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Return of Private Foundation  
or Section 4947(a)(1) Nonexempt Charitable Trust  
Treated as a Private Foundation

OMB No 1545 0052

2008

Department of the Treasury  
Internal Revenue Service

Note: The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2008, or tax year beginning Nov 1, 2008, and ending Oct 31, 2009

|                                                                                                                                                                                                       |                                                                                                                                           |                |              |                |                                                                                                                                                                                   |                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>G</b> Check all that apply                                                                                                                                                                         |                                                                                                                                           | Initial return | Final return | Amended return | Address change                                                                                                                                                                    | Name change                                                                                                             |
| Use the IRS label Otherwise, print or type. See Specific Instructions                                                                                                                                 | Name of foundation<br><b>THE REIDLER FOUNDATION</b>                                                                                       |                |              |                | <b>A</b> Employer identification number<br><b>24-6022888</b>                                                                                                                      |                                                                                                                         |
|                                                                                                                                                                                                       | Number and street (or P O box number if mail is not delivered to street address) Room/suite<br><b>C/O BANK OF AMERICA, 540 W BROAD ST</b> |                |              |                | <b>B</b> Telephone number (see the instructions)<br><b>(570) 454-7654</b>                                                                                                         |                                                                                                                         |
|                                                                                                                                                                                                       | City or town State ZIP code<br><b>HAZLETON PA 18201</b>                                                                                   |                |              |                | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                 |                                                                                                                         |
|                                                                                                                                                                                                       |                                                                                                                                           |                |              |                | <b>D</b> 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |                                                                                                                         |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br>Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation |                                                                                                                                           |                |              |                |                                                                                                                                                                                   | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>    |
| <b>I</b> Fair market value of all assets at end of year (from Part II, column (c), line 16)<br>\$ <b>7,644,975.</b>                                                                                   |                                                                                                                                           |                |              |                |                                                                                                                                                                                   | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |
| <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br>Other (specify) _____<br>(Part I, column (d) must be on cash basis)                           |                                                                                                                                           |                |              |                |                                                                                                                                                                                   |                                                                                                                         |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see the instructions)) |                                                                                | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| REVENUE                                                                                                                                                                | 1 Contributions, gifts, grants, etc., received (att sch)                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 2 Ck <input checked="" type="checkbox"/> if the foundn is not req to att Sch B |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 3 Interest on savings and temporary cash investments                           | 10,357.                            | 10,357.                   | 10,357.                 |                                                             |
|                                                                                                                                                                        | 4 Dividends and interest from securities                                       | 205,704.                           | 205,704.                  | 205,704.                |                                                             |
|                                                                                                                                                                        | 5a Gross rents                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | b Net rental income or (loss)                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 6a Net gain/(loss) from sale of assets not on line 10                          | -51,722.                           | L-6a Stmt                 |                         |                                                             |
|                                                                                                                                                                        | b Gross sales price for all assets on line 6a                                  | 1,329,560.                         |                           |                         |                                                             |
|                                                                                                                                                                        | 7 Capital gain net income (from Part IV, line 2)                               |                                    | 0.                        |                         |                                                             |
|                                                                                                                                                                        | 8 Net short-term capital gain                                                  |                                    |                           | 0.                      |                                                             |
|                                                                                                                                                                        | 9 Income modifications                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 10a Gross sales less returns and allowances                                    |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                                              |                                                                                |                                    |                           |                         |                                                             |
| c Gross profit/(loss) (att sch)                                                                                                                                        |                                                                                |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) See Line 11 Stmt                                                                                                                     | 1,415.                                                                         | 1,415.                             | 1,415.                    |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                       | 269,754.                                                                       | 217,476.                           | 217,476.                  |                         |                                                             |
| ADMINISTRATIVE EXPENSES                                                                                                                                                | 13 Compensation of officers, directors, trustees (att sch)                     | 6,300.                             | 1,575.                    | 1,575.                  | 4,725.                                                      |
|                                                                                                                                                                        | 14 Other employee salaries and wages                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 15 Pension plans, employee benefits                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 16a Legal fees (attach schedule) L-16a Stmt                                    | 2,475.                             | 619.                      | 619.                    | 1,856.                                                      |
|                                                                                                                                                                        | b Accounting fees (attach sch) L-16b Stmt                                      | 13,175.                            | 7,905.                    | 7,905.                  | 3,294.                                                      |
|                                                                                                                                                                        | c Other prof fees (attach sch) L-16c Stmt                                      | 33,519.                            | 33,519.                   | 33,519.                 | 0.                                                          |
|                                                                                                                                                                        | 17 Interest                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 18 Taxes (attach schedule) EXCISE TAX                                          | 1,739.                             |                           |                         |                                                             |
|                                                                                                                                                                        | 19 Depreciation (attach sch) and depletion                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 20 Occupancy                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 21 Travel, conferences, and meetings                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 22 Printing and publications                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                        | 23 Other expenses (attach schedule) See Line 23 Stmt                           | 1,260.                             | 0.                        | 0.                      | 0.                                                          |
|                                                                                                                                                                        | 24 Total operating and administrative expenses. Add lines 13 through 23        | 58,468.                            | 43,618.                   | 43,618.                 | 9,875.                                                      |
|                                                                                                                                                                        | 25 Contributions, gifts, grants paid                                           | 425,000.                           |                           |                         | 425,000.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                               | 483,468.                                                                       | 43,618.                            | 43,618.                   | 434,875.                |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                                      |                                                                                |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                    | -317,714.                                                                      |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0)                                                                                                                        |                                                                                | 173,858.                           |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0)                                                                                                                          |                                                                                |                                    | 173,858.                  |                         |                                                             |

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)

|                                                                                                     |                                                                                                                               | Beginning of year | End of year    |                       |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                     |                                                                                                                               | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>ASSETS</b>                                                                                       | 1 Cash – non-interest-bearing                                                                                                 | 21,387.           | 38,177.        | 38,177.               |
|                                                                                                     | 2 Savings and temporary cash investments                                                                                      | 1,632,006.        | 998,951.       | 998,951.              |
|                                                                                                     | 3 Accounts receivable                                                                                                         |                   |                |                       |
|                                                                                                     | Less allowance for doubtful accounts                                                                                          |                   |                |                       |
|                                                                                                     | 4 Pledges receivable                                                                                                          |                   |                |                       |
|                                                                                                     | Less allowance for doubtful accounts                                                                                          |                   |                |                       |
|                                                                                                     | 5 Grants receivable                                                                                                           |                   |                |                       |
|                                                                                                     | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see the instructions) |                   |                |                       |
|                                                                                                     | 7 Other notes and loans receivable (attach sch)                                                                               |                   |                |                       |
|                                                                                                     | Less allowance for doubtful accounts                                                                                          |                   |                |                       |
|                                                                                                     | 8 Inventories for sale or use                                                                                                 |                   |                |                       |
|                                                                                                     | 9 Prepaid expenses and deferred charges                                                                                       | 12,412.           | 10,673.        | 10,673.               |
|                                                                                                     | 10a Investments – U.S. and state government obligations (attach schedule) L-10a Stmt                                          | 144,385.          | 544,060.       | 554,864.              |
|                                                                                                     | b Investments – corporate stock (attach schedule) L-10b Stmt                                                                  | 3,750,166.        | 3,751,927.     | 4,401,519.            |
|                                                                                                     | c Investments – corporate bonds (attach schedule) L-10c Stmt                                                                  | 1,699,900.        | 1,597,530.     | 1,640,790.            |
|                                                                                                     | 11 Investments – land, buildings, and equipment basis                                                                         |                   |                |                       |
| Less accumulated depreciation (attach schedule)                                                     |                                                                                                                               |                   |                |                       |
| 12 Investments – mortgage loans                                                                     |                                                                                                                               |                   |                |                       |
| 13 Investments – other (attach schedule)                                                            |                                                                                                                               |                   |                |                       |
| 14 Land, buildings, and equipment basis                                                             |                                                                                                                               |                   |                |                       |
| Less accumulated depreciation (attach schedule)                                                     |                                                                                                                               |                   |                |                       |
| 15 Other assets (describe L-15 Stmt)                                                                | 1.                                                                                                                            | 1.                | 1.             |                       |
| 16 <b>Total assets</b> (to be completed by all filers – see instructions. Also, see page 1, item I) | 7,260,257.                                                                                                                    | 6,941,319.        | 7,644,975.     |                       |
| <b>LIABILITIES</b>                                                                                  | 17 Accounts payable and accrued expenses                                                                                      |                   |                |                       |
|                                                                                                     | 18 Grants payable                                                                                                             |                   |                |                       |
|                                                                                                     | 19 Deferred revenue                                                                                                           |                   |                |                       |
|                                                                                                     | 20 Loans from officers, directors, trustees, & other disqualified persons                                                     |                   |                |                       |
|                                                                                                     | 21 Mortgages and other notes payable (attach schedule)                                                                        |                   |                |                       |
|                                                                                                     | 22 Other liabilities (describe EXCISE TAX PAYABLE)                                                                            | 0.                | 0.             |                       |
|                                                                                                     | 23 <b>Total liabilities</b> (add lines 17 through 22)                                                                         | 0.                | 0.             |                       |
| <b>NET ASSETS OR FUND BALANCES</b>                                                                  | <b>Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.</b> X                   |                   |                |                       |
|                                                                                                     | 24 Unrestricted                                                                                                               | 7,260,257.        | 6,941,319.     |                       |
|                                                                                                     | 25 Temporarily restricted                                                                                                     |                   |                |                       |
|                                                                                                     | 26 Permanently restricted                                                                                                     |                   |                |                       |
|                                                                                                     | <b>Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.</b>                                  |                   |                |                       |
|                                                                                                     | 27 Capital stock, trust principal, or current funds                                                                           |                   |                |                       |
|                                                                                                     | 28 Paid-in or capital surplus, or land, building, and equipment fund                                                          |                   |                |                       |
|                                                                                                     | 29 Retained earnings, accumulated income, endowment, or other funds                                                           |                   |                |                       |
|                                                                                                     | 30 <b>Total net assets or fund balances</b> (see the instructions)                                                            | 7,260,257.        | 6,941,319.     |                       |
|                                                                                                     | 31 <b>Total liabilities and net assets/fund balances</b> (see the instructions)                                               | 7,260,257.        | 6,941,319.     |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                             |   |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year– Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 7,260,257. |
| 2 Enter amount from Part I, line 27a                                                                                                                        | 2 | -317,714.  |
| 3 Other increases not included in line 2 (itemize)                                                                                                          | 3 |            |
| 4 Add lines 1, 2, and 3                                                                                                                                     | 4 | 6,942,543. |
| 5 Decreases not included in line 2 (itemize) COST BASIS ADJUSTMENT                                                                                          | 5 | 1,224.     |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)– Part II, column (b), line 30                                                      | 6 | 6,941,319. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shares MLC Company) | (b) How acquired<br>P — Purchase<br>D — Donation | (c) Date acquired<br>(month, day, year) | (d) Date sold<br>(month, day, year) |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|-------------------------------------|
| 1a 100M ASSOCIATES CORP N AMER 6.25 11-1-08                                                                                              | P                                                | 10/27/98                                | 11/03/08                            |
| b .6 BANK AMERICA                                                                                                                        | P                                                | 11/17/05                                | 01/13/09                            |
| c .1 WELLS FARGO                                                                                                                         | P                                                | 11/30/05                                | 01/21/09                            |
| d 22710.622 COLUMBIA MARSICO 21ST CENTURY                                                                                                | P                                                | 10/10/07                                | 05/11/09                            |
| e See Columns (a) thru (d)                                                                                                               |                                                  |                                         |                                     |

| (e) Gross sales price      | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|----------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 100,000.                 |                                            | 99,735.                                         | 265.                                         |
| b 8.                       |                                            | 47.                                             | -39.                                         |
| c 2.                       |                                            | 2.                                              | 0.                                           |
| d 218,022.                 |                                            | 290,000.                                        | -71,978.                                     |
| e See Columns (e) thru (h) |                                            | 991,498.                                        | 20,030.                                      |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                     | (i) Gains (Column (h)<br>gain minus column (k), but not less<br>than -0-) or Losses (from column (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| (i) Fair Market Value<br>as of 12/31/69                                                     | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of column (i)<br>over column (j), if any |                                                                                                       |
| a                                                                                           |                                      |                                                     | 265.                                                                                                  |
| b                                                                                           |                                      |                                                     | -39.                                                                                                  |
| c                                                                                           |                                      |                                                     | 0.                                                                                                    |
| d                                                                                           |                                      |                                                     | -71,978.                                                                                              |
| e See Columns (i) thru (l)                                                                  |                                      |                                                     | 20,030.                                                                                               |

|                                                                                |                                                                                                                                                                                                                                     |   |          |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 2 Capital gain net income or (net capital loss)                                | <div style="border: 1px solid black; padding: 2px; display: inline-block;">           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div>                                    | 2 | -51,722. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6) | <div style="border: 1px solid black; padding: 2px; display: inline-block;">           If gain, also enter in Part I, line 8, column (c) (see the instructions) If (loss), enter -0-<br/>           in Part I, line 8         </div> | 3 |          |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

Yes No ☒ Yes ☒ No

If 'Yes,' the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a) Base period years<br>Calendar year (or tax year<br>beginning in) | (b) Adjusted qualifying distributions | (c) Net value of<br>noncharitable-use assets | (d) Distribution ratio<br>(column (b) divided by column (c)) |
|----------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------------------------------------------------------|
| 2007                                                                 | 480,843.                              | 8,974,175.                                   | 0.053581                                                     |
| 2006                                                                 | 459,362.                              | 9,432,294.                                   | 0.048701                                                     |
| 2005                                                                 | 457,258.                              | 8,826,375.                                   | 0.051806                                                     |
| 2004                                                                 | 431,333.                              | 8,698,101.                                   | 0.049589                                                     |
| 2003                                                                 | 431,301.                              | 8,589,837.                                   | 0.050211                                                     |

|                                                                                                                                                                                |   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | 0.253888   |
| 3 Average distribution ratio for the 5-year base period — divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | 0.050778   |
| 4 Enter the net value of noncharitable-use assets for 2008 from Part X, line 5                                                                                                 | 4 | 7,107,899. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 360,925.   |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 1,739.     |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 362,664.   |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 434,875.   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948— see the instructions)**

|                                                                                                                                                                                                                              |    |         |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--------|
| 1 a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter 'N/A' on line 1<br>Date of ruling letter _____ (attach copy of ruling letter if necessary— see instructions) |    |         |        |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                 |    | 1       | 1,739. |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, column (b)                                                                                                   |    |         |        |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                   |    | 2       | 0.     |
| 3 Add lines 1 and 2                                                                                                                                                                                                          |    | 3       | 1,739. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                 |    | 4       | 0.     |
| 5 Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0-                                                                                                                                     |    | 5       | 1,739. |
| 6 Credits/Payments                                                                                                                                                                                                           |    |         |        |
| a 2008 estimated tax pmts and 2007 overpayment credited to 2008                                                                                                                                                              | 6a | 12,412. |        |
| b Exempt foreign organizations— tax withheld at source                                                                                                                                                                       | 6b |         |        |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                        | 6c |         |        |
| d Backup withholding erroneously withheld                                                                                                                                                                                    | 6d |         |        |
| 7 Total credits and payments Add lines 6a through 6d                                                                                                                                                                         | 7  | 12,412. |        |
| 8 Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                           | 8  |         |        |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                               | 9  |         |        |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                  | 10 | 10,673. |        |
| 11 Enter the amount of line 10 to be Credited to 2009 estimated tax 10,673. Refunded                                                                                                                                         | 11 |         |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                            |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see the instructions for definition)?<br><i>If the answer is 'Yes' to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                              |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation \$ _____ (2) On foundation managers \$ _____                                                                                                                                                                           |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers \$ _____                                                                                                                                                                                                     |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If 'Yes,' attach a detailed description of the activities</i>                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If 'Yes,' attach a conformed copy of the changes</i>                                                                                                                 |     | X  |
| 4 a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                     |     | X  |
| b If 'Yes,' has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                  |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If 'Yes,' attach the statement required by General Instruction T</i>                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                 | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? <i>If 'Yes,' complete Part II, column (c), and Part XV</i>                                                                                                                                                                                                        | X   |    |
| 8 a Enter the states to which the foundation reports or with which it is registered (see the instructions)<br>PA - Pennsylvania                                                                                                                                                                                                                     |     |    |
| b If the answer is 'Yes' to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If 'No,' attach explanation</i>                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2008 or the taxable year beginning in 2008 (see instructions for Part XIV)? <i>If 'Yes,' complete Part XIV</i>                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? <i>If 'Yes,' attach a schedule listing their names and addresses</i>                                                                                                                                                                                                        |     | X  |

BAA

Form 990-PF (2008)

**Part VII-A Statements Regarding Activities Continued**

|    |                                                                                                                                                                                                                           |    |   |   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(3)? If 'Yes', attach schedule (see instructions)                                    | 11 |   | X |
| 12 | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008?                                                                                                     | 12 |   | X |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address <u>N/A</u>                                                                         | 13 | X |   |
| 14 | The books are in care of <u>DEETZ, DERENZI &amp; ANDERSON</u> Telephone no <u>(215) 957-9608</u><br>Located at <u>672 LOUIS DRIVE</u> <u>WARMINSTER</u> <u>PA</u> ZIP + 4 <u>18974-2880</u>                               |    |   |   |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year <u>15</u> |    |   |   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the 'Yes' column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                              |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                      |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                       |     |    |
| (6) Agree to pay money or property to a government official? <b>Exception.</b> Check 'No' if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                |     |    |
| <b>b</b> If any answer is 'Yes' to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see the instructions)? Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                           | 1b  |    |
| <b>c</b> Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2008?                                                                                                                                                                                                                                                                                                        | 1c  | X  |
| <b>2</b> Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>a</b> At the end of tax year 2008, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2008? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If 'Yes,' list the years <u>20__</u> , <u>20__</u> , <u>20__</u> , <u>20__</u>                                                                                                                                                                                        |     |    |
| <b>b</b> Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer 'No' and attach statement— see the instructions)                                                                                                                                                                                    | 2b  | X  |
| <b>c</b> If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <u>20__</u> , <u>20__</u> , <u>20__</u> , <u>20__</u>                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>3a</b> Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |     |    |
| <b>b</b> If 'Yes,' did it have excess business holdings in 2008 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2008) | 3b  |    |
| <b>4a</b> Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               | 4a  | X  |
| <b>b</b> Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2008?                                                                                                                                                                                                                                                              | 4b  | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is 'Yes' to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

5b

Organizations relying on a current notice regarding disaster assistance check here

☐**c** If the answer is 'Yes' to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?☐ Yes ☐ No

If 'Yes,' attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

If you answered 'Yes' to 6b, also file Form 8870

X

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

7b

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address                                                          | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ANN B FEGAN C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201      | PRESIDENT<br>5.00                                        | 100.                                      | 0.                                                                    | 0.                                    |
| ROBERT K GICKING C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201 | V PRESIDENT<br>1.00                                      | 100.                                      | 0.                                                                    | 0.                                    |
| DIANA L JAMES C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201    | SECT/TREAS<br>5.00                                       | 5,500.                                    | 0.                                                                    | 0.                                    |
| See Information about Officers, Directors, Trustees, Etc.                     |                                                          | 600.                                      | 0.                                                                    | 0.                                    |

**2** Compensation of five highest-paid employees (other than those included on line 1 see instructions). If none, enter 'NONE.'

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                          |                  |                                                                       |                                       |
| 0                                                             |                                                          |                  |                                                                       |                                       |
| 0                                                             |                                                          |                  |                                                                       |                                       |
| 0                                                             |                                                          |                  |                                                                       |                                       |
| 0                                                             |                                                          |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

None

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services— (see instructions). If none, enter 'NONE.'

| (a) Name and address of each person paid more than \$50,000              | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                     |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
| Total number of others receiving over \$50,000 for professional services |                     | None             |

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|        | Expenses |
|--------|----------|
| 1 NONE |          |
|        | 0.       |
| 2      |          |
|        |          |
| 3      |          |
|        |          |
| 4      |          |
|        |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 NONE                                                                                                           |        |
|                                                                                                                  | 0.     |
| 2                                                                                                                |        |
|                                                                                                                  |        |
| All other program-related investments See instructions                                                           |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3                                                                                     | None   |

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 5,649,672. |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 1,554,056. |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> | 12,413.    |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 7,216,141. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  |            |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 7,216,141. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1-1/2% of line 3 (for greater amount, see instructions)   | <b>4</b>  | 108,242.   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 7,107,899. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 355,395.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                           |           |          |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 355,395. |
| <b>2a</b> | Tax on investment income for 2008 from Part VI, line 5                                                    | <b>2a</b> | 1,739.   |
| <b>b</b>  | Income tax for 2008 (This does not include the tax from Part VI.)                                         | <b>2b</b> |          |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 1,739.   |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 353,656. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  |          |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 353,656. |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |          |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 353,656. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |          |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |          |
| <b>a</b> | Expenses, contributions, gifts, etc.— total from Part I, column (d), line 26                                                                         | <b>1a</b> | 434,875. |
| <b>b</b> | Program-related investments— total from Part IX-B                                                                                                    | <b>1b</b> | 0.       |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |          |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |          |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |          |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |          |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 434,875. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | 1,739.   |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 433,136. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2007 | (c)<br>2007 | (d)<br>2008 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2008 from Part XI, line 7                                                                                                                       |               |                            |             | 353,656.    |
| 2 Undistributed income, if any, as of the end of 2007                                                                                                                      |               |                            |             |             |
| a Enter amount for 2007 only                                                                                                                                               |               |                            | 279,573.    |             |
| b Total for prior years 20 0 , 20 0 , 20 0                                                                                                                                 |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2008                                                                                                                          |               |                            |             |             |
| a From 2003                                                                                                                                                                | 0.            |                            |             |             |
| b From 2004                                                                                                                                                                | 0.            |                            |             |             |
| c From 2005                                                                                                                                                                | 0.            |                            |             |             |
| d From 2006                                                                                                                                                                | 0.            |                            |             |             |
| e From 2007                                                                                                                                                                | 0.            |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2008 from Part XII, line 4 ▶ \$ 434,875.                                                                                                    |               |                            |             |             |
| a Applied to 2007, but not more than line 2a                                                                                                                               |               |                            | 279,573.    |             |
| b Applied to undistributed income of prior years (Election required — see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required — see instructions)                                                                                            |               |                            |             |             |
| d Applied to 2008 distributable amount                                                                                                                                     |               |                            |             | 155,302.    |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2008 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                   | 0.            |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 0.            |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount — see instructions                                                                                                          |               | 0.                         |             |             |
| e Undistributed income for 2007 Subtract line 4a from line 2a Taxable amount — see instructions                                                                            |               |                            | 0.          |             |
| f Undistributed income for 2008 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2009                                                                |               |                            |             | 198,354.    |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see instructions)                                  |               |                            |             |             |
| 8 Excess distributions carryover from 2003 not applied on line 5 or line 7 (see instructions)                                                                              | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2009. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| a Excess from 2004                                                                                                                                                         | 0.            |                            |             |             |
| b Excess from 2005                                                                                                                                                         | 0.            |                            |             |             |
| c Excess from 2006                                                                                                                                                         | 0.            |                            |             |             |
| d Excess from 2007                                                                                                                                                         | 0.            |                            |             |             |
| e Excess from 2008                                                                                                                                                         | 0.            |                            |             |             |

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**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager or<br>substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount             |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------------------|
| <b>a Paid during the year</b>                                                          |                                                                                                                    |                                      |                                     |                    |
| SEE<br>SCHEDULE<br>ATTACHED                                                            | N/A                                                                                                                | PUBLIC                               | SEE<br>SCHEDULE<br>ATTACHED         | 425,000.           |
| <b>Total</b>                                                                           |                                                                                                                    |                                      |                                     | <b>3a</b> 425,000. |
| <b>b Approved for future payment</b>                                                   |                                                                                                                    |                                      |                                     |                    |
| LEHIGH UNIVERSITY, ALUMNI MEMORIAL BLDG<br>14 E. PACKER ST.<br>BETHLEHEM PA 18015-3174 | N/A                                                                                                                | PUBLIC                               | MATHEMATICS DEPARTMENT              | 16,000.            |
| UNITED WAY OF GREATER HAZLETQN<br>134 S WYOMING,<br>HAZLETON, PA 18201                 | N/A                                                                                                                | PUBLIC                               | CAPITAL CAMPAIGN                    | 5,000.             |
| <b>Total</b>                                                                           |                                                                                                                    |                                      |                                     | <b>3b</b> 21,000.  |

**Part XVI-A Analysis of Income-Producing Activities**

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |                               | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income<br>(see the instructions) |
|------------------------------------------------|----------------------------------------------------------|---------------------------|-------------------------------|--------------------------------------|--|-----------------------------------------------------------------------|
|                                                | (a)<br>Business<br>code                                  | (b)<br>Amount             | (c)<br>Exclu-<br>sion<br>code | (d)<br>Amount                        |  |                                                                       |
| 1                                              | Program service revenue                                  |                           |                               |                                      |  |                                                                       |
| a                                              |                                                          |                           |                               |                                      |  |                                                                       |
| b                                              |                                                          |                           |                               |                                      |  |                                                                       |
| c                                              |                                                          |                           |                               |                                      |  |                                                                       |
| d                                              |                                                          |                           |                               |                                      |  |                                                                       |
| e                                              |                                                          |                           |                               |                                      |  |                                                                       |
| f                                              |                                                          |                           |                               |                                      |  |                                                                       |
| g                                              | Fees and contracts from government agencies              |                           |                               |                                      |  |                                                                       |
| 2                                              | Membership dues and assessments                          |                           |                               |                                      |  |                                                                       |
| 3                                              | Interest on savings and temporary cash investments       |                           |                               |                                      |  | 10,357.                                                               |
| 4                                              | Dividends and interest from securities                   |                           |                               |                                      |  | 205,704.                                                              |
| 5                                              | Net rental income or (loss) from real estate             |                           |                               |                                      |  |                                                                       |
| a                                              | Debt-financed property                                   |                           |                               |                                      |  |                                                                       |
| b                                              | Not debt-financed property                               |                           |                               |                                      |  |                                                                       |
| 6                                              | Net rental income or (loss) from personal property       |                           |                               |                                      |  |                                                                       |
| 7                                              | Other investment income                                  |                           |                               |                                      |  |                                                                       |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |                               |                                      |  | -51,722.                                                              |
| 9                                              | Net income or (loss) from special events                 |                           |                               |                                      |  |                                                                       |
| 10                                             | Gross profit or (loss) from sales of inventory           |                           |                               |                                      |  |                                                                       |
| 11                                             | Other revenue                                            |                           |                               |                                      |  |                                                                       |
| a                                              | SECURITY LITIGATION                                      |                           |                               |                                      |  | 10.                                                                   |
| b                                              | CLASS ACTION SETTLEMENT                                  |                           |                               |                                      |  | 1,405.                                                                |
| c                                              |                                                          |                           |                               |                                      |  |                                                                       |
| d                                              |                                                          |                           |                               |                                      |  |                                                                       |
| e                                              |                                                          |                           |                               |                                      |  |                                                                       |
| 12                                             | Subtotal. Add columns (b), (d), and (e)                  |                           |                               |                                      |  | 165,754.                                                              |
| 13                                             | Total. Add line 12, columns (b), (d), and (e)            |                           |                               |                                      |  | 165,754.                                                              |

(See worksheet in the instructions for line 13 to verify calculations )

## **Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

[illegible]



**Form 990-PF  
Part I, Line 6a****Net Gain or Loss From Sale of Assets****2008**

Name

THE REIDLER FOUNDATION

Employer Identification Number

24-6022888

**Asset Information:**

|                         |                                  |                                                     |            |
|-------------------------|----------------------------------|-----------------------------------------------------|------------|
| Description of Property | SEE PART IV PAGE 3 CAPITAL GAINS |                                                     |            |
| Date Acquired           | _____                            | How Acquired                                        | _____      |
| Date Sold               | _____                            | Name of Buyer                                       | _____      |
| Sales Price             | 1,329,560.                       | Cost or other basis (do not reduce by depreciation) | 1,381,282. |
| Sales Expense           | _____                            | Valuation Method                                    | _____      |
| Total Gain (Loss)       | -51,722.                         | Accumulation Depreciation                           | _____      |
| Description of Property | _____                            |                                                     |            |
| Date Acquired           | _____                            | How Acquired                                        | _____      |
| Date Sold               | _____                            | Name of Buyer                                       | _____      |
| Sales Price             | _____                            | Cost or other basis (do not reduce by depreciation) | _____      |
| Sales Expense           | _____                            | Valuation Method                                    | _____      |
| Total Gain (Loss)       | _____                            | Accumulation Depreciation                           | _____      |
| Description of Property | _____                            |                                                     |            |
| Date Acquired           | _____                            | How Acquired                                        | _____      |
| Date Sold               | _____                            | Name of Buyer                                       | _____      |
| Sales Price             | _____                            | Cost or other basis (do not reduce by depreciation) | _____      |
| Sales Expense           | _____                            | Valuation Method                                    | _____      |
| Total Gain (Loss)       | _____                            | Accumulation Depreciation                           | _____      |
| Description of Property | _____                            |                                                     |            |
| Date Acquired           | _____                            | How Acquired                                        | _____      |
| Date Sold               | _____                            | Name of Buyer                                       | _____      |
| Sales Price             | _____                            | Cost or other basis (do not reduce by depreciation) | _____      |
| Sales Expense           | _____                            | Valuation Method                                    | _____      |
| Total Gain (Loss)       | _____                            | Accumulation Depreciation                           | _____      |
| Description of Property | _____                            |                                                     |            |
| Date Acquired           | _____                            | How Acquired                                        | _____      |
| Date Sold               | _____                            | Name of Buyer                                       | _____      |
| Sales Price             | _____                            | Cost or other basis (do not reduce by depreciation) | _____      |
| Sales Expense           | _____                            | Valuation Method                                    | _____      |
| Total Gain (Loss)       | _____                            | Accumulation Depreciation                           | _____      |
| Description of Property | _____                            |                                                     |            |
| Date Acquired           | _____                            | How Acquired                                        | _____      |
| Date Sold               | _____                            | Name of Buyer                                       | _____      |
| Sales Price             | _____                            | Cost or other basis (do not reduce by depreciation) | _____      |
| Sales Expense           | _____                            | Valuation Method                                    | _____      |
| Total Gain (Loss)       | _____                            | Accumulation Depreciation                           | _____      |
| Description of Property | _____                            |                                                     |            |
| Date Acquired           | _____                            | How Acquired                                        | _____      |
| Date Sold               | _____                            | Name of Buyer                                       | _____      |
| Sales Price             | _____                            | Cost or other basis (do not reduce by depreciation) | _____      |
| Sales Expense           | _____                            | Valuation Method                                    | _____      |
| Total Gain (Loss)       | _____                            | Accumulation Depreciation                           | _____      |

Form 990-PF, Page 1, Part I, Line 11

**Line 11 Stmt**

| Other income            | Rev/Exp Book | Net Inv Inc | Adj Net Inc |
|-------------------------|--------------|-------------|-------------|
| SECURITY LITIGATION     | 10.          | 10.         | 10.         |
| CLASS ACTION SETTLEMENT | 1,405.       | 1,405.      | 1,405.      |
| Total                   | 1,415.       | 1,415.      | 1,415.      |

Form 990-PF, Page 1, Part I, Line 23

**Line 23 Stmt**

| Other expenses                   | Rev/Exp Book | Net Inv Inc | Adj Net Inc | Charity Disb |
|----------------------------------|--------------|-------------|-------------|--------------|
| DIRECTOR/OFFICER LIABILITY INSUR | 750.         | 0.          | 0.          | 0.           |
| MEMBERSHIP ASSOCIATION RENEWAL   | 495.         | 0.          | 0.          | 0.           |
| CHARITABLE REGISTRATION FEE      | 15.          | 0.          | 0.          | 0.           |
| Total                            | 1,260.       | 0.          | 0.          | 0.           |

Form 990-PF, Part IV, Capital Gains and Losses for Tax on Investment Income

**Columns (a) thru (d)**

| (a) List and describe the kind(s) of property sold<br>(e g , real estate, 2-story brick warehouse, or<br>common stock, 200 shares MLC Company) | (b) How<br>acquired<br>P-Purchase<br>D-Donation | (c) Date<br>acquired<br>(month,<br>day, year) | (d) Date<br>sold<br>(month,<br>day, year) |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| 1034.126 COLUMBIA INCOME FUND                                                                                                                  | P                                               | 10/05/06                                      | 05/11/09                                  |
| 450 INGERSOLL-RAND                                                                                                                             | P                                               | 10/21/04                                      | 05/13/09                                  |
| 1000 A T & T                                                                                                                                   | P                                               | 02/07/95                                      | 05/13/09                                  |
| 4000 CITIGROUP                                                                                                                                 | P                                               | 02/07/95                                      | 05/13/09                                  |
| 1000 COACH                                                                                                                                     | P                                               | 10/10/07                                      | 05/13/09                                  |
| 500 DUPONT DE NEMOURS                                                                                                                          | P                                               | 11/04/88                                      | 05/13/09                                  |
| 820 EXXON MOBIL                                                                                                                                | P                                               | 03/22/90                                      | 05/13/09                                  |
| 1000 GENERAL ELECTRIC                                                                                                                          | P                                               | 10/27/81                                      | 05/13/09                                  |
| 1000 GENWORTH FINL                                                                                                                             | P                                               | 10/14/05                                      | 05/13/09                                  |
| 800 HARTFORD FINL SVCS GROUP                                                                                                                   | P                                               | 03/16/06                                      | 05/13/09                                  |
| 1000 HEWLETT PACKARD                                                                                                                           | P                                               | 03/22/90                                      | 05/13/09                                  |
| 1000 HOME DEPOT                                                                                                                                | P                                               | 05/22/02                                      | 05/13/09                                  |
| 500 INTEL                                                                                                                                      | P                                               | 11/14/94                                      | 05/13/09                                  |
| 500 JOHNSON & JOHNSON                                                                                                                          | P                                               | 08/19/93                                      | 05/13/09                                  |
| 800 MBIA                                                                                                                                       | P                                               | 10/10/07                                      | 05/13/09                                  |
| 500 PEPSICO                                                                                                                                    | P                                               | 03/03/93                                      | 05/13/09                                  |
| 7100 PFIZER                                                                                                                                    | P                                               | 11/04/88                                      | 05/13/09                                  |
| 2000 WASTE MANAGEMENT                                                                                                                          | P                                               | 07/11/05                                      | 05/13/09                                  |
| 799 WELLS FARGO                                                                                                                                | P                                               | 05/19/03                                      | 05/13/09                                  |
| 200M ALLSTATE LIFE GLOBAL 4.5 5-29-09                                                                                                          | P                                               | 11/22/05                                      | 05/29/09                                  |
| 100M TARGET 5.375 6-15-09                                                                                                                      | P                                               | 06/13/02                                      | 06/15/09                                  |
| 200M AMERICAN EXPRESS 4.75 6-17-09                                                                                                             | P                                               | 11/22/05                                      | 06/17/09                                  |
| 687 BANK AMERICA                                                                                                                               | P                                               | 11/17/05                                      | 10/13/09                                  |
| COLUMBIA SMALL CAP VALUE L-T CAP GNS DISTRIB                                                                                                   | P                                               | 03/22/06                                      | 12/08/08                                  |
| COLUMBIA ACORN FUND L-T CAP GNS DISTRIB                                                                                                        | P                                               | 03/22/06                                      | 12/10/08                                  |

## Form 990-PF, Part IV, Capital Gains and Losses for Tax on Investment Income

**Columns (e) thru (h)**

| <b>(e)</b> Gross sales price | <b>(f)</b> Depreciation allowed (or allowable) | <b>(g)</b> Cost or other basis plus expense of sale | <b>(h)</b> Gain or (loss) (e) plus (f) minus (g) |
|------------------------------|------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|
| 8,314.                       |                                                | 10,000.                                             | -1,686.                                          |
| 10,433.                      |                                                | 13,841.                                             | -3,408.                                          |
| 25,086.                      |                                                | 21,550.                                             | 3,536.                                           |
| 16,220.                      |                                                | 32,471.                                             | -16,251.                                         |
| 26,124.                      |                                                | 45,034.                                             | -18,910.                                         |
| 14,145.                      |                                                | 6,996.                                              | 7,149.                                           |
| 58,100.                      |                                                | 5,870.                                              | 52,230.                                          |
| 14,405.                      |                                                | 1,140.                                              | 13,265.                                          |
| 5,165.                       |                                                | 30,330.                                             | -25,165.                                         |
| 13,972.                      |                                                | 66,888.                                             | -52,916.                                         |
| 34,614.                      |                                                | 4,615.                                              | 29,999.                                          |
| 25,414.                      |                                                | 43,270.                                             | -17,856.                                         |
| 7,622.                       |                                                | 1,951.                                              | 5,671.                                           |
| 27,457.                      |                                                | 5,073.                                              | 22,384.                                          |
| 5,652.                       |                                                | 52,711.                                             | -47,059.                                         |
| 24,777.                      |                                                | 7,577.                                              | 17,200.                                          |
| 102,202.                     |                                                | 16,925.                                             | 85,277.                                          |
| 54,069.                      |                                                | 56,060.                                             | -1,991.                                          |
| 21,687.                      |                                                | 19,044.                                             | 2,643.                                           |
| 200,000.                     |                                                | 197,598.                                            | 2,402.                                           |
| 100,000.                     |                                                | 99,937.                                             | 63.                                              |
| 200,000.                     |                                                | 199,240.                                            | 760.                                             |
| 11,814.                      |                                                | 53,377.                                             | -41,563.                                         |
| 3,681.                       |                                                | 0.                                                  | 3,681.                                           |
| 575.                         |                                                | 0.                                                  | 575.                                             |
| Total                        |                                                | <u>991,498.</u>                                     | <u>20,030.</u>                                   |

## Form 990-PF, Part IV, Capital Gains and Losses for Tax on Investment Income

**Columns (i) thru (l)**

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| <b>(i)</b> Fair Market Value as of 12/31/69 | <b>(j)</b> Adjusted basis as of 12/31/69 | <b>(k)</b> Excess of column (i) over column (j), if any | <b>(l)</b> Gains (column (h) gain minus column (k), but not less than -0-) or losses (from column (h)) |
|---------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                                             |                                          |                                                         | -1,686.                                                                                                |
|                                             |                                          |                                                         | -3,408.                                                                                                |
|                                             |                                          |                                                         | 3,536.                                                                                                 |
|                                             |                                          |                                                         | -16,251.                                                                                               |
|                                             |                                          |                                                         | -18,910.                                                                                               |
|                                             |                                          |                                                         | 7,149.                                                                                                 |
|                                             |                                          |                                                         | 52,230.                                                                                                |
|                                             |                                          |                                                         | 13,265.                                                                                                |
|                                             |                                          |                                                         | -25,165.                                                                                               |
|                                             |                                          |                                                         | -52,916.                                                                                               |
|                                             |                                          |                                                         | 29,999.                                                                                                |
|                                             |                                          |                                                         | -17,856.                                                                                               |
|                                             |                                          |                                                         | 5,671.                                                                                                 |
|                                             |                                          |                                                         | 22,384.                                                                                                |
|                                             |                                          |                                                         | -47,059.                                                                                               |
|                                             |                                          |                                                         | 17,200.                                                                                                |

Form 990-PF, Part IV, Capital Gains and Losses for Tax on Investment Income

Continued

**Columns (i) thru (l)**

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) Fair Market Value<br>as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of column (i)<br>over column (j), if any | (l) Gains (column (h)<br>gain minus column (k),<br>but not less than -0-)<br>or losses (from<br>column (h)) |
|-----------------------------------------|--------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
|                                         |                                      |                                                     | 85,277.                                                                                                     |
|                                         |                                      |                                                     | -1,991.                                                                                                     |
|                                         |                                      |                                                     | 2,643.                                                                                                      |
|                                         |                                      |                                                     | 2,402.                                                                                                      |
|                                         |                                      |                                                     | 63.                                                                                                         |
|                                         |                                      |                                                     | 760.                                                                                                        |
|                                         |                                      |                                                     | -41,563.                                                                                                    |
|                                         |                                      |                                                     | 3,681.                                                                                                      |
|                                         |                                      |                                                     | 575.                                                                                                        |
| Total                                   |                                      |                                                     | 20,030.                                                                                                     |

Form 990-PF, Page 6, Part VIII, Line 1

**Information about Officers, Directors, Trustees, Etc.**

| (a)<br>Name and address                                                                                                                                                                                                         | (b)<br>Title, and<br>average hours<br>per week<br>devoted to<br>position | (c)<br>Compensation<br>(If not paid,<br>enter -0-) | (d)<br>Contributions<br>to employee<br>benefit plans<br>and deferred<br>compensation | (e)<br>Expense<br>account, other<br>allowances |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------|
| Person <input type="checkbox"/> Business <input type="checkbox"/><br>EUGENE C FISH C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201<br>Person <input checked="" type="checkbox"/> Business <input type="checkbox"/> | TRUSTEE<br>1.00                                                          | 100.                                               | 0.                                                                                   | 0.                                             |
| HOWARD D FEGAN C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201<br>Person <input checked="" type="checkbox"/> Business <input type="checkbox"/>                                                                     | TRUSTEE<br>5.00                                                          | 100.                                               | 0.                                                                                   | 0.                                             |
| CARL J REIDLER C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201<br>Person <input checked="" type="checkbox"/> Business <input type="checkbox"/>                                                                     | TRUSTEE<br>1.00                                                          | 100.                                               | 0.                                                                                   | 0.                                             |
| DIANE K REIDLER C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201<br>Person <input checked="" type="checkbox"/> Business <input type="checkbox"/>                                                                    | TRUSTEE<br>1.00                                                          | 100.                                               | 0.                                                                                   | 0.                                             |
| JOHN H FEGAN C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201<br>Person <input checked="" type="checkbox"/> Business <input type="checkbox"/>                                                                       | TRUSTEE<br>1.00                                                          | 100.                                               | 0.                                                                                   | 0.                                             |
| SARAH K FEGAN C/O BANK OF AMERICA<br>540 W BROAD ST,<br>HAZLETON, PA 18201                                                                                                                                                      | TRUSTEE<br>1.00                                                          | 100.                                               | 0.                                                                                   | 0.                                             |

Form 990-PF, Page 6, Part VIII, Line 1

Continued

**Information about Officers, Directors, Trustees, Etc.**

| (a)<br>Name and address | (b)<br>Title, and<br>average hours<br>per week<br>devoted to<br>position | (c)<br>Compensation<br>(If not paid,<br>enter -0-) | (d)<br>Contributions<br>to employee<br>benefit plans<br>and deferred<br>compensation | (e)<br>Expense<br>account, other<br>allowances |
|-------------------------|--------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------|
|                         |                                                                          |                                                    |                                                                                      |                                                |

Total

600.    0.    0.

Form 990-PF, Page 10, Part XV, Line 2

**Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc, Programs**

Name DIANA L. JAMES, THE REIDLER FOUNDATION, C/O BANK OF AMERICA  
 Address 540 W BROAD STREET  
 City, St, Zip, Phone HAZLETON PA 18201 (570) 454-7654

The form in which applications should be submitted and information and materials they should include  
LETTER FROM SUPERVISING PRINCIPAL

Any submission deadlines  
NONE

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of  
institutions, or other factors  
NONE

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, St, Zip, Phone \_\_\_\_\_

The form in which applications should be submitted and information and materials they should include.

Any submission deadlines

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of  
institutions, or other factors.

Form 990-PF, Page 1, Part I, Line 16a

**L-16a Stmt**

| Line 16a - Legal Fees: |                             | Amount<br>Paid<br>Per Books | Net<br>Investment<br>Income | Adjusted<br>Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------------------------|
| Name of<br>Provider    | Type of Service<br>Provided |                             |                             |                           |                                             |
| E. C. FISH             | LEGAL COUNCIL               | 2,475.                      | 619.                        | 619.                      | 1,856.                                      |
| Total                  |                             | <u>2,475.</u>               | <u>619.</u>                 | <u>619.</u>               | <u>1,856.</u>                               |

Form 990-PF, Page 1, Part I, Line 16b

**L-16b Stmt**

| <b>Line 16b - Accounting Fees:</b> |                                 | <b>Amount Paid Per Books</b> | <b>Net Investment Income</b> | <b>Adjusted Net Income</b> | <b>Disbursements for Charitable Purposes</b> |
|------------------------------------|---------------------------------|------------------------------|------------------------------|----------------------------|----------------------------------------------|
| <b>Name of Provider</b>            | <b>Type of Service Provided</b> |                              |                              |                            |                                              |
| DEETZ DERENZI & ANDE               | BOOKKEEPING, COMPILATI          | 13,175.                      | 7,905.                       | 7,905.                     | 3,294.                                       |
| <b>Total</b>                       |                                 | <u>13,175.</u>               | <u>7,905.</u>                | <u>7,905.</u>              | <u>3,294.</u>                                |

Form 990-PF, Page 1, Part I, Line 16c

**L-16c Stmt**

| <b>Line 16c - Other Professional Fees:</b> |                                 | <b>Amount Paid Per Books</b> | <b>Net Investment Income</b> | <b>Adjusted Net Income</b> | <b>Disbursements for Charitable Purposes</b> |
|--------------------------------------------|---------------------------------|------------------------------|------------------------------|----------------------------|----------------------------------------------|
| <b>Name of Provider</b>                    | <b>Type of Service Provided</b> |                              |                              |                            |                                              |
| US TRUST BK OF AMERICA                     | INVESTMENT MANAGEMENT           | 33,519.                      | 33,519.                      | 33,519.                    | 0.                                           |
| <b>Total</b>                               |                                 | <u>33,519.</u>               | <u>33,519.</u>               | <u>33,519.</u>             | <u>0.</u>                                    |

Form 990-PF, Page 2, Part II, Line 10a

**L-10a Stmt**

| <b>Line 10a - Investments - US and State Government Obligations:</b> | <b>End of Year</b>                            |                                        | <b>End of Year</b>                          |                                      |
|----------------------------------------------------------------------|-----------------------------------------------|----------------------------------------|---------------------------------------------|--------------------------------------|
|                                                                      | <b>State and Local Obligations Book Value</b> | <b>State and Local Obligations FMV</b> | <b>US Government Obligations Book Value</b> | <b>US Government Obligations FMV</b> |
| 400M UST BILL 5-6-10                                                 |                                               |                                        | 399,675.                                    | 399,660.                             |
| 150M FHLMC 4.125 10-18-10                                            |                                               |                                        | 144,385.                                    | 155,204.                             |
| <b>Total</b>                                                         |                                               |                                        | <u>544,060.</u>                             | <u>554,864.</u>                      |

Form 990-PF, Page 2, Part II, Line 10b

**L-10b Stmt**

| <b>Line 10b - Investments - Corporate Stock:</b> | <b>End of Year</b> |                          |
|--------------------------------------------------|--------------------|--------------------------|
|                                                  | <b>Book Value</b>  | <b>Fair Market Value</b> |
| 600 ABBOTT LABS                                  | 33,269.            | 30,342.                  |
| 1000 ADOBE SYS                                   | 25,525.            | 32,940.                  |
| 1000 AGILENT TECHNOLOGIES                        | 6,438.             | 24,740.                  |
| 525 AMGEN                                        | 24,869.            | 28,150.                  |
| 300 APACHE                                       | 25,549.            | 28,236.                  |
| 3000 A T & T                                     | 64,650.            | 77,010.                  |
| 500 BAXTER INTERNATIONAL                         | 11,134.            | 27,030.                  |
| 3000 CISCO SYS                                   | 102,865.           | 68,430.                  |
| 1000 COCA COLA                                   | 41,960.            | 53,310.                  |
| 1600 COMCAST                                     | 25,157.            | 23,200.                  |
| 500 CONOCOPHILLIPS                               | 42,394.            | 25,090.                  |
| 1750 CORNING                                     | 25,454.            | 25,568.                  |
| 1500 DISNEY WALT                                 | 52,901.            | 41,055.                  |
| 2000 DUPONT DE NEMOURS                           | 27,611.            | 63,640.                  |
| 3000 DUKE ENERGY                                 | 18,766.            | 47,460.                  |

Form 990-PF, Page 2, Part II, Line 10b

Continued

**L-10b Stmt**

| Line 10b - Investments - Corporate Stock:    | End of Year |                   |
|----------------------------------------------|-------------|-------------------|
|                                              | Book Value  | Fair Market Value |
| 500 ENTERGY                                  | 57,558.     | 38,360.           |
| 1050 EXELON                                  | 66,341.     | 49,308.           |
| 3000 EXXONMOBIL                              | 36,125.     | 215,010.          |
| 5000 GENERAL ELECTRIC                        | 5,699.      | 71,300.           |
| 550 GILEAD SCIENCES                          | 24,324.     | 23,403.           |
| 200 GOLDMAN SACHS GROUP                      | 27,681.     | 34,034.           |
| 6000 HEWLETT-PACKARD                         | 27,688.     | 284,760.          |
| 2000 HOME DEPOT                              | 75,634.     | 50,180.           |
| 3000 INTEL                                   | 97,680.     | 57,330.           |
| 500 INTERNATIONAL BUSINESS MACHS             | 59,194.     | 60,305.           |
| 1500 J P MORGAN CHASE                        | 70,496.     | 62,655.           |
| 3000 JOHNSON & JOHNSON                       | 30,750.     | 177,150.          |
| 1000 KELLOGG                                 | 44,910.     | 51,540.           |
| 500 KIMBERLY CLARK                           | 34,975.     | 30,580.           |
| 325 LOCKHEED MARTIN                          | 26,780.     | 22,357.           |
| 1250 LOWES COS                               | 24,775.     | 24,463.           |
| 1000 MCDONALDS                               | 33,190.     | 58,610.           |
| 2000 MEDTRONIC                               | 95,873.     | 71,400.           |
| 1000 MERCK                                   | 54,184.     | 30,930.           |
| 800 METLIFE                                  | 27,929.     | 27,224.           |
| 2600 MICROSOFT                               | 50,713.     | 72,098.           |
| 500 MONSANTO                                 | 44,470.     | 33,590.           |
| 2500 PEPSICO                                 | 35,601.     | 151,375.          |
| 550 PNC FIML SVCS GROUP                      | 28,883.     | 26,917.           |
| 500 PRAXAIR                                  | 42,049.     | 39,720.           |
| 1500 SPECTRA ENERGY                          | 13,990.     | 28,680.           |
| 650 STATE STR                                | 28,084.     | 27,287.           |
| 1000 TEXAS INSTRUMENTS                       | 30,170.     | 23,450.           |
| 450 UNITED PARCEL SVC                        | 25,884.     | 24,156.           |
| 2000 UNITED TECHNOLOGIES                     | 67,910.     | 122,900.          |
| 1500 U S BANCORP DEL                         | 42,060.     | 34,830.           |
| 850 VERIZON COMMUNICATIONS                   | 25,326.     | 25,151.           |
| 1000 WAL-MART STORES                         | 50,130.     | 49,680.           |
| 500 WELLPOINT                                | 19,762.     | 23,380.           |
| 4000 WELLS FARGO                             | 140,459.    | 110,080.          |
| 1000 3M CO                                   | 25,023.     | 73,570.           |
| 7962.759 COLUMBIA ACORN FUND                 | 205,000.    | 178,525.          |
| 10878.225 COLUMBIA MID CAP VALUE             | 157,053.    | 109,544.          |
| 1100 NORDSTROM                               | 25,359.     | 34,958.           |
| 10020.040 COLUMBIA SMALL CAP CORE FD         | 100,000.    | 111,623.          |
| 1903.965 COLUMBIA SMALL CAP VALUE FD         | 87,223.     | 66,829.           |
| 1500 BP PLC SPONSORED ADR UK                 | 52,342.     | 84,930.           |
| 7366.389 COLUMBIA ACORN INTERNATIONAL FD     | 258,022.    | 238,303.          |
| 31210.013 COLUMBIA MULTI-ADVISOR INTL EQUITY | 450,000.    | 349,552.          |
| 1000 DIAGEO PLC SPONSORED ADR UK             | 59,075.     | 65,020.           |
| 1250 INGERSOLL-RAND CO LTD IRELAND           | 38,448.     | 39,487.           |
| 1600 ISHARES MSCI AUSTRALIA INDEX FD         | 26,320.     | 35,088.           |
| 1200 ISHARES MSCI CDA INDEX FD               | 25,692.     | 28,620.           |
| 2000 NOBLE                                   | 58,760.     | 81,480.           |
| 1000 NOKIA                                   | 36,468.     | 12,610.           |
| 575 TEVA PHARMACEUTICAL INDS LTD ADR ISRAEL  | 25,347.     | 29,026.           |
| 850 VNGD INTL EQUITY INDEX FDS               | 25,976.     | 31,960.           |

Form 990-PF, Page 2, Part II, Line 10b

Continued

**L-10b Stmt**

| Line 10b - Investments - Corporate Stock: | End of Year       |                   |
|-------------------------------------------|-------------------|-------------------|
|                                           | Book Value        | Fair Market Value |
| Total                                     | <u>3,751,927.</u> | <u>4,401,519.</u> |

Form 990-PF, Page 2, Part II, Line 10c

**L- 10c Stmt**

| Line 10c - Investments - Corporate Bonds:           | End of Year       |                   |
|-----------------------------------------------------|-------------------|-------------------|
|                                                     | Book Value        | Fair Market Value |
| 200M CITIGROUP 4.125 2-22-10                        | 193,926.          | 201,756.          |
| 200M U S BANCORP 4.5 7-29-10                        | 196,382.          | 205,908.          |
| 200M WELLS FARGO NT 5.3 8-26-11                     | 200,036.          | 212,562.          |
| 200M J P MORGAN CHASE NT 5.375 10-1-12              | 201,700.          | 218,484.          |
| 2500 ISHARES BARCLAYS 1-3 YR CR BD FD               | 253,318.          | 260,675.          |
| 2600 ISHARES IBOXX INV GR CORP BD FD                | 250,822.          | 274,768.          |
| 100M AMERICAN GEN FIN CORP MED TRM NT 4.875 5-15-10 | 97,940.           | 96,759.           |
| 22264.532 COLUMBIA HIGH INCOME FUND                 | 203,406.          | 169,878.          |
| Total                                               | <u>1,597,530.</u> | <u>1,640,790.</u> |

Form 990-PF, Page 2, Part II, Line 15

**Other Assets Stmt**

| Line 15 - Other Assets:   | Beginning Year Book Value | End of Year |                   |
|---------------------------|---------------------------|-------------|-------------------|
|                           |                           | Book Value  | Fair Market Value |
| ARTICLES OF INCORPORATION | 1.                        | 1.          | 1.                |
| Total                     | <u>1.</u>                 | <u>1.</u>   | <u>1.</u>         |

THE REIDLER FOUNDATION

24-6022888

Form 990-PF, p1: Line 13(a)

DIRECTOR'S FEES ARE TIME ALLOCATED 25% FOR INVESTMENT POLICY AND 75% FOR GRANT MAKING DECISIONS. FOUNDATION MANAGER ALLOCATES 25% TIME FOR BOOKKEEPING AND 75% TIME FOR ADMINISTRATION OF REQUESTS FOR AND DISTRIBUTION OF GRANTS.

Form 990-PF, p1: Line 16a (a)

LEGAL COUNSEL FEES ARE TIME ALLOCATED 25% FOR INVESTMENT POLICY AND 75% FOR GRANT MAKING DECISIONS.

Form 990-PF, p1: Line 16b (a)

ACCOUNTING FEE FROM COMPILATION AND TAX REPORTS IS TIME ALLOCATED. SIXTY PERCENT OF FEE IS ALLOCATED TO INVESTMENT RELATED WORK- VERIFYING THE INCOME, SALES & PURCHASES, RECORDING MARKET VALUES AND TYPING INVESTMENT LISTS. TWENTY-FIVE PERCENT OF FEE IS ALLOCATED TO GRANT MAKING- VERIFYING THE PROPRIETY AND PURPOSE OF DISTRIBUTIONS. REMAINDER OF FEE, FIFTEEN PERCENT IS NOT ALLOCATED TO INVESTMENT OR GRANT MAKING RELATED WORK.

Form 990-PF, p1: Line 16c (a)

BANK FIDUCIARY FEES ARE ALLOCATED 100% TO INVESTMENTS WHICH BANK MANAGES.

THE REIDLER FOUNDATION ADDRESS/CONTRIBUTION LIST FOR THE FISCAL YEAR  
NOVEMBER 1, 2008 THROUGH OCTOBER 31, 2009

DESIGNATION

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| American Red Cross<br>165 Susquehanna Blvd.<br>West Hazleton PA 18202                       | \$ 4,500 | \$2,000 - Disaster relief<br>2,500 - General<br>The local Chapter assisted many families who lost their homes in fires with assistance of shelter, clothing, food and medications. Hazleton continues to provide CPR/AED training and education to the community. Participates in the blood supply, support to the armed services, as well as alleviating the effects of disaster.                                                                                                                                                                                                                                                             |
| Americans for Oxford, Inc.<br>500 Fifth Avenue 32 <sup>nd</sup> Floor<br>New York, NY 10110 | 27,000   | Mathematical Institute Building - \$25,000<br>St. Catherine's College - \$2,000<br>The Mathematical Institute is the center for mathematical activity at the University of Oxford. Research is carried out in a variety of fields, including, among others, topology, group theory, number theory and geometry. The Institute is moving to a new building and this grant is towards the cost of the move. St. Catherine's College is a constituent college of Oxford University. Americans for Oxford raises money to support the university generally and in particular provides tuition aid to students throughout the constituent colleges. |
| Anglican Theological Review<br>600 Haven St.<br>Evanston IL 60201                           | 2,500    | Grant used to support various projects including an updated website. The Review, a quarterly journal of peer-review theological reflections, is governed by a not-for profit corporation. They are committed to creative intellectual engagement with Christian tradition, and to interdisciplinary inquiry that includes literature and the arts, philosophy, and science.                                                                                                                                                                                                                                                                    |
| Bethlehem Area Public Library<br>11 West Church St.<br>Bethlehem PA 18018-5888              | 65,000   | \$23,000 - Endowment Fund<br>42,000 - Various maintenance projects at the main library and South Side Branch, including acquisition of materials. The Library serves six boroughs with a population of about 120,000. It lends nearly 800,000 items annually to more than 70,000 patrons as well as providing many services in the library.                                                                                                                                                                                                                                                                                                    |
| buildOn<br>PO Box 16741<br>Stanford CT 06905                                                | 1,000    | Unrestricted – Mission is to enhance education and empower youth in the US to make a positive difference in their communities while helping people of developing countries increase their self-reliance through education. Charity Navigator, the leading non-profit rating authority of the US, has awarded buildOn its highest four star rating for four straight years. This is achieved by ensuring that 90 cents of every dollar donated goes to their programs.                                                                                                                                                                          |

THE REIDLER FOUNDATION ADDRESS/CONTRIBUTION LIST FOR THE FISCAL YEAR  
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| <p>Futures for Children<br/>9600 Tennyson St NE<br/>Albuquerque NM 87122</p>                                | <p>\$ 5,000</p> | <p>General - Organization helps American Indian children by providing the services of friendship, youth community and education. Over the past 4 years, Futures has distributed more than \$1.8million in scholarship payments to the children participating in the Children Friendship Program. They work with 164 community volunteers in 61 communities.</p>                                                                                                                                     |
| <p>Grace Episcopal Church<br/>(Grace Montessori School)<br/>814 West Linden St.<br/>Allentown PA 18101</p>  | <p>10,000</p>   | <p>Grace Montessori School<br/>This is a non-profit school for children ages 3 through 9 with enrollment of approximately 120 children. The school has a social justice goal to provide scholarships to 30 percent of enrolled students based upon demonstrated need as defined by HUD low-income guidelines. Their mission is to provide high quality early childhood education to children who face many hardships in their lives.</p>                                                            |
| <p>Greater Hazleton Concert Series<br/>PO Box 832<br/>Hazleton PA 18201</p>                                 | <p>3,000</p>    | <p>Endowment Fund<br/>Organization is dedicated to providing fine arts to the Hazleton Community. It is the oldest non-profit cultural organization in the area that provides professional performances at affordable prices. They continue their educational outreach activities to students in the Hazleton Area School District. In addition, they have offered a pre-concert presentation, "The Healing Power of Music" which is a nationally recognized lecture.</p>                           |
| <p>Greater Hazleton Historical Society<br/>&amp; Museum<br/>55 N. Wyoming St.<br/>Hazleton PA 18201</p>     | <p>5,000</p>    | <p>General operations<br/>The museum located in an historical former fire station features large displays of local history and memorabilia. Exhibits include anthracite mining, Pennsylvania Indian artifacts, a large collection of historic photographs and a research library with a genealogy department.</p>                                                                                                                                                                                   |
| <p>Habitat for Humanity<br/>of the Lehigh Valley Inc.<br/>245 N. Graham St.<br/>Allentown PA 18109-2191</p> | <p>5,000</p>    | <p>General - Organization helps build affordable housing in partnership with low-income families. This organization is engaging in a number of programs within the Lehigh Valley that will strengthen the Habitat affordable housing inventory through the continuations of the 40-Home Development in South Bethlehem with the start of ten houses, the participation in the Hope IV program in Easton and the involvement in an inner-city reinvigoration program with the city of Allentown.</p> |
| <p>Hawk Mountain Sanctuary Association<br/>1700 Hawk Mountain Road<br/>Kempston PA 19529-9449</p>           | <p>10,000</p>   | <p>The Association provides a high quality year round nature experience to an annual 75,000 visitors. Half of the grant has been designated to the Conservation Internship Endowment, the annual income from which provides perpetual support to train young conservationists from the United States and elsewhere in the world. The remaining \$5,000 has been applied as an unrestricted grant, Hawk Mountain's general operating fund.</p>                                                       |

**THE REIDLER FOUNDATION ADDRESS/CONTRIBUTION LIST FOR THE FISCAL YEAR  
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| Hazleton Area Public Library<br>55 N. Church St.<br>Hazleton PA 18201                                           | \$34,000 | \$16,000 Centennial Capital Campaign<br>6,000 Endowment Fund<br>6,000 Reidler Book Fund<br>4,000 Capital Campaign<br>2,000 General Operating<br>As stated in their Mission Statement the Library strives to inform, enlighten and entertain all people living in Hazleton Community by providing access to books, programs and materials that foster community spirit, learning and growth. In addition to the main location, the Library operates four branches serving the Greater Hazleton area. |
| Heifer Project International<br>PO Box 8058<br>1 World Avenue<br>Little Rock AR 72202                           | 3,000    | General - Organization helps hard working people and communities help themselves to become self reliant throughout the world. They provide impoverished families with the livestock and training that they need to break the cycle of poverty and hunger and build sustainable futures.                                                                                                                                                                                                             |
| Lafayette College<br>307 Markle Hall<br>Easton PA 18042-1774                                                    | 4,000    | College Fund<br>Founded in 1826, the College offers the Bachelor of Arts degree in 25 fields of study.                                                                                                                                                                                                                                                                                                                                                                                              |
| Lebanon Valley College<br>101 N. College Ave.<br>Annville, PA 17003-1400                                        | 21,250   | Eugene C. Fish Professorship in Business<br>Founded in 1866, Lebanon Valley College is ranked as one of the top 10 regional four-year, private liberal arts colleges in the North.                                                                                                                                                                                                                                                                                                                  |
| Lehigh University<br>Alumni Memorial Building<br>27 Memorial Drive West<br>Bethlehem PA 18015-3076              | 16,000   | The grant to the University for its Mathematics department is intended to provide summer support for research mathematicians. This is modeled on the program of the National Science Foundation. Any remaining balance is to be used to meet the needs of the department.                                                                                                                                                                                                                           |
| Meals on Wheels of Greater Hazleton<br>St. Joseph Medical Center<br>780 N. Church St.<br>Hazleton PA 18201-6835 | 1,500    | General - A private, non-profit organization that provides balanced meals at a nominal cost to the elderly, homebound and handicapped who are unable to prepare meals for themselves.                                                                                                                                                                                                                                                                                                               |
| MMI Preparatory School<br>154 Centre St.<br>PO Box 89<br>Freeland PA 18224-0089                                 | 1,500    | 2008-2009 Annual Fund<br>MMI is an independent non-sectarian coeducational day school for grades 6-12.                                                                                                                                                                                                                                                                                                                                                                                              |
| Minsi Trails Council Inc.<br>Boy Scouts of America<br>PO Box 20624<br>Lehigh Valley PA 18002-0624               | 1,000    | Scouting programs in the Hazleton Area.<br>Over 700 boys are currently involved in scouting in the Hazleton area, learning valuable lessons in leadership, citizenship, and character development.                                                                                                                                                                                                                                                                                                  |

THE REIDLER FOUNDATION ADDRESS/CONTRIBUTION LIST FOR THE FISCAL YEAR  
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|                                                                                                                    |          | <u>DESIGNATION</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Miracle House<br>80 Eighth Avenue – Suite 315<br>New York NY 10011-5126                                            | \$ 1,000 | Unrestricted - Non-denominational Hospitality House which provides temporary affordable housing, meals and advocacy to visiting caregivers and patients who come to New York City for critical medical treatment.                                                                                                                                                                                                                                                                                                                                                                                                          |
| Ned Smith Center<br>Pine & Walnut Sts.<br>Millersburg PA 17061                                                     | 4,500    | Unrestricted - Named for the late naturalist and artist Ned Smith, the Center bridges the worlds of science and creativity, using the arts to introduce people to nature, and to excite people about the arts. In 2004, it opened a new gallery and educational center. The land has more than 12 miles of trails, and also provides habitat for the wildlife – deer, wild turkey, grouse, fox and many species of smaller animals.                                                                                                                                                                                        |
| Oxfam America<br>226 Causeway Street, 5 <sup>th</sup> Floor<br>Boston MA 02114-2206                                | 10,000   | General - Organization empowers communities to design and implement their own development, initiative as well as provide assistance in Humanitarian emergencies. They work in 26 countries in seven regions by working to save lives, help people overcome poverty, and fight for social justice.                                                                                                                                                                                                                                                                                                                          |
| PA Institute for Conservation Education<br>1D Teaberry Rd<br>Bloomsburg PA 17815                                   | 3,500    | General - The Institute was born to provide an educational forum for people to connect with nature. Through direct learning experiences in the natural world, it is their goal to actively engage individuals in the conservation and stewardship of the natural environment that sustains communities. Through arts, literature, history and sciences, the Institute inspires people to discover, enjoy, appreciate and protect the wildlife, fields, rivers, lakeshore, forests and wild landscapes of Pennsylvania ecosystems. This non-profit organization directs over 90% of its revenue towards education programs. |
| The Pennsylvania State University<br>(Forage Program)<br>116 Ag Sciences Building<br>University Park PA 16802-3504 | 1,500    | Agricultural research.<br>Applied forage research to help farmers and conservation groups in Pennsylvania.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Planned Parenthood<br>of Northeastern and Mid-Penn<br>PO Box 813<br>Trexlerstown PA 18087-0813                     | 15,000   | \$ 10,000 - Operations<br>5,000 - Hazleton Medical Center<br>Mission is to provide quality reproductive health care and comprehensive sexuality education to men, women and teens throughout the region. Serves 19 Pennsylvania counties, operates 13 Medical Centers, and have regional offices in Lehigh Valley, Harrisburg and Reading.                                                                                                                                                                                                                                                                                 |

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| Schuylkill Community Foundation<br>216 South Centre St.<br>Ashland PA 17921-1241                                                                          | \$35,000 | Reidler Family Charitable Trust<br>This Foundation is a charitable nonprofit organization that works to strengthen and promote philanthropy in Schuylkill County. The Community Foundation is a collection of philanthropic funds, each created by a different donor at a different time for a different purpose. At present 112 funds are administered with each fund retaining its own identity with donor defined objectives, and benefits from pooled investments with other funds. |
| Seeing Eye Inc.<br>PO Box 375<br>30 Washington Valley Road<br>Morristown NJ 07963-0375                                                                    | 500      | General - One of the top guide dog schools in the United States which enables them to enhance the independence and dignity of the blind and visually-impaired people through the use of Seeing Eye Dogs.                                                                                                                                                                                                                                                                                |
| St. Peter's Episcopal Church<br>46 S. Laurel St.<br>Hazleton PA 18201                                                                                     | 8,750    | \$5,000 - Unrestricted<br>3,750 - Building Fund                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Susquehanna University<br>514 University Avenue<br>Selinsgrove, PA 17870-1025                                                                             | 5,000    | John and Verna Reidler Foundation Scholarship Fund<br>Gives preference for financial aid to students from the Hazleton Area. Founded in 1858, the Lutheran affiliated College welcomes people of all religious backgrounds and those with no religious affiliation.                                                                                                                                                                                                                     |
| Trinity Episcopal Church<br>44 E. Market St.<br>Bethlehem PA 18018-5989                                                                                   | 27,500   | \$10,000 - General Operating Fund<br>10,000 - Endowment Fund<br>5,000 - Capital Project<br>2,500 - Soup Kitchen<br>The Trinity Soup Kitchen serves approximately 30,000 meals per year to the homeless, the temporarily unemployed, MH/MR clients and those who are economically disadvantaged.                                                                                                                                                                                         |
| United Way of Greater Hazleton<br>134 S. Wyoming St.<br>Hazleton PA 18201                                                                                 | 5,000    | 2008/2009 Campaign                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| University of Pennsylvania<br>School of Veterinary Medicine<br>3800 Spruce St.<br>Philadelphia PA 19104-6044                                              | 1,500    | Veterinary Student Scholarship Fund<br>This is the only veterinary school in Pennsylvania. Trains veterinarians for large and small animals, research, and human health issues.                                                                                                                                                                                                                                                                                                         |
| University of Sheffield in America, Inc.<br>c/o Chapel and York, PMB 293<br>601 Pennsylvania Avenue NW<br>Suite 900 South Building<br>Washington DC 20004 | 5,000    | The Alumni Foundation of the University of Sheffield supports a vibrant student body through scholarships and other programs. Most recently an information Commons was opened. The University has more than 24,000 students from 118 countries, and almost 6,000 staff.                                                                                                                                                                                                                 |

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| <p>Visiting Nurse Association of St. Luke's<br/>1510 Valley Center Parkway – Suite 200<br/>Bethlehem PA 18017</p> | <p>\$19,000</p>  | <p>\$10,000 - Nurse education and salary support<br/>9,000 - Endowing the NFP Program<br/>The Nurse Family Partnership is a nationally recognized voluntary early-intervention program targeting at-risk mothers-to-be and their babies from early pregnancy through the child's second birthday. The Bethlehem NFP team has served more than 418 families and have received repeated national commendations for excellence.</p>                                                                                                                                                       |
| <p>Wildlands Conservancy<br/>3701 Orchid Place<br/>Emmaus PA 18049-1637</p>                                       | <p>18,000</p>    | <p>\$ 9,000 - Strategic Plan<br/>9,000 - Lehigh River Watershed Conservation Management Plan.<br/>Wildlands Conservancy has been the principal environmental organization of the region in protecting land, restoring rivers and introducing thousands of Lehigh Valley residents to the natural wonders of the outdoors through education and recreational opportunities. The Strategic Plan includes initiatives that represent the core activities of the organization, and when completed, will enable the organization to reach its goals and fulfill its mission and vision.</p> |
| <p>Wilson College<br/>1015 Philadelphia Ave.<br/>Chambersburg PA 17201</p>                                        | <p>1,000</p>     | <p>1952 Scholarship Fund<br/>For over 135 years, the College has provided students with a rigorous liberal arts and sciences education that encourages critical thinking and develops strong leadership skills. Their 10:1 student-faculty ratio ensures close interaction between students and teachers.</p>                                                                                                                                                                                                                                                                          |
| <p>WVIA Public Television &amp; Radio<br/>70 Old Boston Road<br/>Pittston PA 18640-9606</p>                       | <p>37,000</p>    | <p>\$17,500 - WVIA Endowment Fund<br/>19,500 - WVIA-FM Operating expenses<br/>WVIA Public Media is a regional catalyst, convener and educator using media, partnerships, ideas and programs to advance the best attributes and enlightened society. They have been part of the Pennsylvania community for over 40 years and have always acted as a regional educational resource, cultural anchor and most recently, storyteller.</p>                                                                                                                                                  |
| <p>YMCA<br/>75 South Church Street<br/>Hazleton PA 18201</p>                                                      | <p>3,000</p>     | <p>\$2,500 - Memorial Fund<br/>500 - General<br/>A not-for-profit agency that provides programs and services which meets the needs of the various communities in their service areas.</p>                                                                                                                                                                                                                                                                                                                                                                                              |
| <p>YWCA<br/>75 South Church Street<br/>Hazleton PA 18201</p>                                                      | <p>3,000</p>     | <p>\$2,500 - Memorial Fund<br/>500 - General<br/>A not-for-profit agency that provides programs and services which meets the needs of the various communities in their service areas.</p>                                                                                                                                                                                                                                                                                                                                                                                              |
| <p>TOTAL CONTRIBUTIONS</p>                                                                                        | <p>\$425,000</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |