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|                                                                                               |                                                                          |                                                                            |  |                                                           |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|--|-----------------------------------------------------------|
| <b>A For the 2008 calendar year, or tax year beginning 09-01-2008 , and ending 08-31-2009</b> |                                                                          |                                                                            |  |                                                           |
| <b>B</b> Check if applicable                                                                  | <b>Please use IRS label or print or type. See Specific Instructions.</b> | <b>C</b> Name of organization<br>UNITED WAY OF LEE COUNTY INC              |  | <b>D</b> Employer identification number<br><br>23-7170214 |
| <input type="checkbox"/> Address change                                                       |                                                                          | Number and street (or P O box, if mail is not delivered to street address) |  | <b>E</b> Telephone number<br><br>(919) 776-5823           |
| <input type="checkbox"/> Name change                                                          |                                                                          | 507 N STEELE STREET                                                        |  |                                                           |
| <input type="checkbox"/> Initial return                                                       |                                                                          | City or town, state or country, and ZIP + 4<br>SANFORD, NC 27330           |  | <b>F</b> Group Exemption Number <input type="checkbox"/>  |
| <input type="checkbox"/> Termination                                                          |                                                                          |                                                                            |  |                                                           |
| <input type="checkbox"/> Amended return                                                       |                                                                          |                                                                            |  |                                                           |
| <input type="checkbox"/> Application pending                                                  |                                                                          |                                                                            |  |                                                           |

☒ **Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).** 

|                                                                                                                                                                                                      |  |                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>I Website:</b> <input type="checkbox"/> N/A                                                                                                                                                       |  | <b>H Check</b> <input type="checkbox"/> if the organization is <b>not</b> required to attach Schedule B (Form 990, 990-EZ, or 990-PF) |
| <b>J Organization type</b> (check only one)— <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 |  |                                                                                                                                       |

**K** Check ☐ if the organization is not a section 509(a)(3) supporting organization **and** its gross receipts are normally **not** more than \$25,000. A return is not required, but if the organization chooses to file a return, be sure to file a complete return.

|                                                                                                                                        |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>L</b> Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$1,000,000 or more, file Form 990 instead of Form 990-EZ | <b>\$</b> | 491,467 |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|

|               |                                                                                                         |
|---------------|---------------------------------------------------------------------------------------------------------|
| <b>Part I</b> | <b>Revenue, Expenses, and Changes in Net Assets or Fund Balances</b> (See the instructions for Part I ) |
|---------------|---------------------------------------------------------------------------------------------------------|

| Revenue |                                                                                                                                                                                                      | 1 | 2 | 3 | 4 | 5a | 5b      | 5c | 6a | 6b | 6c      | 7a | 7b | 7c | 8 | 9       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|----|---------|----|----|----|---------|----|----|----|---|---------|
| 1       | Contributions, gifts, grants, and similar amounts received                                                                                                                                           |   |   |   |   |    |         |    |    |    |         |    |    |    |   | 332,398 |
| 2       | Program service revenue including government fees and contracts                                                                                                                                      |   |   |   |   |    |         |    |    |    |         |    |    |    |   |         |
| 3       | Membership dues and assessments                                                                                                                                                                      |   |   |   |   |    |         |    |    |    |         |    |    |    |   |         |
| 4       | Investment income                                                                                                                                                                                    |   |   |   |   |    |         |    |    |    |         |    |    |    |   | 13,458  |
| 5a      | Gross amount from sale of assets other than inventory                                                                                                                                                |   |   |   |   | 5a | 138,115 |    |    |    |         |    |    |    |   |         |
| b       | Less cost or other basis and sales expenses                                                                                                                                                          |   |   |   |   | 5b | 132,769 |    |    |    |         |    |    |    |   |         |
| c       | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) (attach schedule)                                                                                            |   |   |   |   |    |         | 5c |    |    | 5,346   |    |    |    |   |         |
| 6       | Special events and activities (complete applicable parts of Schedule G) If any amount is from gaming, check here  |   |   |   |   |    |         |    |    |    |         |    |    |    |   |         |
| a       | Gross revenue (not including \$ _____ of contributions reported on line 1)                                                                                                                           |   |   |   |   | 6a |         |    |    |    |         |    |    |    |   |         |
| b       | Less direct expenses other than fundraising expenses                                                                                                                                                 |   |   |   |   | 6b |         |    |    |    |         |    |    |    |   |         |
| c       | Net income or (loss) from special events and activities (Subtract line 6b from line 6a)                                                                                                              |   |   |   |   |    |         | 6c |    |    |         |    |    |    |   |         |
| 7a      | Gross sales of inventory, less returns and allowances                                                                                                                                                |   |   |   |   | 7a |         |    |    |    |         |    |    |    |   |         |
| b       | Less cost of goods sold                                                                                                                                                                              |   |   |   |   | 7b |         |    |    |    |         |    |    |    |   |         |
| c       | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                                                                       |   |   |   |   |    |         | 7c |    |    |         |    |    |    |   |         |
| 8       | Other revenue (describe   )    |   |   |   |   |    |         | 8  |    |    | 7,496   |    |    |    |   |         |
| 9       | <b>Total revenue</b> (add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8)                                                  |   |   |   |   |    |         | 9  |    |    | 358,698 |    |    |    |   |         |

|          |           |                                                                                                                                                 |           |         |
|----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| Expenses | <b>10</b> | Grants and similar amounts paid (attach schedule)            | <b>10</b> | 257,379 |
|          | <b>11</b> | Benefits paid to or for members . . . . .                                                                                                       | <b>11</b> |         |
|          | <b>12</b> | Salaries, other compensation, and employee benefits . . . . .                                                                                   | <b>12</b> | 106,563 |
|          | <b>13</b> | Professional fees and other payments to independent contractors . . . . .                                                                       | <b>13</b> | 6,387   |
|          | <b>14</b> | Occupancy, rent, utilities, and maintenance . . . . .                                                                                           | <b>14</b> | 17,506  |
|          | <b>15</b> | Printing, publications, postage, and shipping . . . . .                                                                                         | <b>15</b> | 30,725  |
|          | <b>16</b> | Other expenses (describe  _____)                             | <b>16</b> | 50,680  |
|          | <b>17</b> | <b>Total expenses</b> (add lines 10 through 16) . . . . .  | <b>17</b> | 469,240 |

|            |           |                                                                                                                                                  |           |          |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| Net Assets | <b>18</b> | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | <b>18</b> | -110,542 |
|            | <b>19</b> | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | <b>19</b> | 361,504  |
|            | <b>20</b> | Other changes in net assets or fund balances (attach explanation)                                                                                | <b>20</b> | -6,401   |
|            | <b>21</b> | Net assets or fund balances at end of year (combine lines 18 through 20)                                                                         | <b>21</b> | 244,561  |

**Part II Balance Sheets**—If Total assets on line 25, column (B) are \$2,500,000 or more, file Form 990 instead of Form 990-EZ

| (See the instructions for Part II ) |                                                                                                                          | (A) Beginning of year | (B) End of year   |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| <b>22</b>                           | Cash, savings, and investments . . . . .                                                                                 | 90,187                | <b>22</b> 86,502  |
| <b>23</b>                           | Land and buildings . . . . .                                                                                             |                       | <b>23</b>         |
| <b>24</b>                           | Other assets (describe  )             | 395,941               | <b>24</b> 290,463 |
| <b>25</b>                           | <b>Total assets</b> . . . . .                                                                                            | 486,128               | <b>25</b> 376,965 |
| <b>26</b>                           | <b>Total liabilities</b> (describe  ) | 124,624               | <b>26</b> 132,404 |
| <b>27</b>                           | <b>Net assets or fund balances</b> (line 27 of column (B) <b>must</b> agree with line 21) .                              | 361,504               | <b>27</b> 244,561 |

|                                                                                                                                                                                                                                           |  |                                                                                                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|---------|
| <b>Part III Statement of Program Service Accomplishments</b> (See the instructions for Part III )                                                                                                                                         |  | <b>Expenses</b><br>(Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, optional for others ) |         |
| What is the organization's primary exempt purpose?<br>PROVIDES FUNDING FOR MEMBER AGENCIES                                                                                                                                                |  |                                                                                                               |         |
| Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title       |  |                                                                                                               |         |
| <b>28</b> THE ORGANIZATION PROMOTES HUMAN CARE SERVICES BY CONDUCTING FUNDRAISING CAMPAIGNS TO PROVIDE FUNDING FOR ITS MEMBER AGENCIES<br>(Grants \$ 0) If this amount includes foreign grants, check here . . . <input type="checkbox"/> |  | <b>28a</b>                                                                                                    | 300,136 |
| <b>29</b> THE ORGANIZATION IS INVOLVED IN COMMUNITY PROGRAMS AND INITIATIVES FOR THE RESIDENTS OF THE COMMUNITY<br>(Grants \$ 0) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                        |  | <b>29a</b>                                                                                                    | 29,532  |
| <b>30</b><br><br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                           |  | <b>30a</b>                                                                                                    |         |
| <b>31</b> Other program services (attach schedule) . . . . .<br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                            |  | <b>31a</b>                                                                                                    |         |
| <b>32 Total program service expenses</b> (add lines 28a through 31a) . . . . .                                                                                                                                                            |  | <b>32</b>                                                                                                     | 329,668 |

| <b>Part IV List of Officers, Directors, Trustees, and Key Employees.</b> List each one even if not compensated (See the instructions for Part IV ) |                                                          |                                            |                                                                     |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| (a) Name and address                                                                                                                               | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-.) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
| See Additional Data Table                                                                                                                          |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                    |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                    |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                    |                                                          |                                            |                                                                     |                                          |

Part V

Other Information (Note the statement requirements in the instructions for Part VI.)

Yes

No

33

Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity . . . . .

33

No

34

Were any changes made to the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes . . . . .

34

No

35

If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but **not** reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T

a

Did the organization have unrelated business gross income of \$1,000 or more or 6033(e) notice, reporting, and proxy tax requirements? . . . . .

35a

No

b

If "Yes," has it filed a tax return on **Form 990-T** for this year? . . . . .

35b

36

Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," complete applicable parts of Schedule N . . . . .

36

No

37a

Enter amount of political expenditures, direct or indirect, as described in the instructions ▶

37a

0

b

Did the organization file **Form 1120-POL** for this year? . . . . .

37b

38a

Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return? . . . . .

38a

No

b

If "Yes," complete Schedule L, Part II and enter the total amount involved . . . . .

38b

39

501(c)(7) organizations. Enter

a

Initiation fees and capital contributions included on line 9 . . . . .

39a

b

Gross receipts, included on line 9, for public use of club facilities . . . . .

39b

40a

Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under section 4911 ▶ 0 , section 4912 ▶ 0 , section 4955 ▶ 0

b

Section 501(c)(3) and (4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," complete Schedule L, Part I. . . . .

40b

No

c

Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 . . . . . ▶

0

d

Enter amount of tax on line 40c reimbursed by the organization . . . . . ▶

0

e

All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? . . . . .

40e

No

41

List the states with which a copy of this return is filed ▶

42a

The books are in care of ▶ JAN HAYES Telephone no ▶ (919) 776-5823

507 N STEELE STREET

Located at ▶ SANFORD, NC ZIP + 4 ▶ 27330

b

At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?

42b

Yes

No

If "Yes," enter the name of the foreign country ▶

See the instructions for exceptions and filing requirements for **Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.**

c

At any time during the calendar year, did the organization maintain an office outside of the U S ?

42c

No

If "Yes," enter the name of the foreign country ▶

43

Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of **Form 1041**—Check here . . . . . ▶

and enter the amount of tax-exempt interest received or accrued during the tax year . . . . . ▶

43

44

Did the organization maintain any donor advised funds? If "Yes", Form 990 must be completed instead of Form 990-EZ.

44

Yes

No

45

Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes", Form 990 must be completed instead of Form 990-EZ.

45

No

Form 990-EZ (2008)

Part VI

Section 501(c)(3) organizations only. All section 501(c)(3) organizations must answer questions 46-49 and complete the tables for lines 50 and 51.

|     |                                                                                                                                                                                                                                       |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 46  | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                  | Yes | No |
| 47  | Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                                                                            |     | No |
| 48  | Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If "yes," complete Schedule E                                                                                                                        |     | No |
| 49a | Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                             |     | No |
| b   | If "Yes," was the related organization(s) a section 527 organization?                                                                                                                                                                 |     |    |
| 50  | Complete this table for the five highest compensated employees (other than officers, directors, trustees, and key employees) who received more than \$100,000 of compensation from the organization. If there are none, enter "None." |     |    |

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| NONE                                                           |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
| Total number of other employees paid over \$100,000            |                                                          |                  |                                                                     |                                          |

|     |                                                                                                                                                                                            |     |                 |     |              |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|-----|--------------|
| 51  | Complete this table for the five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there are none, enter "None." |     |                 |     |              |
| (a) | Name and address of each independent contractor paid more than \$100,000                                                                                                                   | (b) | Type of service | (c) | Compensation |
|     | NONE                                                                                                                                                                                       |     |                 |     |              |
|     |                                                                                                                                                                                            |     |                 |     |              |
|     |                                                                                                                                                                                            |     |                 |     |              |
|     |                                                                                                                                                                                            |     |                 |     |              |
|     | Total number of other independent contractors receiving over \$100,000                                                                                                                     |     |                 |     |              |

|                                                                                  |                                                                                                                                                                                                                                                                                                                       |              |                          |            |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|------------|
| Please Sign Here                                                                 | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |              |                          |            |
|                                                                                  | *****<br>Signature of officer                                                                                                                                                                                                                                                                                         |              | 2010-05-04<br>Date       |            |
| Paid Preparer's Use Only                                                         | JANET HAYES EXECUTIVE DIRECTOR<br>Type or print name and title                                                                                                                                                                                                                                                        |              |                          |            |
|                                                                                  | Preparer's signature                                                                                                                                                                                                                                                                                                  | LYNDA S WARD | Date                     | 2010-05-04 |
|                                                                                  | Check if self-employed                                                                                                                                                                                                                                                                                                |              | <input type="checkbox"/> |            |
|                                                                                  | Preparer's PTIN (See Gen. Inst. X)                                                                                                                                                                                                                                                                                    |              |                          |            |
|                                                                                  | Firm's name (or yours if self-employed), address, and ZIP + 4                                                                                                                                                                                                                                                         |              | EIN                      |            |
|                                                                                  | Ward & Foust CPAs PA<br>PO Box 1147<br>Sanford, NC 273311147                                                                                                                                                                                                                                                          |              | (919) 774-9452           |            |
| May the IRS discuss this return with the preparer shown above? See instructions. |                                                                                                                                                                                                                                                                                                                       |              |                          |            |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury

Internal Revenue Service

Public Charity Status and Public Support

To be completed by all section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts.

Attach to Form 990 or Form 990-EZ. See separate instructions.

OMB No 1545-0047

2008

Open to Public Inspection

|                                                          |                                              |
|----------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>UNITED WAY OF LEE COUNTY INC | Employer identification number<br>23-7170214 |
|----------------------------------------------------------|----------------------------------------------|

|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I                                                                                                  | Reason for Public Charity Status (to be completed by all organizations) (See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| The organization is not a private foundation because it is (Please check only <b>one</b> organization ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1                                                                                                       | <input type="checkbox"/> A church, convention of churches, or association of churches described in <b>Section 170(b)(1)(A)(i)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2                                                                                                       | <input type="checkbox"/> A school described in <b>Section 170(b)(1)(A)(ii)</b> . (Attach Schedule E )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3                                                                                                       | <input type="checkbox"/> A hospital or a cooperative hospital service organization described in <b>Section 170(b)(1)(A)(iii)</b> . (Attach Schedule H )                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                                                                                                       | <input type="checkbox"/> A medical research organization operated in conjunction with a hospital described in <b>Section 170(b)(1)(A)(iii)</b> . Enter the hospital's name, city, and state                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5                                                                                                       | <input type="checkbox"/> An organization operated for the benefit of a college or university owned or operated by a governmental unit described in <b>Section 170(b)(1)(A)(iv)</b> . (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                             |
| 6                                                                                                       | <input type="checkbox"/> A federal, state, or local government or governmental unit described in <b>Section 170(b)(1)(A)(v)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7                                                                                                       | <input checked="" type="checkbox"/> An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in <b>Section 170(b)(1)(A)(vi)</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                    |
| 8                                                                                                       | <input type="checkbox"/> A community trust described in <b>Section 170(b)(1)(A)(vi)</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9                                                                                                       | <input type="checkbox"/> An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See <b>Section 509(a)(2)</b> . (Complete Part III )                                                                                               |
| 10                                                                                                      | <input type="checkbox"/> An organization organized and operated exclusively to test for public safety See <b>Section 509(a)(4)</b> . (See instructions )                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11                                                                                                      | <input type="checkbox"/> An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See <b>Section 509(a)(3)</b> . Check the box that describes the type of supporting organization and complete lines 11e through 11h<br><div><input type="checkbox"/> Type I      <input type="checkbox"/> Type II      <input type="checkbox"/> Type III - Functionally Integrated      <input type="checkbox"/> Type III - Other</div> |
| e                                                                                                       | <input type="checkbox"/> By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)                                                                                                                                                                                                                                                                                           |
| f                                                                                                       | If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| g                                                                                                       | Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?<br><div><input type="checkbox"/> (i) a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?<br/><input type="checkbox"/> (ii) a family member of a person described in (i) above?<br/><input type="checkbox"/> (iii) a 35% controlled entity of a person described in (i) or (ii) above?</div>                                                                |
| h                                                                                                       | Provide the following information about the organizations the organization supports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of Supported Organization | (ii) EIN | (iii) Type of organization (described on lines 1- 9 above or IRC section (See Instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of support? |
|------------------------------------|----------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|--------------------------|
|                                    |          |                                                                                              | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
| Total                              |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |

Part II

Support Schedule for Organizations Described in IRC 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

| Public Support                                                                                                                                                                                           |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                                              | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                                               | 404,962  | 383,122  | 379,442  | 384,187  | 330,162  | 1,881,875 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                 |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                         |          |          |          |          |          |           |
| <b>4 Total.</b> Add line 1-3                                                                                                                                                                             | 404,962  | 383,122  | 379,442  | 384,187  | 330,162  | 1,881,875 |
| <b>5</b> The portion of total contribution by each person (other than a government unit or publicly supported organization) included on line 1 that exceed 2% of the amount shown on line 11, column (f) |          |          |          |          |          | 175,694   |
| <b>6 Public Support</b> subtract line 5 from line 4                                                                                                                                                      |          |          |          |          |          | 1,706,181 |

| Total Support                                                                                                                                                                          |          |          |          |          |           |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-----------|-------------------------------------|
| Calendar year (or fiscal year beginning in)                                                                                                                                            | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008  | (f) Total                           |
| <b>7</b> Amounts from line 4                                                                                                                                                           | 404,962  | 17,189   | 379,442  | 384,187  | 330,162   | 1,881,875                           |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                | 10,713   | 17,189   | 19,648   | 18,303   | 13,458    | 79,311                              |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                            |          |          |          |          |           |                                     |
| <b>10</b> Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                               | 5,359    | 4,289    | 2,000    | 484      | 699       | 12,831                              |
| <b>11 Total Support</b> (Add lines 7 through 10)                                                                                                                                       |          |          |          |          |           | 1,974,017                           |
| <b>12</b> Gross receipts from related activities, etc (See instructions )                                                                                                              |          |          |          |          | <b>12</b> |                                     |
| <b>13 First Five Years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and <b>stop here</b> |          |          |          |          |           | <input checked="" type="checkbox"/> |

| Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                                                   |                                     |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------|
| <b>14</b> Public Support Percentage for 2008 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                             | <b>14</b>                           | <b>86.430 %</b> |
| <b>15</b> Public Support Percentage for 2007 Schedule A, Part IV-A, line 26f                                                                                                                                                                                                                                                                                                                               | <b>15</b>                           | <b>89.640 %</b> |
| <b>16a 33 1/3% Test - 2008.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                                 | <input checked="" type="checkbox"/> |                 |
| <b>b 33 1/3% Test - 2007.</b> If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                            | <input type="checkbox"/>            |                 |
| <b>17a 10% Facts and Circumstances Test - 2008.</b> If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization    | <input type="checkbox"/>            |                 |
| <b>b 10% Facts and Circumstances Test - 2007.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization | <input type="checkbox"/>            |                 |
| <b>18 Private Foundation.</b> If the organization did not check the box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions                                                                                                                                                                                                                                                              | <input type="checkbox"/>            |                 |

Part IIISupport Schedule for Organizations Described in IRC 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I.)

| Section A. Public Support                                                                                                                                                       |          |          |          |          |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                     | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| 1Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                              |          |          |          |          |          |           |
| 2Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |          |          |          |          |          |           |
| 3Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                   |          |          |          |          |          |           |
| 4Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                |          |          |          |          |          |           |
| 5The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |          |          |          |          |          |           |
| 6Total Add lines 1-5                                                                                                                                                            |          |          |          |          |          |           |
| 7aAmounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                      |          |          |          |          |          |           |
| bAmounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 |          |          |          |          |          |           |
| cTotal of lines 7a and 7b                                                                                                                                                       |          |          |          |          |          |           |
| 8Public Support (Subtract line 7c from line 6)                                                                                                                                  |          |          |          |          |          |           |

| Total Support                                                                                                                                                          |          |          |          |          |          |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                            | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| 9Amounts from line 6                                                                                                                                                   |          |          |          |          |          |           |
| 10aGross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                      |          |          |          |          |          |           |
| bUnrelated business taxable income (less section 511 taxes) from businesses acquired after 30 June, 1975                                                               |          |          |          |          |          |           |
| cAdd lines 10a and 10b                                                                                                                                                 |          |          |          |          |          |           |
| 11Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                          |          |          |          |          |          |           |
| 12Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                       |          |          |          |          |          |           |
| 13Total Support (Add lines 9, 10c, 11 and 12)                                                                                                                          |          |          |          |          |          |           |
| 14First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here |          |          |          |          |          |           |

| Computation of Public Support Percentage |                                                                                      |    |  |
|------------------------------------------|--------------------------------------------------------------------------------------|----|--|
| 15                                       | Public Support Percentage for 2008 (line 8 column (f) divided by line 13 column (f)) | 15 |  |
| 16                                       | Public Support Percentage for 2007 Schedule A, Part IV -A, line 27g                  | 16 |  |

| Computation of Investment Income Percentage |                                                                                                                                                                                                                                                            |    |  |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17                                          | Investment Income Percentage for 2008 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                  | 17 |  |
| 18                                          | Investment Income Percentage from 2007 Schedule A, Part IV -A, line 27h                                                                                                                                                                                    | 18 |  |
| 19a                                         | 33 1/3% Tests - 2008. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization          |    |  |
| b                                           | 33 1/3% Tests - 2007. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization |    |  |
| 20                                          | Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions                                                                                                                                     |    |  |



Part IV

**Supplemental Information.** Complete this part to provide the information required by Part II, line 10; Part II, line 17a or 17b, or Part III, line 12. Provide and any other additional information. (see instructions)

|                              |
|------------------------------|
| Facts and Circumstances Test |
|                              |

Additional Data

Software ID:  
Software Version:  
EIN: 23-7170214  
Name: UNITED WAY OF LEE COUNTY INC

Form 990EZ, Part IV - List of Officers, Directors, Trustees, and Key Employees

| (A) Name and address                                        | (B) Title and average hours per week devoted to position | (C) Compensation (If not paid, enter -0-.) | (D) Contributions to employee benefit plans & deferred compensation | (E) Expense account and other allowances |
|-------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| JANET HAYES<br>507 N STEELE ST<br>SANFORD, NC 27330         | EXECUTIVE<br>DIRECTOR 40 00                              | 52,001                                     | 3,120                                                               | 0                                        |
| MIKEAL BASINGER<br>130 N STEELE ST<br>SANFORD, NC 27330     | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| KAREN BROWN<br>PO BOX 3361<br>SANFORD, NC 27331             | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| BRAD BUTLER<br>699 CHELSEA DR<br>SANFORD, NC 27332          | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| MARGARET MINUTH<br>1135 CARTHAGE ST<br>SANFORD, NC 27330    | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| CARLOS GOMEZ<br>1620 HAWKINS AVE<br>SANFORD, NC 27330       | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| LYN HAWKINS<br>502 CARTHAGE ST<br>SANFORD, NC 27330         | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| BOB HEUTS<br>PO BOX 1968<br>SANFORD, NC 27331               | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| SANDRA BOYD<br>508 N STEELE ST<br>SANFORD, NC 27330         | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| DON TAYLOR<br>1400 BROADWAY RD<br>SANFORD, NC 27330         | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| JO JARRETT<br>2652 DALRYMPLE ST<br>SANFORD, NC 27330        | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| BETH KELLY<br>PO BOX 3729<br>SANFORD, NC 27330              | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| HEIDI MAUER<br>BCP DIVISION<br>SANFORD, NC 27330            | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| DAVID MONTGOMERY<br>226 CARTHAGE ST<br>SANFORD, NC 27330    | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| MARGARET MURCHISON<br>PO BOX 3457<br>SANFORD, NC 27330      | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| TIFFANY JEFFERSON<br>1502 WOODLAND AVE<br>SANFORD, NC 27330 | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| CHARLES TAYLOR<br>508 N STEELE ST<br>SANFORD, NC 27330      | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| MIKE THOMAS<br>1094 WILKINS DR<br>SANFORD, NC 27330         | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |
| JOE MARTIN<br>1112 HAWKINS<br>SANFORD, NC 27330             | DIRECTOR 2 00                                            | 0                                          | 0                                                                   | 0                                        |

**TY 2008 Grants and Similar Amounts Paid Schedule****Name:** UNITED WAY OF LEE COUNTY INC**EIN:** 23-7170214

|                                        |                                      |
|----------------------------------------|--------------------------------------|
| <b>Item No.</b>                        | 1                                    |
| <b>Class of Activity</b>               | HUMAN SERVICES                       |
| <b>Donee's Name</b>                    | AMERICAN RED CROSS                   |
| <b>Donee's Address</b>                 | 507 N STEELE ST<br>SANFORD, NC 27330 |
| <b>Amount (FMV)</b>                    | 27,736                               |
| <b>Purpose of Payment to Affiliate</b> |                                      |
| <b>Relationship</b>                    | NONE                                 |
| <b>Description</b>                     |                                      |
| <b>Book Value</b>                      |                                      |
| <b>How BV Determined</b>               |                                      |
| <b>How FMV Determined</b>              |                                      |
| <b>Date of Gift</b>                    |                                      |

|                                 |                                  |
|---------------------------------|----------------------------------|
| Item No.                        | 2                                |
| Class of Activity               | HUMAN SERVICES                   |
| Donee's Name                    | BOYS AND GIRLS CLUBS OF SANFORD  |
| Donee's Address                 | PO BOX 2027<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 24,736                           |
| Purpose of Payment to Affiliate |                                  |
| Relationship                    | NONE                             |
| Description                     |                                  |
| Book Value                      |                                  |
| How BV Determined               |                                  |
| How FMV Determined              |                                  |
| Date of Gift                    |                                  |

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| Item No.                        | 3                                       |
| Class of Activity               | HUMAN SERVICES                          |
| Donee's Name                    | BRICK CAPITAL COMMUNITY DEV CORP        |
| Donee's Address                 | 403 W MAKEPEACE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 7,980                                   |
| Purpose of Payment to Affiliate |                                         |
| Relationship                    | NONE                                    |
| Description                     |                                         |
| Book Value                      |                                         |
| How BV Determined               |                                         |
| How FMV Determined              |                                         |
| Date of Gift                    |                                         |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 4                                    |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | CENTER FOR INDEPENDENT LIVING        |
| Donee's Address                 | 209 COLE STREET<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 14,359                               |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 5                                    |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | CHILDREN'S CENTER                    |
| Donee's Address                 | 607 MCINTOSH ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 12,184                               |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 6                                    |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | VARIOUS LESS THAN 5000               |
| Donee's Address                 | 507 N STEELE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 18,372                               |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |



|                                 |                                          |
|---------------------------------|------------------------------------------|
| Item No.                        | 7                                        |
| Class of Activity               | HUMAN SERVICES                           |
| Donee's Name                    | COALITION TO IMPROVE THE QUALITY OF LIFE |
| Donee's Address                 | 507 N STEELE ST<br>SANFORD, NC 27330     |
| Amount (FMV)                    | 18,845                                   |
| Purpose of Payment to Affiliate |                                          |
| Relationship                    | NONE                                     |
| Description                     |                                          |
| Book Value                      |                                          |
| How BV Determined               |                                          |
| How FMV Determined              |                                          |
| Date of Gift                    |                                          |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 8                                    |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | NC LEGAL SERVICES                    |
| Donee's Address                 | 507 N STEELE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 10,000                               |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |

|                                 |                                     |
|---------------------------------|-------------------------------------|
| Item No.                        | 9                                   |
| Class of Activity               | HUMAN SERVICES                      |
| Donee's Name                    | CHRISTIANS UNITED OUTREACH          |
| Donee's Address                 | 111 E TRADE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 24,377                              |
| Purpose of Payment to Affiliate |                                     |
| Relationship                    | NONE                                |
| Description                     |                                     |
| Book Value                      |                                     |
| How BV Determined               |                                     |
| How FMV Determined              |                                     |
| Date of Gift                    |                                     |

|                                 |                                          |
|---------------------------------|------------------------------------------|
| Item No.                        | 10                                       |
| Class of Activity               | HUMAN SERVICES                           |
| Donee's Name                    | GET SMART                                |
| Donee's Address                 | 1309 WASHINGTON AVE<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 6,920                                    |
| Purpose of Payment to Affiliate |                                          |
| Relationship                    | NONE                                     |
| Description                     |                                          |
| Book Value                      |                                          |
| How BV Determined               |                                          |
| How FMV Determined              |                                          |
| Date of Gift                    |                                          |

|                                 |                                        |
|---------------------------------|----------------------------------------|
| Item No.                        | 11                                     |
| Class of Activity               | HUMAN SERVICES                         |
| Donee's Name                    | HAVEN IN LEE CO                        |
| Donee's Address                 | 160 CHARLOTTE AVE<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 21,604                                 |
| Purpose of Payment to Affiliate |                                        |
| Relationship                    | NONE                                   |
| Description                     |                                        |
| Book Value                      |                                        |
| How BV Determined               |                                        |
| How FMV Determined              |                                        |
| Date of Gift                    |                                        |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 12                                   |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | HELPING HANDS CLINIC                 |
| Donee's Address                 | 507 N STEELE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 18,873                               |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 13                                   |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | HISPANIC TASK FORCE                  |
| Donee's Address                 | 507 N STEELE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 9,946                                |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 14                                   |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | SALVATION ARMY                       |
| Donee's Address                 | 507 N STEELE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 14,620                               |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |



|                                 |                                       |
|---------------------------------|---------------------------------------|
| Item No.                        | 15                                    |
| Class of Activity               | HUMAN SERVICES                        |
| Donee's Name                    | TLC HOME                              |
| Donee's Address                 | 1775 HAWKINS AVE<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 5,448                                 |
| Purpose of Payment to Affiliate |                                       |
| Relationship                    | NONE                                  |
| Description                     |                                       |
| Book Value                      |                                       |
| How BV Determined               |                                       |
| How FMV Determined              |                                       |
| Date of Gift                    |                                       |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 16                                   |
| Class of Activity               | HUMAN SERVICES                       |
| Donee's Name                    | WARREN WILLIAMS CHILD DEVELOPMENT    |
| Donee's Address                 | 507 N STEELE ST<br>SANFORD, NC 27330 |
| Amount (FMV)                    | 15,000                               |
| Purpose of Payment to Affiliate |                                      |
| Relationship                    | NONE                                 |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| Item No.                        | 17                                   |
| Class of Activity               |                                      |
| Donee's Name                    | UNITED WAY WORLDWIDE                 |
| Donee's Address                 | PO BOX 630568<br>BALTIMORE, MD 21263 |
| Amount (FMV)                    | 4,846                                |
| Purpose of Payment to Affiliate | MEMBERSHIP DUES                      |
| Relationship                    |                                      |
| Description                     |                                      |
| Book Value                      |                                      |
| How BV Determined               |                                      |
| How FMV Determined              |                                      |
| Date of Gift                    |                                      |

|                                 |                                              |
|---------------------------------|----------------------------------------------|
| Item No.                        | 18                                           |
| Class of Activity               |                                              |
| Donee's Name                    | UNITED WAY OF NC                             |
| Donee's Address                 | 2615 TWO HANOVER SQUARE<br>RALEIGH, NC 27601 |
| Amount (FMV)                    | 1,533                                        |
| Purpose of Payment to Affiliate | MEMBERSHIP DUES                              |
| Relationship                    |                                              |
| Description                     |                                              |
| Book Value                      |                                              |
| How BV Determined               |                                              |
| How FMV Determined              |                                              |
| Date of Gift                    |                                              |

**TY 2008 Other Assets Schedule****Name:** UNITED WAY OF LEE COUNTY INC**EIN:** 23-7170214

| Description              | Beginning of Year<br>Amount | End of Year<br>Amount |
|--------------------------|-----------------------------|-----------------------|
| PLEDGES RECEIVABLE       | 115,182                     | 117,418               |
| OTHER                    | 2,123                       | 2,643                 |
| INVESTMENTS              | 275,588                     | 168,366               |
| Other Depreciable Assets | 3,048                       | 2,036                 |

TY 2008 Other Changes in Net Assets Schedule

**Name:** UNITED WAY OF LEE COUNTY INC

**EIN:** 23-7170214

| Description                           | Amount |
|---------------------------------------|--------|
| UNREALIZED GAIN (LOSS) ON INVESTMENTS | -6,401 |

**TY 2008 Other Expenses Schedule****Name:** UNITED WAY OF LEE COUNTY INC**EIN:** 23-7170214

| Description             | Amount |
|-------------------------|--------|
| MISCELLANEOUS EXPENSES  | 5,501  |
| COMPUTER EXPENSES       | 4,057  |
| CONFERENCES             | 4,191  |
| OFFICE SUPPLIES         | 5,372  |
| SUPPLIES AND AWARDS     | 6,958  |
| 211 INFORMATION SERVICE | 6,333  |
| TRAVEL                  | 2,468  |
| PROMOTIONS              | 15,800 |

TY 2008 Other Liabilities Schedule

**Name:** UNITED WAY OF LEE COUNTY INC

**EIN:** 23-7170214

| Description         | Beginning of Year<br>Amount | End of Year<br>Amount |
|---------------------|-----------------------------|-----------------------|
| CURRENT LIABILITIES | 124,624                     | 132,404               |



**TY 2008 Other Revenues Schedule****Name:** UNITED WAY OF LEE COUNTY INC**EIN:** 23-7170214

| Description     | Amount |
|-----------------|--------|
| ADMIN FEES      | 699    |
| MANAGEMENT FEES | 4,050  |
| OTHER INCOME    | 2,747  |

**TY 2008 Transfers Personal Benefits  
Contracts Declaration**

**Name:** UNITED WAY OF LEE COUNTY INC

**EIN:** 23-7170214

**Declaration:** The organization did not, during the year, receive any funds, directly,or indirectly, to pay premiums on a personal benefit contract.The organization, did not, during the year, pay any premiums, directly,or indirectly, on a personal benefit contract.

Form **4562**

Department of the Treasury  
Internal Revenue Service

Depreciation and Amortization  
(Including Information on Listed Property)

▶ See separate instructions.    ▶ Attach to your tax return.

OMB No 1545-0172

**2008**

Attachment  
Sequence No **67**

|                                                         |                                                                           |                                      |
|---------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|
| Name(s) shown on return<br>UNITED WAY OF LEE COUNTY INC | Business or activity to which this form relates<br><br>Form 990-EZ Page 1 | Identifying number<br><br>23-7170214 |
|---------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|

Part I Election To Expense Certain Property Under Section 179

Note: If you have any listed property, complete Part V before you complete Part I.

|                                                                                                                                                  |   |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 Maximum amount See the instructions for a higher limit for certain businesses . . . . .                                                        | 1 | 250,000 |
| 2 Total cost of section 179 property placed in service (see instructions) . . . . .                                                              | 2 |         |
| 3 Threshold cost of section 179 property before reduction in limitation (see instructions) . . . . .                                             | 3 | 800,000 |
| 4 Reduction in limitation Subtract line 3 from line 2 If zero or less, enter -0- . . . . .                                                       | 4 |         |
| 5 Dollar limitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing separately, see instructions . . . . . | 5 |         |

| (a) Description of property                                                                                                    | (b) Cost (business use only) | (c) Elected cost |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 6                                                                                                                              |                              |                  |
| 7 Listed property Enter the amount from line 29 . . . . .                                                                      | 7                            |                  |
| 8 Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7 . . . . .                                | 8                            |                  |
| 9 Tentative deduction Enter the <b>smaller</b> of line 5 or line 8 . . . . .                                                   | 9                            |                  |
| 10 Carryover of disallowed deduction from line 13 of your 2007 Form 4562 . . . . .                                             | 10                           |                  |
| 11 Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instructions) . . . . . | 11                           |                  |
| 12 Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 . . . . .                              | 12                           |                  |
| 13 Carryover of disallowed deduction to 2009 Add lines 9 and 10, less line 12 .▶                                               | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property ) (See instructions )

|                                                                                                                                                |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|
| 14 Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |       |
| 15 Property subject to section 168(f)(1) election . . . . .                                                                                    | 15 |       |
| 16 Other depreciation (including ACRS) . . . . .                                                                                               | 16 | 1,012 |

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

Section A

|                                                                                                                                                  |    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 MACRS deductions for assets placed in service in tax years beginning before 2008 . . . . .                                                    | 17 |  |
| 18 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here . . . . . ▶ |    |  |

| Section B—Assets Placed in Service During 2008 Tax Year Using the General Depreciation System |                                      |                                                                            |                     |                |            |                            |
|-----------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| (a) Classification of property                                                                | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
| 19a 3-year property                                                                           |                                      |                                                                            |                     |                |            |                            |
| b 5-year property                                                                             |                                      |                                                                            |                     |                |            |                            |
| c 7-year property                                                                             |                                      |                                                                            |                     |                |            |                            |
| d 10-year property                                                                            |                                      |                                                                            |                     |                |            |                            |
| e 15-year property                                                                            |                                      |                                                                            |                     |                |            |                            |
| f 20-year property                                                                            |                                      |                                                                            |                     |                |            |                            |
| g 25-year property                                                                            |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property                                                                 |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
|                                                                                               |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property                                                                |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |
|                                                                                               |                                      |                                                                            |                     | MM             | S/L        |                            |

| Section C—Assets Placed in Service During 2008 Tax Year Using the Alternative Depreciation System |  |  |        |    |     |  |
|---------------------------------------------------------------------------------------------------|--|--|--------|----|-----|--|
| 20a Class life                                                                                    |  |  |        |    | S/L |  |
| b 12-year                                                                                         |  |  | 12 yrs |    | S/L |  |
| c 40-year                                                                                         |  |  | 40 yrs | MM | S/L |  |

Part IV Summary (See instructions)

|                                                                                                                                                                                                                |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|
| 21 Listed property Enter amount from line 28 . . . . .                                                                                                                                                         | 21 |       |
| 22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here and on the appropriate lines of your return Partnerships and S corporations—see instr . . . . . | 22 | 1,012 |
| 23 For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs . . . . .                                                           | 23 |       |

Part V

Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)  
**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A—Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

|                                                                                                                                                                             |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 24a Do you have evidence to support the business/investment use claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No                                           |                               |                                            |                            |                                                              |                        | 24b If "Yes," is the evidence written? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |                                 |
| (a)<br>Type of property (list vehicles first)                                                                                                                               | (b)<br>Date placed in service | (c)<br>Business/ investment use percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation (business/investment use only) | (f)<br>Recovery period | (g)<br>Method/ Convention                                                                       | (h)<br>Depreciation/ deduction | (i)<br>Elected section 179 cost |
| 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                               |                                            |                            |                                                              |                        | 25                                                                                              |                                |                                 |
| 26 Property used more than 50% in a qualified business use                                                                                                                  |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
| 27 Property used 50% or less in a qualified business use                                                                                                                    |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        | S/L -                                                                                           |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        | S/L -                                                                                           |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        | S/L -                                                                                           |                                |                                 |
| 28 Add amounts in column (h), lines 25 through 27 Enter here and on line 21, page 1                                                                                         |                               |                                            |                            |                                                              |                        | 28                                                                                              |                                |                                 |
| 29 Add amounts in column (i), line 26 Enter here and on line 7, page 1                                                                                                      |                               |                                            |                            |                                                              |                        |                                                                                                 | 29                             |                                 |

Section B—Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person  
If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles

|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|----------------------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 Total business/investment miles driven during the year ( <b>do not</b> include commuting miles) | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
| 31 Total commuting miles driven during the year                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 32 Total other personal(noncommuting) miles driven                                                 |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 Total miles driven during the year Add lines 30 through 32                                      |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 34 Was the vehicle available for personal use during off-duty hours?                               | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No |
| 35 Was the vehicle used primarily by a more than 5% owner or related person?                       |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 Is another vehicle available for personal use?                                                  |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

Section C—Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **are not** more than 5% owners or related persons (see instructions)

|                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| 39 Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| 41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions )                                                                                                                    |     |    |
| <b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles                                                                                                         |     |    |

Part VI Amortization

|                                                                                     |                                 |                           |                     |                                           |                                    |
|-------------------------------------------------------------------------------------|---------------------------------|---------------------------|---------------------|-------------------------------------------|------------------------------------|
| (a)<br>Description of costs                                                         | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>A mortization period or percentage | (f)<br>A mortization for this year |
| 42 A mortization of costs that begins during your 2008 tax year (see instructions)  |                                 |                           |                     |                                           |                                    |
|                                                                                     |                                 |                           |                     |                                           |                                    |
|                                                                                     |                                 |                           |                     |                                           |                                    |
| 43 A mortization of costs that began before your 2008 tax year                      |                                 |                           |                     | 43                                        |                                    |
| 44 <b>Total.</b> Add amounts in column (f) See the instructions for where to report |                                 |                           |                     | 44                                        |                                    |