers  \$ Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on  | 0.            |               | - 1              | 1              |
|        | foundation managers $\Rightarrow$ 0.  |               | _             |                  |                |
| 2      | Has the foundation engaged in any activities that have not previously been reported to the IRS?   | L             | 2             |                  | <u>X_</u>      |
|        | If 'Yes,' attach a detailed description of the activities   |               |               |                  |                |
| 3      | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles  |               | 3 3           | <u>-</u> -       |                |
| 4.     | of incorporation, or bylaws, or other similar instruments? If 'Yes,' attach a conformed copy of the changes   | -             |               | <del>^</del> +-  | <u>v</u>       |
|        | Did the foundation have unrelated business gross income of \$1,000 or more during the year?   | -             | 4a<br>4b      | N/               | <u>Χ</u>       |
| _      | olf 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?  Was there a liquidation, termination, dissolution, or substantial contraction during the year?  | <u> </u>      | 5             | _                | X              |
| 5      | If 'Yes,' attach the statement required by General Instruction T  | ⊢             | <del>-</del>  |                  |                |
| 6      | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either  |               |               |                  |                |
| •      | By language in the governing instrument, or   |               |               |                  |                |
|        | <ul> <li>By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict<br/>with the state law remain in the governing instrument?</li> </ul>  | -             | _  -,         | <del>,  </del> - |                |
| -      |   |               |               | X<br>X           |                |
|        | Did the foundation have at least \$5,000 in assets at any time during the year? If 'Yes,' complete Part II, column (c), and Part XV   | -             | <del></del>   | -+               |                |
| 88     | Enter the states to which the foundation reports or with which it is registered (see the instructions)  KY  | .             |               |                  |                |
| t      | o If the answer is 'Yes' to line 7, has the foundation furnished a copy of Form 990 PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If 'No,' attach explanation                           | _             | 8b 2          | <u>-</u>         | i              |
| 9      | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j) for calendar year 2009 or the taxable year beginning in 2009 (see instructions for Part XIV)? If 'Yes,' complete Part X | (5)<br>(//    | 9             | -                | X              |
| 10     | Did any persons become substantial contributors during the tax year? If 'Yes,' attach a schedule listing their names and addresses  |               | 0             |                  | <u></u>        |
| BAA    |   |               | 990-F         | F (2             |                |

| orm 990-PF (2009) HAYSWOOD FOUNDATION INC.  |              | /34595   | 6     | Pa            | age <b>5</b> |
|---|--------------|----------|-------|---------------|--------------|
| Part VII-A Statements Regarding Activities Continued  |              |          |       |               |              |
| At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If 'Yes', attach schedule (see instructions)   |              |          | 11    |               | X            |
| 12 Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?  |              |          | 12    |               | х            |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption.  | n applicat   | ion?     | 13    | Х             |              |
| Website address ► N/A  14 The books are in care of ► RANDY ANDERSON C.P.A. Telephon   | e no ►       | 606 5    | 64-6  | 260           |              |
| Located at > 1 WEST MCDONALD PKWY, MAYSVILLE, KY ZIP + 4  |              |          | 04_0  |               | <del>-</del> |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> — Check here   |              | <u> </u> | N/A   | <u>-</u>      | <b>_</b>     |
| and enter the amount of tax-exempt interest received or accrued during the year   | <b>▶</b>   · | 15       | ,     |               | N/A          |
| Part VII-B   Statements Regarding Activities for Which Form 4720 May Be Required  |              |          |       |               |              |
| File Form 4720 if any item is checked in the 'Yes' column, unless an exception applies.   |              |          |       | Yes           | No           |
| 1a During the year did the foundation (either directly or indirectly):  |              |          |       |               |              |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?  | Yes          | XNo      |       | 1             |              |
|   | □.63         | <u></u>  |       |               |              |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?  | Yes          | XNo      |       | i             |              |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  | Yes          | X No     | i i   | ľ             | 1            |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  | Yes          | X No     |       |               |              |
|   | □            | <u> </u> |       |               |              |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?   | Yes          | XNo      |       |               |              |
| (6) Agree to pay money or property to a government official? (Exception. Check 'No' if the<br>foundation agreed to make a grant to or to employ the official for a period after termination<br>of government service, if terminating within 90 days)  | Yes          | XNo      |       |               |              |
| <b>b</b> If any answer is 'Yes' to 1a(1)-(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53 4941(d)-3 or in a current notice regarding disaster assistance (see the instruct  | ons)?        |          | 1 b   | N/            | 'A           |
| Organizations relying on a current notice regarding disaster assistance check here  | <b>&gt;</b>  |          |       |               |              |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2009?   |              |          | 1c    |               | X            |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))   |              |          |       |               |              |
| a At the end of tax year 2009, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2009?   | Yes          | XNo      |       |               |              |
| If 'Yes,' list the years ▶ 20, 20, 20, 20   |              |          |       | 1             | ļ            |
| <b>b</b> Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 494: (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942 <b>all</b> years listed, answer 'No' and attach statement — see the instructions)  |              |          | 2b    | N             | /A           |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years  | here         |          |       | <del></del> f |              |
| ► 20, 20, 20, 20  |              |          | 1 1   | ĺ             |              |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business   |              |          |       | l             |              |
| enterprise at any time during the year?   | _            | X No     |       |               |              |
| b If 'Yes,' did it have excess business holdings in 2009 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approve by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to | ed           |          |       |               |              |
| (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2009)  |              |          | 3b    | N/            | <u>'A</u>    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  |              |          | 4a    | _             | <u>x</u>     |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2009?  |              |          | 4b    |               | X            |
| 200   |              |          | rm QQ | DF //         |              |

| Part VII-B   Statements Regarding Activiti   | es for Which Form  | <u> 4720 May Be Req</u> i                            | uired (continued)  |            |                       |             |
|--|--|--|--|------------|-----------------------|-------------|
| 5a During the year did the foundation pay or incur   | r any amount to  |  |  | _          | 1 1                   | Ì           |
| (1) Carry on propaganda, or otherwise attemp   | -  |  | Yes X  | No         |                       |             |
| (2) Influence the outcome of any specific publ on, directly or indirectly, any voter registra                      | ition drive?.  |  | Yes X  | No         |                       |             |
| (3) Provide a grant to an individual for travel,   | study, or other similar  | purposes?  | X Yes  | 」No        |                       |             |
| (4) Provide a grant to an organization other the in section 509(a)(1), (2), or (3), or section                     | nan a charitable, etc, or<br>4940(d)(2)? (see instru           | ganization described<br>uctions)                     | Yes  | No         |                       |             |
| (5) Provide for any purpose other than religious<br>educational purposes, or for the prevention                    | us, charitable, scientific<br>n of cruelty to children         | , literary, or<br>or animals?                        | Yes X  | ] No       |                       |             |
| <b>b</b> If any answer is 'Yes' to 5a(1)-(5), did <b>any</b> of the described in Regulations section 53 4945 or in | the transactions fail to a<br>a current notice regard          | qualify under the except<br>ding disaster assistance | ions   |            |                       |             |
| (see instructions)?  Organizations relying on a current notice regal   | rding disaster assistanc                                       | e check here   | ▶ [  | 7   "      | Ь                     | <u>X</u>    |
| c If the answer is 'Yes' to question 5a(4), does to tax because it maintained expenditure response                 | he foundation claim ex   |  | N/A Yes  | ່<br>ໄNo   |                       |             |
| If 'Yes,' attach the statement required by Regu  |  | 5-5(d)   | M/M les  | _ \        |                       |             |
| 6a Did the foundation, during the year, receive an on a personal benefit contract?                                 | •  | •  | ∐ Yes ⊉  | No         |                       |             |
| <b>b</b> Did the foundation, during the year, pay premi  | ums, directly or indirec                                       | tly, on a personal benef                             | it contract?   | <u> </u>   | ь                     | <u>X</u>    |
| If 'Yes' to 6b, file Form 8870   |  | 1 1 11   |  | 77.41      |                       |             |
| 7a At any time during the tax year, was the found  |  |  |  | No         | b N                   | / <u>a</u>  |
| b If yes, did the foundation receive any proceeds Part VIII   Information About Officers, Di                       |  |  |  |            |                       |             |
| and Contractors  |  |  |  |            |                       |             |
| 1 List all officers, directors, trustees, foundatio  | n managers and their o   | compensation (see inst                               | ructions).   |            |                       |             |
| (a) Name and address   | (b) Title and average hours per week devoted to position       | (c) Compensation<br>(If not paid, enter -0-)         | (d) Contributions to<br>employee benefit<br>plans and deferred<br>compensation | (e) Expe   | nse acco<br>allowanc  |             |
| See Statement 9  |  |  |  |            |                       |             |
|  |  |  |  |            |                       |             |
|  |  | 20,600.  | 0  |            |                       | 0.          |
|  |  |  |  |            |                       | -           |
|  |  |  |  |            |                       |             |
|  |  |  |  |            |                       |             |
|  |  |  |  |            |                       | <del></del> |
|  |  |  |  |            |                       |             |
|  | . (- 1) 1 1 1  | luded on line 1. see in                              | aturations) If none  | omtor 'NON | <u> </u>              | -           |
| 2 Compensation of five highest-paid employee   |  |  |  | l l        |                       | ount.       |
| (a) Name and address of each employee paid more than \$50,000  | (b) Title and average<br>hours per week<br>devoted to position | (c) Compensation                                     | (d) Contributions to<br>employee benefit<br>plans and deferred<br>compensation |            | ense acco<br>allowanc |             |
| None   |  |  |  |            |                       |             |
|  |  |  |  |            |                       | <del></del> |
|  |  |  |  |            |                       |             |
|  |  |  |  |            |                       |             |
|  |  |  |  |            |                       |             |
|  |  |  |  | 1          |                       |             |
|  |  |  |  |            |                       |             |
| Total number of other employees paid over \$50,000   | ).   |  |  | >          |                       | 0           |
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|  | 345996 Page <b>7</b>      |
|--|---------------------------|
| Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid and Contractors (continued)  | Employees,                |
| 3 Five highest-paid independent contractors for professional services — (see instructions). If none, enter 'NONE.'   | -                         |
|  | <del></del>               |
| (a) Name and address of each person paid more than \$50,000 (b) Type of service  | (c) Compensation          |
| None   |                           |
|  |                           |
|  | <del> </del>              |
|  |                           |
|  |                           |
|  |                           |
|  |                           |
|  |                           |
|  |                           |
|  |                           |
|  |                           |
|  |                           |
|  |                           |
| Total number of others receiving over \$50,000 for professional services   | <u> </u>                  |
| Part IX-A Summary of Direct Charitable Activities  |                           |
| List the foundation's four largest direct charitable activities during the tax year lingly or relevant statistical information such as the number of   | T                         |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses                  |
| 1 DONATIONS TO LOCAL CHARITIES   |                           |
|  | _                         |
|  | 206, 277.                 |
| 2 SCHOLARSHIPS   | -                         |
|  | 106,413.                  |
| 3  | 100,413.                  |
|  | -                         |
|  | ·                         |
| 4  |                           |
|  | _                         |
|  |                           |
| Part IX-B Summary of Program-Related Investments (see instructions)  |                           |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  | Amount                    |
| 1 <u>N/A</u>   |                           |
|  | _]                        |
|  |                           |
| 2  | -                         |
|  | -                         |
| All other program-related investments. See instructions  | <del> </del>              |
| 3  |                           |
|  | -                         |
|  |                           |
| Total. Add lines 1 through 3   | 0.                        |
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| Part X Minimum Investment Return (All domestic foundations must complete this part. see instructions.)   | Foreign f     | oundations, |
|--|---------------|-------------|
| 1 Fair market value of assets not used (or held for use) directly in carrying out charitable, etc, purposes:  a Average monthly fair market value of securities              |               | 5 222 252   |
|  | 1a            | 6,393,358.  |
| <b>b</b> Average of monthly cash balances  | 1 b           | 182,335.    |
| c Fair market value of all other assets (see instructions)   | 1c            | 6 575 602   |
| d Total (add lines 1a, b, and c)   | 1 d           | 6,575,693.  |
| e Reduction claimed for blockage or other factors reported on lines 1a and 1c  |               |             |
|  | <u> </u>      | _           |
| 2 Acquisition indebtedness applicable to line 1 assets.  | 2             | 0.          |
| 3 Subtract line 2 from line 1d   | 3             | 6,575,693.  |
| 4 Cash deemed held for charitable activities Enter 1-1/2% of line 3 (for greater amount, see instructions)   | 4             | 98,635.     |
| 5 Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4  | 5             | 6,477,058.  |
| 6 Minimum investment return. Enter 5% of line 5  | 6             | 323,853.    |
| Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private op  |               | oundations  |
| and certain foreign organizations check here ▶ □ and do not complete this  | part.)        |             |
| 1 Minimum investment return from Part X, line 6  | 1             | 323,853.    |
| 2a Tax on investment income for 2009 from Part VI, line 5  | <u>).</u>     |             |
| b Income tax for 2009 (This does not include the tax from Part VI)   |               |             |
| c Add lines 2a and 2b  | 2c            | 2,690.      |
| 3 Distributable amount before adjustments. Subtract line 2c from line 1 .  | 3             | 321,163.    |
| 4 Recoveries of amounts treated as qualifying distributions  | 4             |             |
| 5 Add lines 3 and 4  | 5             | 321,163.    |
| 6 Deduction from distributable amount (see instructions)   | 6             |             |
| 7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1   | 7             | 321,163.    |
| Part XII Qualifying Distributions (see instructions)   |               |             |
| 1 Amounts paid (including administrative expenses) to accomplish charitable, etc, purposes<br>a Expenses, contributions, gifts, etc — total from Part I, column (d), line 26 |               | 247 600     |
|  | 1a            | 347,689.    |
| <b>b</b> Program-related investments — total from Part IX-B  | 1 b           |             |
| 2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc, purposes   | 2             |             |
| 3 Amounts set aside for specific charitable projects that satisfy the: <ul> <li>a Suitability test (prior IRS approval required)</li> </ul>                                  | 3a            |             |
| <b>b</b> Cash distribution test (attach the required schedule)   | 3 b           |             |
| 4 Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4  | 4             | 347,689.    |
| 5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions)                        | 5             |             |
| 6 Adjusted qualifying distributions. Subtract line 5 from line 4   | 6             | 347,689.    |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating when qualifies for the section 4940(e) reduction of tax in those years   | nether the fo | oundation   |

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Form **990-PF** (2009)

# Part XIII Undistributed Income (see instructions)

|  | <b>(a)</b><br>Corpus | (b)<br>Years prior to 2008 | <b>(c)</b><br>2008 | <b>(d)</b><br>2009        |
|--|----------------------|----------------------------|--------------------|---------------------------|
| 1 Distributable amount for 2009 from Part XI, line 7   |                      |                            |                    | 321,163.                  |
| 2 Undistributed income, if any, as of the end of 2009  |                      |                            |                    | 321,103.                  |
| a Enter amount for 2008 only   |                      |                            | 0.                 |                           |
| <b>b</b> Total for prior years: 20, 20, 20   |                      | 0.                         |                    |                           |
| 3 Excess distributions carryover, if any, to 2009.   |                      |                            |                    |                           |
| <b>a</b> From 2004   | Ĺ                    |                            | ľ                  |                           |
| <b>b</b> From 2005 85, 266.  |                      |                            |                    |                           |
| c From 2006 80,516.  |                      | į                          | j                  |                           |
| <b>d</b> From 2007 22, 036.  |                      |                            |                    |                           |
| e From 2008 145,103.   |                      |                            |                    |                           |
| f Total of lines 3a through e  | 332,921.             |                            |                    | ·-                        |
| 4 Qualifying distributions for 2009 from Part  |                      |                            |                    |                           |
| XII, line 4 ► \$ 347, 689.   |                      | h                          |                    |                           |
| a Applied to 2008, but not more than line 2a   |                      |                            | 0.                 |                           |
| <b>b</b> Applied to undistributed income of prior years (Election required — see instructions) |                      | 0.                         |                    |                           |
| c Treated as distributions out of corpus   | 0.                   |                            |                    |                           |
| (Election required – see instructions) <b>d</b> Applied to 2009 distributable amount.          | 0.                   |                            | <del></del>        | 321,163.                  |
| e Remaining amount distributed out of corpus   | 26,526.              |                            |                    | 321,103.                  |
| 5 Excess distributions carryover applied to 2009   | 0.                   |                            |                    | 0.                        |
| (If an amount appears in column (d), the   |                      |                            | <del></del>        |                           |
| same amount must be shown in column (a) )  |                      |                            |                    |                           |
| 6. Futurable metaletal of each column of   |                      |                            |                    |                           |
| 6 Enter the net total of each column as indicated below:                                       |                      |                            | }                  |                           |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5  | 359,447.             |                            |                    |                           |
| <b>b</b> Prior years' undistributed income Subtract  |                      |                            |                    |                           |
| line 4b from line 2b .   |                      | 0.                         |                    |                           |
| c Enter the amount of prior years' undistribut-  |                      |                            |                    |                           |
| ed income for which a notice of deficiency has been issued, or on which the section            |                      |                            |                    |                           |
| 4942(a) tax has been previously assessed   |                      | 0.                         |                    |                           |
| d Subtract line 6c from line 6b Taxable  |                      |                            |                    |                           |
| amount - see instructions  |                      | 0.                         |                    |                           |
| e Undistributed income for 2008 Subtract line 4a from  |                      |                            |                    |                           |
| line 2a Taxable amount — see instructions  |                      |                            | 0.                 |                           |
| f Undistributed income for 2009 Subtract lines   |                      |                            |                    |                           |
| 4d and 5 from line 1. This amount must be distributed in 2010                                  |                      |                            |                    | 0.                        |
| 7 Amounts treated as distributions out of  |                      |                            |                    | <u>0.</u>                 |
| corpus to satisfy requirements imposed   | Ì                    |                            |                    |                           |
| by section 170(b)(1)(F) or 4942(g)(3)<br>(see instructions)                                    | 0.                   |                            |                    |                           |
| ,  |                      |                            |                    |                           |
| 8 Excess distributions carryover from 2004 not applied on line 5 or line 7 (see instructions)  | 0.                   |                            |                    |                           |
| 9 Excess distributions carryover to 2010.  |                      |                            |                    |                           |
| Subtract lines 7 and 8 from line 6a  | 359,447.             |                            |                    |                           |
| 10 Analysis of line 9.   |                      |                            |                    |                           |
| <b>a</b> Excess from 2005 85, 266.   | ļ                    |                            |                    |                           |
| <b>b</b> Excess from 2006 80, 516.   |                      | j                          |                    |                           |
| c Excess from 2007 22,036.   |                      | 1                          |                    | ĺ                         |
| <b>d</b> Excess from 2008 145, 103.  |                      |                            |                    |                           |
| e Excess from 2009 26,526.   |                      |                            |                    | Form <b>990-DE</b> (2009) |

| Form 990-PF (2009) HAYSWOOD FOUNDAT   |                     |                                       |  | 23-734599                                   | 6 Page <b>10</b>                 |
|---|---------------------|---------------------------------------|--|---|----------------------------------|
| Part XIV   Private Operating Foundation   |                     |                                       |  |   | N/A                              |
| 1 a If the foundation has received a ruling or is effective for 2009, enter the date of the   | ruling              |                                       |  | . •   |                                  |
| <b>b</b> Check box to indicate whether the founda   |                     | erating foundation d                  |  | 4942(j)(3) or                               | 4942(j)(5)                       |
| 2a Enter the lesser of the adjusted net income from Part I or the minimum   | Tax year (a) 2009   | <b>(b)</b> 2008                       | (c) 2007                                     | (d) 2006                                    | (e) Total                        |
| investment return from Part X for each year listed  | (a) 2009            | (b) 2006                              | (C) 2007                                     | (u) 2000                                    | (e) Total                        |
| <b>b</b> 85% of line 2a   |                     |                                       |  |   | <del></del>                      |
| c Qualifying distributions from Part XII,<br>line 4 for each year listed  |                     |                                       |  |   |                                  |
| d Amounts included in line 2c not used directly for active conduct of exempt activities   |                     |                                       |  |   |                                  |
| <ul> <li>Qualifying distributions made directly<br/>for active conduct of exempt activities<br/>Subtract line 2d from line 2c</li> </ul>  |                     |                                       |  |   | -                                |
| 3 Complete 3a, b, or c for the<br>alternative test relied upon.   |                     |                                       |  | 1   |                                  |
| a 'Assets' alternative test — enter   | ľ                   |                                       |  |   |                                  |
| (1) Value of all assets   |                     | -                                     | <del></del>                                  |   |                                  |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)   |                     |                                       |  |   |                                  |
| b 'Endowment' alternative test — enter 2/3 of<br>minimum investment return shown in Part X,<br>line 6 for each year listed  |                     |                                       |  |   |                                  |
| c 'Support' alternative test — enter  |                     |                                       |  |   |                                  |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)) or any (section 512(a)(5)(a)(a)(a)(a)(a)(a)(a)(a)(a)(a)(a)(a)(a) |                     |                                       |  |   |                                  |
| 512(a)(5)), or royalties)   |                     |                                       |  |   |                                  |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(III)  |                     |                                       |  |   |                                  |
| (3) Largest amount of support from<br>an exempt organization  |                     |                                       |  |   |                                  |
| (4) Gross investment income.  | <u></u>             | <u></u>                               | <u> </u>                                     |   |                                  |
| Part XV   Supplementary Information assets at any time during the   | (Complete this      | part only if the                      | organization ha                              | ad \$5,000 or moi                           | re in                            |
| 1 Information Regarding Foundation Mana   |                     | istructions.)                         | · · · · · · · · · · · · · · · · · · ·        |   |                                  |
| a List any managers of the foundation who close of any tax year (but only if they hav None  | have contributed m  | ore than 2% of the than \$5,000) (See | total contributions re<br>section 507(d)(2)) | eceived by the found                        | lation before the                |
| <b>b</b> List any managers of the foundation who  | own 10% or more     | of the stock of a corr                | noration (or an equa                         | ally large portion of t                     | the ownership of                 |
| a partnership or other entity) of which the<br>None   | foundation has a 1  | 0% or greater intere                  | est.   | any large polition of                       | e comoramp c                     |
| 2 Information Regarding Contribution, Gra   | nt Gift Loan Sch    | Narchin etc Progra                    | ame:   | <del></del>                                 | <del></del>                      |
| Check here I I if the foundation only i requests for funds If the foundation make complete items 2a, b, c, and d  | makes contributions | s to preselected cha                  | ritable organization:                        | s and does not acce<br>anizations under oth | pt unsolicited<br>er conditions, |
| <b>a</b> The name, address, and telephone number  | er of the person to | whom applications                     | should be addressed                          | d   |                                  |
|   |                     |                                       |  |   |                                  |
| See Statement 10  |                     |                                       |  |   | <u> </u>                         |
| <b>b</b> The form in which applications should be   | submitted and info  | rmation and materia                   | ils they should inclu                        | de:   |                                  |
| See Statement for Line 2a   |                     |                                       |  |   |                                  |
| c Any submission deadlines  |                     |                                       |  |   |                                  |
| See Statement for Line 2a   |                     |                                       |  |   |                                  |
| d Any restrictions or limitations on awards,  | such as by geograp  | phical areas, charita                 | ble fields, kinds of i                       | institutions, or other                      | factors.                         |
| See Statement for Line 2a   |                     |                                       |  |   |                                  |
| BAA   | T                   | EEA0310L 07/06/09                     |  | F   | orm <b>990-PF</b> (2009)         |

Page **11** 

| 3 Grants and Contributions Paid During the Year or Approved for Future Payment |  |                      |                                  |        |  |  |  |  |
|--|--|----------------------|----------------------------------|--------|--|--|--|--|
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager or<br>substantial contributor | Foundation status of | Purpose of grant or contribution | Amount |  |  |  |  |
| Name and address (home or business)  | substantial contributor  | recipient            | Contribution                     |        |  |  |  |  |
| a Paid during the year   | substantial contributor  | recipient            |                                  |        |  |  |  |  |
| Total  |  |                      | ► 3a                             |        |  |  |  |  |
| b Approved for future payment  Total   |  |                      | <b>▶</b> 31                      |        |  |  |  |  |

BAA

Form **990-PF** (2009)

# Part XVI-A Analysis of Income-Producing Activities

| Enter gross      | s amounts unless otherwise indicated.  | Unrelated               | business income      | Excluded by  | section 512, 513, or 514              |                                       |  |
|------------------|--|-------------------------|----------------------|--|---------------------------------------|---------------------------------------|--|
|                  |  | (a)<br>Business<br>code | <b>(b)</b><br>Amount | (c)<br>Exclu-<br>sion  | <b>(d)</b><br>Amount                  | (e) Related or exempt function income |  |
| 1 Progr          | ram service revenue:   |                         |                      | code   |                                       | (see the instructions)                |  |
|                  |  |                         |                      | <del>  _     _     _  </del>             |                                       | <del></del>                           |  |
|                  |  | <b></b>                 |                      | <del> </del>   | - <del></del>                         | ·                                     |  |
| c                |  | ļ                       |                      |  |                                       |                                       |  |
| d                |  |                         |                      |  |                                       |                                       |  |
| e                |  |                         |                      |  |                                       |                                       |  |
| f                |  |                         |                      | <del>  _   _</del> |                                       |                                       |  |
| <b>g</b> Fees    | and contracts from government agencies   |                         |                      |  |                                       |                                       |  |
| 2 Meml           | bership dues and assessments   |                         |                      |  |                                       |                                       |  |
| 3 Interes        | t on savings and temporary cash investments  |                         |                      |  |                                       | 59,284.                               |  |
| 4 Divide         | ends and interest from securities  |                         | ··. <u>.</u>         | <del>                                     </del>   |                                       | _113,977.                             |  |
| 5 Net re         | ental income or (loss) from real estate:   |                         |                      | ļ  |                                       |                                       |  |
| a Debt-          | financed property  | ļ <u>.</u>              |                      | <u> </u>   |                                       |                                       |  |
| <b>b</b> Not d   | ebt-financed property  |                         |                      |  |                                       |                                       |  |
| 6 Net rer        | ntal income or (loss) from personal property   |                         |                      | <u> </u>   |                                       |                                       |  |
| 7 Other          | investment income  |                         |                      | <u> </u>   |                                       |                                       |  |
| <b>8</b> Gain oi | r (loss) from sales of assets other than inventory                                     |                         |                      |  |                                       | <u>-615,755.</u>                      |  |
| 9 Net in         | ncome or (loss) from special events  |                         |                      | <u> </u>   |                                       |                                       |  |
| 10 Gross         | s profit or (loss) from sales of inventory   |                         |                      |  |                                       |                                       |  |
| 11 Other         | revenue  |                         |                      |  |                                       |                                       |  |
| а                |  |                         |                      | 1  |                                       |                                       |  |
|                  |  |                         |                      |  |                                       |                                       |  |
|                  |  |                         |                      |  |                                       |                                       |  |
|                  |  |                         |                      |  |                                       |                                       |  |
| е                |  |                         |                      |  |                                       |                                       |  |
| 12 Subto         | otal Add columns (b), (d), and (e)   |                         |                      |  |                                       | -442,494.                             |  |
|                  | . Add line 12, columns (b), (d), and (e)   |                         |                      | <u> </u>   | 13                                    | -442,494.                             |  |
|                  | sheet in the instructions for line 13 to verify ca                                     | alculations)            |                      |  | •                                     |                                       |  |
|                  |  |                         |                      |  | _                                     |                                       |  |
| Part XVI-        | B Relationship of Activities to the  | Accomplis               | nment of Exemp       | ot Purpose   | :S                                    |                                       |  |
| Line No.         | Explain below how each activity for which in accomplishment of the foundation's exempt | ncome is repor          | ted in column (e) of | Part XVI-A c   | ontributed important                  | ly to the                             |  |
| <u>▼</u>         | accomplishment of the foundation's exempt  | purposes (oth           | er than by providing | tunas for su   | cn purposes) (See t                   | ne instructions.)                     |  |
| <u>N/A</u>       |  |                         |                      |  |                                       |                                       |  |
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TEEA0502L 07/06/09

# Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations Yes No

|  |  |   |  |  |  |                           |  |   |  | 162                  | 140      |
|--|--|---|--|--|--|---------------------------|--|---|--|----------------------|----------|
| c  | Old the organization<br>lescribed in section<br>elating to political o   | 501(c) of the                                     | Code (oth                              | ngage in any of the section                                | the following wit<br>501(c)(3) organ                       | h any of<br>izations      | ther organization)<br>or in section!                             | n<br>527,   |  |                      |          |
|  | Fransfers from the re  | Ü   |  | a noncharitable  | exempt organiza  | ation of                  |  |   |  |                      |          |
|  | 1) Cash  | - p   |  |  |  |                           |  |   | 1a (1)                                     |                      | X        |
| •  | 2) Other assets  |   |  |  |  |                           |  |   | 1 a (2)                                    |                      | X        |
|  | Other transactions.  |   |  |  |  |                           |  |   |  |                      |          |
|  | 1) Sales of assets   | to a nonchari                                     | table exer                             | not organization   | 1  |                           |  |   | 1b(1)                                      |                      | <u>X</u> |
|  | 2) Purchases of as   |   |  | , ,  |  |                           |  |   | 1b(2)                                      |                      | X        |
|  | 3) Rental of facilities  |   |  | . •  |  |                           |  |   | 1 b (3)                                    |                      | X        |
| •  | 4) Reimbursement   |   | •                                      |  |  |                           |  |   | 1 b (4)                                    |                      | X        |
| •  | 5) Loans or loan gu  | _   |  |  |  |                           |  |   | 1 b (5)                                    |                      | X        |
| -  | 6) Performance of  |   | nembershi                              | o or fundraising   | solicitations  |                           |  |   | 1 b (6)                                    |                      | <u>x</u> |
| c Sharing of facilities, equipment, mailing lists, other assets, or paid employees |  |   |  |  |  | 1c                        |  | X   |  |                      |          |
|  | g,   |   |  | ,,   | panerpy  |                           |  |   |  |                      |          |
| <b>d</b> f<br>t<br>a   | f the answer to any<br>he goods, other ass<br>any transaction or sl  | of the above<br>ets, or service<br>haring arrange | is 'Yes,' c<br>es given b<br>ement, sh | complete the follow<br>by the reporting<br>ow in column (c | owing schedule<br>foundation If the<br>t) the value of the | Columne founds<br>e goods | n <b>(b)</b> should alv<br>ation received le<br>s, other assets, | vays show the fa<br>ess than fair mai<br>or services rece | ir market valu<br>ket value in<br>ived     | le of                |          |
| <b>(a)</b> Lin   | - 1  |   |  | noncharitable exem   |  |                           |  | sfers, transactions, a                                    |  | gement               | s        |
| N/A  |  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
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|  |  |   |  |  |  |                           |  | <u> </u>  |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
|  | _  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
| C  | s the foundation direction described in section for the section of | 501(c) of the                                     | Code (oth                              | ted with, or rela<br>ner than section                      | ted to, one or m<br>501(c)(3)) or in                       | ore tax-<br>section       | exempt organiz<br>527?   | ations  | Yes  | X                    | No       |
|  | (a) Name of or   |   | 1                                      | (b) Type   | of organization  |                           | (0   | ) Description of  | relationship                               |                      |          |
| N/A  |  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
|  |  |   |  |  |  |                           |  |   |  |                      |          |
| Unde   | er penalties of perjury, I de<br>plete Declaration of prepa  | clare that I have e                               | examined this                          | return, including acc                                      | companying schedules                                       | and state                 | ements, and to the be  | est of my knowledge a                                     | nd belief, it is true                      | e, correc            | t, and   |
| com  | plete Declaration of prepa   | rer (other than tax                               | xpayer or fidu                         | ciary) is based on all                                     | information of which                                       | preparer h                | nas any knowledge  |   |  |                      |          |
|  | / \  | <b>\</b>  |  | 1  |  | 1                         |  | - PRESI   |  |                      |          |
| S   -  |  | <u> </u>  |  |  |  |                           | 2/10/10  |   | 7500                                       |                      |          |
| G  | Signature of officer or tru  | rsiee   |  | <del></del>  |  | Date                      |  | Title   |  |                      | <u> </u> |
| н   <sub>Б</sub> .   | Preparer's   |   |  |  |  | Date                      | :  | Check if  | Preparer's Identifyi<br>See Signature in I | ng numi<br>the instr | s)       |
| Pai  |  | Randy Ar  | ndersor                                | 1  |  | 8                         | /06/10   |   | I/A  |                      |          |
| E par  | er's Firm's name (or   | Randy Ar  | ndersor                                | , CPA, LLO   | C  |                           |  | EIN N/A   |  |                      |          |
| Use  | employed).   |   |  | d Pkwy #3  | -B   |                           |  |   |  |                      |          |
|  | address, and ZIP code  | Maysvill  | le, KY                                 | 41056  |  |                           |  | Phone no ► (  | <u>606) 564-</u>                           | -626                 | 0        |
| BAA  |  |   |  |  |  |                           |  |   | Form <b>99</b> 0                           | 0-PF (               | 2009)    |

| 2009  | Federal Statements   | Page 1   |
|---|--|--|
| Client 7345996  | HAYSWOOD FOUNDATION INC.   | 23-7345996   |
| 8/06/10   | TIATSWOOD TOOKDATION INC.  | 09·45AM  |
| Statement 1<br>Form 990-PF, Part I, Line 16b<br>Accounting Fees   |  |  |
| PROFESSIONAL SERVICES   | (a)       (b)       Net       (c)         Expenses       Investment       Adjusted         per Books       Income       Net Income         \$ 4,320.       \$ 4,320.         \$ 5 4,320.       \$ 4,320.   |  |
| Statement 2<br>Form 990-PF, Part I, Line 16c<br>Other Professional Fees   |  |  |
| INVESTMENT FEE-5TH 3RD&HL<br>INVESTMENT FEES-US BANK  | (a) (b) Net (c)  Expenses Investment Adjusted  per Books Income Net Income  \$ 17,918. \$ 17,918. 20,787. 20,787.  Total \$ 38,705. \$ 38,705. \$ 0.   |  |
| Statement 3<br>Form 990-PF, Part I, Line 18<br>Taxes  |  |  |
| FEDERAL INCOME TAX FOREIGN TAXES. PAYROLL TAXES TAX AND LICENSE   | (a) (b) Net (c)  Expenses per Books Investment Income  \$ -7,506.  | \$ 1,261.  |
| Statement 4<br>Form 990-PF, Part I, Line 23<br>Other Expenses   |  |  |
| COPIER MAINTENANCE EMPLOYEE HEALTH INSURANCE INTERNET ACCESS MEETING EXPENSE MEMBERSHIP DUES MISC SUPPLIES WORKERS COMP | (a)       (b) Net       (c)         Expenses per Books       Investment Income       Adjusted Net Income         \$ 239.       \$ 48.         4,000.       800.         2,718.       544.         263.       53.         755.       151.         495.       99.         64.       1.         1,136.       227.         464.       93.         Total       \$ 10,134.         \$ 0.       \$ 2,016. | \$ 191.<br>3,200.<br>2,174.<br>210.<br>634.<br>396.<br>63.<br>909.<br>371. |

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| 2009   | Federal Statements  | Page 2       |
|--|---|--------------|
| Client 7345996   | HAYSWOOD FOUNDATION INC.                                    | 23-7345996   |
| 8/06/10  Statement 5 Form 990-PF, Part I, Line 25 Contributions, Gifts, and Grants |   | 09.45AM      |
| Cash Grants and Allocations  |   |              |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                            | EDUCATION<br>K. DESPAIN SCHOLARSHIP PROGRAM<br>VARIOUS      |              |
| Relationship of Donee:<br>Organizational Status of Dor<br>Amount Given:            | NONE<br>nee: 501 C 3  | \$<br>1,400. |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                            | EDUCATION DOWNING SCHOLARSHIP PROGRAM VARIOUS               |              |
| Relationship of Donee:<br>Organizational Status of Dor<br>Amount Given:            | NONE<br>nee: 501 C 3  | 105,013.     |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                            | RECREATION LIMESTONE FAMILY YMCA US 68 MAYSVILLE, KY 41056, |              |
| Relationship of Donee:<br>Organizational Status of Dor<br>Amount Given:            | NONE  | 8,750.       |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                            | ARTS MAYSVILLE PLAYERS SECOND STREET MAYSVILLE, KY 40156,   |              |
| Relationship of Donee:<br>Organizational Status of Don<br>Amount Given:            | NONE  | 50,000.      |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                            | ARTS<br>OHIO VALLEY ARTIST GUILD                            |              |
| Relationship of Donee:<br>Organizational Status of Don<br>Amount Given:            | NONE<br>nee: 501 C 3  | 4,000.       |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                            | EDUCATION<br>MAYSVILLE MASON CO LIBRARY                     |              |
| Relationship of Donee:<br>Organizational Status of Don<br>Amount Given:            | NONE<br>nee: 501 C 3  | 68,000.      |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                            | YOUTH RECREATION TOM BROWNING BOYS AND GIRLS CLUB           |              |
| Relationship of Donee:<br>Organizational Status of Don<br>Amount Given:            | NONE<br>nee: 501 C 3  | 8,750.       |

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| 2009   | Federal Statements                                | —  | Page 3     |
|--|---|----|------------|
| Client 7345996   | HAYSWOOD FOUNDATION INC.                          |    | 23-7345996 |
| 8/06/10  Statement 5 (continued) Form 990-PF, Part I, Line 25 Contributions, Gifts, and Grants |   |    | 09 45AM    |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:  | PROTECTION OF YOUTH<br>CASA PROGRAM               |    |            |
| Relationship of Donee:<br>Organizational Status of D<br>Amount Given:                          | NONE<br>Ponee: 501 C 3                            | \$ | 10,000.    |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:  | COMMUNITY DEVELOPEMENT MAYSVILLE INITIATIVES      |    |            |
| Relationship of Donee:<br>Organizational Status of D<br>Amount Given:                          | NONE<br>Sonee: 501 C 3                            |    | 8,750.     |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:  | EDUCATION<br>ST PATRICK SCHOOL                    |    |            |
| Relationship of Donee:<br>Organizational Status of D<br>Amount Given:                          | NONE<br>Sonee: 501 C 3                            |    | 11,667.    |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:  | EDUCATION<br>LICKING VALLEY COLLEGE               |    |            |
| Relationship of Donee:<br>Organizational Status of D<br>Amount Given:                          | NONE<br>Sonee: 501 C 3                            |    | 7,000.     |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:  | EDUCATION<br>ST AUGUSTINE SCHOOL                  |    |            |
| Relationship of Donee:<br>Organizational Status of D<br>Amount Given:                          | NONE<br>Sonee: 501 C 3                            |    | 5,000.     |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:  | CHARITY<br>EASTER SEALS                           |    |            |
| Relationship of Donee:<br>Organizational Status of D<br>Amount Given:                          | NONE<br>Ponee: 501 C 3                            |    | 1,000.     |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:  | COMMUNITY DEVELOPMENT LICKING VALLEY RC&D COUNCIL |    |            |
| Relationship of Donee:<br>Organizational Status of D<br>Amount Given:                          | MAYSVILLE, KY 41056<br>NONE<br>Donee: 501(C)(3)   |    | 1,000.     |
| Class of Activity:   | COMMUNITY DEVELOPMENT                             |    |            |

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| 2009  | Federal Statements  | Page 4               |
|---|---|----------------------|
| Client 7345996  | HAYSWOOD FOUNDATION INC.  | 23-7345996           |
| 8/06/10  Statement 5 (continued) Form 990-PF, Part I, Line 25 Contributions, Gifts, and Grant | s   | 09 45AM              |
| Donee's Name:<br>Donee's Address:   | EWING FIRE DEPARTMENT   |                      |
| Relationship of Donee:<br>Organizational Status of<br>Amount Given:                           | NONE<br>Donee: 501(C)(3)  | \$ 5,000.            |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                                       | YOUTH PROTECTION<br>BOYS CLUB OF CINCINNATI   |                      |
| Relationship of Donee:<br>Organizational Status of<br>Amount Given:                           | NONE<br>Donee: 501(C)(3)  | 10,000.              |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                                       | YOUTH EDUCATION<br>NATIVITY MONTESSORI SCHOOL   |                      |
| Relationship of Donee:<br>Organizational Status of<br>Amount Given:                           | NONE<br>Donee: 501(C)(3)  | 2,300.               |
| Class of Activity:<br>Donee's Name:<br>Donee's Address:                                       | COMMUNITY DEVELOPMENT<br>MAYSVILLE CHAPTER  | :                    |
| Relationship of Donee:<br>Organizational Status of<br>Amount Given:                           | NONE<br>Donee: 501(C)(3)  | 5,000.               |
|   | Total   | \$ 312,630.          |
| Statement 6<br>Form 990-PF, Part II, Line 14<br>Land, Buildings, and Equipmen                 | nt  |                      |
| Category  | Accum. Book Basis Deprec. Value   | Fair Market<br>Value |
| Machinery and Equipment   | \$     21,189.     \$     1,268.     \$     19,921.       Fotal     \$     21,189.     \$     1,268.     \$     19,921. |                      |
| Statement 7<br>Form 990-PF, Part II, Line 15<br>Other Assets                                  |   |                      |
|   | Book Value  Total \$ 0.   | Fair Market Value 0. |

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# **Federal Statements**

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Client 7345996

#### HAYSWOOD FOUNDATION INC.

23-7345996

8/06/10

09 45AM

| Statement 8   |
|---|
| Form 990-PF, Part IV, Line 1                          |
| Capital Gains and Losses for Tax on Investment Income |

| <u> Item</u> | (a) Description                | (b) How<br>Acquired | (c) Date<br><u>Acquired</u> | (d) Date<br>Sold |
|--------------|--------------------------------|---------------------|-----------------------------|------------------|
| 1            | 425 DOVER CORP                 | Purchased           | 6/21/2005                   | 6/16/2009        |
| 2            | 500 EMC CORP MASS              | Purchased           | 10/17/2005                  | 6/16/2009        |
| 3            | 1625 EBAY INC COM              | Purchased           | 5/26/2006                   | 6/16/2009        |
| 4            | 25000 FEDERAL HOME LOAN        | Purchased           | 12/19/2005                  | 7/30/2009        |
| 4<br>5<br>6  | 271 MICROSOFT                  | Purchased           | 6/10/2005                   | 11/23/2009       |
| 6            | 1110 MORGAN STANLEY DEAN       | Purchased           | 6/21/2005                   | 7/23/2009        |
| 7            | 2042 PFIZER                    | Purchased           | Various                     | 6/16/2009        |
| 8<br>9       | 8018 SYNOVUS FINANCIAL         | Purchased           | Various                     | 8/31/2009        |
| 9            | 200 TEVA PHARMACEUTICAL        | Purchased           | 10/17/2005                  | 11/23/2009       |
| 10           | 1702 TOTAL SYS SVCS INC        | Purchased           | Various                     | 4/08/2009        |
| 11           | 175 VANGUARD BD INDEX          | Purchased           | 6/27/2008                   | 7/30/2009        |
| 12           | 1743 WALGREEN CO               | Purchased           | Various                     | 2/02/2009        |
| 13           | 1400 WYETH                     | Purchased           | 5/07/2008                   | 10/15/2009       |
| 14           | 2010 SALES REPORTED ON 09 FORM | Purchased           | Various                     | Various          |
| 15           | FIDELITY                       | Purchased           | Various                     | 7/29/2009        |
| 16           | FIRST AMERICAN MID CAP         | Purchased           | Various                     | 7/29/2009        |
| 17           | FIRST AMERN INVT FDS           | Purchased           | Various                     | 7/29/2009        |
| 18           | FIRST AMERN INVT FDS           | Purchased           | Various                     | 7/29/2009        |
| 19           | FIRST AMERN INVT FDS           | Purchased           | Various                     | 7/29/2009        |
| 20           | Capital Gain Dividends         |                     |                             | :                |

| <u>Item</u> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | (e) Gross Sales 14,649. 6,385. 28,193. 26,163. 8,1024. 28,813. 10,720. 23,453. 13,875. 46,625. 70,353. 179,892. 324,870. 177,929. 397,949. | (f) Deprec. Allowed | (g) Cost Basis 15,656. 6,615. 54,876. 24,989. 8,932. 47,157. 58,019. 92,752. 6,852. 56,646. 13,520. 73,896. 62,522. 179,892. 477,626. 157,093. 545,207. |                      | (i)<br>FMV<br>12/31/69 | (j) Adj. Bas. 12/31/69 | (k)<br>Excess<br>(i)-(j) | (1) Gain (Loss)  \$ -1,00723026,683. 1,17481016,13329,12563,939. 3,86833,193. 35527,271. 7,831. 0152,756. 20,836147,258. |
|--|--|---------------------|---|----------------------|------------------------|------------------------|--------------------------|--|
| 15<br>16   | 324,870.<br>177,929.   |                     | 477,626.<br>157,093.  | -152,756.<br>20,836. |                        |                        | Total                    | 20,836.<br>-147,258.<br>-93,292.<br>-71,878.<br>13,756.  |

8/06/10

# **Federal Statements**

Page 6

**Client 7345996** 

#### HAYSWOOD FOUNDATION INC.

23-7345996

09.45AM

Statement 9
Form 990-PF, Part VIII, Line 1
List of Officers, Directors, Trustees, and Key Employees

| Name and Address  | Title and<br>Average Hours<br><u>Per Week Devoted</u> | <br>Compen-<br>sation | Contri-<br>bution to<br>EBP & DC | Expense<br>Account/<br>Other |
|---|---|-----------------------|----------------------------------|------------------------------|
| JOHN MCDOWELL<br>377 EDGEMONT ROAD<br>MAYSVILLE, KY 41056       | Director<br>0   | \$                    |                                  | \$ 0.                        |
| DAVID CLARKE<br>309 WADSWORTH DRIVE<br>MAYSVILLE, KY 41056      | Director<br>0   | 0                     | . 0.                             | 0.                           |
| MICHAEL CLARKE<br>119 SUTTON STREET<br>MAYSVILLE, KY 41056      | Director<br>0   | 0                     | . 0.                             | 0.                           |
| WILLIAM C. MCNEILL<br>140 W MAPLE LEAF<br>MAYSVILLE, KY 41056   | Director<br>0   | 0                     | . 0.                             | 0.                           |
| JOHN G PARKER<br>41 HACKETT RIDGE<br>BROOKSVILLE, KY 41004      | Director<br>0   | 0                     | . 0.                             | 0.                           |
| WARREN MARKWELL<br>220 EDGEMONT ROAD<br>MAYSVILLE, KY 41056     | Director<br>0   | 0                     | . 0.                             | 0.                           |
| KIRK TOLLE<br>658 HILLCREST ROAD<br>MAYSVILLE, KY 41056         | 0   | 0                     | . 0.                             | 0.                           |
| ANN TOMLIN<br>289 SHANNON LANE<br>MAYSVILLE, KY 41056           | Director<br>0   | 0                     | . 0.                             | 0.                           |
| DOUGLAS HENDRICKSON<br>180 EDGEMONT ROAD<br>MAYSVILLE, KY 41056 | Treasurer<br>0  | 0                     | . 0.                             | 0.                           |
| DAVE WALLINGFORD<br>JERSEY RIDGE ROAD<br>MAYSVILLE, KY 41056    | President<br>0  | 0                     | . 0.                             | 0.                           |
| DEBRA WALLINGFORD<br>2 RIVER RIDGE<br>MAYSVILLE, KY 41056       | Director<br>0   | 0                     | . 0.                             | 0.                           |
| SALLY WALTON<br>721 HILL CREST<br>MAYSVILLE, KY 41056           | Director<br>0   | 0                     | . 0.                             | 0.                           |

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### **Federal Statements**

Page 7

Client 7345996

#### HAYSWOOD FOUNDATION INC.

23-7345996

8/06/10

09 45AM

Statement 9 (continued)
Form 990-PF, Part VIII, Line 1
List of Officers, Directors, Trustees, and Key Employees

| Name and Address   | Title and<br>Average Hours<br><u>Per Week Devoted</u> | Compen-<br>sation | Contri-<br>bution to<br>EBP & DC | Expense<br>Account/<br>Other |
|--|---|-------------------|----------------------------------|------------------------------|
| ROBERT ROSS<br>660 BUFFALO TRACE<br>MAYSVILLE, KY 41056          | Secretary<br>0  | \$ 0.             | \$ 0.                            | \$ 0.                        |
| RONALD RICE<br>8020 MARSHALL DRIVE<br>MAYSVILLE, KY 41056        | Vice President<br>O                                   | 0.                | 0.                               | 0.                           |
| LLOYD SCHILTZ  | Executive Direc 25.00                                 | 20,600.           | 0.                               | 0.                           |
| MAYSVILLE, KY 41056  | 23.00   |                   |                                  |                              |
| JOHN W. MCNEILL<br>1055 JERSEY RIDGE ROAD<br>MAYSVILLE, KY 41056 | Director<br>0   | 0.                | 0.                               | 0.                           |
|  | Total   | \$ 20,600.        | \$ 0.                            | <u>\$ 0.</u>                 |

# Statement 10 Form 990-PF, Part XV, Line 2a-d Application Submission Information

Name of Grant Program:

SEE ATTACHED

Name:

HAYSWOOD FOUNDATION

Care Of:

LLOYD SCHILTZ

ONE W. MCDONALD PKWY

Street Address: City, State, Zip Code: Telephone:

MAYSVILLE, KY 41056 (606) 563-9333

Form and Content:

SEE ATTACHED APPLICATIONS SEE ATTACHED APPLICATIONS

Submission Deadlines: Restrictions on Awards:

SEE ATTACHED APPLICATIONS

## 2009 Application Form and Instructions

#### G. L. & Elsie H. Downing Scholarship Katie DeSpain Scholarship Matt Stahl Scholarship

Hayswood Foundation, Inc., Administrator

1 West McDonald Parkway, Suite 3A, Maysville, KY 41056

The attached application form is shared by the three scholarship programs, above. Only one application is needed to apply for all three scholarships. Answer all questions as completely as possible. If you have questions, contact the Foundation office immediately by calling 563-9333, or by sending an email to hayswoodfoundation@maysvilleky.net.

**ELIGIBILITY**: You must be under the age of 25 at the time of initial application. You must not have already completed or attended four years of college. Scholarships are not awarded for post-graduate studies. Members of the families of the directors or staff of Hayswood Foundation, or of the original donors of the scholarship programs, are ineligible. You must have graduated from an accredited high school, or have completed at least one year of studies at an accredited college or university in the United States. Applicants must be attending or planning to attend, an accredited U. S. college or university. No more than two siblings can receive a scholarship from a given scholarship program ("Siblings" includes blood related, adopted, and step children within a given family unit.). Program-specific requirements are discussed, below, and are in addition to these general requirements.

<u>SUBMISSION DEADLINE</u>: Completed applications ("Completed" applications consist of the attached 5-page application form plus all materials required to be submitted in addition to the application form.) must be in the Foundation office (at the address, above) no later than <u>5:00 P.M. Friday, April 24, 2009</u>.

<u>ATTACHMENTS</u>: Pay careful attention to the section on Page 1 that lists additional information that must be submitted in order for an application to be considered complete. Included is proof of submission of the Free Application for Federal Student Assistance (FAFSA). Start that submission process now, if you have not already done so. Make or print a copy of your FAFSA application to submit with this scholarship application.

AWARDS: Scholarships are awarded for one-year periods. Past recipients must reapply for future consideration. Scholarships are paid directly to the financial aid office of the recipient's school in equal payments prior to each semester or quarter. Withdrawing from school for any reason, other than serious illness, injury, or other reason acceptable to the Foundation, will result in loss of funding. No scholarship will be paid after a student completes what would be considered his or her senior year of study.

**CONFIDENTIALITY:** While the information provided on or with this application form will be treated as confidential, it will be made available to the Scholarship Committee, Board of Directors, and staff of Hayswood Foundation, Inc. for evaluation and selection purposes. To ensure privacy prior to receipt by the Foundation, it is recommended that application materials be placed in a sealed envelope for delivery.

#### G. L. and Elsie H. Downing Scholarship

To be eligible, the applicant, or the applicant's parents, must have resided in Mason County for at least two years immediately prior to an application's submission. The number of years that an applicant may qualify to receive funding will be determined by the total number of years of residency. The selection process is based on financial need, academics, and extra-curricular activities. To be considered, high school students must have a 3.00 cumulative grade point average or better; college applicants must have a 2.50 cumulative grade point average or better.

#### Katie DeSpain Scholarship

To be eligible, applicants must have graduated from an accredited high school in Mason County. The selection process is based on financial need, academics, and extra-curricular activities. To be considered, first-time applicants from high school or college must have a 3.00 cumulative grade point average or better (Prior recipients must have a 2.50 GPA or better.).

#### **Matt Stahl Scholarship**

To be eligible, applicants must have graduated from St. Patrick's or Mason County High School. The selection process is based on financial need, academics, and extra-curricular activities. To be considered, applicants from high school or college must have a 2.50 cumulative grade point average or better.

Form 001

#### G. L. & Elsie H. Downing, Katie DeSpain, and Matt Stahl Scholarships

#### **GENERAL INSTRUCTIONS**

- All responses to questions on this form must be clearly typed or printed in ink. If you have questions, contact our office by calling 563-9333,
  or by email to hayswoodfoundation@maysvilleky net.
- Write only on the front of the application sheets, and on the front of any attachments to the application. Information placed on the back of sheets may be missed when copying. When additional sheets must be attached to answer any question, indicate in the answer space that separate sheets are attached, and indicate on those sheets the section of the application that is being supplemented
- The applicant's name must appear on all supplemental information attached to or accompanying the application.

#### VERY IMPORTANT: INFORMATION TO BE ATTACHED TO, OR PROVIDED FOR THIS APPLICATION

NOTE: Current scholarship recipients who are submitting this application to retain their scholarships need not resubmit any item in this section which is marked with an asterisk (\*).

- \*1. If you are currently a high school student, attach a copy of your official transcript for all high school academic credits.
- 2 Attach a copy of your official transcript for any college courses completed
- \*3. Attach a copy of your most recent ACT and/or SAT scores
- 4. Attach a BRIEF statement about your ambitions, and tell us what receiving a scholarship would mean/has meant to you
- \*5 Attach a recent black & white or color photograph Photos of first-time recipients will be used in a news release.
- \*6 Provide three letters of recommendation. Two must be written by current or past teachers who have taught you in a classroom environment. The third letter must come from a non-teacher source. Each letter is to be mailed or delivered directly to the Foundation office by the author, and must be received by the application deadline. Letters written by relatives of the applicant, or any employee or director of Hayswood Foundation, will not be accepted. Letters must be dated, and may not be dated prior to January 1, 2009. Provide the attached handouts to the authors of your letters so that they will be aware of these requirements.
- 7. Attach a copy of your 2009 Free Application for Federal Student Aid (FAFSA), along with a copy of the Student Aid Report (SAR) that you received in response to your FAFSA. If you have not yet received your SAR, attach a copy of your FAFSA, then submit a copy of your SAR as soon as it arrives (SAR's submitted after the application deadline will be accepted.).
- 8 Attach a copy of any Forms W-2 that you received for employment in 2008, along with a <u>signed</u> copy of pages 1 & 2 of your 2008 federal income tax return, if you were required to file.
- 9 Attach copies of your parents' Forms W-2 for 2008, along with <u>signed</u> copies of pages 1 & 2 of their 2008 federal income tax returns. If your parents are separated or divorced, we will need this tax information from **BOTH** parents. If unable to provide the second parent's information, the parent with custody must submit a signed statement that the information is unavailable, and give the reason

| PE   | RSONAL INFORMATION OF APPLICANT  |
|--|--|
| NOTE: Current scholarship recipients who are su that is marked with an asterisk (*). | ubmitting this application to retain their scholarships need not answer any Item in this section |
| Name   | Last 4 Digits of Social Security No ·  |
| Address:   | Email Address:   |
| Home Phone Number :  | Phone number where you can be reached at college:  |
| Date of birth N  | farital status: ( ) single ( ) married Number of dependents:                                     |
| *High school attended:   | *Rank in HS graduating class: of total graduates   |
| Current enrollment status: ( ) high school stud-                                     | ent ( ) college student, and in year ( ) not currently enrolled                                  |
| Current cumulative grade point average, or curr                                      | nulative GPA at the end of last semester attended:   |
| Name(s) of parent(s)/guardian(s):  |  |
| Address of parent(s)/guardian(s):  |  |
| Number of years of residency in Mason County   | for applicant: Number of years for applicant's parents   |
| Do you have a brother or sister (including step br                                   | others and sisters, and adopted siblings) who has received one of these scholarships?            |
| RECIPIENT'S NAME   | SCHOLARSHIP PROGRAM  |
|  |  |
|  |  |

| PERSONAL INFORMATION OF APPLICANT, CONTI   | NUED                                  |
|--|---------------------------------------|
| st extra-curricular activities for school, community, your family, and/or church This section is<br>our descriptions. Attach a separate sheet, if needed, and indicate below that there is an attac  |                                       |
|  |                                       |
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|  |                                       |
| ollege you plan to attend, or are attending, and its location  |                                       |
| APPLICANT'S FINANCIAL NEED   |                                       |
| temize, below, your anticipated expenses for attending college during the <u>full</u> upcoming school neal plans, books, and fees related to enrollment or classes (If you are uncertain of the exact obtained by contacting your college's financial aid office.). <b>Do not list expenses for transponot be considered when awarding scholarships.</b> | amounts, estimates of expenses can be |
| NATURE OF EXPENSE  | DOLLAR AMOUNT                         |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |

| Applicant's Name:  |  |  |  |
|--|--|--|--|
|  | APPLICANT'S FINANC   | CIAL ASSISTANCE  |  |
| List other grants or scholarships for which you to you for the upcoming school year (indicate t Seeking other sources of assistance will not le Foundation office immediately If selected, you from your college | he amount you will receive<br>ssen your chance of being        | e for the <b>FULL</b> school year). <b>DO NOT LIS</b> selected. Should any of this information     | T STUDENT LOANS. In change, contact the                    |
| SOURCE OF ASSISTANCE   |  | INDICATE IF AWARDED OR APPLIED FOR   | AMOUNT AWARDED<br>(IF APPLICABLE)                          |
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|  |  | Total of Other Assistance  | \$   |
| If you received more financial aid in past y   | ears than was needed fo  | or vour expenses, and surplus funds  |  |
| are available in your college account t  | or future use, show the  | amount of that surplus here. Do not  | •  |
| include fu   | ınds from student loans,                                       | or personal or family contributions.   | \$   |
|  |  | Total of All Other Funds Available   | \$   |
|  |  |  |  |
|  | APPLICANT'S  | ASSETS   |  |
| indicate, below, your assets including checking real estate, and vehicles.   | and savings accounts, cei                                      | tificates of deposit, savings bonds, stock   | s, other bonds, trust funds                                |
|  |  |  | _  |
| NATURE OF ASSET  | VALUE  | HOW OBTAINE  |  |
|  |  |  |  |
|  |  |  |  |
| <u> </u>   |  |  |  |
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| <u></u>  |  |  |  |
| As an applicant for the Hayswood Foundation, Inc. so of my knowledge. I understand that my submission of be selected. If selected, I understand that (1) I may a   | of this application in no way grattend the college of my choic | uarantees that funds will be awarded, or the a<br>e, provided the institution is accredited and lo | mount of the award should I cated within the United States |
| (2) all scholarship funds awarded will be paid directly<br>procedures for the administration of scholarships (Th   | e Foundation reserves the rig                                  | ht to reclaim any funds which remain unused  | at the end of the school year,                             |
| or consider the amount of those unused funds in detecompletion of each semester, as well as evidence of  | ermining the amount of future<br>my enrollment for the subsec  | awards), (3) I must submit a copy of my grad<br>quent semester, (4) I must disclose to the Fou     | es to the Foundation at the ndation any additional         |
| financial assistance received following the submissio<br>should the recipient receive additional funds from oth  | n of this application (The Fou                                 | ndation reserves the right to reduce the amou  | nt of any scholarship awarde                               |
| meet academic requirements, or because of a recipie funding for any subsequent year  |  |  |  |
| remains for any subsequent year  |  |  |  |
| Signature of   | Applicant  |  | ate  |

|  | PERSONAL INFOR                               | RMATION O   | F PARENT(S)/GU       | ARDIAN(S)   |                        |
|--|--|-------------|----------------------|---|------------------------|
| With whom do you reside? (                                 | ) both parents ( ) father                    | er ( ) moth | er () step father    | ( ) step mother ( ) other                             |                        |
| Please check one of the boxes                              | to the right if parents are                  | divorced (  | ) or separated       | ( ).  |                        |
| Are both parents living? ()                                | yes ()no                                     |             |                      |   |                        |
| Father's name:   |  |             |                      | Father's age·   |                        |
| Father's address (if same as a                             | pplicant's, write "same"):                   |             |                      |   |                        |
|  |  |             |                      |   |                        |
|  |  |             |                      |   |                        |
| Mother's name:   |  |             | N                    | lother's age.   |                        |
|  |  |             |                      |   |                        |
|  | r  |             |                      |   |                        |
| <del></del>  |  |             |                      |   |                        |
| Position held <sup>.</sup> List dependents (other than the | e applicant ) for federal in                 | come tax pu | rposes in 2008 (If p |   | ents for both          |
| Position held:<br>List dependents (other than the          | e applicant ) for federal in<br>Relationship | come tax pu | rposes in 2008 (If p | parents are divorced, list depende<br>Name of school, | ents for both<br>Grade |
| Position held:<br>List dependents (other than the          | e applicant ) for federal in<br>Relationship | come tax pu | rposes in 2008 (If p | parents are divorced, list depende<br>Name of school, | ents for both<br>Grade |
| Position held:<br>List dependents (other than the          | e applicant ) for federal in<br>Relationship | come tax pu | rposes in 2008 (If p | parents are divorced, list depende<br>Name of school, | ents for both<br>Grade |
| Position held:<br>List dependents (other than the          | e applicant ) for federal in<br>Relationship | come tax pu | rposes in 2008 (If p | parents are divorced, list depende<br>Name of school, | ents for both<br>Grade |
| Position held:<br>List dependents (other than the          | e applicant ) for federal in<br>Relationship | come tax pu | rposes in 2008 (If p | parents are divorced, list depende<br>Name of school, | ents for both<br>Grade |
| Position held:<br>List dependents (other than the          | e applicant ) for federal in<br>Relationship | come tax pu | rposes in 2008 (If p | parents are divorced, list depende<br>Name of school, | ents for both<br>Grade |
| Position held:<br>List dependents (other than the          | e applicant ) for federal in<br>Relationship | come tax pu | rposes in 2008 (If p | parents are divorced, list depende<br>Name of school, | ents for bot<br>Grade  |

| Applicant's'Name: |  |
|-------------------|--|
|                   |  |

# FINANCIAL INFORMATION OF PARENTS/GUARDIANS (OR FOR PARENT WITH CUSTODY, IF DIVORCED)

| Annual Income a   | and Deductible Expenses   |
|---|---|
| Actual 2008 Amounts From<br>Federal Income Tax Return   | Estimated Amounts for 2009  |
| Adjusted gross income   | Adjusted gross income   |
| Net taxable income  | Net taxable income  |
| Tax-exempt income   | Tax-exempt income   |
| Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement)  | Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement)  |
| Assets and Liabilities  | s at the Time of This Application   |
| 1. Market value of home, if owned \$  | 5 Other investments (stocks, bonds, etc.):  |
| Market value of other real estate:  | - 6 Total of lines 1 through 5:   |
| Dollar value of share of business or farm:  | 7 Total indebtedness:   |
| Total bank deposit accounts:  | 8 Net assets (Line 6 minus \$   |
|   | and Deductible Expenses   |
| Actual 2008 Amounts From<br>Federal Income Tax Return   | Estimated Amounts for 2009  |
| Adjusted gross income   | Adjusted gross income   |
| Net taxable income  | Net taxable income  |
| Tax-exempt income   |   |
|   | Tax-exempt income   |
| Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement)  | Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement)  |
| sources (including pre-paid living expenses, travel allowances, deferred retirement)  | Income derived from all other sources (including pre-paid living expenses, travel allowances,   |
| sources (including pre-paid living expenses, travel allowances, deferred retirement)  | Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement)  s at the Time of This Application  5 Other investments (stocks,               |
| sources (including pre-paid living expenses, travel allowances, deferred retirement)  Assets and Liabilities  | Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement)  s at the Time of This Application  5 Other investments (stocks, bonds, etc.): |
| sources (including pre-paid living expenses, travel allowances, deferred retirement)  Assets and Liabilities  1. Market value of home, if owned:  2. Market value of attack and actack. | Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement)  s at the Time of This Application  5 Other investments (stocks, bonds, etc.): |

| pplicant's Name:  |  |
|---|--|
| ·   |  |
| ADDITIONAL INFORMATION  | · · · · · · · · · · · · · · · · · · ·    |
| Other than parental assistance, and assets of the applicant listed on page 3 of this application, lisare available to the applicant for use toward the cost of education  | st any additional sources of support tha |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Explain any circumstances that create a financial hardship which would not be apparent from the application (Attach a separate sheet if necessary)  | information reported elsewhere on this   |
|   |  |
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|   |  |
|   |  |
| CERTIFICATION BY PARENTS/GUARDIANS  |  |
| (If parents are divorced, the signature of the parent with custody to the best of my/our knowledge, the information reported is complete and accurate. I/We agree of any major changes in our financial status as reported. |  |
| Signature   | Date                                     |
| Signature   | Date                                     |

# FOR FIRST-TIME APPLICANTS, AND THOSE WHO HAVE NOT PREVIOUSLY RECEIVED SCHOLARSHIP FUNDS FROM A HAYSWOOD FOUNDATION PROGRAM

It is crucial that the authors of your letter's of recommendation understand our requirements. If a letter is not in our office by the application deadline, the application is incomplete and ineligible for consideration. To help this process operate as smoothly as possible, write your name on each of these three instruction forms, separate the forms, and provide one to each individual you select to write a letter. Remember that you are ultimately responsible for ensuring that the letters are submitted, so remember to follow up with each author to see if their letter has been completed and delivered. You may also contact the Foundation office to inquire.

| Applicant's Name:  |
|--|
| You have been selected to write a letter of recommendation for a student who is applying for a 2009-2010 scholarship offered by Hayswood Foundation, Inc. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of the Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2009. Your letter should be no longer than one page, single side. Do not give your completed letter to the applicant. Instead, mail or deliver it directly to the Foundation office no later than 5:00 p.m. on Friday, April 24, 2009. A late letter will result in the application's disqualification. Submission may be by mail or in person at the following address: Hayswood Foundation, Inc., 1 West McDonald Parkway, Suite 3A, Maysville, Kentucky, 41056. If by mail, ensure adequate time for delivery. If in person, have an envelope ready in case our office is closed and you need to slide the letter under the office door. If you regularly write letters for many students, you may mail or deliver multiple letters at a time. If you have questions, please call the Foundation office at (606) 563-9333, or email us at hayswoodfoundation@maysvilleky.net. Your time and effort are greatly appreciated.        |
|  |
| Applicant's Name:  |
| You have been selected to write a letter of recommendation for a student who is applying for a 2009-2010 scholarship offered by Hayswood Foundation, Inc. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of the Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2009. Your letter should be no longer than one page, single side. <b>Do not give your completed letter to the applicant.</b> Instead, mail or deliver it directly to the Foundation office no later than 5:00 p.m. on Friday, April 24, 2009. A late letter will result in the application's disqualification. Submission may be by mail or in person at the following address: Hayswood Foundation, Inc., 1 West McDonald Parkway, Suite 3A, Maysville, Kentucky, 41056. If by mail, ensure adequate time for delivery. If in person, have an envelope ready in case our office is closed and you need to slide the letter under the office door. If you regularly write letters for many students, you may mail or deliver multiple letters at a time. If you have questions, please call the Foundation office at (606) 563-9333, or email us at hayswoodfoundation@maysvilleky.net. Your time and effort are greatly appreciated. |
|  |
| Applicant's Name:  |
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You have been selected to write a letter of recommendation for a student who is applying for a 2009-2010 scholarship offered by Hayswood Foundation, Inc. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of the Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2009. Your letter should be no longer than one page, single side. Do not give your completed letter to the applicant. Instead, mail or deliver it directly to the Foundation office no later than 5:00 p.m. on Friday, April 24, 2009. A late letter will result in the application's disqualification. Submission may be by mail or in person at the following address: Hayswood Foundation, Inc., 1 West McDonald Parkway, Suite 3A, Maysville, Kentucky, 41056. If by mail, ensure adequate time for delivery. If in person, have an envelope ready in case our office is closed and you need to slide the letter under the office door. If you regularly write letters for many students, you may mail or deliver multiple letters at a time. If you have questions, please call the Foundation office at (606) 563-9333, or email us at hayswoodfoundation@maysvilleky.net. Your time and effort are greatly appreciated.

# Have you remembered to do the following?

| Review all information on the application for accuracy.  |
|--|
| Place your name at the tops of pages 2 - 6 of the application, and on each piece of supplemental information accompanying the application form.  |
| Provide a written statement of your goals, and what receiving this scholarship would mean/has meant to you.  |
| <b>Provide a recent black &amp; white or color photo</b> (Applies only to first-time applicants, and those who are re-applying but have never been selected to receive a scholarship.).  |
| Provide a copy of your high school transcript (Applies only to applicants currently in high school.).  |
| Provide a copy of your most recent ACT or SAT score (Does not apply to current recipients applying to continue receipt of scholarship.).   |
| Provide copies of all college transcripts, if applicable.  |
| Provide copies of your 2008 Forms W-2, if applicable.  |
| Provide copies of pages 1 and 2 of your 2008 federal income tax form, if applicable.   |
| <b>Provide copies of your parents' 2008 Forms W-2</b> (If your parents are divorced, we need W-2's from both, or a signed statement from the parent with custody that the information is unavailable, and why.).   |
| Provide copies of pages 1 and 2 of your parents' 2008 federal income tax return (If your parents are divorced, we need tax returns from both, or a signed statement from the parent with custody that the information is unavailable, and why.).   |
| Provide copies of your 2009 Free Application for Federal Student Aid and the Student Aid Report that you received in response (SAR's not yet received are to be submitted upon receipt.).  |
| Select three qualified individuals to submit letters of recommendations. (Does not apply to current recipients applying to renew their scholarships.)  |
| If your parents are divorced, and you are not providing a W-2, income tax return, and/or financial information requested on Page 6 for the non-custody parent, provide a signed statement from the parent with custody that the information is unavailable, and why (Only one signed statement is required to cover any and all omissions.). |
| Sign the application at the bottom of page 3.  |
| Have your parent(s) or guardian(s) sign at the bottom of page 6 (If your parents are divorced only the signature of the parent with custody is required.).   |
| Arrange for the delivery of your application to our office, along with all required information, before this year's deadline of 5:00 p.m. on Friday, April 24.   |

# Hayswood Foundation, Inc.

One West McDonald Parkway, Suite 3A, Maysville, KY, 41056

Phone: (606) 563-9333 Fax: (606) 563-9444 Email: hayswoodfoundation@maysvilleky.net

#### **2009 GRANT APPLICATION INSTRUCTIONS**

Hayswood Foundation, Inc., as a charitable organization, is limited, by the Internal Revenue Service, in the types of grants that can be made, and in the types of recipients who qualify to receive funds. In general, grants may be made to non-profit organizations in a seven county area that includes Bracken, Fleming, Lewis, Mason and Robertson Counties in Kentucky, and Adams and Brown Counties in Ohio. The purpose of the grant must be to promote education, or mental or physical health. Only those organizations recognized by the Internal Revenue Service as able to receive tax-deductible contributions from individuals are eligible for consideration. Preference is given to organizations qualifying under Section 501(c)(3). Schools must be accredited, and must provide written evidence that accreditation is current.

Grants will not be made for programs or purposes involving political indoctrination or action, or which predominately involve social or religious indoctrination or action. Grants are not made to or for the benefit of individuals, but only to recognized tax-exempt organizations. No portion of any grant may directly benefit of any officer, director, or member of any recipient, except in a manner that would indiscriminately benefit other members of the class to be served. Grants will not be made for the purpose of funding endowment funds.

It is possible that a grant will be awarded on a conditional basis. These grants would require an organization to raise money from other sources to match funds received from the Foundation. Not all money received from other sources will qualify for the match (Detailed requirements are available upon request.). Grants for major capital purposes will be awarded on a \$1-for-\$2 conditional basis, only, and will be paid over a number of years, with the length of time dependent upon the amount, and other specific conditions of the request. Applicants may use a single application form to apply for multiple projects. However, if one of the projects is a major capital project, a separate application form should be used for that project.

Recipients of major capital grants of \$100,000 or more will be required to conduct special reviews of the use of granted funds at least every two years, with a final review conducted within 90 days of the date of the final distribution. The grant reviews must be performed by an independent, licensed public accountant, and copies provided to the Foundation.

Completed applications must be received in the office of Hayswood Foundation, Inc. no later than 5:00 p. m. on Monday, August 3, 2009. Applications will not be accepted after the deadline has passed. A "completed" application consists of the attached application form, plus all supporting documentation requested under the form's ltem 18. For ease of completion, applicants may create their own application form, provided the item numbers and text listed on our original application are recreated in their entirety. Applications should be submitted in loose-leaf form, not bound or stapled (DO NOT USE STAPLES), with information printed on one side of each sheet, only. Print must be in black or other dark ink. Applications must be signed by an officer or the executive director of the applying organization.

By submitting an application, the applicant acknowledges that Hayswood Foundation, Inc. may rely on the information being accurate and current as of the date stated. Any material misstatement will result in rejection, and any grant funds theretofore paid based on reliance on that misstatement will be immediately refunded upon our notice to the applicant.

Distributions of awards to selected applicants should not be expected earlier than November 1, 2009. Once grant money is awarded to an organization, that money must be used for the purpose stated in the application, or a different purpose if prior approval is received from the Foundation. Money not used as stated or approved must be returned. Successful grantees will be required to account for all grant monies spent and/or restricted. Any funds received from other organizations for the same purpose must also be disclosed. No new grants will be made to any organization, or any successor organization, for a period of four years thereafter until such accounting and disclosure is provided.

Questions about the application process should be directed to the phone number, or email address, above.

# 2009 HAYSWOOD FOUNDATION, INC. GRANT APPLICATION

Additional sheets may be attached if more space is needed for a response Reference the item number(s) on all attachments. You may also create your own application form, provided the item numbers and text listed on this original application are recreated in their entirety.

| (1) | Legal name of organization:             |  |  |
|-----|---|--|--|
|     | Street address:                         |  |  |
|     | City:                                   |  |  |
| (2) | Contact person:                         | ······································ |  |
|     | Street address:                         |  |  |
|     | City:                                   |  |  |
|     | Telephone number:                       | Email Address:                         |  |
| (3) | Names and addresses of officers and ex  | secutive director:                     |  |
|     |   |  |  |
|     |   |  |  |
|     |   |  |  |
| (4) | Names and addresses of direc-           |  |  |
|     | tors:                                   |  |  |
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| (5) | Compensation of officers, directors, an | d all employ-                          |  |
|     | ees:                                    |  |  |
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| Charitable purpose of organiza-  |
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| tion:  |
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| How long has organization been in existence?   |
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| Describe geographic area and number of individuals served by organization?   |
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| Will/has organization applied for this same grant to any other organizations or foundations?N  If you answered YES to question #10, please list all organizations or foundations to which you will or have |
| applied:   |
|  |
| Purpose(s) for which this grant is requested:  |
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| 13) | How will this grant benefit your service population?  |
|-----|---|
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| 14) | Will your project still be feasible if our Foundation grants only a portion of the funds requested in this application? Will you be able to raise matching funds if our Foundation provides you with a challenge grant? |
|     |   |
|     |   |
|     | Describe your fundraising activities over the <u>previous</u> eighteen (18) month period, and include the net amount raised for each activi-  |
|     | ty:   |
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| 16) | Describe your planned fundraising activities for the <u>upcoming</u> twelve (12) month period:  |
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| (17) If your organization was awarded a grant from Hayswood Foundation in 2008, briefly account for the use of that grant, including a summary of how the funds were spent, and note if any of those funds remain unused.  |
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| (18) Attachments to this application <u>must</u> include the following:  |
| <ul> <li>(a) Copy of determination letter from the Internal Revenue Service recognizing organization as tax exempt. If a 501(c)(3) organization, provide a copy of that determination letter.</li> <li>(b) Organization's current assets and liabilities, certified by an officer or the Executive Director;</li> <li>(c) Statement of organization's receipts and disbursements for the last two fiscal years;</li> <li>(d) Detailed narrative statement of use of any Hayswood funds granted to organization during the past three years;</li> <li>(e) Detailed narrative statement of proposed use of funds requested in this application; and</li> <li>(f) If applying organization is a school, written evidence of current accreditation.</li> </ul> |
| (19) Discretionary attachments and presentation:   |
| You may submit additional documentation to explain and support this grant request. You should also be prepared to appear before the Hayswood Grant Committee, if requested by the Committee, to make an oral and/or visual presentation to supplement this written application.  |
| I certify, to the best of my knowledge, the accuracy of the information provided on and with this application.   |
| Signature and title of organization's chief executive officer or executive director  |
| Typed/Printed name   |
| Date   |

## **HEDGES-BARNETT SCHOLARSHIP**

# 2009 Application Form and Instructions

Hayswood Foundation, Inc., Administrator 1 West McDonald Parkway, Suite 3A Maysville, KY 41056

The attached application form is to be submitted when applying for the Hedges-Barnett Scholarship. Answer all questions as completely as possible, and pay careful attention to the section on Page 1 that lists additional information that must be submitted in order for an application to be considered complete. If you have questions, contact the Bracken County High School Guidance Counselor's office, or the office of Hayswood Foundation by calling (606) 563-9333, or by email to hayswoodfoundation@maysvilleky.net.

**ELIGIBILITY**: The Hedges-Barnett Scholarship is available to current and past members of the graduating class of Bracken County High School. First-time recipients will be selected from the current high school graduating class, only. Current recipients may reapply, but their ment will be evaluated against all other applications received. Applicants must be planning to attend an accredited post-secondary institution in the state of Kentucky. The selection process is based on financial need, academics, and extra-curricular activities. Students who have already completed or attended four years of college are not eligible. Members of the families of the directors or staff of Hayswood Foundation, Inc., or of the family of the scholarship's donor, are not eligible.

<u>SUBMISSION DEADLINE</u>: Completed applications ("Completed" applications consist of the attached 5-page application form plus all materials required to be submitted in addition to the application form.) must be received in the Bracken County High School Guidance Counselor's office, or the office of Hayswood Foundation (address, above) no later than <u>3:00 P.M. Thursday</u>, <u>April 23</u>, <u>2009</u>.

<u>ATTACHMENTS</u>: Pay careful attention to the section on Page 1 that lists additional information that must be submitted in order for an application to be considered complete. Included is proof of submission of the Free Application for Federal Student Assistance (FAFSA). Start that submission process now, if you have not already done so. Make or print a copy of your FAFSA application to submit with this scholarship application.

**AWARDS**: Scholarships are awarded for one-year periods. The amount of the scholarship is subject to change from year to year. Past recipients must reapply for future consideration. Scholarships are paid directly to the financial aid office of the recipient's school in equal payments prior to each semester or quarter. Withdrawing from school for any reason, other than serious illness, injury, or other reason acceptable to the Foundation, will result in loss of funding. No scholarship will be paid after a student completes what would be considered the senior year of study.

<u>CONFIDENTIALITY</u>: While the information provided on or with this application form will be treated as confidential, it will be made available to the Bracken County High School Scholarship Selection Committee for evaluation and selection purposes, and to the Board of Directors and staff of Hayswood Foundation, Inc. for final approval. To ensure privacy during delivery, it is recommended that application materials be placed in a sealed envelope.

### **HEDGES-BARNETT SCHOLARSHIP**

APPLICATION DEADLINE 3:00 P.M. THURSDAY, APRIL 23, 2009

### **GENERAL INSTRUCTIONS**

- Carefully review each section of this application and respond as requested. All responses to the questions on this form must be clearly
  typed or printed in ink. If you have a question, contact the Bracken County High School Guidance Office (735-3153) or the office of
  Hayswood Foundation (606-563-9333, or hayswoodfoundation@maysvilleky.net)
- Write only on the front of the application sheets, and on the front of any attachments to the application. Information placed on the back of sheets may be missed when copying. When additional sheets must be attached to answer any question, indicate in the answer space that separate sheets are attached, and indicate on those sheets the section of the application that is being supplemented.
- The applicant's name must appear on all supplemental information attached to or accompanying the application.
- Documents and letters required has supplements to this application are considered parts of a "completed" application, and are subject to the deadline stated above

### VERY IMPORTANT: INFORMATION TO BE ATTACHED TO, OR PROVIDED FOR THIS APPLICATION

NOTE: Current scholarship recipients who are submitting this application to retain their scholarships need not resubmit any item in this section which is marked with an asterisk (\*).

- \*1. Attach a copy of your official transcript for all high school academic credits.
- 2 Attach a copy of your official transcript for any college or approved post-secondary courses completed
- \*3. Attach a copy of your most recent ACT and/or SAT scores
- 4. Attach a **BRIEF** statement about your ambitions (college & career plans), and about what receiving a scholarship would mean/has meant to you.
- \*5. Attach a recent black & white or color photograph. Photos of first-time recipients may be publicized in a news release. We will make every reasonable effort to return photos
- \*6 Provide three letters of recommendation. Two <u>must</u> be written by current or past teachers/instructors who have taught you in a classroom environment. The third <u>must</u> come from someone outside of school. Each letter is to be mailed or delivered directly to the BCHS guidance office by the author. Letters not received at the BCHS guidance office by the application deadline of 3 00 p.m. Thursday, April 23, 2009 will not be accepted. Letters written by relatives of the applicant, or any employee or director of Hayswood Foundation, Inc. will not be accepted. Provide the attached handouts to the authors of your letters so that they will be aware of these requirements.
- 7 Attach a copy of your 2009 Free Application for Federal Student Aid (FAFSA), along with a copy of the Student Aid Report (SAR) that you received in response to your FAFSA (If you have not yet received your SAR, submit this application with the attached FAFSA copy, then submit the SAR copy as soon as it arrives SAR's submitted after the application deadline will be accepted.)
- 8 Attach a copy of any Forms W-2 that you received for employment in 2008, along with a signed copy of your 2008 federal income tax return, if you were required to file
- 9 Attach copies of your parents' Forms W-2 for 2008, along with signed copies of their federal income tax returns filed for 2008

### PERSONAL INFORMATION OF APPLICANT NOTE: Current scholarship recipients who are submitting this application to retain their scholarships need not answer any item in this section which is marked with an asterisk (\*). Last 4 Digits of Social Security No.: \_\_\_\_\_ Name \_\_ \_\_\_ Email Address:\_\_\_ Home Phone Number.: Phone number where you can be reached at college: Marital status: ( ) single ( ) married Number of dependents: \*Rank in graduating class: \_\_\_\_\_ of \_\_\_\_ total graduates Current enrollment status: ( ) high school student ( ) college student, and in \_\_\_\_\_\_ year ( ) not currently enrolled Current cumulative grade point average, or cumulative GPA at the end of last semester attended: Name(s) of parent(s)/guardian(s): Address of parent(s)/guardian(s): \_\_\_\_\_ Do you have a brother or sister (including step brothers and sisters, and adopted siblings) who has received a Hedges-Barnett scholarship? If yes, write the name(s) be-

| PERSONAL INFORMATION OF A   | APPLICANT, CONTINUED          |                                |
|---|-------------------------------|--------------------------------|
| ctra-curricular activities for school, community, your family, and/or church escriptions. Attach a separate sheet, if needed, and indicate below that the   |                               | be specific and complete in yo |
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|   |                               |                                |
| llege you plan to attend, or are attending, and its location:   |                               |                                |
| APPLICANT'S FINAI   | NCIAL NEED                    |                                |
| emize, below, your expenses for attending college during the <u>full_upcoming</u> poks, and fees related to enrollment or classes (If you are uncertain of the posterior of the poste | ne exact amounts, estimates o | of expenses can be obtained by |
| onsidered when awarding scholarships. NATURE OF EXPENSE   |                               | DOLLAR AMOUNT                  |
|   |                               |                                |
|   |                               |                                |
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| •   | APPLICANT'S FINANC   | CIAL ASSISTANCE   |  |
|---|--|---|--|
| List other grants or scholarships for which you have to you for the upcoming school year (indicate the Seeking other sources of assistance will not less Foundation office immediately. If selected, you from your college  | ie amount you will receive<br>sen your chance of being   | e for the <b>FULL</b> school year). <b>DO NOT L</b> II<br>selected Should any of this information   | ST STUDENT LOANS<br>on change, contact the   |
| SOURCE OF ASSISTANCE  |  | INDICATE IF AWARDED OR APPLIED FOR  | AMOUNT AWARDED (IF APPLICABLE)   |
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|   |  | Total of Other Assistance   | \$   |
| If you received more financial aid in past years available in your college account for  | or future use, show the an   | nount of that surplus here Do not   | ٠  |
| include ti  | unds from student loans, t   | or personal or family contributions.  Total of All Other Funds Available  | → <u></u><br>∋ \$  |
|   | <del></del>  |   |  |
| Indicate, below, your assets including checking a real estate, and vehicles.  | APPLICANT'S and savings accounts, cer  |   | ks, other bonds, trust funds,  |
| NATURE OF ASSET   | VALUE  | HOW OBTAINE   | <b>ED</b>  |
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| As an applicant for the Hayswood Foundation, Inc. sol of my knowledge. I understand that my submission of be selected. If selected, I understand that (1) I may at will be paid directly to my college's Financial Aid Office administration of scholarships (The Foundation reserve amount of those unused funds in determining the amount of those unused funds in determining the amount received following the submission of this application (I recipient receive additional funds from other sources.) demic requirements, or because of a recipient's unlaw for any subsequent year. | f this application in no way guttend the college of my choice, to be applied toward my exert the right to reclaim any function of future awards), (3) I may be subsequent semeste the Foundation reserves the foundation reserves. | uarantees that funds will be awarded, or the e, provided the institution is accredited, (2) a xpenses under the college's normal proceduinds which remain unused at the end of the snust submit a copy of my grades to the Found, (4) I must disclose to the Foundation any a right to reduce the amount of any scholarsh is the right to cancel any scholarship for failure. | amount of the award should I II scholarship funds awarded res for the school year, or consider the iddation at the completion of additional financial assistance ip awarded should the e of a recipient to meet aca- |
| Signature of A  | Applicant  |   | Pate   |

|                                 | PERSONAL INFO                  | RMATION          | OF PARENT(S)/GU     | ARDIAN(S)                       |           |
|---------------------------------|--------------------------------|------------------|---------------------|---------------------------------|-----------|
| With whom does applicant re     | side? ( ) both parents         | ( ) father       | ( ) mother ( ) ste  | p father ( ) step mother        | ( ) other |
| Please check one of the boxe    | es to the right if parents are | e divorced       | ( ) or separated    | ( )                             |           |
| Are both parents living? (      | ) yes ( ) no                   |                  |                     |                                 |           |
| Father's name:                  |                                |                  |                     | ather's age                     |           |
| Father's address (if same as    | applicant's, write "same"):    |                  |                     |                                 |           |
|                                 |                                | ·· <del>··</del> |                     |                                 |           |
| Name and address of employ      | /er                            | _                |                     | ···                             |           |
|                                 |                                |                  |                     |                                 |           |
|                                 |                                |                  |                     |                                 |           |
| Position held                   |                                |                  | ·                   | · <u> </u>                      |           |
| Mother's name:                  |                                |                  | M                   | other's age·                    |           |
| Mother's address (if same as    | applicant's, write "same"):    | :                |                     |                                 |           |
| `                               | ,                              | <u> </u>         |                     |                                 |           |
|                                 |                                |                  |                     |                                 |           |
| Name and address of employ      | /er <sup>.</sup>               |                  |                     |                                 |           |
| <u> </u>                        | <u> </u>                       |                  |                     | <del></del>                     |           |
| Position held:                  |                                |                  |                     |                                 |           |
|                                 |                                | -                |                     |                                 |           |
| List dependents (other than the | he applicant ) for federal in  | ncome tax p      | ourposes in 2008:   |                                 |           |
|                                 |                                |                  |                     |                                 |           |
| Name                            | Relationship<br>to applicant   |                  | If living w/family, | Name of school,<br>if attending | Grade     |

| Name  | Relationship<br>to applicant | Age      | If living w/family,<br>check here | Name of school,<br>if attending | Grade<br>level |
|-------|------------------------------|----------|-----------------------------------|---------------------------------|----------------|
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| Applicant's Name: |
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### FINANCIAL INFORMATION OF PARENTS/GUARDIANS **Annual Income and Deductible Expenses Actual 2008 Amounts From** Federal Income Tax Return **Estimated Amounts for 2009** Adjusted gross income Adjusted gross income Net taxable income Net taxable income Tax-exempt income Tax-exempt income Income derived from all other Income derived from all other sources (including pre-paid living sources (including pre-paid living expenses, travel allowances, expenses, travel allowances, deferred retirement) deferred retirement) Assets and Liabilities at the Time of This Application 1 Market value of home, if owned: 5 Other investments (stocks, bonds, etc ): 2 Market value of other real estate: 6 Total of lines 1 through 5. 3. Dollar value of share of business 7. Total indebtedness: or farm 8. Net assets (Line 6 minus Total bank deposit accounts Line 7): **ADDITIONAL INFORMATION** Other than parental assistance, and assets of the applicant listed on page 3 of this application, list any additional sources of support that are available to the applicant for use toward the cost of education Explain any circumstances that create a financial hardship which would not be apparent from the information reported elsewhere on this application (Attach a separate sheet if necessary.). **CERTIFICATION BY PARENTS/GUARDIANS**

| I/We have reviewed this application for omissions and errors. To the best of and accurate. I/We agree to inform Hayswood Foundation, Inc. of any major |      |
|--|------|
| Signature  | Date |
| Signature  | Date |

### FOR FIRST-TIME APPLICANTS, AND THOSE WHO HAVE NOT PREVIOUSLY RECEIVED FUNDS FROM THE HEDGES-BARNETT SCHOLARSHIP PROGRAM

It is crucial that the authors of your letter's of recommendation understand our requirements for the proper and timely submission of their letters. If a letter is not in our office by the application deadline, the application is incomplete and ineligible for consideration. To help this process operate as smoothly as possible, write your name on each of these three instruction forms, separate the forms, and provide one to each individual you select to write a letter. Remember that you are ultimately responsible for ensuring that the letters are submitted, so remember to follow up with each author to see if their letter has been completed and delivered.

| Applicant's Name:  |
|--|
| You have been selected to write a letter of recommendation for a student who is applying for the 2008-2009 Hedges-Barnett Scholarship. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of Hayswood Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2008. Your letter should be no longer than one page, single side. Indicate in your letter if you are a current/past teacher or other individual acquainted with the applicant.  Instead, direct it to the Guidance Counselor's office at Bracken County High School no later than 3:00 p.m. on Thursday, April 24, 2008. A late letter will result in the disqualification of the student's application. Submission may be in person, or by mail at the following address: Bracken County High School, Attn: Tammi Wright, 350 West Miami Street, Brooksville, Kentucky, 41004. If by mail, ensure adequate time for delivery. If in person, have your letter in a sealed envelope addressed to Ms. Wright's attention. If you have any questions, please call Ms. Wright at (606) 735-3153, or contact the Foundation office at (606) 563-9333, or email hayswoodfoundation@maysvilleky.net. We appreciate your time and effort in support of this student.  |
| Applicant's Name:  |
| You have been selected to write a letter of recommendation for a student who is applying for the 2008-2009 Hedges-Barnett Scholarship. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of Hayswood Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2008. Your letter should be no longer than one page, single side. Indicate in your letter if you are a current/past teacher or other individual acquainted with the applicant.  Instead, direct it to the Guidance Counselor's office at Bracken County High School no later than 3:00 p.m. on Thursday, April 24, 2008. A late letter will result in the disqualification of the student's application. Submission may be in person, or by mail at the following address: Bracken County High School, Attn: Tammi Wright, 350 West Miami Street, Brooksville, Kentucky, 41004. If by mail, ensure adequate time for delivery. If in person, have your letter in a sealed envelope addressed to Ms. Wright's attention. If you have any questions, please call Ms. Wright at (606) 735-3153, or contact the Foundation office at (606) 563-9333, or email hayswoodfoundation@maysvilleky.net. We appreciate your time and effort in support of this student.  |
| Applicant's Name:  |
| You have been selected to write a letter of recommendation for a student who is applying for the 2009-2010 Hedges-Barnett Scholarship. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of Hayswood Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2009. Your letter should be no longer than one page, single side. Indicate in your letter if you are a current/past teacher or other individual acquainted with the applicant. Do not give your completed letter to the applicant. Instead, direct it to the Guidance Counselor's office at Bracken County High School no later than 3:00 p.m. on Thursday, April 23, 2009. A late letter will result in the disqualification of the student's application. Submission may be in person, or by mail at the following address: Bracken County High School, Attn: Tammi Wright, 350 West Miami Street, Brooksville, Kentucky, 41004. If by mail, ensure adequate time for delivery. If in person, have your letter in a sealed envelope addressed to Ms. Wright's attention. If you have any questions, please contact Ms Wright at (606) 735-3153, or contact the Foundation office at (606) 563-9333, or email hayswoodfoundation@maysvilleky.net. We appreciate your time and effort in support of this student. |

### Have you remembered to do the following?

| Review all information on the application for accuracy.  |
|--|
| Place your name at the tops of pages 2 - 5 of the application, and on each piece of supplemental information accompanying the application form.  |
| Provide a written statement of your goals, and what receiving this scholarship would mean/has meant to you.  |
| Provide a recent black & white or color photo (Applies only to first-time applicants, and those who are re-applying but have never received a scholarship.).                             |
| Provide a copy of your high school transcript (Applies only to applicants currently in high school.).  |
| Provide a copy of your most recent ACT or SAT score.  (Does not apply to current recipients applying to continue receipt of scholarship.)  |
| Provide copies of all college transcripts, if applicable.  |
| Provide copies of your 2008 Forms W-2, if applicable.  |
| Provide copies of pages 1 and 2 of your 2008 federal income tax form, if applicable.   |
| Provide copies of your parents' 2008 Forms W-2.  |
| Provide copies of pages 1 and 2 of your parents' 2008 federal income tax return.   |
| Provide copies of your 2009 Free Application for Federal Student Aid and the Student Aid Report that you received in response (SAR's not yet received are to be submitted upon receipt.) |
| Select three qualified individuals to submit letters of recommendations. (Does not apply to current recipients applying to renew their scholarships.)                                    |
| Sign the application at the bottom of page 3.  |
| Have your parent(s) or guardian(s) sign at the bottom of page 5.   |
| Arrange for the delivery of your application to the BCHS counselor's office, along with all required information, before this year's deadline of 3:00 p.m. on Thursday, April 23.        |

### PAT MOORE SCHOLARSHIP PROGRAM

### 2009 Application Form and Instructions

Hayswood Foundation, Inc., Administrator 1 West McDonald Parkway, Suite 3A Maysville, KY 41056

The Pat Moore Scholarship was established by Hayswood Foundation in memory of a man who devoted much of his life to the young people who loved sports as much as he did. Charles Patrick Moore was a 1988 graduate of Maysville High School, and was elected to the 10th Region Hall of Fame for his skills as a basketball player. At the time of his death in May, 2002, Pat was only thirty-two years of age. He was an employee of the Maysville Housing Authority where he was the Resident Initiative Coordinator, and Chairman of the local Salvation Army chapter. Pat was an assistant coach for the Mason County High School Varsity basketball team, and head coach of the freshman basketball team. In past years, Pat had coaching experience at St. Patrick's and Fleming County High Schools, and was well-known in the Maysville community for his work with the "Dirt Bowl" basketball competitions. At the time of his death, Pat was also on the Board of Directors of Hayswood Foundation.

The attached application form is to be submitted only when applying for the Pat Moore Scholarship (Separate forms are used when applying for other Hayswood Foundation scholarships). Answer all questions as completely as possible, and pay careful attention to the section on Page 1 that lists additional information that must be submitted in order for an application to be considered complete. If you have questions, contact the Foundation office immediately by calling (606) 563-9333, or by email to hayswoodfoundation@maysvilleky.net.

**SUBMISSION DEADLINE**: Completed applications ("Completed" applications consist of the attached 5-page application form plus all materials required to be submitted in addition to the application form.) must be in the Foundation office (at the address, above) no later than <u>5:00 P.M. Friday, April 24, 2009</u>.

<u>ATTACHMENTS</u>: Pay careful attention to the section on Page 1 that lists additional information that must be submitted in order for an application to be considered complete. Included is proof of submission of the Free Application for Federal Student Assistance (FAFSA). Start that submission process now, if you have not already done so. Make or print a copy of your FAFSA application to submit with this scholarship application.

AWARDS: Scholarships are awarded for one-year periods. Past recipients must reapply for future consideration. Scholarships are paid directly to the financial aid office of the recipient's school in equal payments prior to each semester or quarter. Withdrawing from school for any reason, other than serious illness, injury, or other reason acceptable to the Foundation, will result in loss of funding. No scholarship will be paid after a student completes what would be considered the senior year of study.

**CONFIDENTIALITY**: While the information provided on or with this application form will be treated as confidential, it will be made available to the Scholarship Committee, Board of Directors, and staff of Hayswood Foundation, Inc. for evaluation and selection purposes. To ensure privacy prior to receipt by the Foundation, it is recommended that application materials be placed in a sealed envelope.

### **General Eligibility Requirements**

The Pat Moore Scholarship is available to graduating seniors at Mason County High School, Fleming County High, or St. Patrick High School, or past graduates of one of those schools. Applicants must have participated, for at least one season, as an athlete on a team at one of these schools. Participation in cheerleading, or in intramural sports, does not qualify Applicants must be under the age of twenty-five at the time of initial application. Applicants may attend any accredited college or university in the United States, provided they are enrolled as a full-time student for undergraduate studies

The selection process is based on financial need, academics, and extra-curricular activities. To be considered, a 2.50 cumulative grade point average or better is required.

### PAT MOORE SCHOLARSHIP APPLICATION

### **GENERAL INSTRUCTIONS**

- All responses to questions on this form must be clearly typed or printed in ink. If you have questions, contact our office by calling 563-9333,
  or by email to hayswoodfoundation@maysvilleky.net.
- Write only on the front of the application sheets, and on the front of any attachments to the application. Information placed on the back of sheets may be missed when copying. When additional sheets must be attached to answer any question, indicate in the answer space that separate sheets are attached, and indicate on those sheets the section of the application that is being supplemented.
- The applicant's name must appear on all supplemental information attached to or accompanying the application

### VERY IMPORTANT: INFORMATION TO BE ATTACHED TO, OR PROVIDED FOR THIS APPLICATION

NOTE: Current scholarship recipients who are submitting this application to retain their scholarships need not resubmit any item in this section which is marked with an asterisk (\*).

- \*1 If you are currently a high school student, attach a copy of your official transcript for all high school academic credits
- 2 Attach a copy of your official transcript for any college courses completed
- \*3. Attach a copy of your most recent ACT and/or SAT scores.
- 4 Attach a BRIEF (1 page or less) statement about your ambitions (college & career plans), what receiving a scholarship would mean/ has meant to you, and why you believe you are deserving
- \*5 Attach a recent black & white or color photograph. Photos of first-time recipients will be publicized in a news release. We make every effort to return photos
- \*6. Provide three letters of recommendation. One must be written by your high school coach or athletic director, or by your college coach or athletic director if you are participating in sports at that level. One must be written by a current or past teacher who is not a member of the athletic department, and who taught you in a classroom environment. The third must come from a non-school source. Each letter is to be mailed or delivered directly to the Foundation office by the author, and must be received at the Foundation office by the application deadline. Letters written by relatives of the applicant, or any employee or director of Hayswood Foundation will not be accepted. Letters must be dated, and may not be dated prior to January 1, 2009. Provide the attached handouts to the authors of your letters so that they will be aware of these requirements.
- 7 Attach a copy of your 2009 Free Application for Federal Student Aid (FAFSA), along with a copy of the Student Aid Report (SAR) that you received in response to your FAFSA. If you have not yet received your SAR, attach a copy of your FAFSA, then submit a copy of your SAR as soon as it arrives (SAR's submitted after the application deadline will be accepted.).
- 8. Attach a copy of any Forms W-2 that you received for employment in 2008, along with a signed copy of pages 1 & 2 of your 2008 federal income tax return, if you were required to file
- 9 Attach copies of your parents' Forms W-2 for 2008, along with signed copies of pages 1 & 2 of their 2008 federal income tax returns. If your parents are separated or divorced, we will need this tax information from BOTH parents. If unable to provide the second parent's information, the parent with custody must submit a signed statement that the information is unavailable, and give the reason

### PERSONAL INFORMATION OF APPLICANT NOTE: Current scholarship recipients who are submitting this application to retain their scholarships need not answer any item in this section which is marked with an asterisk (\*). Last 4 Digits of Social Security No : \_\_\_\_ Name: \_ Email Address \_\_\_\_\_ Home Phone Number · \_\_\_\_\_ Phone number where you can be reached at college· \_\_\_\_\_ Date of birth: Marital status: ( ) single ( ) married Number of dependents: \*High school attended: \_\_\_\_\_ of \_\_\_\_ total graduates Current enrollment status: ( ) high school student ( ) college student, and in \_\_\_\_\_\_ year ( ) not currently enrolled Current cumulative grade point average, or cumulative GPA at the end of last semester attended: \_\_\_\_\_\_ Name(s) of parent(s)/guardian(s): Address of parent(s)/guardian(s): \_\_\_\_\_ Do you have a brother or sister (including step brothers and sisters, and adopted siblings) who has received a Pat Moore scholarship? If ves, write the name(s) below.

| DEDOCALAL INFORMATION OF   | ADDI ICANT CONTE                      |                      |  |                                       |
|--|---------------------------------------|----------------------|--|---------------------------------------|
| PERSONAL INFORMATION OF A  | APPLICANT, CONTIN                     | IUED                 |  |                                       |
| List extra-curricular activities for school, community, your family, and churd descriptions. Attach a separate sheet, if needed, and indicate below that t |                                       |                      | offic and comp                         | elete in you                          |
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| List sports played during high school (other than intramural) and mark the   | voors of participation                | ···                  |  |                                       |
| List sports played during high school (other than intransitial) and mark the   |                                       | Cookemare            | lumor                                  | Sonior                                |
|  | Freshman                              | Sophomore            | Junior                                 | Senior                                |
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| College you plan to attend, or are attending, and its location.  |                                       |                      |  |                                       |
|  | NOIN NEED                             |                      |  |                                       |
| APPLICANT'S FINA Itemize, below, your expenses for attending college during the <u>full</u> upcom  |                                       | ide costs of tuition | housing me                             | al nlans                              |
| books, and fees related to enrollment or classes (If you are uncertain of the contacting your college's financial aid office.) Do not list expenses for    | he exact amounts, est                 | imates of expense    | es can be obta                         | ained by                              |
| considered when awarding scholarships.  NATURE OF EXPENSE  |                                       | DOL                  | LAR AMOUN                              | г                                     |
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| Applicant's Name:  |  |  |  |
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| <del></del>  | APPLICANT'S FINANC   | CIAL ASSISTANCE  |  |
| List other grants or scholarships for which you to you for the upcoming school year (indicate t Seeking other sources of assistance will not le Foundation office immediately If selected, you from your college   | i have applied (even if you<br>the amount you will receive<br>essen your chance of being   | have not been notified of receipt), and<br>e for the FULL school year). DO NOT L<br>g selected Should any of this informati  | IST STUDENT LOANS. ION change, contact the   |
| SOURCE OF ASSISTANCE   |  | INDICATE IF AWARDED OR APPLIED FOR   | AMOUNT AWARDED<br>(IF APPLICABLE)  |
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|  |  | Total of Other Assistance  | \$   |
| funds are available in your college accoun<br>Do not include funds   | from student loans, or p   | he amount of that surplus here. personal or family contributions.  Fotal of All Other Funds Available  | \$   |
|  | APPLICANT'S  | ASSETS   |  |
| Indicate, below, your assets including checking real estate, and vehicles  |  |  | cks, other bonds, trust funds,   |
| NATURE OF ASSET  | VALUE  | HOW OBTAIN   | IED  |
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| As an applicant for the Pat Moore Scholarship, I certi understand that my submission of this application in it of my choice, provided the institution is accredited, (2 toward my expenses under the college's normal proc which remain unused at the end of the school year, of submit a copy of my grades to the Foundation at the must disclose to the Foundation any additional finance to cancel any scholarship for failure of a recipient to recipient for the upcoming school year does not guar | no way guarantees that funds<br>2) all scholarship funds award<br>cedures for the administration<br>or consider the amount of thos<br>completion of each semester<br>icial assistance received follow<br>meet academic requirements, | s will be awarded If selected, I understand to<br>ded will be paid directly to my college's Finant<br>of scholarships (The Foundation reserves to<br>se unused funds in determining the amount<br>or, as well as evidence of my enrollment for the<br>wing the submission of this application, (5) the<br>or because of a recipient's unlawful conduction. | that (1) I may attend the college notal Aid Office, to be applied the right to reclaim any funds of future awards), (3) I must the subsequent semester, (4) I he Foundation reserves the right |
| Signature of   | Applicant  |  | Date   |

| Applicant's Name: | <br> | <br> |  |
|-------------------|------|------|--|
|                   |      |      |  |

|   | PERSONAL INFOR              | MATION C     | F PARENT(S)/GUA       | RDIAN(S)   |                                    |
|---|-----------------------------|--------------|-----------------------|--|------------------------------------|
| With whom do you reside? ( )  | both parents ( ) fathe      | r ( ) moth   | er () step father     | ( ) step mother ( ) othe                               | г                                  |
| Please check one of the boxes to  | o the right if parents are  | divorced (   | ) or separated        | ( )  |                                    |
| Are both parents living? ( ) ye   | es () no                    |              |                       |  |                                    |
| Father's name   | ·····                       | _            | F                     | ather's age  | _                                  |
| Father's address (if same as app  | olicant's, write "same"): _ | <del></del>  |                       |  |                                    |
| Name and address of employer:   |                             |              |                       |  |                                    |
| Position held.  |                             |              |                       |  |                                    |
| Mother's name:  |                             |              | Mo                    | other's age:   |                                    |
|   |                             |              |                       |  |                                    |
| Mother's address (if same as app  | pilcant s, write "same"): _ | -·- <u>-</u> |                       |  |                                    |
|   |                             |              |                       |  |                                    |
| Name and address of employer  Position held:  List dependents (other than the a |                             |              |                       |  | dents for both.)                   |
|   |                             |              |                       | arents are divorced, list depen                        | dents for both.)<br>Grade<br>level |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |
| Position held: List dependents (other than the a                                | applicant ) for federal inc | ome tax pu   | rposes in 2008 (If pa | arents are divorced, list dependence.  Name of school, | Grade                              |

### FINANCIAL INFORMATION OF PARENTS/GUARDIANS

|   |  | Annual Income and         | Deductible Expenses  |   |
|---|--|---------------------------|--|---|
|   | Actual 2008 Amount<br>Federal Income Tax   |                           | Estimated Amounts for 2009   |   |
|   | Adjusted gross income  |                           | Adjusted gross income  |   |
|   | Net taxable income   |                           | Net taxable income   |   |
|   | Tax-exempt income  |                           | Tax-exempt income  |   |
|   | Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement) |                           | Income derived from all other sources (including pre-paid living expenses, travel allowances, deferred retirement) |   |
|   |  | Assets and Liabilities at | the Time of This Application   |   |
| 1 | Market value of home, if owned.  | \$                        | 5 Other investments (stocks, bonds, etc.)  |   |
| 2 | Market value of other real estate  |                           | 6. Total of lines 1 through 5:   | _ |
| 3 | Dollar value of share of business or farm.   |                           | 7. Total indebtedness:   | _ |
| 4 | Total bank deposit accounts.   |                           | 8. Net assets (Line 6 minus Line 7):   |   |

FINANCIAL INFORMATION OF NON-CUSTODY PARENT (IF PARENTS ARE DIVORCED) (If unavailable, parent with custody must provide a written statement to that effect, and explain why.)

### **Annual Income and Deductible Expenses**

| ACTUAL 2000 ALL | ounts From |
|-----------------|------------|
| Federal Income  | Tax Return |
|                 |            |

### **Estimated Amounts for 2009**

| Applicant's Name:   |  |
|---|--|
| •   |  |
| ADDITIONAL INFORMATION  |  |
| Other than parental assistance, and assets of the applicant listed on page 3 of this application are available to the applicant for use toward the cost of education. | n, list any additional sources of support that                         |
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| Explain any circumstances that create a financial hardship which would not be apparent from application (Attach a separate sheet if necessary.)                       | the information reported elsewhere on this                             |
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| CERTIFICATION BY PARENTS/GUARDIANS (If parents are divorced, the signature of the parent with custo   | ody is sufficient)   |
| I/We have reviewed this application for omissions and errors. To the best of my/our knowled and accurate  | dge, the information reported is complete financial status as reported |
| Signature   | Date   |
| Signature   | Date   |

### FOR FIRST-TIME APPLICANTS, AND THOSE WHO HAVE NOT PREVIOUSLY RECEIVED FUNDS FROM THE PAT MOORE SCHOLARSHIP PROGRAM

It is crucial that the authors of your letter's of recommendation understand our requirements for the proper and timely submission of their letters. If a letter is not in our office by the application deadline, the application is incomplete and ineligible for consideration. To help this process operate as smoothly as possible, write your name on each of these three instruction forms, separate the forms, and provide one to each individual you select to write a letter. Remember that you are ultimately responsible for ensuring that the letters are submitted, so remember to follow up with each author to see if their letter has been completed and delivered.

| Applicant's Name:   |
|---|
| You have been selected to write a letter of recommendation for a student who is applying for the 2009-2010 Pat Moore Scholarship. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of Hayswood Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2009. Your letter should be no longer than one page, single side. Indicate in your letter if you are a current/past teacher, current/ past coach or school athletic director, or other individual acquainted with the applicant. Do not give your completed letter to the applicant. Instead, deliver or mail it directly to the Foundation office no later than 5:00 p.m. on Friday, April 24, 2009. A late letter will result in the disqualification of the student's application. Submission may be by mail or in person at the following address: Hayswood Foundation, Inc., 1 West McDonald Parkway, Suite 3A, Maysville, Kentucky, 41056. If by mail, ensure adequate time for delivery. If in person, have an envelope ready in case our office is closed and it is necessary to slide the letter under the office door. If you regularly write letters for many students, you may mail or deliver multiple letters at a time. If you have any questions, please call the Foundation office at (606) 563-9333, or email us at hayswoodfoundation@maysvilleky.net. We appreciate your time and effort. |
|   |
| Applicant's Name:   |
| You have been selected to write a letter of recommendation for a student who is applying for the 2009-2010 Pat Moore Scholarship. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of Hayswood Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2009. Your letter should be no longer than one page, single side. Indicate in your letter if you are a current/past teacher, current/ past coach or school athletic director, or other individual acquainted with the applicant. Do not give your completed letter to the applicant. Instead, deliver or mail it directly to the Foundation office no later than 5:00 p.m. on Friday, April 24, 2009. A late letter will result in the disqualification of the student's application. Submission may be by mail or in person at the following address: Hayswood Foundation, Inc., 1 West McDonald Parkway, Suite 3A, Maysville, Kentucky, 41056. If by mail, ensure adequate time for delivery. If in person, have an envelope ready in case our office is closed and it is necessary to slide the letter under the office door. If you regularly write letters for many students, you may mail or deliver multiple letters at a time. If you have any questions, please call the Foundation office at (606) 563-9333, or email us at hayswoodfoundation@maysvilleky.net. We appreciate your time and effort. |
| Applicant's Name:   |
| You have been selected to write a letter of recommendation for a student who is applying for the 2009-2010 Pat Moore Scholarship. To be eligible to write a letter, you must not be a relative of the applicant, or a director or employee of Hayswood Foundation. Your letter must be signed and dated, but the date must not be prior to January 1, 2009. Your letter should be no longer than one page, single side. Indicate in your letter if you are a current/past teacher, current/ past coach or school athletic director, or other individual acquainted with the applicant. Do not give your completed letter to the applicant. Instead, deliver or mail it directly to the Foundation office no later than 5:00 p.m. on Friday, April 24, 2009. A late letter will result in the disqualification of the student's application. Submission may be by mail or in person at the following address: Hayswood Foundation, Inc., 1 West McDonald Parkway, Suite 3A, Maysville, Kentucky, 41056. If by mail, ensure adequate time for delivery. If in person, have an envelope ready in case our office is closed and it is necessary to slide the letter under the office door. If you regularly write letters for many students, you may mail or deliver multiple letters at a time. If you have any questions, please call the Foundation office at (606) 563-9333, or email us at havswoodfoundation@maysvilleky net. We appreciate your time and effort. |

### Have you remembered to do the following?

| Review all information on the application for accuracy.  |
|--|
| Place your name at the tops of pages 2 - 6 of the application, and on each piece of supplemental information accompanying the application form.  |
| Provide a written statement of your goals, what receiving this scholarship would mean/has meant to you, and why you are deserving of consideration.  |
| <b>Provide a recent black &amp; white or color photo</b> (Applies only to first-time applicants, and those who are re-applying but have never received a scholarship ).  |
| Provide a copy of your high school transcript (Applies only to applicants currently in high school.).  |
| Provide a copy of your most recent ACT or SAT score (Does not apply to current recipients applying to continue receipt of scholarship.)  |
| Provide copies of all college transcripts, if applicable.  |
| Provide copies of your 2008 Forms W-2, if applicable.  |
| Provide copies of pages 1 and 2 of your 2008 federal income tax form, if applicable.   |
| <b>Provide copies of your parents' 2008 Forms W-2</b> (If your parents are divorced, we need W-2's from both, or a signed statement from the parent with custody that the information is unavailable, and why.).   |
| Provide copies of pages 1 and 2 of your parents' 2008 federal income tax return (If your parents are divorced, we need W-2's from both, or a signed statement from the parent with custody that the information is unavailable, and why.)  |
| Provide copies of your 2009 Free Application for Federal Student Aid and the Student Aid Report that you received in response (SAR's not yet received are to be submitted upon receipt).   |
| Select three qualified individuals to submit letters of recommendations. (Does not apply to current recipients applying to renew their scholarships.)  |
| If your parents are divorced, and you are not providing a W-2, income tax return, and/or financial information requested on Page 6 for the non-custody parent, provide a signed statement from the parent with custody that the information is unavailable, and why (Only one signed statement is required to cover any and all omissions.). |
| Sign the application at the bottom of page 3.  |
| Have your parent(s) or guardian(s) sign at the bottom of page 5 (If your parentsw are divorced, only the signature of the parent with custody is required.).   |
| Arrange for the delivery of your application to our office, along with all required information, before this year's deadline of 5:00 p.m. on Friday, April 24.   |

### PROPOSED BYLAWS AMENDMENT 1 RE: Director Residency Requirement

Strikethroughs indicate wording that would be removed by the amendments. Highlighting indicates wording that would be added.

### Article II

### **Board of Directors**

(1) Qualifications. Directors shall be selected for their ability and willingness to participate effectively in fulfilling the responsibilities of the Board of Directors.

Any reputable person at least TWENTY ONE years of age who resides in Mason County. Kentucky, or any contiguous Kentucky or Ohio county shall be eligible for service on the Board of Directors. Any reputable person at least twenty-one years of age who has a substantial involvement in and knowledge of the community we serve, shall be eligible for service on the Board of Directors. A director may not be elected to a term after reaching the age of seventy years. No person shall serve more than two consecutive terms as a director under these bylaws, after which one year must elapse before that person become eligible for re-election.

### PROPOSED BYLAWS AMENDMENT 2 RE: Director Maximum Age Limitation

Strikethroughs indicate wording that would be removed by the amendments. Highlighting indicates wording that would be added.

### Article II

### **Board of Directors**

- (1) Qualifications. Directors shall be selected for their ability and willingness to participate effectively in fulfilling the responsibilities of the Board of Directors. Any reputable person at least TWENTY-ONE years of age who resides in Mason County. Kentucky, or any contiguous Kentucky or Ohio county shall be eligible for service on the Board of Directors. A director may not be elected to a term after reaching the age of seventy years. A director may not be elected to a term after reaching the age of seventy years, except:
  - a) When the director-nominee possesses an extraordinary capability which relates to a specific problem area confronted by the Board;
  - b) Has not served on the Board in the previous two years:
  - c) Is unanimously nominated by the Evaluation and Nomination Committee, and the nomination is approved by the President of the Board, and
  - d) When there is no other director who will be serving pursuant to this exception.

No person shall serve more than two consecutive terms as a director under these bylaws, after which one year must elapse before that person become eligible for reelection.

### BY LAWS

### OF

### HAYSWOOD FOUNDATION, INC.

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### Article I

(1) <u>Purpose</u>. Hayswood Foundation is organized exclusively for charitable, educational and scientific purposes, in the Kentucky counties of Mason, Bracken, Robertson, Fleming and Lewis and in the Ohio counties of Brown and Adams, and such other geographic areas as the Board of Directors shall determine by way of financial support, gifts and contributions within the meaning of Internal Revenue Code Section 501(c)(3).

### **Article II**

### **Board of Directors**

- (1) Qualifications. Directors shall be selected for their ability and willingness to participate effectively in fulfilling the responsibilities of the Board of Directors. Any reputable person at least twenty-one years of age, who has substantial involvement in and knowledge of the community we serve, shall be eligible for service on the Board of Directors. A director may not be elected to a term after reaching the age of seventy years, except:
  - a) When the director-nominee possesses an extraordinary capability which relates to a specific problem area confronted by the Board;
  - b) Has not served on the Board in the previous two years;
  - c) Is unanimously nominated by the Evaluation and Nomination Committee, and the nomination is approved by the President of the Board; and
  - d) When there is no other director who will be serving pursuant to this exception.

No person shall serve more than two consecutive terms as a director under these bylaws, after which one year must elapse before that person become eligible for reelection.

- (2) Number of Directors. The Board of Directors shall consist of fifteen members.
- (3) Nomination and Election of Directors. The Evaluation and Nomination committee shall nominate a number of nominees, which exceeds the number of director's positions to be filled by one. There shall be no nominations from the floor without unanimous approval of the directors in attendance at an election meeting, but the Board may, by majority vote, instruct the Evaluation and Nomination

Committee to submit other or additional nominees and may postpone an election pending such new nominations. The committee shall meet each year and submit its nominees to the full Board for consideration and election at the October meeting of the Board of Directors. The election shall be by secret ballot and plurality of all votes cast shall elect. Each director shall be permitted to cast the number of votes equal to the number of positions to be filled, but no director shall be permitted to cast more than one vote per nominee. Should there be a failure to elect the full number of directors intended to be elected due to a tie vote, a secret ballot shall be taken upon the tied nominees without additional nominees.

- (4) Terms of Office. There shall be at all times five classes of directors and all directors shall be elected to specified class. Each class shall be designated by the year in which the term of office of the directors composing that class expires. Each director's term shall begin with the Annual Meeting next succeeding his election. Except for the initial Board of Directors serving under these bylaws, each class of directors shall serve for a period of five years.
- (5) Vacancy. Upon the occurrence of a vacancy in any class, the Nominating Committee, at any meeting, shall submit a list of nominees to fill the vacancy. Upon submission, the vacancy may be filled by a majority vote of the directors present, which vote shall be taken by secret ballot. A plurality of all votes cast shall elect. The elected nominee shall serve, as a member of the same class in which the vacancy had occurred. His term shall expire with the term of that class, and he shall be deemed to have held the director's seat for a full five year term, regardless of the smaller number of years actually served.
- (6) <u>Removal</u>. Directors may be removed for cause by the Board of Directors at any regular meeting, or any special meeting called for that purpose. Failure of any director to attend three consecutive meetings of the Board without good cause shall be grounds for removal of such director from the Board of Directors by a majority vote of all directors then serving on the Board.
- (7) <u>Resignation</u>. The resignation of a director shall be in writing and directed to the corporate secretary.
- (8) Meetings. The Board of Directors shall hold regular meetings on the second Tuesday of January, May, August and October of each calendar year. The Chairman shall have the power to cancel any regular meeting, provided there is insufficient business to warrant such a meeting, and there is no objection from three or more Board members. The Chairman shall also have the power to change the date, both month and day, of any regular meeting, provided that the revised date falls within 60 days of the cancelled meeting.
- (9) <u>Annual Meeting</u>. The regular meeting of the Board of Directors in January shall be the Annual Meeting.

- (10) Special Meetings. Special meetings of the Board of Directors may be called by the Chairman at any time, and shall be called by any officer upon written request of any three directors. Notice of the meeting shall contain a statement of the business to be transacted, and at such meeting no business other than that stated in the notice shall be transacted unless waived in writing by all directors then on the Board. Notice of all special meetings shall be mailed or delivered to each member of the Board not less than twenty-four hours prior to the time thereof, provided that the Executive Committee may upon its certification of any emergency authorize the call of a special meeting with not less than three hours prior meeting notice by the best means it deems attainable.
- (11) **Quorum.** Fifty percent of the directors duly elected and serving shall constitute a quorum for the transaction of business at any regular or special meeting of the Board of Directors.
- (12) **Proxy.** No member may be represented or vote by proxy at any meeting of the Board of Directors.

### (13) Conflict of Interest.

- (a) A conflict of interest transaction is one in which a director of this corporation has a direct or indirect interest. A conflict of interest transaction shall not be voidable by the corporation solely because of the director's interest in the transaction if any one of the following is true:
  - (i) The material facts of the transaction and the director's interest were disclosed or known to the Board of Directors and the Board of Directors authorized, approved, or ratified the transaction; or
  - (ii) The transaction was fair to the corporation.
- (b) For purposes of this section, a director of his corporation shall be considered to have an indirect interest in a transaction if:
  - (i) Another entity in which he or she has a material financial interest or in which he or she is a general partner is a party to the transaction; or
  - (ii) Another entity of which he or she is a director, officer or trustee is a party to the transaction and the transaction is or should be considered by the Board of Directors of the other corporation.
- (14) <u>Compensation</u>. No director shall at any time receive any form of compensation for his or her services as a director. Actual expenses incurred by a director on behalf of the corporation incidental to activities authorized by the Board of Directors may be reimbursed.

(15) <u>Powers</u>. The corporate powers, business, and properties of the corporation shall be exercised, managed and controlled by the Board of Directors, who are authorized to make appropriate delegations of authority through management agreements. Pursuant to Kentucky Revised Statute 273.221 or any subsequent amendment thereof, the Board of Directors, by resolution adopted by a majority of the directors in office, may designate and appoint one or more committees, each of which shall consist of two or more directors, and shall assist the Board of Directors in effectuating its corporate purposes.

### (16) General Standard for Directors.

- (a) A director of this corporation, subject to Kentucky Revised Statutes 273.161 to 273.387 or any subsequent amendment thereof, shall discharge his or her duties as a director:
  - (i) in good faith;
  - (ii) on an informed basis; and
  - (iii) in a manner he or she honestly believes to be in the best interest of the corporation.
- (b) Such director shall be considered to discharge his or her duties on an informed basis if he or she inquires into the business and affairs of the corporation, or into a particular action to be taken or decision to be made, with the care an ordinarily prudent person in a like position would exercise under similar circumstances.
- (c) In discharging his or her duties, such director shall be entitled to rely on information, opinions, reports, or statements, including financial statements and other financial data, if prepared or presented by one or more officers of the corporation whom the director honestly believes to be reliable and competent in the matters presented, or legal counsel, public accountants, or other persons as to matters the director honestly believes are within the person's professional or expert competence.
- (d) A director of this corporation shall not be considered to act in good faith if he or she has knowledge, concerning the matter in question, that makes reliance otherwise permitted by subsection (c) of this section, unwarranted.
- (e) In addition to any other limitation on such director's liability for monetary damages contained in any provision of the corporation's articles of incorporation, any action taken as a director, or any failure to take any action as a director, shall not be the basis for monetary damages or injunctive relief unless the director has breached or failed to perform the duties of the director's office, and such breach or failure to perform constitutes willful misconduct or wanton or reckless disregard for human rights, safety or property.

### Article III

### Committees of the Board

It shall be the duty of the President at the January meeting of the Board of Directors to appoint all standing committees. It shall be the duty of the President at any regular meeting, or special meeting called for that purpose, to appoint any special committee deemed advisable by the President or directed by the Board, and to fill any committee vacancies. Such committees shall have the powers and duties hereinafter recited and such further responsibilities as may, from time to time, be assigned by the Board, and each committee shall at all times be subject to the control of the Board. Committee members shall be directors of the Board except as otherwise provided by these bylaws. The Executive Director shall be an ex-officio non-voting member of each committee, but he or she may be excused from any committee meeting by the presiding chairman. The Chairman of each committee, excepting the Executive and Finance Committees, shall be appointed by the Board President. Each committee shall hold meetings as determined by need, shall keep records of its transacted business, and shall timely make a full report, together with recommendations for action, if any, at a regular meeting of the Board, or at a special meeting called for that purpose. Meetings shall be held upon the call of any member of the committee, and a majority of the members of the respective committees shall constitute a quorum for the transaction of business. Each committee may adopt other rules of procedure for its own meetings. Service by a board member on one committee does not preclude his or her concurrent service on any other committee or committees.

The corporation shall have the following standing committees:

- (1) Executive Committee: The Executive Committee shall have the power and authority to handle all corporate matters requiring immediate action and matters of a routine nature when the Board of directors is not in session, subject to any prior limitations imposed by the Board or law, and shall report all its activities to the Board in a timely fashion. Additionally, the Executive Committee shall be responsible for developing and recommending to the Board of Directors personnel policies and procedures, including the employment and termination of all employees, their compensation, and such other matters as relate to employment by the Board. The Executive Committee shall be composed of the President, Vice-President, Secretary, Treasurer and an additional member. The President of the Board shall be the Chairman of the Executive Committee and shall appoint the additional member from the board membership.
- (2) <u>Finance Committee</u>. The Finance Committee shall be responsible for overseeing the receipt, disbursement, control, accounting, management, and general administration of all funds, property and fiscal matters of the corporation. Prior to the May meeting of the Board of Directors, the Finance Committee shall develop its recommendation with respect to the maximum amount of funds, which can be applied to recipients for that yearly scholarship cycle. The recommendation shall be

presented to the Board of Directors at the May meeting. This recommendation shall be based on, at least, five percent of the fair market value of the Downing fund for the prior accounting year. Prior to the May meeting of the Board of Directors, the Finance Committee shall develop its recommendation with respect to maximum amount of funds or other properties which can be applied to charitable purposes of the corporation for that yearly grant cycle. The recommendation shall be based, at least in part, on the average monthly asset value of the corporation for the prior accounting year. All recommendations must comply with the minimum parameters required by the Internal Revenue Code of 1954 as amended as they relate to the activities of private foundations. The recommendations shall be presented to the Board of Directors at the May meeting. The Finance Committee shall consist of at least five members, one of which shall be the Treasurer of the Corporation, who shall serve as the Chairman of the Committee. It is declared policy of the board to achieve the financial growth of the organization while observing, at a minimum, the distribution requirements imposed upon private foundations by the Internal Revenue Code of 1954, as amended.

- (3) Evaluation and Nomination Committee. The Evaluation and Nomination Committee shall review the composition of the Board of Directors, shall make nominations for election of individual directors and officers, and shall review the performance of each Board Member in terms of his or her execution of board member responsibilities. Nothing shall preclude the nomination of a member of this committee for election as an officer of the corporation; nor shall membership on this committee preclude the nomination of that member to succeed him or herself as a Director in accordance with the rules applicable to other directors. The Evaluation and Nomination Committee shall meet prior to the October meeting of the Board of Directors and shall submit its nominees for Directors and Officers of the corporation to the Board of Directors at the October meeting
- (4) <u>Grant Review Committee</u>. The Grant Review Committee shall be responsible for developing policies and procedures by which applicants can apply for grants. No application shall be considered unless:
  - (a) The grant will directly benefit citizens of Mason County, Kentucky or citizens of other Kentucky or Ohio counties which adjoin Mason County, Kentucky, all without regard to race, creed, color, sex or ethnic origin of the citizens to be benefited by the making of the grant.
  - (b) The applicant is an organization which, at the time of the application, is recognized by the Internal Revenue Service under the provisions of the Internal Revenue Code as an "Exempt Organization".
  - (c) A grant cycle shall be a calendar year. All applicants shall be received not later than August 1 of each year to be eligible for consideration by the Grant Review Committee. All timely applications received during the Grant Cycle shall be considered together by the Grant Review Committee prior to the October meeting

of the Board of Directors. Within the parameters of the funds available, the Grant Review Committee shall submit its report to the Board of Directors at the October meeting containing its recommendations with respect to applications which it believes should be funded. All approved requests shall be funded. Funds for non-conditional grants shall be distributed not later than the last day of the current accounting year. Funds for conditional grants shall be distributed once the grantee organization has provided satisfactory evidence that the required conditions have been met.

(d) The provisions of sub-paragraph (c) immediately above not withstanding, the Grant Review Committee, with the concurrence of the Finance Committee, may recommend to the Board a loan to an organization possessing all of the qualifications required of a grant applicant. The loan, if approved by the Board, shall carry a market rate of interest and may be collateralized if required by either the recommending committees or the Board. The term of the loan shall not be for more than one year. Loans shall only be made under these provisions where the loan applicant demonstrates that the need for funds is so compelling and urgent that the delay which may arise in obtaining funds through the grant cycle process will seriously and substantially impair the ability of the applicant to function. A loan applicant may apply for a grant with which to repay the loan, but (i) the fact that the loan was made will not give rise to a preference for approval of the applicant's grant request; and (ii) grant funds will not be available to the loan applicant for the payment of loan interest.

The Grant Committee shall be responsible for the administration of all grants and loans approved by the Board of Directors. The Committee's authority shall include, but is not limited to, the power to approve a grantee's request to change the purpose for which funds were granted, and the power to adjust or remove matching challenge ratios for conditional grants. All changes so approved by the Grant Committee shall be reported to the Board of Directors at the Board's next scheduled meeting. Changes in the amount of funds granted to any grantee, and any changes involving major capital grants, shall require approval by the Board of Directors.

- (5) <u>Scholarship Committee</u>. The Scholarship Committee shall recommend to the Board of Directors policies and procedures for the administration of all scholarship programs administered by the Foundation; and shall implement such of those policies and procedures which are approved.
  - (a) With regard to all scholarship programs:
    - (i) **Program Timing.** The Scholarship Committee shall establish an application deadline not later that April 30<sup>th</sup> of each calendar year. The Committee shall submit its recommendations with respect to approving and funding the selected applications to the Board of Directors at its May meeting, when such applications will be considered by the Board of Directors and approved or rejected.

- (ii) Availability and Distribution of Scholarship Funds. The net income, but not less than FIVE PERCENT of the average fair market value for the preceding year of the assets held by the Foundation in any fund or sub-fund allocated for scholarship purposes, shall be available for funding scholarships to be awarded from that fund or sub-fund. All funds shall be disbursed directly to the accredited college or university for the benefit of the scholarship recipient.
- (iii) Annual awards; Exceptions; Payments. Scholarship assistance shall be awarded for an academic year, but funds shall be disbursed to the college or university in pro-rata payments at the beginning of each academic semester. Failure to maintain eligibility shall be cause, within the Board's discretion, to abate the disbursement of all or any part of an award.
- (iv) Other Standards. The Committee may recommend to and the Board of Directors may adopt other eligibility standards from time to time not in conflict with the provisions of these By-Laws. All approved applicants shall be and remain of good repute and of high moral character.
- (v) **Persons Ineligible.** Board Members, individuals who have served on the Board of Directors within two years of the inception of the scholarship cycle, foundation employees, donors and members of their immediate families shall be ineligible for scholarship assistance.
- (vi) **Discrimination Prohibited.** No scholarship criteria nor any selection of applicants shall be imposed or made on the basis of race, creed, color, sex, national origin, ethnic background or religion.
- (b) With regard to the Downing Scholarship Program:
  - (i) Eligibility. In addition to any other eligibility requirement adopted by the Board of Directors, the applicant for Downing Scholarship assistance or his or her parent must have resided in Mason County, Kentucky for a period not less than two years duration next preceding the date of application; and the applicant must have maintained a 3.0 grade point average (on a 4.0 scale) in high school. Preference shall be shown to otherwise qualifying applicants who demonstrate need for financial assistance.
  - (ii) Maximum Award. In no event shall the amount of scholarship assistance to one applicant exceed ten percent of the annual net income, as defined under (A)(ii), and the Scholarship Committee may, from time to time, recommend to and the Board of Directors may fix a maximum amount which is less than ten percent.

- (c) With regard to new scholarship programs arising from funds donated by individuals, organizations, or companies ("Named Scholarships"), for which the Foundation provides administrative services, donors may specify only the following:
  - (i) The name of the scholarship program, but donors may not select or influence the selection of any particular applicant for scholarship assistance.
  - (ii) A residence qualification within the area of Mason County, Kentucky or any contiguous Kentucky or Ohio county, but such residence qualification shall not be more restrictive than a municipality, community or county; similarly, a designation restricting scholarship benefits to the graduates of a particular secondary school within the geographical area may be specified.
  - (iii) Academic standing(s) both with respect to secondary school performance (senior year) and with respect to college academic standing which will qualify a recipient for consideration and reconsideration in subsequent years.
  - (iv) A specific field of undergraduate study that must be pursued by recipients in order to be eligible for scholarship assistance.
  - (v) That benefits be restricted to applicants attending specified accredited colleges or universities.

Minimum initial contributions shall be not less than \$25,000 per scholarship fund; there shall be no limitation to the maximum amount that may be contributed.

No Named Scholarship shall be established until

- (a) The prospective donor has completed and submitted an application for consideration and approval of the scholarship program;
- (b) The application has been reviewed by the Scholarship Committee, and approved by the Board of Directors;
- (c) A donor agreement has been executed by the Donor and the Board of Directors; and
- (d) The minimum initial funding has been paid to the Foundation.

If no applicant qualifies for scholarship assistance under all of the criteria imposed by a donor, the Board, upon the recommendation of the Scholarship Committee, may waive one or more of the criteria as will qualify an applicant for the assistance; and that particular applicant will be deemed to have satisfied that or those waived criteria in future scholarship cycles, even if subsequent applicants qualify under all criteria. This provision shall be inserted in all donor agreements.

NOTE: With regard to named scholarship programs approved prior to February 1, 2007, the provisions set forth in their donor agreements will be honored, including the continuation of a dollar-for-dollar match up to a maximum of \$50,000 in total matching funds.

### Article IV

<u>Meeting Procedure</u>. All parliamentary procedures not otherwise provided for in these bylaws shall be governed by the latest revised edition of Robert's Rules of Order.

<u>Timetable</u>. The following timetable for regular Board meetings shall be observed during each calendar year:

### JANUARY MEETING

- (a) Newly elected Director Class is seated.
- (b) Newly elected Officers installed.
- (c) Appoint membership to Standing Committees.

### MAY MEETING

- (a) Receive and vote upon Finance Committee recommendation with respect to funds available for distribution to scholarship applicants.
- (b) Receive and vote upon Scholarship Committee recommendations regarding scholarship awards.
- (c) Receive and vote upon Finance Committee recommendations with respect to funds available for distribution to grant applicants.

### **AUGUST MEETING**

### **OCTOBER MEETING**

- (a) Receive and vote upon Grant Review Committee recommendations regarding grant applications.
- (b) Receive report from Evaluation and Nomination Committee and vote upon nominees.

### Article V

(1) <u>Number</u>. The officers of the corporation shall consist of a President, Vice-President, Secretary, and Treasurer; the board, by majority vote, may authorize the election of an assistant secretary and an assistant treasurer who may be ex-officio no-voting members of the board. No person may hold more than one such office.

### (2) Standards of Conduct for Officers.

- (1) An officer of this corporation subject to the provisions of KRS 273.161 to 273.287, with discretionary authority, shall discharge his duties under that authority:
  - (a) In good faith;
  - (b) On an informed basis; and
  - (c) In a manner he honestly believes to be in the best interests of the corporation.
- (2) Such officer shall be considered to discharge his duties on an informed basis if he makes, with the care an ordinarily prudent person in a like position would exercise under similar circumstances, inquiry into the business and affairs of the corporation, or into a particular action to be taken or decision to be made.
- (3) In discharging his duties such officer shall be entitled to rely on information, opinions, reports, or statements, including financial statements and other financial data, if prepared or presented by:
  - (a) One (1) or more officers or employees of the corporation whom the officer honestly believes to be reliable and competent in the matters presented; or
  - (b) Legal counsel, public accountants, or other persons as to matters the officer honestly believes are within the person's professional or expert competence.
- (4) An officer shall not be considered to act in good faith if he has knowledge concerning the matter in question that makes reliance otherwise permitted by subsection (3) of this section unwarranted.
- (5) Any action taken as an officer, or any failure to take any action as an officer, shall not be the basis for monetary damages or injunctive relief unless;
  - (a) The officer has breached or failed to perform his duties in compliance with this section; and
  - (b) In the case of an action for monetary damages, the breach or failure to perform constitutes willful misconduct or wanton or reckless disregard for human rights, safety or property.
- (3) **Qualifications.** All corporate offices shall be directors of the corporation, provided that an assistant secretary and an assistant treasurer may serve without being elected to the board.
- (4) <u>Nomination of Officers</u>. The Evaluation and Nominating Committee shall nominate not more than two candidates for each office filled. Only if the Evaluation and Nominating Committee has submitted a single nominee for any office will additional nominations be accepted from the floor.

- (5) <u>Election</u>. The officers for the ensuing year shall be elected at the October meeting of the Board of Directors. The election shall be by secret ballot and a plurality of all votes cast shall elect.
- (6) <u>Term of Office</u>. Officers shall serve for a term of one year beginning with the Annual Meeting and expiring with the next succeeding Annual Meeting. No officer shall hold any corporate office for more than three consecutive terms.
- (7) <u>Vacancies</u>. The Board of Directors may fill vacant offices for their unexpired terms at any regular meeting of the Board or at any special meeting called for that purpose.
- (8) <u>Resignations</u>. The resignation of any officer shall be in writing and directed to the corporate secretary; and if the corporate secretary shall resign, his written resignation shall be directed to the President.
- (9) <u>Removal</u>. Any corporate officer may be removed by the Board of Directors whenever by majority vote the Board expresses its judgement that the best interest of the corporation will be served thereby.
- (10) **Duties.** The corporate officers shall have the following respective duties:
  - (a) President. The President shall preside at all meetings of the Board of Directors and shall be entitled to vote as any other director. The President shall sign all legal instruments on behalf of the corporation and the official records of the Board of Directors, and shall be responsible to insure that all actions of the Board of Directors are effectuated. The President shall be an ex-officio non-voting member of all standing and special committees, but the President shall have a vote in his capacity as a member of the Executive Committee. The President shall not be a member, either voting or ex-officio, of the Evaluation and Nominating Committee when that committee is considering nominations for the office of president. The President shall perform all duties incident to the office and such additional duties as may, from time to time, be prescribed by the Board of Directors.
  - (b) <u>Vice-President</u>. The Vice-President shall perform all duties of the President in the event of his absence, disability, or refusal to act, and such additional duties as may, from time to time, be prescribed by the Board of Directors.
  - (c) <u>Secretary</u>. The Secretary shall be responsible for maintaining an attested record of the minutes of all meetings of the Board of Directors and of the Executive Committee. The Secretary shall maintain such other books and records required by the Board of Directors, but may delegate the actual custody thereof to the Executive Director or the Assistant Secretary. The Secretary shall attest all legal instruments on behalf of the corporation, shall give or cause to be given appropriate notices in accordance with these by-laws or as required by law, and

shall perform such duties as may be incident to his or her office and such other duties as may, from time to time, be prescribed by the Board of Directors.

- (d) <u>Treasurer</u>. The Treasurer shall keep or cause to be dept correct and accurate accounts of the properties and financial transactions of the corporation, shall within a reasonable time after the close of the corporation's fiscal year submit to the Board of Directors a true and complete statement of the financial condition of the corporation, and shall provide such additional or interim statements as may be required by the Board of Directors from time to time, and shall perform all duties incident to the office and such other duties as may, from time to time, be prescribed by the Board of Directors. The Treasurer shall serve as Chairman of the Finance Committee.
- (e) <u>Assistant Secretary and Assistant Treasurer</u>. The Assistant Secretary and Assistant Treasurer shall have the duties and powers of the Secretary and Treasurer respectfully in his absence or disability, and shall have such further duties as may, from time to time, be prescribed by the Board of Directors.

### Article VI

### **Executive Director**

The Board of Directors shall select and employ at its pleasure a competent and experienced Executive Director who shall be delegated the responsibility of overall administrative management of corporate affairs and who shall have the necessary authority to exercise such responsibilities, subject only to such policies as may be adopted by the Board or by any committees to which the Board has delegated controlling authority. The Executive Director shall act as a duly authorized representative of the Board in all matters except those in which the Board has formally designated some other person or committee so to act. It shall be the responsibility of the Executive Director to implement the policies of the Board of Directors and to attend all meetings of the Board of Directors and of Board Committees, except when excluded by the Chairman of the Board or of the Committee.

### Article VII

### **Disbursement of Corporate Funds**

(1) <u>Authorization</u>. Any officer of the Corporation, or the Executive Director, either acting alone, may authorize a disbursement of Corporation funds, to a single payee, in an amount not exceeding \$5,000. The form of the authorization shall be a signed letter or requisition form delivered to the custodian of the funds, and identifying the payee, the amount, and the purpose of the disbursement. A disbursement to a single payee of an

amount in excess of \$5,000 shall require the signatures of two Corporation officers, or the signatures of the Executive Director and one Corporation officer. For purpose of this Article, the term "officer" shall include the President, Vice-President, Secretary, and Treasurer, as outlined in Article V, Section 1 of these Bylaws.

### **Article VIII**

### **Bylaw Amendments**

These bylaws may be amended following written notification to all directors at least ten days prior to any meeting of the Board of Directors at which the amendment or amendments is or are to be considered. A two-thirds vote of all Board Members present at any such meeting at which quorum is present shall be required to adopt the proposed bylaw amendment, and each proposed amendment shall be voted upon separately.

Adopted by Majority Vote of the Board of Directors, pursuant to Notice, this 11th day of August, 2009.

Dr. Robert Ross, Secretary

HAYSWOOD FOUNDATION INCAC

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12/01/09 - 12/31/09

## STATEMENT PERIOD

# THE OF PORTFOLIO STATES OF THE STATES OF THE

### EQUITIES CASH & EQUIV\_ FIXED INCOME.

| MARKET % OF VALUE ACCOUNT | 39,474.52 1.6%<br>706,279.80 29.0%<br>1,687,691.99 69.4% | \$ 2,433,446.31 100.0% | 10,398.47      | \$ 2,443,844.78    |
|---------------------------|--|------------------------|----------------|--------------------|
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|  | CURRENT PERIOD  | YEAR TO DATE    |
|--|-----------------|-----------------|
| BEGINNING MARKET VALUE                 | \$ 2,452,936.61 | \$ 2,170,989.84 |
| RECEIPTS                               |                 |                 |
| INTEREST                               | 4,628.31        | 31,722.18       |
| DIVIDENDS                              | 6,867.20        | 32,035.05       |
| ADDITIONS                              | 0.00            | 6,276.15        |
| DISBURSEMENTS                          |                 |                 |
| DISBURSEMENTS TO/FOR BENEFICIARY       | -48,378.65      | -113,233.97     |
| FEES AND EXPENSES                      | -56.44          | -18,134.76      |
| REALIZED GAINS/(LOSSES)                | 199.95          | -191,996.21     |
| CHANGE IN ACCRUED INCOME BALANCE       | -1,934.28       | -1,586.61       |
| UNREALIZED APPRECIATION/(DEPRECIATION) | 29,582.08       | 527,773.11      |
| NON-CASH ACTIVITY                      | 0.00            | 00.0            |
| ENDING MARKET VALUE                    | \$ 2,443,844.78 | \$ 2,443,844.78 |

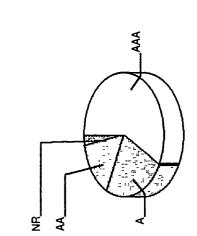
## HILLIARD LYONS TRUST COMPANY.

## HAYSWOOD FOUNDATION INC AGT

ACCOUNT NUMBER: STATEMENT PERIOD:

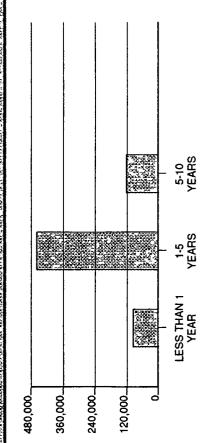
63-0037-01-8 12/01/09 - 12/31/09

# SOND QUALITY SUMMARY



| UE PERCENT            | 57.6%<br>1.00 14.9%                    |        | .80 100.0%    |
|-----------------------|--|--------|---------------|
| ATING MARKET VALUE    | 399,633.50<br>103,598.00<br>160,711.00 | 21,406 | \$ 694,348.80 |
| <b>QUALITY RATING</b> | A A A                                  | Z<br>Z | TOTAL         |

## BONDMATURITY



| YEARS TO MATURITY                   | MARKET VALUE            | VI UE                                  | PERCENT                 |
|-------------------------------------|-------------------------|--|-------------------------|
| LESS THAN 1<br>1-5<br>5-10          | 102,1<br>465,1<br>127,0 | 102,100.00<br>465,163.40<br>127,085.40 | 14.7%<br>67.0%<br>18.3% |
| TOTAL                               | \$ 694,348.80           | 48.80                                  | 100.0%                  |
| AVERAGE TIME TO MATURITY: 3.2 YEARS | ry: 3.2 YEARS           | CURRENT YIELD: 4.45%                   | ELD: 4.45%              |

PAGE 2 OF 21

| ASSET DESCRIPTION                 | SHARES/<br>FACE VALUE | MARKET VALUE/<br>PRICE                  | TOTAL COST/<br>AVG UNIT COST | UNREALIZED<br>GAIN/LOSS A | UNREALIZED EST. INCOME/<br>GAIN/LOSS ACCRUED INCOME | CUR.     |
|-----------------------------------|-----------------------|---|------------------------------|---------------------------|---|----------|
| CASH & EQUIVALENTS<br>CASH        |                       |   |                              |                           | :   |          |
| INCOME CASH                       |                       | 29,121.41                               | 29,121.41                    | 0.00                      |   |          |
| PRINCIPAL CASH                    |                       | -29,121.41                              | -29,121.41                   | 0.00                      |   |          |
| IDIAL CASH                        |                       | Bos                                     | 0.00                         | 0005                      | 0005  | 8        |
| CASH EQUIVALENTS                  |                       |   |                              |                           |   |          |
| GOLDMAN FINANCIAL SQ FED FUND 520 | 39,474.52             | 39,474.52                               | 39,474.52                    | 0:00                      | 12.00   | 0.03%    |
| TOTAL CASH EQUIVALENTS            |                       | *************************************** | \$ 39477.52                  | 900\$                     | \$1113<br>\$1113                                    | <b>%</b> |
| TOTAL CASH & EQUIVALENTS          |                       | 26.11.12                                | \$19,974.52                  | 00°C.\$                   |   | 800      |

## HILLIARD LYONS

## HAYSWOOD FOUNDATION INC AGT

ACCOUNT NUMBER: STATEMENT PERIOD:

63-0037-01-8 12/01/09 - 12/31/09

|  |                       | PORTFOLIO INVESTMENTS  |                              |   |                              |               |
|--|-----------------------|------------------------|------------------------------|---|------------------------------|---------------|
| ASSET DESCRIPTION  | SHARES/<br>FACE VALUE | MARKET VALUE/<br>PRICE | TOTAL COST/<br>AVG UNIT COST | UNREALIZED EST. INCOME/<br>GAIN/LOSS ACCRUED INCOME | EST. INCOME/<br>CRUED INCOME | CUR.<br>YIELD |
| FIXED INCOME<br>TREASURY AND FEDERAL AGENCIES  |                       |                        |                              |   |                              |               |
| FEDERAL FARM CR BKS CONS SYSTEMWIDE<br>BDS 5.25% DTD 08/21/2003 DUE<br>08/21/2013            | 50,000                | 55,234.50              | 52,235.00                    | 2,999.50  | 2,625.00                     | 4.75%         |
| FEDERAL FARM CR BKS CONS SYSTEMWIDE<br>BDS 4.95% DTD 10/10/2007 DUE<br>10/10/2014            | 50,000                | 54,578.00<br>109.16    | 53,250.00<br>106.50          | 1,328.00  | 2,475.00 556.87              | 4.53%         |
| FEDERAL HOME LN MTG CORP MEDIUM TERM<br>NTS 4.125% DTD 02/24/2004 DUE<br>02/24/2011 CALLABLE | 50,000                | 51,890.75<br>103.78    | 49,576.00<br>99.15           | 2.314.75  | 2,062.00                     | 3.97%         |
| FEDERAL HOME LOAN BKS CONS BDS<br>4.75% DTD 11/03/2005 DUE 12/10/2010                        | 25,000                | 25,968.75<br>103.88    | 24,989.00                    | 979.75  | 1,187.00                     | 4.57%         |
| FEDERAL HOME LOAN BKS CONS BDS<br>4.875% DTD 06/16/2008 DUE 06/12/2015<br>NON-CALLABLE       | 50,000                | 53,523.50<br>107.05    | 52,518.00<br>105.04          | 1,005.50  | 2,437.00                     | 4.55%         |
| FEDERAL HOME LOAN BKS CONS BDS<br>4.375% DTD 08/13/2004 DUE 08/15/2011                       | 50,000                | 52,703.25<br>105.41    | 49,897.60<br>99.80           | 2,805.65  | 2,187.00                     | 4.15%         |
| FEDERAL NATL MTG ASSN<br>4.375% DTD 09/23/2002 DUE 09/15/2012                                | 50,000                | 53,578.25<br>107.16    | 50,881.00                    | 2,697.25  | 2,187.00                     | 4.08%         |

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STE COMMENT NUMBER:

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\$12/01/09 - 12/31/09

| ENHISSEE WALLEY AUTH GLOBAL PWR   50,000   52,145,50   52,440,00   104,31   104,88   104,38   104,38   104,38   104,38   104,38   104,38   104,38   104,38   108,32   108,33   108,33   104,38   | ASSET DESCRIPTION  | SHARES/<br>FACE VALUE | MARKET VALUE/<br>PRICE                  | TOTAL COST/<br>AVG UNIT COST | UNREALIZED<br>GAIN/LOSS AC                     | EST. INCOME/<br>ACCRUED INCOME | CUR.             |
|--|--|-----------------------|---|------------------------------|--|--------------------------------|------------------|
| S  25,000 26,511.50 24,876.25 1,635.25 1,312.00  106.05 99.51 1,261.00 1,000.00  107.73 101.42 1,267.60 1,000.00  107.73 101.16 1,267.60 1,000.00  107.73 101.16 1,267.60 1,000.00  107.73 20,000 1,267.60 1,000.00  107.73 101.16 1,267.60 1,000.00  107.50 101.16 1,267.60 1,000.00  107.50 20,000 21,405.40 19,608.00 1,797.40 950.00  107.60 25,450.50 24,785.50 665.00 1,125.00  101.80 29.14 50.00 1,125.00  101.80 29.14 50.00 1,125.00   | TENNESSEE VALLEY AUTH GLOBAL PWR<br>BD 2001 SER D 4.875% DTD 12/13/2001<br>DUE 12/15/2016 NON-CALLABLE | 50,000                | 52,156.50                               | 52,440.00                    | -283.50  | 2,437.00                       | 4.67%            |
| S 25,000 26,511.50 24,876.25 1,635.25 1,312.00 106.05 99.51 100.05 100.05 100.05 100.05 100.05 100.05 100.05 100.05 100.05 100.05 101.42 1,267.60 1,000.00 107.73 101.42 1,267.60 1,000.00 107.50 107.50 107.50 107.50 107.50 107.50 107.50 107.50 107.60 107. | TOIAL MEASURY AND EDERAL AGENORE   |                       | 100 100 100 100 100 100 100 100 100 100 | 285,786,60 mg/s              | 17. 17. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18 | \$17,597,09                    |                  |
| 25,000 26,511.50 24,876.25 1,635.25 1,312.00  NT 20,000 21,545.00 20,284.00 1,261.00 1,000.00 1,000.00  20,000 21,500.40 20,232.80 1,267.60 1,000.00 1,000.00  107.50 107.50 101.16 1,267.60 1,000.00  21,405.40 19,608.00 1,797.40 950.00 1,002.00 1, | NONGOVERNMENT OBLIGATIONS  |                       |   |                              |  |                                |                  |
| NT 20,000 21,545.00 20,284.00 1,261.00 1,000.00 .  20,000 21,500.40 20,232.80 1,267.60 1,000.00 107.50 107.50 101.16 1,797.40 950.00 107.03 98.04 1,797.40 950.00 107.03 99.21 1,203.50 1,125.00 50.00 101.80 99.14 PAGE 5   | BANK ONE CORP SUB NT<br>5.25% DTD 10/24/2002 DUE 01/30/2013  | 25,000                | 26,511.50<br>106.05                     | 24,876.25<br>99.51           | 1,635.25                                       | 1,312.00                       | 4.95%            |
| 20,000 21,500.40 20,232.80 1,267.60 1,000.00 107.50 101.16 44.44 44.44   | DU PONT E I DE NEMOURS & CO SR NT<br>5.00% DTD 07/28/2008 DUE 07/15/2013<br>CALLABLE                   | 20,000                | 21,545.00                               | 20,284.00                    | 1,261.00                                       | 1,000.00                       | 4.64%            |
| 20,000 21,405.40 19,608.00 1,797.40 950.00 107.03 98.04 1,797.40 950.00 107.03 98.04 1,203.50 1,062.00 104.02 99.21 1,203.50 1,125.00 101.80 99.14 50.00 1,125.00 1,125.00 101.80 99.14 PAGE 5   | EMERSON ELEC CO NT<br>5.00% DTD 12/11/2002 DUE 12/15/2014<br>CALLABLE                                  | 20,000                | 21,500.40                               | 20,232.80                    | 1,267.60                                       | 1,000.00                       | 4.65%            |
| TERM 25,000 26,004.75 24,801.25 1,203.50 1,062.00 1,062.00 104.02 99.21 47.22 47.22 25,000 25,450.50 24,785.50 665.00 1,125.00 50.00 101.80 99.14 FAGE 5   | GENENTECH INC SR NT<br>4.75% DTD 07/18/2005 DUE 07/15/2015<br>CALLABLE                                 | 20,000                | 21,405.40<br>107.03                     | 19,608.00                    | 1,797.40                                       | 950.00                         | 4.44%            |
| 25,000 25,450.50 24,785.50 665.00 1,125.00 101.80 99.14 50.00 PAGE 5   | GENERAL ELEC CAP CORP MEDIUM TERM<br>NTS TRANCHE # TR 00698 4.25% DTD<br>06/06/2005 DUE 06/15/2012     | 25,000                | 26,004.75<br>104.02                     | 24,801.25<br>99.21           | 1,203.50                                       | 1,062.00                       | 4.09%            |
|  | GOLDMAN SACHS GROUP INC SR NT<br>4.50% DTD 06/28/2005 DUE 06/15/2010                                   | 25,000                | 25,450.50<br>101.80                     | 24,785.50<br>99.14           | 665.00   | 1,125.00<br>50.00<br>PAGE      | 4.42%<br>5 OF 21 |

# HILLIARD LYONS TRUST COMPA

HAYSWOOD FOUNDATION INC AGT

ACCOUNT NUMBER: STATEMENT PERIOD:

63-0037-01-8 12/01/09 - 12/31/09

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|                   | NREALIZED EST. INCOME/<br>GAIN/LOSS ACCRUED INCOME |  |
|                   | UNREALIZED<br>GAIN/LOSS                            |  |
| MENTS             | TOTAL COST/<br>AVG UNIT COST                       |  |
| RIFOLIO INVESTIVE | MARKET VALUE/<br>PRICE                             |  |
|                   | SHARES/<br>FACE VALUE                              |  |
|                   | ASSET DESCRIPTION                                  |  |

| INTERNATIONAL BUSINESS MACHS CORP NT<br>4.75% DTD 11/27/2002 DUE 11/29/2012<br>CALLABLE | 25,000 | 26,858.50<br>107.43 | 24,698.50<br>98.79  | 2,160.00    | 1,187.00                    | 4.42% |
|---|--------|---------------------|---------------------|-------------|-----------------------------|-------|
| JPMORGAN CHASE & CO GLOBAL SUB HLDG<br>CO NT 5.125% DTD 09/15/2004 DUE<br>09/15/2014    | 25,000 | 26,369.00<br>105.48 | 25,228.25<br>100.91 | 1,140.75    | 1,281.00                    | 4.86% |
| PEPSICO INC<br>5.15% DTD 05/21/2007 DUE 05/15/2012<br>NON-CALLABLE                      | 25,000 | 26,912.50<br>107.65 | 26,194.75<br>104.78 | 717.75      | 1,287.00                    | 4.78% |
| TOYOTA MTR CR CORP GLOBAL NT<br>4.25% DTD 03/09/2005 DUE 03/15/2010                     | 25,000 | 25,189.25<br>100.76 | 25,044.50<br>100.18 | 144.75      | 1,062.00                    | 4.22% |
| WAL-MART STORES INC NT<br>4.125% DTD 06/09/2005 DUE 07/01/2010                          | 25,000 | 25,491.50<br>101.97 | 25,016.75<br>100.07 | 474.75      | 1,031.00                    | 4.05% |
| WALGREEN CO SR NT<br>4.875% DTD 07/17/2008 DUE 08/01/2013<br>CALLABLE                   | 20,000 | 21,477.00<br>107.39 | 20,317.00<br>101.59 | 1,160.00    | 975.00<br>406.24            | 4.54% |
| TOTAL NONGOVERNMENT OBLIGATIONS   |        | \$294715.80         | \$ 28 f 087.55      | \$13.627.75 | \$ 13,272.00<br>\$ 3,473,35 | 4.50% |

## INCOME EXCHANGE TRADED FUNDS

| VANGUARD BD INDEX FD INC SHORT TERM | 150 | 11,931.00 | 11,588.70 | 342.30 | 299.00 | 2.51% |
|-------------------------------------|-----|-----------|-----------|--------|--------|-------|
| BD ETF                              |     | 79.54     | 77.26     |        |        |       |

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HAYSWOOD FOUNDATION INC AG

ACCOUNT NUMBER: 63-0037-01-8 STATEMENT PERIOD: 12/01/09 - 12/31/09

| ASSET DESCRIPTION                         | SHARES/<br>FACE VALUE | ES/ MARKET VALUE/ TO:<br>.UE PRICE AVG I | TOTAL COST/<br>AVG UNIT COST | UNREALIZED<br>GAIN/LOSS AC | EST. INCOME/<br>ACCRUED INCOME | CUR.<br>YIELD |
|---|-----------------------|--|------------------------------|----------------------------|--------------------------------|---------------|
| TOTAL INCOME EXCHANGETRABED FUNDS         | SONO                  | \$ 1531.00                               | \$11.588.70                  | \$ 342.30                  | \$ 0.00                        | <b>3</b>      |
| TOPALIFIXEDINCOME                         |                       | \$ 706.279.80                            | \$678,462,85                 | 6.27,816,95                | \$31 168.00<br>\$74 482.44     |               |
| EQUITIES<br>COMMON STOCK<br>INDUSTRIALS   |                       |  |                              |                            |                                |               |
| TYCO INTERNATIONAL LTD SHS                | 1,887                 | 67,328.16<br>35.68                       | 85,760.51<br>45.45           | -18,432.35                 | 1,509.00                       | 2.24%         |
| DOVER CORP COM                            | 1,075                 | 44,730.75                                | 39,601.60<br>36.84           | 5,129.15                   | 1,118.00                       | 2.50%         |
| GENERAL ELEC CO COM                       | 2,500                 | 37,825.00<br>15.13                       | 75,054.95                    | -37,229.95                 | 1,000.00                       | 2.64%         |
| TOTALINBUSTRIALIS  CONSIMER DISCRETIONARY |                       | \$ 149.883 BF                            | \$ 200 x17 06                | \$-50533,15                | \$3.627.00<br>(\$.250.00       | <b>3</b>      |
| COMCAST CORP CL A                         | 4,200                 | 70,812.00                                | 86,256.00<br>20.54           | -15,444.00                 | 1,587.00                       | 2.24%         |

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# HAYSWOOD FOUNDATION INC AGT

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|            | ASSET DESCRIPTION                                  |   |
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|            | AS   |   |

| 2.<br>2.<br>3. | \$15.848 00<br>\$1864.90 | \$ -52.971.05 | \$ 371,687.70      | \$318.716.65       | NSCRETIONARY | TOTAL CONSUMER DISCRETIONARY |
|----------------|--------------------------|---------------|--------------------|--------------------|--------------|------------------------------|
| 1.53%          | 939.00                   | 1,007.01      | 60,301.89<br>38.51 | 61,308.90          | 1,566        | OMNICOM GROUP INC COM        |
| 3.75%          | 1,125.00                 | 1,396.80      | 28,573.20<br>19.05 | 29,970.00<br>19.98 | 1,500        | MATTEL INC COM               |
| 3.11%          | 2,047.00                 | -24,042.10    | 89,857.85<br>39.50 | 65,815.75<br>28.93 | 2,275        | HOME DEPOT INC COM           |
| 1.59%          | 520.00                   | -31,620.94    | 64,380.94<br>49.52 | 32,760.00<br>25.20 | 1,300        | HARLEY DAVIDSON INC COM      |
| 1.09%          | 630.00                   | 15,732.18     | 42,317.82          | 58,050.00<br>32.25 | 1,800        | DISNEY WALT CO COM           |
|                |                          |               |                    |                    |              |                              |

## **CONSUMER STAPLES**

| BROWN FORMAN CORP CL B | 700   | 37,499.00<br>53.57 | 31,085.50<br>44.41 | 6,413.50 | 840.00   | 2.24% |
|------------------------|-------|--------------------|--------------------|----------|----------|-------|
| CVS CAREMARK CORP COM  | 1,775 | 57,172.75<br>32.21 | 47,481.25<br>26.75 | 9,691.50 | 541.00   | 0.95% |
| KRAFT FOODS INC CL A   | 1,500 | 40,770.00 27.18    | 40,999.95          | -229.95  | 1,740.00 | 4.27% |

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ACCOUNT NUMBER: 63-0037-01-8 STATEMENT PERIOD: 12/01/09 - 12/31/09

| ASSET DESCRIPTION               | SHARES/<br>FACE VALUE | MARKET VALUE/<br>PRICE                   | TOTAL COST/<br>AVG UNIT COST              | UNREALIZED<br>GAIN/LOSS / | UNREALIZED EST. INCOME/<br>GAIN/LOSS ACCRUED INCOME | CUR.  |
|---------------------------------|-----------------------|--|---|---------------------------|---|-------|
| PEPSICO INC COM                 | 1,200                 | 72,960.00                                | 62,522.64                                 | 10,437.36                 | 2,160.00  | 2.96% |
| PROCTER & GAMBLE CO COM         | 1,000                 | 60,630.00                                | 66,070.00                                 | -5,440.00                 | 1,760.00  | 2.90% |
| HOTAL CONSUMERSTAPLES           |                       | 200 001 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$248,159.34<br>\$248,159.34<br>\$250,000 | \$2087241                 | 8 7.041.00  | 252%  |
| FINANCIALS                      |                       |  |   |                           |   |       |
| BERKSHIRE HATHAWAY INC DEL CL B | es .                  | 9,858.00                                 | 12,023.70                                 | -2,165.70                 |   |       |
| JPMORGAN CHASE & CO COM         | 830                   | 34,586.10<br>41.67                       | 30,842.76<br>37.16                        | 3,743.34                  | 166.00  | 0.48% |
| PROGRESSIVE CORP OH COM         | 2,900                 | 52,171.00<br>17.99                       | 59,892.48<br>20.65                        | -7,721.48                 |   |       |
| US BANCORP DEL COM NEW          | 2,100                 | 47,271.00                                | 70,238.00                                 | -22,967.00                | 420.00  | 0.89% |
| TOTAL FINANCIALS                |                       | \$143 BB610                              | 3,172,996,94                              | \$-2911084                | 003618<br>85800                                     |       |
| HEALTH CARE                     |                       |  |   |                           |   |       |
| ALLERGAN INC COM                | 965                   | 60,804.65                                | 41,394.90                                 | 19,409.75                 | 193.00  | 0.32% |

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42.90

63.01

# HILLIARD LYONS TRUST COMPANY LLC

## HAYSWOOD FOUNDATION INC AGT

ACCOUNT NUMBER: STATEMENT PERIOD:

63-0037-01-8 12/01/09 - 12/31/09

|                                  |                       | PORTFOLIO INVESTMENTS  |                              |                            |  |               |
|----------------------------------|-----------------------|------------------------|------------------------------|----------------------------|--|---------------|
| ASSET DESCRIPTION                | SHARES/<br>FACE VALUE | MARKET VALUE/<br>PRICE | TOTAL COST/<br>AVG UNIT COST | UNREALIZED<br>GAIN/LOSS AC | NREALIZED EST. INCOME/<br>GAIN/LOSS ACCRUED INCOME | CUR.<br>YIELD |
|                                  |                       |                        |                              |                            |  |               |
| JOHNSON & JOHNSON COM            | 1,000                 | 64,410.00              | 60,439.90                    | 3,970.10                   | 1,960.00   | 3.04%         |
| PFIZER INC COM                   | 1,379                 | 25,084.01<br>18.19     | 24,353.14<br>17.66           | 730.87                     | 992.00   | 3.96%         |
| TEVA PHARMACEUTICAL INDS LTD ADR | 1,600                 | 89,888.00<br>56.18     | 50,976.00<br>31.86           | 38,912.00                  | 771.00   | 0.86%         |
| WATERS CORP COM                  | 1,000                 | 61,960.00              | 39,538.50<br>39.54           | 22,421.50                  |  |               |
| TOTAL HEAL THICARE               |                       | \$ 302.146.66          | \$ 216,702.44                | \$ 85,444 (22)             | \$3,916.00   | 8             |

## INFORMATION TECHNOLOGY

| AUTOMATIC DATA PROCESSING INC COM | 1,500 | 64,230.00<br>42.82 | 57,142.13<br>38.10 | 7,087.87  | 2,040.00 | 3.18% |
|-----------------------------------|-------|--------------------|--------------------|-----------|----------|-------|
| CISCO SYS INC COM                 | 1,275 | 30,523.50<br>23.94 | 28,105.94<br>22.04 | 2,417.56  |          |       |
| E M C CORP MASS COM               | 3,800 | 66,386.00          | 49,466.90<br>13.02 | 16,919.10 |          |       |
| MICROSOFT CORP COM                | 2,800 | 85,344.00<br>30.48 | 84,406.20          | 937.80    | 1,456.00 | 1.71% |

PAGE 10 OF 21



HAYSWOOD FOUNDATION INCAGT

ACCOUNT NUMBER: 63-0037-01-8 STATEMENT PERIOD: 12/01/09 - 12/31/09

| ### S246483.30   | 1,300 43,316.00 41,403.83 1,912.17 2,275.00 33.32 31.85 1,912.17 2,275.00 33.32 17,003.83 1,912.17 2,275.00 33.32 17,003.83 1,912.17 2,275.00 8,43.316.00 1,914.03 83 1,912.17 2,275.00 8,23.316.00 1,914.02 1,104.85 1,104.85 4,086.42 2,777.00 0 8,23.134.92 1,7048.50 4,086.42 2,777.00 0 8,23.134.92 1,7048.50 8,4006.12 8,277.00 8,277.00 8,277.00 0 8,277.00 8,277.00    | ASSET DESCRIPTION                           | SHARES/<br>FACE VALUE | MARKET VALUE/<br>PRICE | TOTAL COST/<br>AVG UNIT COST | UNREALIZED<br>GAIN/LOSS | UNREALIZED EST. INCOME/<br>GAIN/LOSS ACCRUED INCOME | CUR.<br>YIELD |
|--|---|---|-----------------------|------------------------|------------------------------|-------------------------|---|---------------|
| 1,300 43,316.00 41,403.83 1,912.17 2,275.00 33.32 31.85 31.85 31.85 \$43.316.00 41,403.83 1,912.17 2,275.00 \$43.316.00 \$41.403.83 \$1.912.17 \$2.275.00 \$2.000 \$2.17.33.964.57 \$1.470.48.848 \$2.576.09 \$2.776.00 \$29.17 223.53 \$2.17.34.92 17,048.50 \$4,086.42 \$2.766.00 \$29.17 \$23.53 \$2.370.48.50 \$4,086.42 \$2.776.00 \$29.17 \$23.53 \$2.776.00 \$2.776.00  | 1,300 43,316,00 41,403.83 1,912.17 2,275.00 33,32 31.85 8,42.316,00 1,403.83 1,912.17 2,275.00 8,10.00 8,13,134,92 17,048.50 4,086.42 276.00 29,17 29,17 23,53 8,22,133,32 (\$17,048.50 \$4,086.42 \$776.00 8,20,000  | TOTAL INFORMATION TECHNOLOGY                |                       | \$ 246,483.50          | \$219,121,17                 | <b>67736233</b>         | \$ 3.496.00<br>\$ 5.10.00                           | 3             |
| 1,300 43,316,00 41,403.83 1,912.17 2,275.00 33.32 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.403.83 31.85 31.85 30.00 \$2.00 \$2.00 \$2.00 \$2.1,134.92 | 1,300 43,316.00 41,403.83 1,912.17 2,275.00 33.32 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.85 31.87 \$\$\frac{41,403.83}{2,411403.83}\$   | UTILITIES                                   |                       |                        |                              |                         |   |               |
| \$43.316.00. \$41,403.848 \$1912.17 \$2.275.00  \$1,1473.464.57 \$1.470.488.48 \$2.976.09 \$2.7789.00  724.543 \$21,134.92 17,048.50 4,086.42 276.00  \$29.17 23.53 \$40.864.2 \$776.00  \$40.866.2 \$776.00  \$40.866.2 \$776.00  \$40.866.2 \$776.00   | \$43.916.00 \$41.403.83 \$11.912.17 \$2.275.00 \$3.000<br>\$2.277.789.00 \$2.17.34.92 17.048.50 4.086.42 276.00 20.17 23.53 \$17.048.50 \$4.086.42 \$2.776.00 \$1.000.000 \$4.086.42 \$2.776.00 \$1.000.000   | SOUTHERN CO COM                             | 1,300                 | 43,316.00              | 41,403.83                    | 1,912.17                | 2,275.00  | 5.25%         |
| *\$2,976,096 \$27,789,08   | \$2,37789.00<br>724.543 21,134.92 17,048.50 4,086.42 276.00<br>29.17 23.53 4,086.42 \$276.00<br>\$21.134.92 \$17,048.50 \$4,086.42 \$276.00<br>\$276.00   | JOTAL UTILITIES                             |                       | \$43315.00             | 5411403.83                   | \$ 1912.17              | \$ 2.275 00   | 2             |
| 724.543 21,134.92 17,048.50 4,086.42 276.00 29.17 23.53 23.53 <b>4,086.42 276.00 8,276.00 8,276.00</b>   | 724.543 21,134.92 17,048.50 4,086.42 276.00 29.17 23.53 23.53 8.17,048.50 \$1.7048.50 \$2.11.34.92 \$2.11.34.92 \$1.7048.50 \$1.7048.50 \$1.7048.50 \$2.11.34.92 \$2.76.00  | TO JAL COMMON STOCK                         |                       | \$1,473,464.57         | S 1,470,488,48               | \$ 2.976.09             | \$27,789,00   | 8             |
| 724.543 21,134.92 17,048.50 4,086.42 276.00 29.17 23.53 23.53 <b>4,086.42 276.00</b> NDS <b>\$21,134.92 \$17,048.50 \$4,086.42 \$276.00</b>  | 724.543 21,134.92 17,048.50 4,086.42 276.00 29.17 23.53 4,086.42 276.00 S.21.134.92 S.17.048.50 S.21.134.92 S.17.048.50 S.21.134.92 S.21.1  | EQUITY MUTUAL FUNDS<br>MID CAP EQUITY FUNDS |                       |                        |                              |                         |   |               |
| \$121.134.92   | \$5.17,048.50 \$3.4,086.42 \$1.50 | GOLDMAN SACHS MID CAP VALUE<br>FUND - INST  | 724.543               | 21,134.92              | 17,048.50                    | 4,086.42                | 276.00  | 1.31%         |
|  |   | TOTAL MIDICAP EQUITY FUNDS                  |                       | \$21.134.92            | \$17,048.50                  | \$ 4 086.42             | 0005;<br>\$276,00                                   |               |

**EQUITY EXCHANGE TRADED FUNDS** 

PAGE 11 OF 21

HAYSWOOD FOUNDATION INC AGT

ACCOUNT NUMBER: STATEMENT PERIOD:

STREOMIBANKARE K

63-0037-01-8 12/01/09 - 12/31/09

|   | III.                  | PORITOLIO INVESTMENTS  | ENTS                         |                            |                                |               |
|---|-----------------------|------------------------|------------------------------|----------------------------|--------------------------------|---------------|
| ASSET DESCRIPTION   | SHARES/<br>FACE VALUE | MARKET VALUE/<br>PRICE | TOTAL COST/<br>AVG UNIT COST | UNREALIZED<br>GAIN/LOSS AC | EST. INCOME/<br>ACCRUED INCOME | CUR.<br>YIELD |
|   |                       |                        |                              |                            |                                |               |
| VANGUARD INTL EQUITY INDEX FDS FTSE<br>ALL WORLD EX US INDEX FD ETF | 2,500                 | 109,025.00             | 122,441.60<br>48.98          | -13,416.60                 | 2,157.00                       | 1.98%         |
| VANGUARD INDEX FDS VANGUARD MID-CAP                                 | 350                   | 20,982.50              | 23,169.24<br>66.20           | -2,186.74                  | 243.00                         | 1.16%         |
| VANGUARD INDEX FDS VANGUARD<br>SMALL-CAP ETF                        | 1,100                 | 63,085.00              | 70,828.00                    | -7,743.00                  | 700.00                         | 1.11%         |
| TOTAL EGUILY EXCHANGETRADED FUNDS                                   |                       | \$193.092.50           | \$246438,84                  | \$ .23.346.34              | \$3.109.00                     | <b>9</b>      |
| TOILALEGUITIES  |                       | \$ 1,687,691,39        | S-II 703-975-82              | \$ 16.288.83               | \$291490                       | <b>9</b>      |
| TOTAL MARKET VALUE  |                       | \$ 2.433,446:31        | \$2,421,913,19               | \$11.53312                 | \$ 62.345.00<br>\$ 10,398.47   | 256%          |
| TOTAL MARKET VALUE PROS ACCRUEDING OME                              |                       | \$ 2,443,644,76        |                              |                            |                                |               |

ALCONOMINATION OF THE COUNTY OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE O

ACCOUNT NUMBER: 63-0037-01-8
STATEMENT PERIOD: 12/01/09 - 12/31/09

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|--|---|--|--|
|  | ATE   | INCOME CASH  | PRINCIPAL CASH   |
| INTEREST INCOME  |   |  |  |
| EMERSON ELEC CO NT<br>5.00% DTD 12/11/2002 DUE 12/15/2014<br>CALLABLE  |   |  |  |
| INT TO 12/15/09 ON 20,000  | 12/15/09  | 500.00   |  |
| FEDERAL HOME LOAN BKS CONS BDS<br>4.75% DTD 11/03/2005 DUE 12/10/2010  |   |  |  |
| INT TO 12/10/09 ON 25,000  | 12/10/09  | 593.75   |  |
| FEDERAL HOME LOAN BKS CONS BDS<br>4.875% DTD 06/16/2008 DUE 06/12/2015<br>NON-CALLABLE   |   |  |  |
| INT TO 12/12/09 ON 50,000  | 12/14/09  | 1,218.75   |  |
| GENERAL ELEC CAP CORP MEDIUM TERM<br>NTS TRANCHE # TR 00698 4.25% DTD<br>06/06/2005 DUE 06/15/2012   |   |  |  |
| INT TO 12/15/09 ON 25,000  | 12/15/09  | 531.25   |  |

**Corporate Issues** 

00-C-M -I-QD -001-01 000485L1 485 0109051-00-00227-01 Page 4 of 12

## ACCOUNT NUMBER: 4508-3525 HAYSWOOD FOUNDATION AGENCY

This statement is for the period from December 1, 2009 to December 31. 2009

| Shares or<br>Face Amount | Security Description                      | Market Value/<br>Price | Tax Cost/<br>Unit Cost | Unrealized<br>Gain(Loss)/<br>Est Annual Inc | % of Total/<br>Estimated<br>Curr Yield |
|--------------------------|---|------------------------|------------------------|---|--|
| Cash & Equiva<br>Cash/№  | llents<br>Ioney Market                    |                        |                        |   |  |
| 62 850.660               | First Amer Treasury Oblig CI Y            | 62.850.66<br>1.0000    | 62.850.66<br>1.00      | 0.00<br>0.00                                | 1.3<br>0.00                            |
| Tof                      | tal Cash/Money Market                     | \$62,850.66            | \$62,850.66            | \$0.00<br>\$0.00                            | 1 3                                    |
| Cash                     |   |                        |                        |   |  |
|                          | Principal Cash                            | - 1.002.551.53         | - 1,002,551.53         |   | - 20.7                                 |
|                          | Income Cash                               | 1,002,551.53           | 1,002.551.53           |   | 20 7                                   |
| Tol                      | tal Cash                                  | \$0.00                 | \$0.00                 | \$0.00<br>\$0.00                            | 0.0                                    |
| To                       | tal Cash & Equivalents                    | \$62,850.66            | \$62,850 66            | \$0 00<br>\$0 00                            | 1.3                                    |
| Taxable Bonds<br>US Gov  | s<br>vernment Issues                      |                        |                        |   |  |
| 100,000.000              | F N M A M T N<br>3.875 02/15/2010         | 100,438.00<br>100.4380 | 99,384.90<br>99.38     | 1,053 10<br>3,875.00                        | 2.1<br>3.86                            |
| 100,000.000              | Federal Home Loan Bks<br>4.000 02/15/2011 | 103.688.00<br>103.6880 | 99,289.00<br>99.29     | 4,399 00<br>4,000.00                        | 2.1<br>3 86                            |
| 100,000 000              | FHLMC MTN<br>5.250 07/18/2011             | 106.531.00<br>106.5310 | 100,859.40<br>100.86   | 5.671.60<br>5,250 00                        | <b>2.</b> 2<br>4.93                    |
| 100,000.000              | FHLMC MTN<br>5.125 07/15/2012             | 108.625.00<br>108.6250 | 100.415.30<br>100.42   | 8.209.70<br>5,125 00                        | 2.2<br>4.72                            |
| То                       | tal US Government Issues                  | \$419,282 00           | \$399,948.60           | \$19,333 40<br>\$18,250.00                  | 8.7                                    |





This statement is for the period from December 1, 2009 to December 31, 2009

| · · · · · ·              | ASSE:   | T DETAIL (continu      | ed) <u> </u>           |   |                                       |
|--------------------------|---|------------------------|------------------------|---|---------------------------------------|
| Shares or<br>Face Amount | Security Description  | Market Value/<br>Price | Tax Cost/<br>Unit Cost | Unrealized<br>Gain(Loss)/<br>Est Annual Inc | % of Total<br>Estimated<br>Curr Yield |
| 100,000.000              | Amer Genl Fin<br>M T N Tranche # Tr 00411<br>5.400 12/01/2015 | 68,751.00<br>68.7510   | 99,204.00<br>99.20     | - 30.453.00<br>5.400.00                     | 1.4<br>7.85                           |
| 45,000.000               | Hydro-Quebec F S A<br>8.400 01/15/22                          | 57,552.75<br>127.8950  | 52.256.25<br>116 13    | 5 296.50<br>3,780.00                        | 1,2<br>6 57                           |
| То                       | tal Corporate Issues  | \$126,303.75           | \$151,460.25           | - \$25,156 50<br>\$9,180.00                 | 2.6                                   |
| Fixed I                  | ncome Funds   |                        |                        |   |                                       |
| 84,750.881               | Pimco Total Return Fund<br>PTTRX                              | 915,309.51<br>10.8000  | 859.386.00<br>10.14    | 55,923.51<br>51,528.54                      | 18.9<br>5 63                          |
| To                       | tal Fixed Income Funds  | \$915,309.51           | \$859,386.00           | \$55,923.51<br>\$51,528.54                  | 18.9                                  |
| То                       | tal Taxable Bonds   | \$1,460,895.26         | \$1,410,794.85         | \$50,100.41<br>\$78,958.54                  | 30.2                                  |
| Stocks<br>Equity         | Funds   |                        |                        |   |                                       |
| 28.856 446               | First American Small Capital Index<br>Fund Cl Y<br>ASETX      | 255,668.11<br>8.8600   | 261,607.40<br>9.07     | - 5,939.29<br>1,904.53                      | 5.3<br>0.74                           |
| 33,355.122               | First Amern Invt Fds Inc Quant Lc Y<br>FQCYX                  | 647,089.37<br>19.4000  | 766,792.73<br>22.99    | - 119,703.36<br>8,972.53                    | 13.4<br>1.39                          |
| 29,564.644               | First Amern Invt Fds Quant Lc Gr Y<br>FQGYX                   | 647,465.70<br>21.9000  | 649,903.24<br>21.98    | - 2,437.54<br>8,189.41                      | 13.4<br>1.26                          |
| 16,689.514               | First Amern Invt Fds Quant Lc Val Y<br>FQVYX                  | 318,435.93<br>19.0800  | 363,861.07<br>21.80    | - 45,425.14<br>6,575.67                     | 6.6<br>2.06                           |
| 9,110.000                | I Shares Msci Eafe Index Fund E T F<br>EFA                    | 503,600.80<br>55.2800  | 517,586.80<br>56.82    | - 13.986.00<br>13,127.51                    | 10.4<br>2 61                          |

## **ACCOUNT NUMBER: 4508-3525 HAYSWOOD FOUNDATION AGENCY**

This statement is for the period from December 1, 2009 to December 31, 2009

| ASSET DETAIL (continued) |               |                       |      |
|--------------------------|---------------|-----------------------|------|
|                          | AlL (continue | ET DETAIL (continued) | · š. |

| Shares or<br>Face Amount | Security Description                        | Market Value/<br>Price | Tax Cost/<br>Unit Cost | Unrealized<br>Gain(Loss)/<br>Est Annual Inc | % of Total/<br>Estimated<br>Curr Yield |
|--------------------------|---|------------------------|------------------------|---|--|
| 10,150.000               | Ishares Msci Emerging Mkts E T F<br>EEM     | 421,225,00<br>41,5000  | 357,889.00<br>35.26    | 63,336 00<br>243.60                         | 8 7<br>0 06                            |
| 10,988 976               | Rowe T Price Mid-Cap Growth Fd #64<br>RPMGX | 521,866.47<br>47.4900  | 446,592.00<br>40.64    | 75,274.47<br>0.00                           | 10 8<br>0.00                           |
| Tol                      | tal Equity Funds                            | \$3,315,351.38         | \$3,364,232.24         | - \$48,880 86<br>\$39,013.25                | 68.5                                   |
| Tol                      | tal Stocks                                  | \$3,315,351.38         | \$3,364,232.24         | - \$48,880.86<br>\$39,013.25                | 68.5                                   |
| Tol                      | tal Assets                                  | \$4,839,097.30         | \$4,837,877.75         | \$1,219.55<br>\$117,971.79                  | 100 0                                  |
| Est                      | imated Current Yield                        |                        |                        |   | 2.43                                   |

## ASSET DETAIL MESSAGES 🦘 😭

Time of trade execution and trading party (if not disclosed) will be provided upon request.

Publicly traded assets are valued in accordance with market quotations or valuation methodologies from financial industry services believed by us to be reliable. Assets that are not publicly traded may be reflected at values from other external sources. Assets for which a current value is not available may be reflected at a previous value or as not valued at par value, or at a nominal value. Values shown do not necessarily reflect prices at which assets could be bought or sold. Values are updated based on internal policy and may be updated less frequently than statement generation.

## (Rev April 2009)

## Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

Department of the Treasury

File a separate application for each return.

| miemai Revenue  | Service   | The a Separate application for each retain.   |  |                            |
|---|---|---|--|----------------------------|
| If you are  | filing for an Automatic 3-Month   | Extension, complete only Part I and check this box  | •  | ► X                        |
|   | _   | omatic) 3-Month Extension, complete only Part II (on page 2 of  | this form)                                   | رت:                        |
| -   | •   | dy been granted an automatic 3-month extension on a previously  | •  |                            |
|   | ·   | ion of Time. Only submit original (no copies needed)  |  |                            |
| A corporation   | required to file Form 990-T and   | requesting an automatic 6-month extension — check this box and  | d complete Part I or                         | ılv ► 🗀                    |
| ·   | porations (including 1120-C filers)   | , partnerships, REMICS, and trusts must use Form 7004 to reque  | ·  | _                          |
| Electronic Fi<br>returns noted<br>the additiona<br>Form 990-T | iling (e-file). Generally, you can el<br>il below (6 months for a corporation<br>il (not automatic) 3-month extensi | ectronically file Form 8868 if you want a 3-month automatic extern required to file Form 990-T). However, you cannot file Form 88 on or (2) you file Forms 990-BL, 6069, or 8870, group returns, or y completed and signed page 2 (Part II) of Form 8868. For more 62-file for Charities & Nonprofits | 368 electronically if (                      | (1) you want               |
|   | Name of Exempt Organization   |   | Employer identification                      | n number                   |
| Type or   |   |   |  |                            |
| print   | HAYSWOOD FOUNDATION   | INC.  | 23-7345996                                   |                            |
| File by the due date for                                      | Number, street, and room or suite number  | If a P O box, see instructions  |  |                            |
| filing your<br>return See                                     | 1 WEST MCDONALD PARK  | WAY 3 A   |  |                            |
| instructions  | City, town or post office, state, and ZIP cod   |   |  |                            |
|   | MAYSVILLE, KY 41056   |   |  |                            |
| Check type (  | of return to be filed (file a separat   | e application for each return):   |  |                            |
| Form 990  | ' -   | Form 990-T (corporation)  | 720  |                            |
| Form 990  | <u> </u>  | Form 990-T (section 401(a) or 408(a) trust)   |  |                            |
| $\vdash$  | <b>⊢</b>  | 1   |  |                            |
| Form 990<br>X Form 990  |   | Form 990-T (trust other than above) Form 6  |  |                            |
| 122 1 01111 330   | <u> </u>  | 10/11/10-41 //  |  |                            |
| Telephone If the org If this is the check this                | e No ► 606 564-6260<br>anization does not have an office<br>for a Group Return, enter the orga                      | FAX No or place of business in the United States, check this box anization's four digit Group Exemption Number (GEN) he group, check this box and attach a list with the names  | If this is for the who<br>and EINs of all me | ► □<br>ble group,<br>mbers |
| 1 I reque   | st an automatic 3-month (6 month  | ns for a corporation required to file Form 990-T) extension of time   | )  |                            |
| The ext   | tension is for the organization's re<br>calendar year 20 <u>09</u> or   |   | •  |                            |
|   | tax year beginning  | , 20, and ending, 20  |  |                            |
| 2 If this t   | ax year is for less than 12 months  | s, check reason: Initial return Final return  | Change in account                            | ng period                  |
| 3a If this a nonrefu  | application is for Form 990-BL, 99 undable credits. See instructions  | 0-PF, 990-T, 4720, or 6069, enter the tentative tax, less any   | 3a \$  | 2,690.                     |
| <b>b</b> If this a made                                       | application is for Form 990-PF or 9<br>Include any prior year overpayme   | 990-T, enter any refundable credits and estimated tax payments nt allowed as a credit   | 3b\$   | 8,000.                     |
| deposit   | e Due. Subtract line 3b from line swith FTD coupon or, if required, structions                                      | 3a. Include your payment with this form, or, if required, by using EFTPS (Electronic Federal Tax Payment System)  | 3c \$  | 0.                         |
| Caution. If you payment inst                                  |   | c fund withdrawal with this Form 8868, see Form 8453-EO and Fo  | orm 8879-EO for                              |                            |
| PAA Cau Da  | very Act and Bananyork Peducti  | on Act Notice, see instructions   | Form 9959                                    | (Rev. 4.2009)              |