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Form **990-EZ****Short Form**  
**Return of Organization Exempt From Income Tax**

OMB No 1545-1150

**2008****Open to Public  
Inspection**Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

► Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$1,000,000 and total assets less than \$2,500,000 at the end of the year may use this form.

► The organization may have to use a copy of this return to satisfy state reporting requirements.

|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> For the 2008 calendar year, or tax year beginning <b>10/1/2008</b> , and ending <b>9/30/2009</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                           |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization <b>Indiana Farm Bureau Inc.</b><br><b>Delaware County Farm Bureau, Inc.</b><br>Number and street (or P.O. box, if mail is not delivered to street address) Room/suite<br><b>6100 State Road 67 N</b><br>City, town, or country State ZIP + 4<br><b>Muncie IN 47303-9227</b> |
| <b>D</b> Employer identification number<br><b>35-0789885</b>                                                                                                                                                                                                                                   | <b>E</b> Telephonenumber<br><b>317-692-7851</b>                                                                                                                                                                                                                                                           |
| <b>F</b> Group Exemption Number <b>0963</b>                                                                                                                                                                                                                                                    | <b>G</b> Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br>Other (specify) ►                                                                                                                                                                                |
| <b>H</b> Check <input checked="" type="checkbox"/> if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF).                                                                                                                                                     |                                                                                                                                                                                                                                                                                                           |
| <b>I</b> Website: ► <b>n/a</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                           |
| <b>J</b> Organization type (check only one)— <input checked="" type="checkbox"/> 501(c) ( 5 ) ◀ (insert no) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                |                                                                                                                                                                                                                                                                                                           |
| <b>K</b> Check <input type="checkbox"/> if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A return is not required, but if the organization chooses to file a return, be sure to file a complete return.      |                                                                                                                                                                                                                                                                                                           |
| <b>L</b> Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$1,000,000 or more, file Form 990 instead of Form 990-EZ. ► \$ <b>135,616</b>                                                                                                                                    |                                                                                                                                                                                                                                                                                                           |

| <b>Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances</b> (See the instructions for Part I.) |                                                                                                                                                                      |                |                |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| <b>Revenue</b>                                                                                                 | <b>1</b> Contributions, gifts, grants, and similar amounts received . . . . .                                                                                        | <b>1</b>       | <b>4,500</b>   |
|                                                                                                                | <b>2</b> Program service revenue including government fees and contracts . . . . .                                                                                   | <b>2</b>       | <b>0</b>       |
|                                                                                                                | <b>3</b> Membership dues and assessments . . . . .                                                                                                                   | <b>3</b>       | <b>32,990</b>  |
|                                                                                                                | <b>4</b> Investment income . . . . .                                                                                                                                 | <b>4</b>       | <b>98,126</b>  |
|                                                                                                                | <b>5a</b> Gross amount from sale of assets other than inventory . . . . .                                                                                            | <b>5a</b>      | <b>0</b>       |
|                                                                                                                | <b>b</b> Less: cost or other basis and sales expenses . . . . .                                                                                                      | <b>5b</b>      | <b>0</b>       |
|                                                                                                                | <b>c</b> Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) (attach schedule) . . . . .                                         | <b>5c</b>      | <b>0</b>       |
|                                                                                                                | <b>6</b> Special events and activities (complete applicable parts of Schedule G) If any amount is from gaming, check here <input type="checkbox"/> . . . . .         |                |                |
|                                                                                                                | <b>a</b> Gross revenue (not including \$ <b>0</b> of contributions reported on line 1) . . . . .                                                                     | <b>6a</b>      | <b>0</b>       |
| <b>b</b> Less: direct expenses other than fundraising expenses . . . . .                                       | <b>6b</b>                                                                                                                                                            | <b>0</b>       |                |
| <b>c</b> Net income or (loss) from special events and activities (Subtract line 6b from line 6a) . . . . .     | <b>6c</b>                                                                                                                                                            | <b>0</b>       |                |
| <b>7a</b> Gross sales of inventory, less returns and allowances . . . . .                                      | <b>7a</b>                                                                                                                                                            |                |                |
| <b>b</b> Less: cost of goods sold . . . . .                                                                    | <b>7b</b>                                                                                                                                                            |                |                |
| <b>c</b> Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a) . . . . .              | <b>7c</b>                                                                                                                                                            | <b>0</b>       |                |
| <b>8</b> Other revenue (describe ► ) . . . . .                                                                 | <b>8</b>                                                                                                                                                             | <b>0</b>       |                |
| <b>9</b> <b>Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8 . . . . .                               | <b>9</b>                                                                                                                                                             | <b>135,616</b> |                |
| <b>Expenses</b>                                                                                                | <b>10</b> Grants and similar amounts paid (attach schedule) . . . . .                                                                                                | <b>10</b>      | <b>11,554</b>  |
|                                                                                                                | <b>11</b> Benefits paid to or for members . . . . .                                                                                                                  | <b>11</b>      |                |
|                                                                                                                | <b>12</b> Salaries, other compensation, and employee benefits . . . . .                                                                                              | <b>12</b>      | <b>6,320</b>   |
|                                                                                                                | <b>13</b> Professional fees and other payments to independent contractors . . . . .                                                                                  | <b>13</b>      | <b>2,528</b>   |
|                                                                                                                | <b>14</b> Occupancy, rent, utilities, and maintenance . . . . .                                                                                                      | <b>14</b>      | <b>77,611</b>  |
|                                                                                                                | <b>15</b> Printing, publications, postage, and shipping . . . . .                                                                                                    | <b>15</b>      | <b>0</b>       |
|                                                                                                                | <b>16</b> Other expenses (describe ► See attached statement ) . . . . .                                                                                              | <b>16</b>      | <b>46,501</b>  |
|                                                                                                                | <b>17</b> <b>Total expenses.</b> Add lines 10 through 16 . . . . .                                                                                                   | <b>17</b>      | <b>144,514</b> |
| <b>Net Assets</b>                                                                                              | <b>18</b> Excess or (deficit) for the year (Subtract line 17 from line 9) . . . . .                                                                                  | <b>18</b>      | <b>-8,898</b>  |
|                                                                                                                | <b>19</b> Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>19</b>      | <b>287,602</b> |
|                                                                                                                | <b>20</b> Other changes in net assets or fund balances (attach explanation) . . . . .                                                                                | <b>20</b>      | <b>0</b>       |
|                                                                                                                | <b>21</b> Net assets or fund balances at end of year. Combine lines 18 through 20 . . . . .                                                                          | <b>21</b>      | <b>278,704</b> |

| <b>Part II Balance Sheets.</b> If Total assets on line 25, column (B) are \$2,500,000 or more, file Form 990 instead of Form 990-EZ (See the instructions for Part II.) |                       |                 |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|----------------|
|                                                                                                                                                                         | (A) Beginning of year | (B) End of year |                |
| <b>22</b> Cash, savings, and investments . . . . .                                                                                                                      | <b>160,130</b>        | <b>22</b>       | <b>163,515</b> |
| <b>23</b> Land and buildings . . . . .                                                                                                                                  | <b>123,725</b>        | <b>23</b>       | <b>114,221</b> |
| <b>24</b> Other assets (describe ► See attached statement ) . . . . .                                                                                                   | <b>3,747</b>          | <b>24</b>       | <b>968</b>     |
| <b>25</b> <b>Total assets</b> . . . . .                                                                                                                                 | <b>287,602</b>        | <b>25</b>       | <b>278,704</b> |
| <b>26</b> <b>Total liabilities</b> (describe ► See attached statement ) . . . . .                                                                                       | <b>0</b>              | <b>26</b>       | <b>0</b>       |
| <b>27</b> <b>Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) . . . . .                                                                  | <b>287,602</b>        | <b>27</b>       | <b>278,704</b> |

For Privacy Act and Paperwork Reduction Act Notice, see the Instruction for Form 990.

Form **990-EZ** (2008)

(HTA)

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**Part III Statement of Program Service Accomplishments** (See the instructions for Part III.)**Expenses**

(Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, optional for others.)

What is the organization's primary exempt purpose? see statement 1 attached

Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title

28 see statement 2

(Grants \$ 0 ) If this amount includes foreign grants, check here ☐ **28a** 0

29

(Grants \$ 0 ) If this amount includes foreign grants, check here ☐ **29a** 0

30

(Grants \$ 0 ) If this amount includes foreign grants, check here ☐ **30a** 0

31 Other program services (attach schedule)

(Grants \$ 0 ) If this amount includes foreign grants, check here ☐ **31a** 0

32 Total program service expenses. (add lines 28a through 31a)

**32** 0**Part IV List of Officers, Directors, Trustees, and Key Employees** List each one even if not compensated (See the instructions for Part IV.)

| (a) Name and address  |                          |             | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|-----------------------|--------------------------|-------------|----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| Name Kaye Whitehead   | Str 6100 State Road 67 N | City Muncie | Title President                                          |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 5 00                                               | 610                                       | 0                                                                   | 0                                        |
| Name Joseph Russell   | Str 6100 State Road 67 N | City Muncie | Title Vice President                                     |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 4 00                                               | 390                                       | 0                                                                   | 0                                        |
| Name Jana Adams       | Str 6100 State Road 67 N | City Muncie | Title Secretary                                          |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 4 00                                               | 500                                       | 0                                                                   | 0                                        |
| Name Bev Berry        | Str 6100 State Road 67 N | City Muncie | Title Women's Leader                                     |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 4 00                                               | 940                                       | 0                                                                   | 0                                        |
| Name Kevin Adams      | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Katherine Bothel | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 110                                       | 0                                                                   | 0                                        |
| Name Jo Ann Christy   | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 100                                       | 0                                                                   | 0                                        |
| Name Robert Christy   | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 100                                       | 0                                                                   | 0                                        |
| Name David Coffman    | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1 00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Marilyn Cox      | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Frances Franklin | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 120                                       | 0                                                                   | 0                                        |
| Name Donald Harris    | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1 00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Daniel Hiatt     | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Helen Huffer     | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1 00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Gary Kirkham     | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 100                                       | 0                                                                   | 0                                        |
| Name Ron Orebaugh     | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1.00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Frances Owens    | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1 00                                               | 0                                         | 0                                                                   | 0                                        |
| Name Jean Pursfull    | Str 6100 State Road 67 N | City Muncie | Title Director                                           |                                           |                                                                     |                                          |
|                       | ST IN ZIP 47303          |             | Hr/WK 1 00                                               | 90                                        | 0                                                                   | 0                                        |

**Part V Other Information** (Note the statement requirements in the instructions for Part VI.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity                                                                                                                                                                                                                                                                                            |     | X  |
| <b>34</b> Were any changes made to the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes                                                                                                                                                                                                                                                                                        |     | X  |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T                                                                                                                                                                                         |     |    |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or section 6033(e) notice, reporting, and proxy tax requirements?                                                                                                                                                                                                                                                                                       |     | X  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>36</b> Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," complete applicable parts of Schedule N                                                                                                                                                                                                                                                                                    |     | X  |
| <b>37 a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions: <b>37a</b> 2,000                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                                        | X   |    |
| <b>38 a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return?                                                                                                                                                                                                           |     | X  |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved <b>38b</b> 0                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>39</b> Section 501(c)(7) organizations Enter                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>a</b> Initiation fees and capital contributions included on line 9.                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities <b>39b</b>                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>40 a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 <b>0</b> , section 4912 <b>0</b> , section 4955 <b>0</b>                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Section 501(c)(3) and (4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                 |     |    |
| <b>c</b> Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <b>0</b>                                                                                                                                                                                                                                                                                            |     |    |
| <b>d</b> Enter amount of tax on line 40c reimbursed by the organization <b>0</b>                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T                                                                                                                                                                                                                                                                              |     | X  |
| <b>41</b> List the states with which a copy of this return is filed. <b>IN</b>                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>42 a</b> The books are in care of <b>Name Indiana Farm Bureau Inc</b> Telephone no <b>317-692-7851</b><br>Located at <b>225 S East Street</b> City <b>Indianapolis</b> ST <b>IN</b> ZIP + 4 <b>46206-1290</b>                                                                                                                                                                                                                              |     |    |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?<br>If "Yes," enter the name of the foreign country <b>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.</b> |     | X  |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U S ?<br>If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                |     | X  |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the tax year <b>43</b> N/A                                                                                                                                                                                             |     |    |
| <b>44</b> Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                                                                                                                                  |     | X  |
| <b>45</b> Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                                                                           |     | X  |

**Part VI Section 501(c)(3) organizations only.** All section 501(c)(3) organizations must answer questions 46-49 and complete the tables for lines 50 and 51. **not applicable**

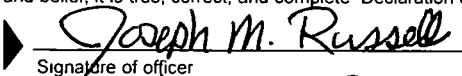
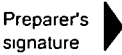
|                                                                                                                                                                                                         | Yes            | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>46</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I. . . . . | <b>46</b> n/a  |    |
| <b>47</b> Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II. . . . .                                                                                           | <b>47</b> n/a  |    |
| <b>48</b> Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E . . . . .                                                                      | <b>48</b> n/a  |    |
| <b>49 a</b> Did the organization make any transfers to an exempt non-charitable related organization? . . . . .                                                                                         | <b>49a</b> n/a |    |
| <b>b</b> If "Yes," was the related organization(s) a section 527 organization? . . . . .                                                                                                                | <b>49b</b> n/a |    |

**50** Complete this table for the five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| Name <u>None</u> Str _____<br>City _____ ST _____ ZIP _____    | Title _____<br>Hr/WK _____                               | .00              | 0                                                                   | 0                                        |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____                               | .00              | 0                                                                   | 0                                        |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____                               | .00              | 0                                                                   | 0                                        |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____                               | .00              | 0                                                                   | 0                                        |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____          | Title _____<br>Hr/WK _____                               | .00              | 0                                                                   | 0                                        |
| Total number of other employees paid over \$100,000 ▶          |                                                          | 0                | 0                                                                   | 0                                        |

**51** Complete this table for the five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each independent contractor paid more than \$100,000        | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------------------------------|---------------------|------------------|
| Name <u>None</u> Str _____<br>City _____ ST _____ ZIP _____                         |                     | 0                |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                               |                     | 0                |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                               |                     | 0                |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                               |                     | 0                |
| Name _____ Str _____<br>City _____ ST _____ ZIP _____                               |                     | 0                |
| Total number of other independent contractors each receiving over \$100,000 . . . ▶ |                     | 0                |

|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                       |                  |                                                 |                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Sign Here</b>                                                                                                                     | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                  |                                                 |                                                                                            |
|                                                                                                                                      | <br>Signature of officer                                                                                                                                                                                                           |                  | <u>Vice President</u><br>Title                  |                                                                                            |
| <b>Paid Preparer's Use Only</b>                                                                                                      | <br>Type or print name and title                                                                                                                                                                                                   |                  | <u>July 28, 2010</u><br>Date                    |                                                                                            |
|                                                                                                                                      | Preparer's signature<br>                                                                                                                                                                                                           | Date<br>7/9/2010 | Check if self-employed <input type="checkbox"/> | Preparer's Identifying Number (See instructions)<br>EIN ▶ _____<br>Phone no ▶ 317-692-7851 |
| Firm's name (or yours if self-employed), address, and ZIP +4 ▶ Indiana Farm Bureau Inc<br>P.O. Box 1290, Indianapolis, IN 46206-1290 |                                                                                                                                                                                                                                                                                                                       |                  |                                                 |                                                                                            |

May the IRS discuss this return with the preparer shown above? See instructions

▶ ☒ Yes ☐ No

[illegible]

**Explanations (990-EZ)****Reasonable Cause**

|    |  |
|----|--|
| 1  |  |
| 2  |  |
| 3  |  |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 |  |

**General Explanation**

| Part No. | Line No. | Explanation                                                                                     |
|----------|----------|-------------------------------------------------------------------------------------------------|
| 1        | III      | Represent the farmer's voice on issues related to agriculture, educate the consumer and promote |
| 2        |          | farm products, keep members abreast of policies and new developments.                           |
| 3        |          |                                                                                                 |
| 4        |          |                                                                                                 |
| 5        |          |                                                                                                 |
| 6        |          |                                                                                                 |
| 7        |          |                                                                                                 |
| 8        |          |                                                                                                 |
| 9        |          |                                                                                                 |
| 10       |          |                                                                                                 |

**Part I, Line 1 (990-EZ) - Contributions, Gifts, Grants and Similar Amounts Received**

|    |                                                                 |    |       |
|----|-----------------------------------------------------------------|----|-------|
| 1  | Contributions                                                   | 1  | 4,500 |
| 2  | NonCash contributions                                           | 2  |       |
| 3  | Membership dues and assessments (contributions from the public) | 3  |       |
| 4  | Government contributions (grants)                               | 4  |       |
| 5  | Commercial co-venture                                           | 5  |       |
| 6  | Special events contributions (Line 6 - Special Events)          | 6  | 0     |
| 7  | Associated organization contributions                           | 7  |       |
| 8  |                                                                 | 8  |       |
| 9  |                                                                 | 9  |       |
| 10 |                                                                 | 10 |       |
| 11 | Total                                                           | 11 | 4,500 |

**Part I, Line 4 (990-EZ) - Investment Income**

|   |                                                    |   |        |
|---|----------------------------------------------------|---|--------|
| 1 | Interest on savings and temporary cash investments | 1 | 3,632  |
| 2 | Dividends and interest from securities             | 2 |        |
| 3 | Gross rents                                        | 3 | 94,494 |
| 4 | Other investment income                            | 4 |        |
| 5 | Total                                              | 5 | 98,126 |

**Part I, Line 16 (990-EZ) - Other Expenses**

46,501

|    |                                        |    |        |
|----|----------------------------------------|----|--------|
| 1  | Travel, Meals and Entertainment        |    |        |
|    | a Travel                               | 1a | 2,120  |
|    | b Total meals and entertainment        | 1b | 31     |
| 2  | Fundraising                            | 2  |        |
| 3  | From Form 4562 - Amortization          | 3  |        |
| 4  | Conferences, conventions, and meetings | 4  | 5,810  |
| 5  | Depreciation, depletion, etc.          | 5  | 387    |
| 6  | Equipment rental and maintenance       | 6  |        |
| 7  | Interest                               | 7  |        |
| 8  | Supplies                               | 8  |        |
| 9  | Telephone                              | 9  |        |
| 10 | Ag Promotion                           | 10 | 22,750 |
| 11 | Membership services                    | 11 | 0      |
| 12 | District Dues                          | 12 | 717    |
| 13 | Miscellaneous Expenses                 | 13 | 73     |
| 14 | Building Expense for leased space      | 14 | 14,613 |
| 15 |                                        | 15 |        |
| 16 |                                        | 16 |        |
| 17 |                                        | 17 |        |
| 18 |                                        | 18 |        |
| 19 |                                        | 19 |        |
| 20 |                                        | 20 |        |
| 21 |                                        | 21 |        |
| 22 |                                        | 22 |        |
| 23 |                                        | 23 |        |
| 24 |                                        | 24 |        |
| 25 |                                        | 25 |        |
| 26 |                                        | 26 |        |

**Part II, Line 24 (990-EZ) - Other Assets**

3,747

968

| Description |                                            | Beginning | End |
|-------------|--------------------------------------------|-----------|-----|
| 1           | Accounts Receivable                        | 2,392     | 0   |
| 2           | Prepaid Expenses                           | 0         | 0   |
| 3           | Equipment, net of accumulated depreciation | 1,355     | 968 |
| 4           |                                            |           |     |
| 5           |                                            |           |     |
| 6           |                                            |           |     |
| 7           |                                            |           |     |
| 8           |                                            |           |     |
| 9           |                                            |           |     |
| 10          |                                            |           |     |

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**Accomplishments**

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Line 28 - Delaware County Farm Bureau, Inc. promotes and explains agriculture to the adults and youth of the county through Farm Festival. It is a 2 day event to show where our food comes from and how it is produced and the relationship between agriculture and non-agriculture sectors of our community.

30 volunteers contributed volunteer hours in coordinating and carrying out these activities. Approximately 2,000 children and 5,000 adults were reached with this program.

Delaware County Farm Bureau contributed \$340 toward the activities of Farm Festival for supplies.

Total contributed to achievement #1

\$340

Line 29 - Delaware County Farm Bureau, Inc. assist 4-H with volunteers and financial support for 4-H programs teaching youth life long skills.

50 volunteers contributed volunteer hours in coordinating these activities. Approximately 1000 4-H members and 50 4-H leaders benefitted from our help.

Delaware County Farm Bureau, Inc. contributed \$170 for awards and Farm Land Locker

Total contributed to achievement #2

\$170

Line 30 - Delaware County Farm Bureau, Inc. sponsors Young Farmer Program to provide networking and technical information to assist young farmers becoming successful in today's challenging agriculture business.

15-20 members participate in the program.

Delaware County Farm Bureau, Inc. contributed \$200 for some to attend the state young farmer conference.

Total contributed to achievement #3

\$200

**ASSET DEPRECIATION SHORT REPORT**
**DELAWARE COUNTY FARM BUREAU Sep. 15, 2009**

 Sorted ASSET A/C#  
 Method 1-FEDERAL-Std Conv Applied

 Range 1600-00 - 1610-00  
 Include All assets

| Date Acq                                    | Description                                   | Meth/Life    | Cost       | Section 179 | Depr Basis | Includes Section 179 |           |            |
|---------------------------------------------|-----------------------------------------------|--------------|------------|-------------|------------|----------------------|-----------|------------|
|                                             |                                               |              |            |             |            | Beg A/Depr           | Curr Depr | End A/Depr |
| ASSET A/C#: 1600-00 - BUILDING              |                                               |              |            |             |            |                      |           |            |
| 09/10/73                                    | Building<br>1973-09                           | ASL/50 000   | 284,965 53 | 0 00        | 284,965 53 | 193,763 53           | 5,699 00  | 199,462 53 |
| 10/20/86                                    | HVAC system<br>1986-10                        | MACRS/31 500 | 10,210 00  | 0 00        | 10,210 00  | 6,804 00             | 324 00    | 7,128 00   |
| 05/31/88                                    | Roof, Valleys Bay Door<br>1988-05             | MSL/31 500   | 3,953 00   | 0 00        | 3,953 00   | 2,052 00             | 125 00    | 2,177 00   |
| 09/27/89                                    | Roof, new<br>1989-09                          | MSL/20 000   | 6,539 43   | 0 00        | 6,539 43   | 6,185 43             | 327 00    | 6,512 43   |
| 09/27/89                                    | Flashing & gutters<br>1989-09                 | MSL/15 000   | 2,100 00   | 0 00        | 2,100 00   | 2,100 00             | 0 00      | 2,100 00   |
| 11/15/90                                    | HVAC in NE section<br>1990-11                 | ASL/50 000   | 7,079 00   | 0 00        | 7,079 00   | 2,544 00             | 142 00    | 2,686 00   |
| 10/10/91                                    | Brck work in rear<br>1991-10                  | MSL/20 000   | 2,444 00   | 0 00        | 2,444 00   | 2,444 00             | 0 00      | 2,444 00   |
| 11/22/91                                    | Gutter and Repair (for ice damage)<br>1991-11 | MSL/20 000   | 27,939 00  | 0 00        | 27,939 00  | 23,516 00            | 1,397 00  | 24,913 00  |
| 02/20/92                                    | Hall & Boardroom Ceiling<br>1992-02           | MSL/10 000   | 7,389 00   | 0 00        | 7,389 00   | 7,389 00             | 0 00      | 7,389 00   |
| 11/30/95                                    | Well Pump<br>1995-11                          | MSL/15 000   | 726 05     | 0 00        | 726 05     | 616 05               | 48 00     | 664 05     |
| 04/09/96                                    | Carpet front office<br>1996-04                | MSL/10 000   | 4,669 94   | 0 00        | 4,669 94   | 4,669 94             | 0 00      | 4,669 94   |
| 11/19/97                                    | Emergency lighting<br>1997-11                 | MSL/15 000   | 1,330 00   | 0 00        | 1,330 00   | 979 00               | 89 00     | 1,068 00   |
| 03/05/98                                    | Kitchen remodel<br>1998-03                    | MSL/15 000   | 3,810 32   | 0 00        | 3,810 32   | 2,667 32             | 254 00    | 2,921 32   |
| 05/21/98                                    | Parking lot, repaved<br>1998-05               | MSL/10 000   | 20,200 00  | 0 00        | 20,200 00  | 20,200 00            | 0 00      | 20,200 00  |
| 05/04/99                                    | Front Doors<br>1999-05                        | MSL/15 000   | 3,119 50   | 0 00        | 3,119 50   | 1,941 50             | 208 00    | 2,149 50   |
| 05/04/99                                    | Roof repairs<br>1999-05                       | MSL/20 000   | 12,337 30  | 0 00        | 12,337 30  | 5,861 30             | 617 00    | 6,478 30   |
| 09/30/00                                    | Roof repairs<br>2000-09                       | MSL/20 000   | 5,488 00   | 0 00        | 5,488 00   | 2,192 00             | 274 00    | 2,466 00   |
| Grand totals                                | 1600-00 - BUILDING (17 assets)                |              | 404,300 07 | 0 00        | 404,300 07 | 285,925 07           | 9,504 00  | 295,429 07 |
| ASSET A/C#: 1610-00 - FURNITURE & EQUIPMENT |                                               |              |            |             |            |                      |           |            |
| 09/16/66                                    | Chairs<br>1966-09                             | MA200/ 7 000 | 84 00      | 0 00        | 84 00      | 84 00                | 0 00      | 84 00      |
| 11/16/72                                    | Piano<br>1972-11                              | MA200/ 7 000 | 150 00     | 0 00        | 150 00     | 150 00               | 0 00      | 150 00     |
| 04/01/73                                    | Garment Racks & Hangers<br>1973-04            | MA200/ 7 000 | 230 43     | 0 00        | 230 43     | 230 43               | 0 00      | 230 43     |
| 09/01/73                                    | Krueger Tables (6 ea)<br>1973-09              | MA200/ 7 000 | 180 00     | 0 00        | 180 00     | 180 00               | 0 00      | 180 00     |
| 09/01/73                                    | Chairs, stack (25 ea)<br>1973-09              | MA200/ 7 000 | 110 00     | 0 00        | 110 00     | 110 00               | 0 00      | 110 00     |
| 09/01/73                                    | Chair caddy<br>1973-09                        | MA200/ 7 000 | 36 70      | 0 00        | 36 70      | 36 70                | 0 00      | 36 70      |
| 09/01/73                                    | Table caddy<br>1973-09                        | MA200/ 7 000 | 38 00      | 0 00        | 38 00      | 38 00                | 0 00      | 38 00      |
| 11/01/74                                    | Chairs, Krueger (40 ea)<br>1974-11            | MA200/ 7 000 | 259 00     | 0 00        | 259 00     | 259 00               | 0 00      | 259 00     |
| 05/01/76                                    | P A System<br>1976-05                         | MA200/ 7 000 | 200 00     | 0 00        | 200 00     | 200 00               | 0 00      | 200 00     |
| 06/01/77                                    | Tables (8 ea)<br>1977-06                      | MA200/ 7 000 | 399 60     | 0 00        | 399 60     | 399 60               | 0 00      | 399 60     |
| 03/01/79                                    | Tables (60)<br>1979-03                        | MA200/ 7 000 | 329 97     | 0 00        | 329 97     | 329 97               | 0 00      | 329 97     |

**ASSET DEPRECIATION SHORT REPORT**  
**DELAWARE COUNTY FARM BUREAU Sep. 15, 2009**

Sorted ASSET A/C#  
 Method 1-FEDERAL-Std Conv Applied

Range 1600-00 - 1610-00  
 Include All assets

| Date Acq                                                 | Description                        | Meth/Life    | Cost       | Section 179 | Depr Basis | Includes Section 179 |           |            |
|----------------------------------------------------------|------------------------------------|--------------|------------|-------------|------------|----------------------|-----------|------------|
|                                                          |                                    |              |            |             |            | Beg A/Depr           | Curr Depr | End A/Depr |
| ASSET A/C#: 1610-00 - FURNITURE & EQUIPMENT              |                                    |              |            |             |            |                      |           |            |
| 04/01/79                                                 | Chairs, Krueger (48 ea)<br>1979-04 | MA200/ 7 000 | 328 47     | 0 00        | 328 47     | 328 47               | 0 00      | 328 47     |
| 02/01/84                                                 | Camera, Pentax 35 mm<br>1984-02    | MA200/ 7 000 | 256 17     | 0 00        | 256 17     | 256 17               | 0 00      | 256 17     |
| 11/01/86                                                 | VCR, MGA HS-3371<br>1986-11        | MA200/ 7 000 | 198 47     | 0 00        | 198 47     | 198 47               | 0 00      | 198 47     |
| 11/01/86                                                 | Television, Sharp 25"<br>1986-11   | MA200/ 7 000 | 219 46     | 0 00        | 219 46     | 219 46               | 0 00      | 219 46     |
| 02/01/97                                                 | Crate Sound System<br>1997-02      | MSL/10 000   | 799 90     | 0 00        | 799 90     | 799 90               | 0 00      | 799 90     |
| 03/27/06                                                 | Sound System<br>2006-03            | MA200/ 7 000 | 594 00     | 0 00        | 594 00     | 334 00               | 74 00     | 408 00     |
| 04/10/07                                                 | LCD Projector<br>07-04             | MA200/ 7 000 | 709 97     | 0 00        | 709 97     | 275 00               | 124 00    | 399 00     |
| 07/24/08                                                 | 10 Long Tables<br>08-07            | MA200/ 7 000 | 770 08     | 0 00        | 770 08     | 110 00               | 189 00    | 299 00     |
| Grand totals 1610-00 - FURNITURE & EQUIPMENT (19 assets) |                                    |              | 5,894 22   | 0 00        | 5,894 22   | 4,539 17             | 387 00    | 4,926 17   |
| Grand totals for all accounts: (36 assets)               |                                    |              | 410,194 29 | 0 00        | 410,194 29 | 290,464 24           | 9,891 00  | 300,355 24 |

Codes that may appear next to the date acquired include: A - Addition, D - Disposal, T - Traded, MQ - Mid Quarter Applied

| Additional Summary Statistics:                              | Cost       | Curr Yr 179 | Prior Yr 179 | Depr Basis | Beg A/Depr | Curr Depr | Ending A/Depr | Net Book Val |
|-------------------------------------------------------------|------------|-------------|--------------|------------|------------|-----------|---------------|--------------|
| Grand Totals for All Assets                                 | 410,194 29 | 0 00        | 0 00         | 410,194 29 | 290,464 24 | 9,891 00  | 300,355 24    | 109,839 05   |
| Less Inactive Assets                                        | 0 00       | 0 00        | 0 00         | 0 00       | 0 00       | 0 00      | 0 00          | 0 00         |
| Disposed Assets                                             | 0 00       | 0 00        | 0 00         | 0 00       | 0 00       | 0 00      | 0 00          | 0 00         |
| Traded Assets                                               | 0 00       | 0 00        | 0 00         | 0 00       | 0 00       | 0 00      | 0 00          | 0 00         |
| Net Totals (Active Assets)                                  | 410,194 29 | 0 00        | 0 00         | 410,194 29 | 290,464 24 | 9,891 00  | 300,355 24    | 109,839 05   |
| Total Additional First Year Depreciation Taken at 30% Rate: |            |             | 0.00         |            |            |           |               |              |
| Total Additional First Year Depreciation Taken at 50% Rate: |            |             | 0.00         |            |            |           |               |              |
| Total Additional First Year Depreciation Taken:             |            |             | 0.00         |            |            |           |               |              |

- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**
- Note:** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868
- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1)

**Part II** - **Additional (Not Automatic) 3-Month Extension of Time.** You must file original and one copy

|                                                                                                |                                                                                         |  |                                |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--------------------------------|
| <b>Type or print</b><br>File by the extended due date for filing the return. See instructions. | Name of Exempt Organization                                                             |  | Employer identification number |
|                                                                                                | Delaware County Farm Bureau, Inc.                                                       |  | 35-0789885                     |
|                                                                                                | Number, street, and room or suite no. If a P.O. box, see instructions                   |  | For IRS use only               |
|                                                                                                | 6100 State Road 67 N                                                                    |  |                                |
|                                                                                                | City, town or post office, state, and ZIP code. For a foreign address, see instructions |  |                                |
|                                                                                                | Muncie, IN 47303-9227                                                                   |  |                                |

**Check type of return to be filed** (File a separate application for each return)

- |                                                 |                                                                   |                                      |                                    |
|-------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Form 990               | <input type="checkbox"/> Form 990-PF                              | <input type="checkbox"/> Form 1041-A | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-BL            | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 4720   | <input type="checkbox"/> Form 8870 |
| <input checked="" type="checkbox"/> Form 990-EZ | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 5227   |                                    |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of ☒ Indiana Farm Bureau, Inc.  
Telephone No. ☒ 317-692-7851 FAX No. ☒ 317-692-7854
- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) 0963. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☒ **X** and attach a list with the names and EINs of all members the extension is for.

- 4 I request an additional 3-month extension of time until 8/15/2010
- 5 For calendar year 10/1/2008, or other tax year beginning 10/1/2008, and ending 9/30/2009
- 6 If this tax year is for less than 12 months, check reason ☐ Initial return ☐ Final return ☐ Change in accounting period
- 7 State in detail why you need the extension Further time is needed to gather complete information and answer new questions on the Form 990-EZ

|                                                                                                                                                                                                                                            |           |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>8 a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                | <b>8a</b> | \$          |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> | \$          |
| <b>c Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>8c</b> | \$ <u>0</u> |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature Lillian Ellis Title Accountant Date 5-13-10