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|                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                               |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|---|
| <b>Part III Statement of Program Service Accomplishments</b> (See the instructions for Part III )                                                                                                                                                                                                                                                      |  | <b>Expenses</b><br>(Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, optional for others ) |   |
| What is the organization's primary exempt purpose?<br>TO DEVELOP MARKETS, EDUCATION AND RESEARCH PROGRAMS FOR CANOLA PRODUCTION                                                                                                                                                                                                                        |  |                                                                                                               |   |
| Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title                                                                                                                    |  |                                                                                                               |   |
| 28 Informational meetings on providing education and production techniques, working with state and regional researchers to identify and undertake research for continued production of canola, 4 trade shows were conducted in the fiscal year 2009<br>(Grants \$ 0) If this amount includes foreign grants, check here . . . <input type="checkbox"/> |  | 28a                                                                                                           | 0 |
| 29<br><br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                                                                                                                                               |  | 29a                                                                                                           |   |
| 30<br><br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                                                                                                                                               |  | 30a                                                                                                           |   |
| 31 Other program services (attach schedule) . . . . .<br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                                                                                                |  | 31a                                                                                                           |   |
| 32 Total program service expenses (add lines 28a through 31a) . . . . .                                                                                                                                                                                                                                                                                |  | 32                                                                                                            |   |

| <b>Part IV List of Officers, Directors, Trustees, and Key Employees.</b> List each one even if not compensated. (See the instructions for Part IV.) |                                                          |                                            |                                                                     |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| (a) Name and address                                                                                                                                | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-.) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
| See Additional Data Table                                                                                                                           |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                     |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                     |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                     |                                                          |                                            |                                                                     |                                          |

Part V

Other Information (Note the statement requirements in the instructions for Part VI.)

Yes

No

33

Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity . . . . .

33

No

34

Were any changes made to the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes . . . . .

34

No

35

If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but **not** reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T

a

Did the organization have unrelated business gross income of \$1,000 or more or 6033(e) notice, reporting, and proxy tax requirements? . . . . .

35a

Yes

b

If "Yes," has it filed a tax return on **Form 990-T** for this year? . . . . .

35b

Yes

36

Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," complete applicable parts of Schedule N . . . . .

36

No

37a

Enter amount of political expenditures, direct or indirect, as described in the instructions ▶

37a

0

b

Did the organization file **Form 1120-POL** for this year? . . . . .

37b

38a

Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return? . . . . .

38a

No

b

If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . .

38b

39

501(c)(7) organizations. Enter

a

Initiation fees and capital contributions included on line 9 . . . . .

39a

b

Gross receipts, included on line 9, for public use of club facilities . . . . .

39b

40a

Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under section 4911 ▶, section 4912 ▶, section 4955 ▶

b

Section 501(c)(3) and (4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," complete Schedule L, Part I. . . . .

40b

c

Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 . . . . . ▶

0

d

Enter amount of tax on line 40c reimbursed by the organization . . . . . ▶

0

e

All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? . . . . .

40e

No

41

List the states with which a copy of this return is filed ▶

42a

The books are in care of ▶ Barry Coleman Telephone no ▶ (701) 223-4124

2718 Gateway Ave 301

Located at ▶ Bismarck, ND ZIP + 4 ▶ 58503

b

At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?

42b

Yes

No

If "Yes," enter the name of the foreign country ▶

See the instructions for exceptions and filing requirements for **Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts**.

c

At any time during the calendar year, did the organization maintain an office outside of the U S ?

42c

No

If "Yes," enter the name of the foreign country ▶

43

Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of **Form 1041**—Check here . . . . . ▶

and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶

43

44

Did the organization maintain any donor advised funds? If "Yes", Form 990 must be completed instead of Form 990-EZ.

44

Yes

No

45

Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes", Form 990 must be completed instead of Form 990-EZ.

45

No

complete the tables for lines 50 and 51.

|            |                                                                                                                                                                                                                                       | Yes        | No |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>46</b>  | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                  | <b>46</b>  |    |
| <b>47</b>  | Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                                                                            | <b>47</b>  |    |
| <b>48</b>  | Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If "yes," complete Schedule E                                                                                                                        | <b>48</b>  |    |
| <b>49a</b> | Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                             | <b>49a</b> |    |
| <b>b</b>   | If "Yes," was the related organization(s) a section 527 organization?                                                                                                                                                                 | <b>49b</b> |    |
| <b>50</b>  | Complete this table for the five highest compensated employees (other than officers, directors, trustees, and key employees) who received more than \$100,000 of compensation from the organization. If there are none, enter "None." |            |    |

| (a) Name and address of each employee paid more than \$100,000                                                                        | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
|                                                                                                                                       |                                                          |                  |                                                                     |                                          |
|                                                                                                                                       |                                                          |                  |                                                                     |                                          |
|                                                                                                                                       |                                                          |                  |                                                                     |                                          |
|                                                                                                                                       |                                                          |                  |                                                                     |                                          |
| Total number of other employees paid over \$100,000  |                                                          |                  |                                                                     |                                          |

|                                                                                                                                                                                                      |                            |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| <b>51</b> Complete this table for the five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there are none, enter "None." |                            |                         |
| <b>(a)</b> Name and address of each independent contractor paid more than \$100,000                                                                                                                  | <b>(b)</b> Type of service | <b>(c)</b> Compensation |
|                                                                                                                                                                                                      |                            |                         |
|                                                                                                                                                                                                      |                            |                         |
|                                                                                                                                                                                                      |                            |                         |
|                                                                                                                                                                                                      |                            |                         |
| Total number of other independent contractors receiving over \$100,000 <div>  </div>                              |                            |                         |

|                                 |                                                                                                                                                                                                                                                                                                                       |            |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Please<br/>Sign<br/>Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |            |
|                                 | *****                                                                                                                                                                                                                                                                                                                 | 2010-04-12 |
|                                 | Signature of officer                                                                                                                                                                                                                                                                                                  | Date       |
|                                 | BARRY COLEMAN Executive Director<br>Type or print name and title                                                                                                                                                                                                                                                      |            |

|                                         |                                                                                                                                                                                                        |                    |                                                                                                            |                                                                                                             |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Paid<br/>Preparer's<br/>Use Only</b> | Preparer's signature  Lisa Chaffee CPA                                                                              | Date<br>2010-04-10 | Check if self-employed  | Preparer's PTIN (See Gen Inst X)                                                                            |
|                                         | Firm's name (or yours if self-employed), address, and ZIP + 4  EIDE BAILLY LLP<br>PO BOX 1914<br>BISMARCK, ND 58502 |                    |                                                                                                            | EIN                      |
|                                         |                                                                                                                                                                                                        |                    |                                                                                                            | Phone no  (701) 255-1091 |

May the IRS discuss this return with the preparer shown above? See instructions . . . . . ☒ Yes ☐ No

OMB No 1545-0047

45-0435502

Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000.

|                 |   | (a) Event #1                                                           | (b) Event #2                    | (c) Other Events | (d) Total Events                 |
|-----------------|---|------------------------------------------------------------------------|---------------------------------|------------------|----------------------------------|
|                 |   | Golf tournament<br>(event type)                                        | Golf Tournament<br>(event type) | (total number)   | (Add col (a) through<br>col (c)) |
| Revenue         | 1 | Gross receipts . . . . .                                               | 10,421                          | 11,400           | 21,821                           |
|                 | 2 | Less Charitable contributions . . . . .                                | 100                             | 150              | 250                              |
|                 | 3 | Gross revenue (line 1 minus line 2) . . . . .                          | 10,321                          | 11,250           | 21,571                           |
| Direct Expenses | 4 | Cash Prizes . . . . .                                                  |                                 |                  |                                  |
|                 | 5 | Non-cash Prizes . . . . .                                              | 100                             | 150              | 250                              |
|                 | 6 | Rent/Facility costs . . . . .                                          |                                 |                  |                                  |
|                 | 7 | Other direct expenses . . . . .                                        | 9,557                           | 10,100           | 19,657                           |
|                 | 8 | Direct expense summary Add lines 4 through 7 in column (d) . . . . . ▶ |                                 |                  | 19,907                           |
|                 | 9 | Net income summary Combine lines 3 and 8 in column (d). . . . . ▶      |                                 |                  | 1,664                            |

Part III Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a) Bingo                                                                 | (b) Pull tabs/Instant<br>bingo/progressive<br>bingo                             | (c) Other gaming                                                                | (d) Total gaming (Add<br>col (a) through col (c))                               |
|-----------------|---|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                 |   |                                                                           |                                                                                 |                                                                                 |                                                                                 |
| Revenue         | 1 | Gross revenue . . . . .                                                   |                                                                                 |                                                                                 |                                                                                 |
|                 | 2 | Cash prizes . . . . .                                                     |                                                                                 |                                                                                 |                                                                                 |
|                 | 3 | Non-cash prizes . . . . .                                                 |                                                                                 |                                                                                 |                                                                                 |
|                 | 4 | Rent/facility costs . . . . .                                             |                                                                                 |                                                                                 |                                                                                 |
|                 | 5 | Other direct expenses . . . . .                                           |                                                                                 |                                                                                 |                                                                                 |
| Direct Expenses | 6 | Volunteer labor . . . . .                                                 | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> |
|                 | 7 | Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶    |                                                                                 |                                                                                 |                                                                                 |
|                 | 8 | Net gaming income summary Combine lines 1 and 7 in column (d) . . . . . ▶ |                                                                                 |                                                                                 |                                                                                 |

|     |                                                                                                                                                                 |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|     |                                                                                                                                                                 | Yes | No |
| 9   | Enter the state(s) in which the organization operates gaming activities _____                                                                                   |     |    |
| a   | Is the organization licensed to operate gaming activities in each of these states? . . . . .                                                                    | 9a  |    |
| b   | If "No," Explain<br>_____<br>_____                                                                                                                              |     |    |
| 10a | Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?                                                            | 10a |    |
| b   | If "Yes," Explain<br>_____<br>_____                                                                                                                             |     |    |
| 11  | Does the organization operate gaming activities with nonmembers? . . . . .                                                                                      | 11  |    |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? . . . . . | 12  |    |

|                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>13</b> Indicate the percentage of gaming activity operated in                                                                                                                                  |     |    |
| <b>a</b> The organization's facility . . . . . <b>13a</b>                                                                                                                                         |     |    |
| <b>b</b> An outside facility . . . . . <b>13b</b>                                                                                                                                                 |     |    |
| <b>14</b> Provide the name and address of the person who prepares the organization's gaming/special events books and records                                                                      |     |    |
| Name ►                                                                                                                                                                                            |     |    |
| Address ►                                                                                                                                                                                         |     |    |
| <b>15a</b> Does the organization have a contract with a third party from whom the organization receives gaming revenue? . . . . . <b>15a</b>                                                      |     |    |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization ► \$ _____ and the amount of gaming revenue retained by the third party ► \$ _____                             |     |    |
| <b>c</b> If "Yes," enter name and address                                                                                                                                                         |     |    |
| Name ►                                                                                                                                                                                            |     |    |
| Address ►                                                                                                                                                                                         |     |    |
| <b>16</b> Gaming manager information                                                                                                                                                              |     |    |
| Name ►                                                                                                                                                                                            |     |    |
| Gaming manager compensation ► \$ _____                                                                                                                                                            |     |    |
| Description of services provided ►                                                                                                                                                                |     |    |
| <input type="checkbox"/> Director/officer <input type="checkbox"/> Employee <input type="checkbox"/> Independent contractor                                                                       |     |    |
| <b>17</b> Mandatory distributions                                                                                                                                                                 |     |    |
| <b>a</b> Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? . . . . . <b>17a</b>                          |     |    |
| <b>b</b> Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ _____ |     |    |

**TY 2008 Grants and Similar Amounts Paid Schedule****Name:** NORTHERN CANOLA GROWERS ASSOCIATION INC**EIN:** 45-0435502

|                                        |                                          |
|----------------------------------------|------------------------------------------|
| <b>Item No.</b>                        | 1                                        |
| <b>Class of Activity</b>               | Canola oil Research study                |
| <b>Donee's Name</b>                    | NDSU                                     |
| <b>Donee's Address</b>                 | Dept 3130 po box 6050<br>FARGO, ND 58108 |
| <b>Amount (FMV)</b>                    | 10,000                                   |
| <b>Purpose of Payment to Affiliate</b> |                                          |
| <b>Relationship</b>                    | NONE                                     |
| <b>Description</b>                     |                                          |
| <b>Book Value</b>                      |                                          |
| <b>How BV Determined</b>               |                                          |
| <b>How FMV Determined</b>              |                                          |
| <b>Date of Gift</b>                    |                                          |

|                                 |                                                 |
|---------------------------------|-------------------------------------------------|
| Item No.                        | 2                                               |
| Class of Activity               | Canola agronomic survey & Canola rotation study |
| Donee's Name                    | NDSU Minot resesearch center                    |
| Donee's Address                 | 5400 hwy 83 S<br>Minot, ND 58701                |
| Amount (FMV)                    | 22,842                                          |
| Purpose of Payment to Affiliate |                                                 |
| Relationship                    | NONE                                            |
| Description                     |                                                 |
| Book Value                      |                                                 |
| How BV Determined               |                                                 |
| How FMV Determined              |                                                 |
| Date of Gift                    |                                                 |

|                                 |                                  |
|---------------------------------|----------------------------------|
| Item No.                        | 3                                |
| Class of Activity               | Research                         |
| Donee's Name                    | Various donations less than 5000 |
| Donee's Address                 |                                  |
| Amount (FMV)                    | 452                              |
| Purpose of Payment to Affiliate |                                  |
| Relationship                    |                                  |
| Description                     |                                  |
| Book Value                      |                                  |
| How BV Determined               |                                  |
| How FMV Determined              |                                  |
| Date of Gift                    |                                  |

TY 2008 Other Assets Schedule

**Name:** NORTHERN CANOLA GROWERS ASSOCIATION INC

**EIN:** 45-0435502

| Description         | Beginning of Year<br>Amount | End of Year<br>Amount |
|---------------------|-----------------------------|-----------------------|
| Accounts Receivable | 1,545                       | 1,734                 |

**TY 2008 Other Expenses Schedule****Name:** NORTHERN CANOLA GROWERS ASSOCIATION INC**EIN:** 45-0435502

| Description                        | Amount  |
|------------------------------------|---------|
| PROFESSIONAL & STAFF SERVICES      | 216,000 |
| ADVERTISING AND PROMOTION          | 49,893  |
| MEMBERSHIPS                        | 14,345  |
| TRADE SHOWS                        | 6,526   |
| CANOLA DAY                         | 1,835   |
| WEB SITE                           | 4,627   |
| INSURANCE                          | 2,193   |
| SPONSORSHIPS                       | 850     |
| PROFESSIONAL PUBLICATIONS          | 789     |
| Supplies                           | 453     |
| Travel                             | 24,669  |
| Conferences, Conventions, Meetings | 25,589  |
| Telephone                          | 4,167   |

TY 2008 Other Revenues Schedule

**Name:** NORTHERN CANOLA GROWERS ASSOCIATION INC

**EIN:** 45-0435502

| Description     | Amount |
|-----------------|--------|
| Interest Income | 3,176  |

Additional Data

Software ID:  
Software Version:  
EIN: 45-0435502  
Name: NORTHERN CANOLA GROWERS ASSOCIATION INC

Form 990EZ, Part IV - List of Officers, Directors, Trustees, and Key Employees

| (A) Name and address                                              | (B) Title and average hours per week devoted to position | (C) Compensation (If not paid, enter -0-.) | (D) Contributions to employee benefit plans & deferred compensation | (E) Expense account and other allowances |
|-------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| Ryan Pederson<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503   | President 3 85                                           | 2,300                                      | 0                                                                   |                                          |
| Tom Borgen<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503      | Vice President 3 27                                      | 1,800                                      | 0                                                                   |                                          |
| Kevin Waslaski<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503  | Secretary/Treasurer<br>3 27                              | 2,100                                      | 0                                                                   |                                          |
| Keith Peltier<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503   | Director 1 35                                            | 0                                          | 0                                                                   |                                          |
| Bernie Bachman<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503  | Director 0 77                                            | 400                                        | 0                                                                   |                                          |
| Chad Effertz<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503    | Director 0 58                                            | 0                                          | 0                                                                   |                                          |
| Wally Brandjord<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503 | Director 0 48                                            | 200                                        | 0                                                                   |                                          |
| Greg Mitchell<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503   | Director 0 58                                            | 400                                        | 0                                                                   |                                          |
| Eric Mack<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503       | Director 0 58                                            | 0                                          | 0                                                                   |                                          |
| Brian Jenks<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503     | Director 0 58                                            | 0                                          | 0                                                                   |                                          |
| Jon Wert<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503        | Director 0 58                                            | 500                                        | 0                                                                   |                                          |
| Barry Coleman<br>2718 Gateway Ave Ste 301<br>Bismarck, ND 58503   | Executive Director<br>40 00                              | 0                                          | 0                                                                   |                                          |