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|                                                                               |                                                                                                                                                                                                  |                                     |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Form <b>990</b><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)</b> | OMB No 1545-0047<br><div>2008</div> |
|                                                                               | The organization may have to use a copy of this return to satisfy state reporting requirements                                                                                                   | <b>Open to Public Inspection</b>    |

**A For the 2008 calendar year, or tax year beginning 07-01-2008 and ending 06-30-2009**

|                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                                                 |            |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>Please use IRS label or print or type. See Specific Instructions.</b> | <b>C</b> Name of organization<br>United Brotherhood of Carpenters & Joiners of America SW Regional Council                                      |            | <b>D</b> Employer identification number<br>95-1318135 |
|                                                                                                                                                                                                                                                                                               |                                                                          | Doing Business As                                                                                                                               |            | <b>E</b> Telephone number<br>(213) 385-1457           |
|                                                                                                                                                                                                                                                                                               |                                                                          | Number and street (or P.O. box if mail is not delivered to street address)<br>533 South Fremont Avenue No 501                                   | Room/suite | <b>G</b> Gross receipts \$ 143,728,716                |
|                                                                                                                                                                                                                                                                                               |                                                                          | City or town, state or country, and ZIP + 4<br>Los Angeles, CA 900711712                                                                        |            |                                                       |
| <b>F</b> Name and address of Principal Officer<br>HAL JENSEN<br>533 South Fremont Avenue No 501<br>Los Angeles, CA 900711712                                                                                                                                                                  |                                                                          | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                          |            |                                                       |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c) ( 5 ) <input type="checkbox"/> (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                         |                                                                          | <b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>(If "No," attach a list See instructions ) |            |                                                       |
| <b>J</b> Web site: <input type="checkbox"/> www.swcarpenters.org                                                                                                                                                                                                                              |                                                                          | <b>H(c)</b> Group Exemption Number <input type="checkbox"/>                                                                                     |            |                                                       |

**K** Type of organization ☐ Corporation ☐ trust ☒ association ☐ other ▶ **L** Year of Formation 1881 **M** State of legal domicile CA

## Part I Summary

|                             |                                                                                                                                                        |                                                                                   |                                                                  |              |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------|--------------|
| Activities & Governance     | 1 Briefly describe the organization's mission or most significant activities<br>A LABOR ORGANIZATION FOR THE BETTERMENT AND ADVANCEMENT OF ITS MEMBERS |                                                                                   |                                                                  |              |
|                             | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its assets                   |                                                                                   |                                                                  |              |
|                             | 3                                                                                                                                                      | Number of voting members of the governing body (Part VI, line 1a)                 | 7                                                                |              |
|                             | 4                                                                                                                                                      | Number of independent voting members of the governing body (Part VI, line 1b)     | 0                                                                |              |
|                             | 5                                                                                                                                                      | Total number of employees (Part V, line 2a)                                       | 840                                                              |              |
|                             | 6                                                                                                                                                      | Total number of volunteers (estimate if necessary)                                | 0                                                                |              |
|                             | 7a                                                                                                                                                     | Total gross unrelated business revenue from Part VIII, line 12, column (C)        | 0                                                                |              |
|                             | 7b                                                                                                                                                     | Net unrelated business taxable income from Form 990-T, line 34                    | 0                                                                |              |
| Revenue                     | 8                                                                                                                                                      | Contributions and grants (Part VIII, line 1h)                                     | Prior Year                                                       | Current Year |
|                             | 9                                                                                                                                                      | Program service revenue (Part VIII, line 2g)                                      | 74,725,102                                                       | 79,278,315   |
|                             | 10                                                                                                                                                     | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                     | 5,111,691                                                        | -3,016,071   |
|                             | 11                                                                                                                                                     | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)          | 5,286,122                                                        | 2,332,489    |
|                             | 12                                                                                                                                                     | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)  | 85,122,915                                                       | 78,594,733   |
|                             | Expenses                                                                                                                                               | 13                                                                                | Grants and similar amounts paid (Part IX, column (A), lines 1–3) |              |
| 14                          |                                                                                                                                                        | Benefits paid to or for members (Part IX, column (A), line 4)                     |                                                                  | 0            |
| 15                          |                                                                                                                                                        | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) | 25,939,028                                                       | 25,538,838   |
| 16a                         |                                                                                                                                                        | Professional fundraising fees (Part IX, column (A), line 11e)                     |                                                                  | 0            |
| b                           |                                                                                                                                                        | (Total fundraising expenses, Part IX, column (D), line 25 <sup>0</sup> )          |                                                                  |              |
| 17                          |                                                                                                                                                        | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f)                      | 21,185,013                                                       | 20,282,058   |
| 18                          |                                                                                                                                                        | Total expenses—add lines 13–17 (must equal Part IX, line 25, column (A))          | 47,124,041                                                       | 45,820,896   |
| 19                          |                                                                                                                                                        | Revenue less expenses Subtract line 18 from line 12                               | 37,998,874                                                       | 32,773,837   |
| Net Assets or Fund Balances |                                                                                                                                                        |                                                                                   | Beginning of Year                                                | End of Year  |
|                             | 20                                                                                                                                                     | Total assets (Part X, line 16)                                                    | 196,040,964                                                      | 226,735,229  |
|                             | 21                                                                                                                                                     | Total liabilities (Part X, line 26)                                               | 7,818,393                                                        | 5,738,821    |
|                             | 22                                                                                                                                                     | Net assets or fund balances Subtract line 21 from line 20                         | 188,222,571                                                      | 220,996,408  |

## Part II Signature Block

|                          |                                                                                                                                                                                                                                                                                                                     |  |                                                                          |                                                 |                                                  |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| Please Sign Here         | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge |  |                                                                          |                                                 |                                                  |
|                          | *****<br>Signature of officer                                                                                                                                                                                                                                                                                       |  | 2010-05-06<br>Date                                                       |                                                 |                                                  |
|                          | HAL JENSEN President<br>Type or print name and title                                                                                                                                                                                                                                                                |  |                                                                          |                                                 |                                                  |
| Paid Preparer's Use Only | Preparer's signature                                                                                                                                                                                                                                                                                                |  | Date                                                                     | Check if self-employed <input type="checkbox"/> | Preparer's PTIN (See Gen Inst )                  |
|                          | Firm's name (or yours if self-employed), address, and ZIP + 4                                                                                                                                                                                                                                                       |  | LINDQUIST LLP<br>5000 EXECUTIVE PARKWAY SUITE 400<br>SAN RAMON, CA 94583 |                                                 | EIN <input type="checkbox"/>                     |
|                          |                                                                                                                                                                                                                                                                                                                     |  |                                                                          |                                                 | Phone no <input type="checkbox"/> (925) 277-9100 |

May the IRS discuss this return with the preparer shown above? (See instructions) . . . . . ☒ Yes ☐ No

Part IIISTatement of Program Service Accomplishments (See the instructions.)

1

Briefly describe the organization's mission  
A LABOR ORGANIZATION FOR BETTERMENT AND ADVANCEMENT OF ITS MEMBERS

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? . . . . .

YesNo

If "Yes," describe these new services on Schedule O

3

Did the organization cease conducting or make significant changes in how it conducts any program services? . . . . .

YesNo

If "Yes," describe these changes on Schedule O

4

Describe the exempt purpose achievements for each of the organization's three largest program services by expenses  
Section 501(c)(3) and (4) organizations and 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a

(Code

) (Expenses \$

including grants of \$

) (Revenue \$

)

ORGANIZED ALL WORKERS IN THE CARPENTRY INDUSTRY FOR THEIR MORAL, ECONOMIC AND SOCIAL ADVANCEMENT TO THAT END, THE OFFICERS AND BUSINESS AGENTS OF THE COUNCIL COLLECTIVELY BARGAINED WITH EMPLOYERS ON BEHALF OF THE COUNCIL'S MEMBERS

4b

(Code

) (Expenses \$

including grants of \$

) (Revenue \$

)

4c

(Code

) (Expenses \$

including grants of \$

) (Revenue \$

)

4d

Other program services (Describe in Schedule O )  
(Expenses \$ including grants of \$ ) (Revenue \$ )

4e

Total program service expenses \$Must equal Part IX, Line 25, column (B).

Form 990 (2008)

Part IV

Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                                                                        | Yes | No  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i> . . . . .                                                                                                                                                                                                     | 1   | No  |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? . . . . .                                                                                                                                                                                                                                                               | 2   | No  |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> . . . . .                                                                                                                                                  | 3   | No  |
| 4   | Section 501(c)(3) organizations Did the organization engage in lobbying activities? <i>If "Yes," complete Schedule C, Part II</i> . . . . .                                                                                                                                                                                                            | 4   |     |
| 5   | Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? <i>If "Yes," complete Schedule C, Part III</i> . . . . .                                                                                                                                  | 5   | No  |
| 6   | Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>  . . . . .                   | 6   | No  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? <i>If "Yes," complete Schedule D, Part II</i> . . . . .                                                                                                                         | 7   | No  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>  . . . . .                                                                                                   | 8   | No  |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>  . . . . . | 9   | No  |
| 10  | Did the organization hold assets in term, permanent, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>  . . . . .                                                                                                                                   | 10  | No  |
| 11  | Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25? <i>If "Yes," complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable</i> . . . . .                                                                                           | 11  | Yes |
| 12  | Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII</i> . . . . .                                  | 12  | No  |
| 13  | Is the organization a school as described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> . . . . .                                                                                                                                                                                                                                  | 13  | No  |
| 14a | Did the organization maintain an office, employees, or agents outside of the U S ? . . . . .                                                                                                                                                                                                                                                           | 14a | No  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U S ? <i>If "Yes," complete Schedule F, Part I</i> . . . . .                                                                                                                        | 14b | No  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Part II</i> . . . . .                                                                                                                         | 15  | No  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Part III</i> . . . . .                                                                                                                             | 16  | No  |
| 17  | Did the organization report more than \$15,000 on Part IX, column (A), line 11e? <i>If "Yes," complete Schedule G, Part I</i> . . . . .                                                                                                                                                                                                                | 17  | No  |
| 18  | Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> . . . . .                                                                                                                                                                                                            | 18  | No  |
| 19  | Did the organization report more than \$15,000 on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> . . . . .                                                                                                                                                                                                                         | 19  | No  |
| 20  | Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H</i> . . . . .                                                                                                                                                                                                                                                     | 20  | No  |
| 21  | Did the organization report more than \$5,000 on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                                                                                                                                                                           | 21  | No  |
| 22  | Did the organization report more than \$5,000 on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                                                                                                                                                          | 22  | No  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5? <i>If "Yes," complete Schedule J</i> . . . . .                                                                                                                                    | 23  | Yes |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b–24d and complete Schedule K. If "No," go to question 25</i> . . . . .                                                         | 24a | No  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                                            | 24b |     |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                                                   | 24c |     |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                                                      | 24d |     |
| 25a | Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                                                          | 25a |     |
| b   | Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                                                                            | 25b |     |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                                                                                | 26  | No  |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .                                                                                                            | 27  | No  |

**Part IV**    **Checklist of Required Schedules** *(Continued)*

|           |                                                                                                                                                                                                                                                                                                                                                            | Yes        | No |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>28</b> | During the tax year, did any person who is a current or former officer, director, trustee, or key employee                                                                                                                                                                                                                                                 |            |    |
| <b>a</b>  | Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee), or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively with other person(s) listed in Part VII, Section A)? <i>If "Yes," complete Schedule L, Part IV</i> . . . . . | <b>28a</b> | No |
| <b>b</b>  | Have a family member who had a direct or indirect business relationship with the organization? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                     | <b>28b</b> | No |
| <b>c</b>  | Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                       | <b>28c</b> | No |
| <b>29</b> | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                                                                                  | <b>29</b>  | No |
| <b>30</b> | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                  | <b>30</b>  | No |
| <b>31</b> | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                                                        | <b>31</b>  | No |
| <b>32</b> | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                                                      | <b>32</b>  | No |
| <b>33</b> | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations section 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                                                       | <b>33</b>  | No |
| <b>34</b> | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                                                                                         | <b>34</b>  | No |
| <b>35</b> | Is any related organization a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                                                                                                   | <b>35</b>  | No |
| <b>36</b> | 501(c)(3) organizations Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                                                                           | <b>36</b>  |    |
| <b>37</b> | Did the organization conduct more than 5 percent of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                                                      | <b>37</b>  | No |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

|     |                                                                                                                                                                                                                                                                                               |       |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
|     |                                                                                                                                                                                                                                                                                               |       | Yes | No |
| 1a  | Enter the number reported in Box 3 of Form 1096, <i>Annual Summary and Transmittal of U.S. Information Returns</i> . Enter -0- if not applicable . . . . .                                                                                                                                    | 1a74  |     |    |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                               | 1b0   |     |    |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                                                            | 1c    | Yes |    |
| 2a  | Enter the number of employees reported on Form W-3, <i>Transmittal of Wage and Tax Statements</i> filed for the calendar year ending with or within the year covered by this return . . . . .                                                                                                 | 2a840 |     |    |
| b   | If at least one is reported in 2a, did the organization file all required federal employment tax returns? . . .<br><b>Note:</b> <i>If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return.</i>                                                          | 2b    |     |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return? . . . . .                                                                                                                                                                | 3a    |     | No |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                    | 3b    |     |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                                          | 4a    |     | No |
| b   | If "Yes," enter the name of the foreign country _____<br>See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts</b> .                                                                                            |       |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . .                                                                                                                                                                                   | 5a    |     | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                              | 5b    |     | No |
| c   | If "Yes," to 5a or 5b, did the organization file Form 8886-T, <i>Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction</i> ? . . . . .                                                                                                                                 | 5c    |     |    |
| 6a  | Did the organization solicit any contributions that were not tax deductible? . . . . .                                                                                                                                                                                                        | 6a    |     | No |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                                                                       | 6b    |     |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                 | 7a    |     |    |
| a   | Did the organization provide goods or services in exchange for any quid pro quo contribution of \$75 or more? . . . . .                                                                                                                                                                       |       |     |    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                                                                     | 7b    |     |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                                                                | 7c    |     |    |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                                                                   | 7d    |     |    |
| e   | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                                                   | 7e    |     |    |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . .                                                                                                                                                                            | 7f    |     |    |
| g   | For all contributions of qualified intellectual property, did the organization file Form 8899 as required? . . . .                                                                                                                                                                            | 7g    |     |    |
| h   | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required? . . . . .                                                                                                                                                               | 7h    |     |    |
| 8   | Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year? . . . . . | 8     |     |    |
| 9   | Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                         |       |     |    |
| a   | Did the organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                                                                             | 9a    |     |    |
| b   | Did the organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                                                                              | 9b    |     |    |
| 10  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                        |       |     |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                                                            | 10a   |     |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                   | 10b   |     |    |
| 11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                       |       |     |    |
| a   | Gross income from members or shareholders . . . . .                                                                                                                                                                                                                                           | 11a   |     |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them ) . . . . .                                                                                                                                                        | 11b   |     |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? . . . .                                                                                                                                                                            | 12a   |     |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                         | 12b   |     |    |

**Part VI Governance, Management, and Disclosure (Sections A, B, and C request information about policies not required by the Internal Revenue Code.)**
**Section A. Governing Body and Management**

For each "Yes" response to lines 2-7 below, and for a "No" response to lines 8 or 9b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|           |                                                                                                                                                                                                                               | Yes | No |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body . . . . .                                                                                                                                                            |     |    |
| <b>1b</b> | Enter the number of voting members that are independent . . . . .                                                                                                                                                             |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               |     | No |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . |     | No |
| <b>4</b>  | Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed? . . . . .                                                                                               |     | No |
| <b>5</b>  | Did the organization become aware during the year of a material diversion of the organization's assets? . . . . .                                                                                                             |     | No |
| <b>6</b>  | Does the organization have members or stockholders? . . . . .                                                                                                                                                                 | Yes |    |
| <b>7a</b> | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body? . . . . .                                                                                         | Yes |    |
| <b>7b</b> | Are any decisions of the governing body subject to approval by members, stockholders, or other persons? . . . . .                                                                                                             |     | No |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                              |     |    |
| <b>8a</b> | the governing body? . . . . .                                                                                                                                                                                                 | Yes |    |
| <b>8b</b> | each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | Yes |    |
| <b>9a</b> | Does the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                 |     | No |
| <b>9b</b> | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? . . . . .  |     |    |
| <b>10</b> | Was a copy of the Form 990 provided to the organization's governing body before it was filed? All organizations must describe in Schedule O the process, if any, the organization uses to review the Form 990 . . . . .       | Yes |    |
| <b>11</b> | Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .      |     | No |

**Section B. Policies**

|            |                                                                                                                                                                                                                                                                                                          | Yes | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>12a</b> | Does the organization have a written conflict of interest policy? If "No", go to line 13 . . . . .                                                                                                                                                                                                       |     | No |
| <b>12b</b> | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                              |     |    |
| <b>12c</b> | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done . . . . .                                                                                                                                             |     |    |
| <b>13</b>  | Does the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                     |     | No |
| <b>14</b>  | Does the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                                |     | No |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision                                                                                      |     |    |
| <b>15a</b> | The organization's CEO, Executive Director, or top management official? . . . . .                                                                                                                                                                                                                        |     | No |
| <b>15b</b> | Other officers or key employees of the organization? . . . . .                                                                                                                                                                                                                                           |     | No |
|            | Describe the process in Schedule O                                                                                                                                                                                                                                                                       |     |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                          |     | No |
| <b>16b</b> | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable Federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . |     |    |

**Section C. Disclosure**

**17** List the States with which a copy of this Form 990 is required to be filed \_\_\_\_\_

**18** Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c) (3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
☐ own website ☐ another's website ☒ upon request

**19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization.  
 LORI ZISKA  
 533 SOUTH FREMONT AVENUE  
 LOS ANGELES, CA 900711712  
 (213) 385-3510

## Section A Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

☐ Check this box if the organization did not compensate any officer, director, trustee or key employee

Form 990 (2008)

## Part VII Continued

| (A)<br>Name and Title | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position (check all<br>that apply) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization and<br>related<br>organizations |
|-----------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                       |                                        | Individual Trustee<br>or Director         | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                  |                                                                                            |                                                                                                                 |
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**2** Total number of individuals (including those in 1a) who received more than \$100,000 in reportable compensation from the organization **18**

|   |                                                                                                                                                                                                                                              | Yes | No  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                       | 3   | No  |
| 4 | For any individual listed online 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | 4   | Yes |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                                    | 5   | No  |

## **Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)                                                                                                                                               | (B)                     | (C)          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|
| Name and business address                                                                                                                         | Description of services | Compensation |
| CONVERGYS INC<br>1450 SOLUTION CENTER<br>CHICAGO, IL 60677                                                                                        | ACCOUNTING SERVICES     | 539,942      |
| DECARLO CONNOR AND SHANELY<br>533 S FREMONT AVE 9TH FLOOR<br>LOS ANGELES, CA 90071                                                                | ATTORNEY                | 435,254      |
| CENVEO ANDERSON LITHOGRAPH<br>150 N MYERS ST<br>LOS ANGELES, CA 90033                                                                             | PRINTING                | 139,553      |
| COMMERCIAL PROTECTIVE SERVICES<br>436 W WALNUT ST<br>GARDENA, CA 90248                                                                            | SECURITY SERVICES       | 103,656      |
|                                                                                                                                                   |                         |              |
| 2 Total number of independent contractors (including those in 1) who received more than \$100,000 in compensation from the organization . . . . . |                         | 4            |

Part VIII

Statement of Revenue

|                                                           |                                                                                     |                                                                                                                                                                                           | (A)<br>Total Revenue                                   | (B)<br>Related or<br>Exempt<br>Function<br>Revenue     | (C)<br>Unrelated<br>Business<br>Revenue | (D)<br>Revenue<br>Excluded from<br>Tax under IRC<br>512, 513, or 514 |            |  |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|------------|--|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                                                                  | Federated campaigns . . . . .                                                                                                                                                             | 1a                                                     |                                                        |                                         |                                                                      |            |  |
|                                                           | b                                                                                   | Membership dues . . . . .                                                                                                                                                                 |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | 1b                                                     |                                                        |                                         |                                                                      |            |  |
|                                                           | c                                                                                   | Fundraising events . . . . .                                                                                                                                                              |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | 1c                                                     |                                                        |                                         |                                                                      |            |  |
|                                                           | d                                                                                   | Related organizations . . . . .                                                                                                                                                           | 1d                                                     |                                                        |                                         |                                                                      |            |  |
|                                                           | e                                                                                   | Government grants (contributions)                                                                                                                                                         | 1e                                                     |                                                        |                                         |                                                                      |            |  |
|                                                           | f                                                                                   | All other contributions, gifts, grants, and<br>similar amounts not included above                                                                                                         |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | 1f                                                     |                                                        |                                         |                                                                      |            |  |
| g                                                         | Noncash contributions included in<br>lines 1a-1f \$                                 |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
| h                                                         | Total (Add lines 1a-1f) . . . . .                                                   |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
| Program Service Revenue                                   | 2a                                                                                  | MEMBER DUES AND ASSESS                                                                                                                                                                    | Business Code                                          |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           |                                                        | 72,656,280                                             | 72,656,280                              |                                                                      |            |  |
|                                                           | b                                                                                   | RENT REVENUE                                                                                                                                                                              |                                                        | 5,620,528                                              | 5,620,528                               |                                                                      |            |  |
|                                                           | c                                                                                   | REIMBURSED EXPENSES                                                                                                                                                                       |                                                        | 972,941                                                | 972,941                                 |                                                                      |            |  |
|                                                           | d                                                                                   | TRANSFER OF ASSETS                                                                                                                                                                        |                                                        | 28,566                                                 | 28,566                                  |                                                                      |            |  |
|                                                           | e                                                                                   |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | f                                                                                   | All other program service revenue                                                                                                                                                         |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | g                                                                                   | Total. Add lines 2a-2f . . . . .<br>\$ 79,278,315                                                                                                                                         |                                                        |                                                        |                                         |                                                                      |            |  |
| Other Revenue                                             | 3                                                                                   | Investment income (including dividends, interest<br>other similar amounts) . . . . .                                                                                                      |                                                        | 1,721,224                                              | 1,721,224                               |                                                                      |            |  |
|                                                           | 4                                                                                   | Income from investment of tax-exempt bond proceeds . . . . .                                                                                                                              |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | 5                                                                                   | Royalties . . . . .                                                                                                                                                                       |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | 6a                                                                                  | Gross Rents                                                                                                                                                                               | (i) Real                                               | (ii) Personal                                          |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | b                                                                                   | Less rental<br>expenses                                                                                                                                                                   |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | c                                                                                   | Rental income<br>or (loss)                                                                                                                                                                |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | d                                                                                   | Net rental income or (loss) . . . . .                                                                                                                                                     |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | 7a                                                                                  | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                                                                           | (i) Securities                                         | (ii) Other                                             |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | 60,350,863                                             | 45,825                                                 |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | 65,026,830                                             | 107,153                                                |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | -4,675,967                                             | -61,328                                                |                                         |                                                                      |            |  |
|                                                           | b                                                                                   | Less cost or<br>other basis and<br>sales expenses                                                                                                                                         |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | c                                                                                   | Gain or (loss)                                                                                                                                                                            |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           | d                                                                                   | Net gain or (loss) . . . . .                                                                                                                                                              |                                                        | -4,737,295                                             |                                         |                                                                      | -4,737,295 |  |
|                                                           | 8a                                                                                  | Gross income from fundraising<br>events (not including<br>\$<br>of contributions reported on line<br>1c) See Part IV, line 18<br>Attach Schedule G if total exceeds<br>\$15,000 . . . . . | a                                                      |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | b                                                      | Less direct expenses . . . . .                         | b                                       |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | c                                                      | Net income or (loss) from fundraising events . . . . . |                                         |                                                                      |            |  |
|                                                           | 9a                                                                                  | Gross income from gaming<br>activities See part IV, line 19<br>Complete Schedule G if total<br>exceeds \$15,000                                                                           | a                                                      |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | b                                                      | Less direct expenses . . . . .                         | b                                       |                                                                      |            |  |
|                                                           |                                                                                     |                                                                                                                                                                                           | c                                                      | Net income or (loss) from gaming activities . . . . .  |                                         |                                                                      |            |  |
| 10a                                                       | Gross sales of inventory, less<br>returns and allowances . . . . .                  | a                                                                                                                                                                                         |                                                        |                                                        |                                         |                                                                      |            |  |
|                                                           |                                                                                     | b                                                                                                                                                                                         | Less cost of goods sold . . . . .                      | b                                                      |                                         |                                                                      |            |  |
|                                                           |                                                                                     | c                                                                                                                                                                                         | Net income or (loss) from sales of inventory . . . . . |                                                        |                                         |                                                                      |            |  |
|                                                           | Miscellaneous Revenue                                                               | Business Code                                                                                                                                                                             |                                                        |                                                        |                                         |                                                                      |            |  |
| 11a                                                       | NET UNREALIZED GAIN ON                                                              |                                                                                                                                                                                           | 2,197,205                                              |                                                        |                                         | 2,197,205                                                            |            |  |
| b                                                         | Other revenue                                                                       |                                                                                                                                                                                           | 135,284                                                | 135,284                                                |                                         |                                                                      |            |  |
| c                                                         |                                                                                     |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
| d                                                         | All other revenue                                                                   |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
| e                                                         | Total. Add lines 11a-11d . . . . .<br>\$ 2,332,489                                  |                                                                                                                                                                                           |                                                        |                                                        |                                         |                                                                      |            |  |
| 12                                                        | Total Revenue. Add lines 1h, 2g, 3, 4, 5, 6d, 7d,<br>8c, 9c, 10c, and 11e . . . . . |                                                                                                                                                                                           |                                                        | 78,594,733                                             | 81,134,823                              | 0                                                                    | -2,540,090 |  |

Part IX

Statement of Functional Expenses

| Section 501(c)(3) and 501(c)(4) organizations must complete all columns.<br>All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D). |                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                           |                                                                                                                                                                                                                    | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
| 1                                                                                                                                                                                        | Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                       |                       |                                 |                                        |                             |
| 2                                                                                                                                                                                        | Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                         |                       |                                 |                                        |                             |
| 3                                                                                                                                                                                        | Grants and other assistance to governments, organizations and individuals outside the U S See Part IV, lines 15 and 16                                                                                             |                       |                                 |                                        |                             |
| 4                                                                                                                                                                                        | Benefits paid to or for members                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 5                                                                                                                                                                                        | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                 | 2,954,450             |                                 |                                        |                             |
| 6                                                                                                                                                                                        | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                            |                       |                                 |                                        |                             |
| 7                                                                                                                                                                                        | Other salaries and wages                                                                                                                                                                                           | 16,507,490            |                                 |                                        |                             |
| 8                                                                                                                                                                                        | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                            | 3,088,104             |                                 |                                        |                             |
| 9                                                                                                                                                                                        | Other employee benefits . . . . .                                                                                                                                                                                  | 1,678,684             |                                 |                                        |                             |
| 10                                                                                                                                                                                       | Payroll taxes . . . . .                                                                                                                                                                                            | 1,310,110             |                                 |                                        |                             |
| 11                                                                                                                                                                                       | Fees for services (non-employees)                                                                                                                                                                                  |                       |                                 |                                        |                             |
| a                                                                                                                                                                                        | Management . . . . .                                                                                                                                                                                               |                       |                                 |                                        |                             |
| b                                                                                                                                                                                        | Legal . . . . .                                                                                                                                                                                                    | 409,663               |                                 |                                        |                             |
| c                                                                                                                                                                                        | Accounting . . . . .                                                                                                                                                                                               | 679,290               |                                 |                                        |                             |
| d                                                                                                                                                                                        | Lobbying . . . . .                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| e                                                                                                                                                                                        | Professional fundraising See Part IV, line 17 . . . . .                                                                                                                                                            |                       |                                 |                                        |                             |
| f                                                                                                                                                                                        | Investment management fees . . . . .                                                                                                                                                                               | 135,059               |                                 |                                        |                             |
| g                                                                                                                                                                                        | Other . . . . .                                                                                                                                                                                                    | 304,136               |                                 |                                        |                             |
| 12                                                                                                                                                                                       | Advertising and promotion . . . . .                                                                                                                                                                                | 485,201               |                                 |                                        |                             |
| 13                                                                                                                                                                                       | Office expenses . . . . .                                                                                                                                                                                          | 2,031,339             |                                 |                                        |                             |
| 14                                                                                                                                                                                       | Information technology . . . . .                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 15                                                                                                                                                                                       | Royalties . . . . .                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 16                                                                                                                                                                                       | Occupancy . . . . .                                                                                                                                                                                                | 3,038,552             |                                 |                                        |                             |
| 17                                                                                                                                                                                       | Travel . . . . .                                                                                                                                                                                                   | 1,900,067             |                                 |                                        |                             |
| 18                                                                                                                                                                                       | Payments of travel or entertainment expenses for any Federal, state or local public officials . . . . .                                                                                                            |                       |                                 |                                        |                             |
| 19                                                                                                                                                                                       | Conferences, conventions and meetings . . . . .                                                                                                                                                                    | 631,172               |                                 |                                        |                             |
| 20                                                                                                                                                                                       | Interest . . . . .                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 21                                                                                                                                                                                       | Payments to affiliates . . . . .                                                                                                                                                                                   | 3,167,202             |                                 |                                        |                             |
| 22                                                                                                                                                                                       | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                | 2,203,914             |                                 |                                        |                             |
| 23                                                                                                                                                                                       | Insurance . . . . .                                                                                                                                                                                                | 425,001               |                                 |                                        |                             |
| 24                                                                                                                                                                                       | Other expenses—Itemize expenses not covered above (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below )                                                |                       |                                 |                                        |                             |
| a                                                                                                                                                                                        | ORGANIZING, NEGOTIATION                                                                                                                                                                                            | 4,682,890             |                                 |                                        |                             |
| b                                                                                                                                                                                        | CONTRIBUTIONS                                                                                                                                                                                                      | 106,049               |                                 |                                        |                             |
| c                                                                                                                                                                                        | TEMPORARY HELP                                                                                                                                                                                                     | 76,122                |                                 |                                        |                             |
| d                                                                                                                                                                                        | OTHER TAXES                                                                                                                                                                                                        | 3,866                 |                                 |                                        |                             |
| e                                                                                                                                                                                        | SETTLEMENT EXPENSE                                                                                                                                                                                                 | 2,535                 |                                 |                                        |                             |
| f                                                                                                                                                                                        | All other expenses                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 25                                                                                                                                                                                       | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                 | 45,820,896            |                                 |                                        |                             |
| 26                                                                                                                                                                                       | Joint Costs. Check <input type="checkbox"/> if following SOP 98-2 Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

**Part X Balance Sheet**

|                                                                            |                                                                                                                                                                                               | (A)<br>Beginning of year |             | (B)<br>End of year    |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|-----------------------|
| Assets                                                                     | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                                                                  | 3,379,507                | <b>1</b>    | 28,852,260            |
|                                                                            | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                     | 71,518,159               | <b>2</b>    | 10,903,980            |
|                                                                            | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                         |                          | <b>3</b>    |                       |
|                                                                            | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                   |                          | <b>4</b>    |                       |
|                                                                            | <b>5</b> Receivables from current and former officers, directors, trustees, key employees or other related parties <i>Complete Part II of Schedule L</i> . . . . .                            |                          | <b>5</b>    |                       |
|                                                                            | <b>6</b> Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) <i>Complete Part II of Schedule L</i> . . . . .     |                          | <b>6</b>    |                       |
|                                                                            | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                            |                          | <b>7</b>    |                       |
|                                                                            | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                |                          | <b>8</b>    |                       |
|                                                                            | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                      |                          | <b>9</b>    |                       |
|                                                                            | <b>10a</b> Land, buildings, and equipment cost basis                                                                                                                                          | <b>10a</b> 84,953,859    |             |                       |
|                                                                            | <b>b</b> Less accumulated depreciation <i>Complete Part VI of Schedule D</i> . . . . .                                                                                                        | <b>10b</b> 14,945,117    | 67,507,249  | <b>10c</b> 70,008,742 |
|                                                                            | <b>11</b> Investments—publicly traded securities . . . . .                                                                                                                                    | 46,135,530               | <b>11</b>   | 109,899,732           |
|                                                                            | <b>12</b> Investments—other securities See Part IV, line 11 <i>Complete Part VII of Schedule D</i> . . . . .                                                                                  |                          | <b>12</b>   | 1,346,500             |
|                                                                            | <b>13</b> Investments—program-related See Part IV, line 11 <i>Complete Part VIII of Schedule D</i> . . . . .                                                                                  |                          | <b>13</b>   |                       |
|                                                                            | <b>14</b> Intangible assets . . . . .                                                                                                                                                         |                          | <b>14</b>   |                       |
|                                                                            | <b>15</b> Other assets See Part IV, line 11 <i>Complete Part IX of Schedule D</i> . . . . .                                                                                                   | 7,500,519                | <b>15</b>   | 5,724,015             |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 196,040,964                                                                                                                                                                                   | <b>16</b>                | 226,735,229 |                       |
| Liabilities                                                                | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                     |                          | <b>17</b>   |                       |
|                                                                            | <b>18</b> Grants payable . . . . .                                                                                                                                                            |                          | <b>18</b>   |                       |
|                                                                            | <b>19</b> Deferred revenue . . . . .                                                                                                                                                          |                          | <b>19</b>   |                       |
|                                                                            | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                               |                          | <b>20</b>   |                       |
|                                                                            | <b>21</b> Escrow account liability <i>Complete Part IV of Schedule D</i> . . . . .                                                                                                            |                          | <b>21</b>   |                       |
|                                                                            | <b>22</b> Payable to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons <i>Complete Part II of Schedule L</i> . . . . . |                          | <b>22</b>   |                       |
|                                                                            | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                            |                          | <b>23</b>   |                       |
|                                                                            | <b>24</b> Unsecured notes and loans payable . . . . .                                                                                                                                         |                          | <b>24</b>   |                       |
|                                                                            | <b>25</b> Other liabilities <i>Complete Part X of Schedule D</i> . . . . .                                                                                                                    | 7,818,393                | <b>25</b>   | 5,738,821             |
|                                                                            | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                         | 7,818,393                | <b>26</b>   | 5,738,821             |
| Net Assets or Fund Balances                                                | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                       |                          |             |                       |
|                                                                            | <b>27</b> Unrestricted net assets . . . . .                                                                                                                                                   | 188,222,571              | <b>27</b>   | 220,996,408           |
|                                                                            | <b>28</b> Temporarily restricted net assets . . . . .                                                                                                                                         |                          | <b>28</b>   |                       |
|                                                                            | <b>29</b> Permanently restricted net assets . . . . .                                                                                                                                         |                          | <b>29</b>   |                       |
|                                                                            | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                |                          |             |                       |
|                                                                            | <b>30</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                        |                          | <b>30</b>   |                       |
|                                                                            | <b>31</b> Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                           |                          | <b>31</b>   |                       |
|                                                                            | <b>32</b> Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                          |                          | <b>32</b>   |                       |
|                                                                            | <b>33</b> Total net assets or fund balances . . . . .                                                                                                                                         | 188,222,571              | <b>33</b>   | 220,996,408           |
|                                                                            | <b>34</b> Total liabilities and net assets/fund balances . . . . .                                                                                                                            | 196,040,964              | <b>34</b>   | 226,735,229           |

**Part XI Financial Statements and Reporting**

|           |                                                                                                                                                                                                                                     | Yes           | No |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| <b>1</b>  | Accounting method used to prepare the Form 990 <input type="checkbox"/> cash <input type="checkbox"/> accrual <input checked="" type="checkbox"/> other                                                                             |               |    |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant? . . . . .                                                                                                                           | <b>2a</b>     | No |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant? . . . . .                                                                                                                                        | <b>2b</b> Yes |    |
| <b>c</b>  | If "Yes" to lines 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . . . . | <b>2c</b> Yes |    |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . . . .                                                                  | <b>3a</b>     | No |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? . . . . .                                                                                                                                                      | <b>3b</b>     |    |

Additional Data

Software ID:  
Software Version:  
EIN: 95-1318135  
Name: United Brotherhood of Carpenters &  
Joiners of America SW Regional Council

Form 990, Part VII - Section Aaa

| (A)<br>Name and Title                     | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position (check all<br>that apply) |                       |         |              |                                 |        |         | (D)<br>Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization and<br>related<br>organizations |
|-------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                           |                                        | Individual Trustee<br>or Director         | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |         |                                                                                  |                                                                                            |                                                                                                                 |
| Michael McCarron , Secretary-Treasurer    | 40 00                                  | X                                         |                       | X       |              |                                 |        | 282,606 | 0                                                                                | 57,614                                                                                     |                                                                                                                 |
| Jackie Barnett , President - PAST         | 40 00                                  | X                                         |                       | X       |              |                                 |        | 161,702 | 0                                                                                | 35,861                                                                                     |                                                                                                                 |
| RUBEN ZUNIGA , EXecutive Board            | 40 00                                  | X                                         |                       | X       |              |                                 |        | 134,911 | 0                                                                                | 31,628                                                                                     |                                                                                                                 |
| James Flores , Executive Board            | 40 00                                  | X                                         |                       | X       |              |                                 |        | 181,422 | 0                                                                                | 41,424                                                                                     |                                                                                                                 |
| Herb Friedenthal , Executive Board - PAST | 40 00                                  | X                                         |                       | X       |              |                                 |        | 75,365  | 0                                                                                | 26,745                                                                                     |                                                                                                                 |
| Marc Furman , Executive Board             | 40 00                                  | X                                         |                       | X       |              |                                 |        | 198,078 | 0                                                                                | 52,118                                                                                     |                                                                                                                 |
| Richard Mills , Executive Board - PAST    | 40 00                                  | X                                         |                       | X       |              |                                 |        | 181,515 | 0                                                                                | 41,356                                                                                     |                                                                                                                 |
| Harold Jensen , Executive Board           | 40 00                                  | X                                         |                       | X       |              |                                 |        | 193,940 | 0                                                                                | 43,427                                                                                     |                                                                                                                 |
| RANDY Thornhill , Executive Board         | 40 00                                  | X                                         |                       | X       |              |                                 |        | 177,848 | 0                                                                                | 40,852                                                                                     |                                                                                                                 |
| MICHAEL OLDS , Executive Board            | 40 00                                  | X                                         |                       | X       |              |                                 |        | 136,751 | 0                                                                                | 31,929                                                                                     |                                                                                                                 |
| Jeffery Foster Jr , Trustee               | 40 00                                  |                                           |                       | X       |              |                                 |        | 131,187 | 0                                                                                | 31,032                                                                                     |                                                                                                                 |
| Mike Magallanes , Warden                  | 40 00                                  |                                           |                       | X       |              |                                 |        | 137,645 | 0                                                                                | 32,072                                                                                     |                                                                                                                 |
| BJ Hayden , Trustee                       | 40 00                                  |                                           |                       | X       |              |                                 |        | 127,410 | 0                                                                                | 30,421                                                                                     |                                                                                                                 |
| William Hirschi , CONDUCTOR               | 40 00                                  |                                           |                       | X       |              |                                 |        | 88,389  | 0                                                                                | 24,173                                                                                     |                                                                                                                 |
| DANIEL LANGFORD , TRUSTEE                 | 40 00                                  |                                           |                       | X       |              |                                 |        | 131,187 | 0                                                                                | 31,032                                                                                     |                                                                                                                 |
| JAMES E SALA , BUSINESS REPRESENTATIVE    | 40 00                                  |                                           |                       |         |              | X                               |        | 153,503 | 0                                                                                | 41,176                                                                                     |                                                                                                                 |
| JUSTIN WEIDNER , BUSINESS REPRESENTATIVE  | 40 00                                  |                                           |                       |         |              | X                               |        | 146,243 | 0                                                                                | 35,796                                                                                     |                                                                                                                 |
| JOSEPH A DURAN , BUSINESS REPRESENTATIVE  | 40 00                                  |                                           |                       |         |              | X                               |        | 149,752 | 0                                                                                | 36,357                                                                                     |                                                                                                                 |
| DANIEL M CURTIN , BUSINESS REPRESENTATIVE | 40 00                                  |                                           |                       |         |              | X                               |        | 158,997 | 0                                                                                | 37,836                                                                                     |                                                                                                                 |
| GORDON HUBEL , BUSINESS REPRESENTATIVE    | 40 00                                  |                                           |                       |         |              | X                               |        | 200,784 | 0                                                                                | 44,522                                                                                     |                                                                                                                 |

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

OMB No 1545-0047

2008

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

▶ Attach to Form 990. To be completed by organizations that answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

|                                                                                                          |                                                  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>United Brotherhood of Carpenters &<br>Joiners of America SW Regional Council | Employer identification number<br><br>95-1318135 |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                                                                             |                              |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                     | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                 |                              |
| 2 | Aggregate Contributions to (during year)                                                                                                                                                                                                                                                                    |                              |
| 3 | Aggregate Grants from (during year)                                                                                                                                                                                                                                                                         |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                              |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor or other impermissible private benefit? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or pleasure) ☐ Preservation of an historically importantly land area  
☐ Protection of natural habitat ☐ Preservation of certified historic structure  
☐ Preservation of open space

2

Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   | Held at the End of the Year                                                        |
|---|------------------------------------------------------------------------------------|
| a | Total number of conservation easements                                             |
| b | Total acreage restricted by conservation easements                                 |
| c | Number of conservation easements on a certified historic structure included in (a) |
| d | Number of conservation easements included in (c) acquired after 8/17/06            |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶

4

Number of states where property subject to conservation easement is located ▶

5

Does the organization have a written policy regarding the periodic monitoring, inspection, violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff or volunteer hours devoted to monitoring, inspecting and enforcing easements during the year ▶

7

Amount of expenses incurred in monitoring, inspecting, and enforcing easements during the year ▶ \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization’s financial statements that describes the organization’s accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1

▶ \$

(ii) Assets included in Form 990, Part X

▶ \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a

Revenues included in Form 990, Part VIII, line 1

▶ \$

b

Assets included in Form 990, Part X

▶ \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Trust, Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain why in Part XIV and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    | (a)Current Year                                          | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
| 1a | Beginning of year balance . . . . .                      |               |                   |                     |                    |
| b  | Contributions . . . . .                                  |               |                   |                     |                    |
| c  | Investment earnings or losses . . . . .                  |               |                   |                     |                    |
| d  | Grants or scholarships . . . . .                         |               |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . |               |                   |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |
| g  | End of year balance . . . . .                            |               |                   |                     |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶

b

Permanent endowment ▶

c

Term endowment ▶

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

3a(i)

Yes

No

3a(ii)

3b

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Investments—Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of investment                                                                              | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------|----------------|
| 1a Land . . . . .                                                                                      |                                      | 20,227,034                     |                  | 20,227,034     |
| b Buildings . . . . .                                                                                  |                                      | 56,238,754                     | 9,349,705        | 46,889,049     |
| c Leasehold improvements . . . . .                                                                     |                                      |                                |                  |                |
| d Equipment . . . . .                                                                                  |                                      | 5,800,687                      | 3,429,618        | 2,371,069      |
| e Other . . . . .                                                                                      |                                      | 2,687,384                      | 2,165,794        | 521,590        |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) . . . . . ▶ |                                      |                                |                  | 70,008,742     |

| (a) Description of security or category<br>(including name of security)                                                                                      | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| Financial derivatives and other financial products                                                                                                           |                |                                                             |
| Closely-held equity interests                                                                                                                                |                |                                                             |
| Other                                                                                                                                                        |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 12 )  |                |                                                             |

| (a) Description of investment type                                                                                                                             | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 13 )  |                |                                                             |

| (a) Description                                                            | (b) Book value |
|----------------------------------------------------------------------------|----------------|
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col.(B) line 15.) |                |

| (a) Description of Liability                                               | (b) Amount |
|----------------------------------------------------------------------------|------------|
| Federal Income Taxes                                                       |            |
| Payroll Liabilities                                                        | 120,114    |
| Deferred Compensation Liability                                            | 5,618,707  |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 25 ) | 5,738,821  |

**Schedule D (Form 990) 2008**

Part XI

Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |  |
|----|---------------------------------------------------------------------------------|----|--|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  |  |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  |  |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  |  |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |  |
| 5  | Donated services and use of facilities                                          | 5  |  |
| 6  | Investment expenses                                                             | 6  |  |
| 7  | Prior period adjustments                                                        | 7  |  |
| 8  | Other (Describe in Part XIV)                                                    | 8  |  |
| 9  | Total adjustments (net) Add lines 4 - 8                                         | 9  |  |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 |  |

Part XII

Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------|----|--|
| 1 | Total revenue, gains, and other support per audited financial statements . . . . .         | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |    |  |
| a | Net unrealized gains on investments . . . . .                                              | 2a |  |
| b | Donated services and use of facilities . . . . .                                           | 2b |  |
| c | Recoveries of prior year grants . . . . .                                                  | 2c |  |
| d | Other (Describe in Part XIV) . . . . .                                                     | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                          | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                     | 3  |  |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                 | 4a |  |
| b | Other (Describe in Part XIV) . . . . .                                                     | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                              | 4c |  |
| 5 | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5  |  |

Part XIII

Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|   |                                                                                             |    |  |
|---|---------------------------------------------------------------------------------------------|----|--|
| 1 | Total expenses and losses per audited financial statements . . . . .                        | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |    |  |
| a | Donated services and use of facilities . . . . .                                            | 2a |  |
| b | Prior year adjustments . . . . .                                                            | 2b |  |
| c | Losses reported on Form 990, Part IX, line 25 . . . . .                                     | 2c |  |
| d | Other (Describe in Part XIV) . . . . .                                                      | 2d |  |
| e | Add lines 2a through 2d . . . . .                                                           | 2e |  |
| 3 | Subtract line 2e from line 1 . . . . .                                                      | 3  |  |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                  | 4a |  |
| b | Other (Describe in Part XIV) . . . . .                                                      | 4b |  |
| c | Add lines 4a and 4b . . . . .                                                               | 4c |  |
| 5 | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5  |  |

Part XIV

Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part XIV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|            |                  |             |
|            |                  |             |
|            |                  |             |
|            |                  |             |
|            |                  |             |
|            |                  |             |
|            |                  |             |

Schedule J  
(Form 990)

Compensation Information

OMB No 1545-0047

2008

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

► Attach to Form 990. To be completed by organizations that answered "Yes" to Form 990, Part IV, line 23.

Name of the organization

United Brotherhood of Carpenters & Joiners of America SW Regional Council

Employer identification number

95-1318135

Part I

Questions Regarding Compensation

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.<br><div><div><input type="checkbox"/> First class or charter travel</div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |     |    |
| b  | If line 1a is checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1b  |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2   |    |
| 3  | Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director. Check all that apply.<br><div><div><input type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Written employment contract</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Compensation survey or study</div><div><input type="checkbox"/> Form 990 of other organizations</div><div><input type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                                                                                                                                                                                              |     |    |
| 4  | During the year, did any person listed in Form 990, Part VII, Section A, line 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| a  | Receive a severance payment or change of control payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4a  | No |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4b  | No |
| c  | Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4c  | No |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
|    | 501(c)(3) and 501(c)(4) organizations only must complete lines 5-8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| 5  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5a  |    |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5b  |    |
|    | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| 6  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| a  | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6a  |    |
| b  | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6b  |    |
|    | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| 7  | For persons listed in form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7   |    |
| 8  | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53.4958-4(a)(3)? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8   |    |

Part II

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use Schedule J-1 if additional space needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations described in the instructions on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

| (A) Name                  |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|---------------------------|------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                           |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| See Additional Data Table | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                           | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |



Software ID:  
Software Version:  
EIN: 95-1318135  
Name: United Brotherhood of Carpenters &  
Joiners of America SW Regional Council

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name          |             | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|-------------------|-------------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                   |             | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| Michael McCarron  | (i)<br>(ii) | 282,606                                            |                                     |                          | 48,566                    | 9,048                   | 340,220                         |                                                            |
| Jackie Barnett    | (i)<br>(ii) | 146,652                                            |                                     | 15,050                   | 26,813                    | 9,048                   | 197,563                         |                                                            |
| RUBEN ZUNIGA      | (i)<br>(ii) | 120,196                                            |                                     | 14,715                   | 22,580                    | 9,048                   | 166,539                         |                                                            |
| James Flores      | (i)<br>(ii) | 181,422                                            |                                     |                          | 32,376                    | 9,048                   | 222,846                         |                                                            |
| Marc Furman       | (i)<br>(ii) | 198,078                                            |                                     |                          | 36,560                    | 15,558                  | 250,196                         |                                                            |
| Richard Mills     | (i)<br>(ii) | 181,515                                            |                                     |                          | 32,391                    | 8,965                   | 222,871                         |                                                            |
| Harold Jensen     | (i)<br>(ii) | 193,940                                            |                                     |                          | 34,379                    | 9,048                   | 237,367                         |                                                            |
| RANDY Thornhill   | (i)<br>(ii) | 177,848                                            |                                     |                          | 31,804                    | 9,048                   | 218,700                         |                                                            |
| MICHAEL OLDS      | (i)<br>(ii) | 122,078                                            |                                     | 14,673                   | 22,881                    | 9,048                   | 168,680                         |                                                            |
| Jeffery Foster Jr | (i)<br>(ii) | 116,472                                            |                                     | 14,715                   | 21,984                    | 9,048                   | 162,219                         |                                                            |
| Mike Magallanes   | (i)<br>(ii) | 122,972                                            |                                     | 14,673                   | 23,024                    | 9,048                   | 169,717                         |                                                            |
| BJ Hayden         | (i)<br>(ii) | 112,652                                            |                                     | 14,758                   | 21,373                    | 9,048                   | 157,831                         |                                                            |
| DANIEL LANGFORD   | (i)<br>(ii) | 116,472                                            |                                     | 14,715                   | 21,984                    | 9,048                   | 162,219                         |                                                            |
| JAMES E SALA      | (i)<br>(ii) | 139,051                                            |                                     | 14,452                   | 25,597                    | 15,579                  | 194,679                         |                                                            |
| JUSTIN WEIDNER    | (i)<br>(ii) | 146,243                                            |                                     |                          | 26,748                    | 9,048                   | 182,039                         |                                                            |
| JOSEPH A DURAN    | (i)<br>(ii) | 149,752                                            |                                     |                          | 27,309                    | 9,048                   | 186,109                         |                                                            |
| DANIEL M CURTIN   | (i)<br>(ii) | 158,997                                            |                                     |                          | 28,788                    | 9,048                   | 196,833                         |                                                            |
| GORDON HUBEL      | (i)<br>(ii) | 200,784                                            |                                     |                          | 35,474                    | 9,048                   | 245,306                         |                                                            |

SCHEDULE O  
(Form 990)

Supplemental Information to Form 990

OMB No 1545-0047

2008

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

▶ **Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.**

|                                                                                                                 |                                                         |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Name of the organization</b><br>United Brotherhood of Carpenters &<br>Joiners of America SW Regional Council | <b>Employer identification number</b><br><br>95-1318135 |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|

| Identifier                           | Return Reference | Explanation                                                                                                                                                                                                                                                                             |
|--------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section A, line 6 |                  | THE EXECUTIVE SECRETARY TREASURER, PRESIDENT, AND FIVE EXECUTIVE COMMITTEE MEMBERS HAVE VOTING RIGHTS IN ADDITION, THE MEMBER LOCALS ELECT MEMBERS TO SERVE AS DELEGATES TO THE COUNCIL TO REPRESENT THEIR RESPECTIVE HOME LOCALS THE DELEGATES ARE ELIGIBLE TO VOTE ON COUNCIL MATTERS |

| Identifier                            | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section A, line 7a |                  | IN ACCORDANCE WITH THE ORGANIZATION'S BYLAWS, OFFICERS OF THE COUNCIL (PRESIDENT, VICE PRESIDENT, EXECUTIVE SECRETARY -TREASURER, SEVEN EXECUTIVE COMMITTEE MEMBERS, WARDEN, CONDUCTOR AND THREE TRUSTEES) ARE NOMINATED AND ELECTED BY THE DELEGATES OF THE COUNCIL, AND MUST BE WORKING WITHIN THE BARGAINING UNIT REPRESENTED BY THEIR LOCAL UNION, OR EMPLOYED FULL TIME WITHIN THE FRAMEWORK OF THE UNITED BROTHERHOOD OF CARPENTERS TO BE ELIGIBLE |

| Identifier                            | Return Reference | Explanation                                                                                                                                                                                            |
|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section A, line 10 |                  | THE ORGANIZATION PROVIDED ALL MEMBERS OF THE GOVERNING BODY WITH A COPY OF THE FORM 990 THE FORM 990 WAS REVIEWED BY THE CONTROLLER AND THE EXECUTIVE SECRETARY TREASURER PRIOR TO FILING WITH THE IRS |

| Identifier                            | Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section B, line 15 |                  | COMPENSATION FOR THE PRESIDENT, SECRETARY TREASURER, EXECUTIVE COMMITTEE MEMBERS, TRUSTEES, WARDEN, AND CONDUCTOR WERE REVIEWED AND APPROVED BY THE EXECUTIVE SECRETARY TREASURER A "PAYROLL SALARY AND DEDUCTION CHANGE FORM" WAS SIGNED BY THE EXECUTIVE SECRETARY TREASURER AFTER COMPENSATION WAS APPROVED THE COLLECTIVE BARGAINING AGREEMENT FOR THE COUNCIL'S EMPLOYEES WAS REVIEWED AND USED AS A SOURCE OF COMPARABILITY DATA THIS PROCESS WAS UNDERTAKEN IN 2008 |

| Identifier                            | Return Reference | Explanation                                                                                                    |
|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section C, line 19 |                  | THE ORGANIZATION MAKES THEIR GOVERNING DOCUMENTS AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST |

| Identifier                 | Return Reference | Explanation                                                                                       |
|----------------------------|------------------|---------------------------------------------------------------------------------------------------|
| FORM 990, PART XI, LINE 2A |                  | THE ORGANIZATION USES THE MODIFIED CASH BASIS OF ACCOUNTING TO PREPARE THEIR FINANCIAL STATEMENTS |

| Identifier                 | Return Reference | Explanation                                                                                                                                                                                                                     |
|----------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART XI, LINE 2C |                  | IN ACCORDANCE WITH THE ORGANIZATION'S BYLAWS, THE TRUSTEES ARE RESPONSIBLE FOR OVERSEEING THE AUDIT OF THE FINANCIAL STATEMENTS AND THE SELECTION OF AN INDEPENDENT ACCOUNTANT THIS PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR |

Form **4562**

Department of the Treasury  
Internal Revenue Service

Depreciation and Amortization  
(Including Information on Listed Property)

▶ See separate instructions.    ▶ Attach to your tax return.

OMB No 1545-0172

**2008**

Attachment  
Sequence No **67**

|                                                                                                         |                                                                     |                                  |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|
| Name(s) shown on return<br>United Brotherhood of Carpenters &<br>Joiners of America SW Regional Council | Business or activity to which this form relates<br>Form 990 Page 10 | Identifying number<br>95-1318135 |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|

Part I Election To Expense Certain Property Under Section 179

Note: If you have any listed property, complete Part V before you complete Part I.

|                                                                                                                                                     |   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 Maximum amount See the instructions for a higher limit for certain businesses . . . . .                                                           | 1 | 250,000 |
| 2 Total cost of section 179 property placed in service (see instructions) . . . . .                                                                 | 2 |         |
| 3 Threshold cost of section 179 property before reduction in limitation (see instructions) . . . . .                                                | 3 | 800,000 |
| 4 Reduction in limitation Subtract line 3 from line 2 If zero or less, enter -0- . . . . .                                                          | 4 |         |
| 5 Dollar limitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing<br>separately, see instructions . . . . . | 5 |         |

| (a) Description of property                                                                                                    | (b) Cost (business use only) | (c) Elected cost |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 6                                                                                                                              |                              |                  |
| 7 Listed property Enter the amount from line 29 . . . . .                                                                      | 7                            |                  |
| 8 Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7 . . . . .                                | 8                            |                  |
| 9 Tentative deduction Enter the <b>smaller</b> of line 5 or line 8 . . . . .                                                   | 9                            |                  |
| 10 Carryover of disallowed deduction from line 13 of your 2007 Form 4562 . . . . .                                             | 10                           |                  |
| 11 Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instructions) . . . . . | 11                           |                  |
| 12 Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 . . . . .                              | 12                           |                  |
| 13 Carryover of disallowed deduction to 2009 Add lines 9 and 10, less line 12 .▶                                               | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property ) (See instructions )

|                                                                                                                                                   |    |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 14 Special depreciation allowance for qualified property (other than listed property) placed in service during the<br>tax year (see instructions) | 14 |           |
| 15 Property subject to section 168(f)(1) election . . . . .                                                                                       | 15 |           |
| 16 Other depreciation (including ACRS) . . . . .                                                                                                  | 16 | 2,203,914 |

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

| Section A                                                                                                                                           |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 MACRS deductions for assets placed in service in tax years beginning before 2008 . . . . .                                                       | 17 |  |
| 18 If you are electing to group any assets placed in service during the tax year into one or more<br>general asset accounts, check here . . . . . ▶ |    |  |

Section B—Assets Placed in Service During 2008 Tax Year Using the General Depreciation System

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                            |                     |                |            |                            |
| b 5-year property              |                                      |                                                                            |                     |                |            |                            |
| c 7-year property              |                                      |                                                                            |                     |                |            |                            |
| d 10-year property             |                                      |                                                                            |                     |                |            |                            |
| e 15-year property             |                                      |                                                                            |                     |                |            |                            |
| f 20-year property             |                                      |                                                                            |                     |                |            |                            |
| g 25-year property             |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property  |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

Section C—Assets Placed in Service During 2008 Tax Year Using the Alternative Depreciation System

|                |  |  |        |    |     |  |
|----------------|--|--|--------|----|-----|--|
| 20a Class life |  |  |        |    | S/L |  |
| b 12-year      |  |  | 12 yrs |    | S/L |  |
| c 40-year      |  |  | 40 yrs | MM | S/L |  |

Part IV Summary (See instructions)

|                                                                                                                                                                                                                   |    |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 21 Listed property Enter amount from line 28 . . . . .                                                                                                                                                            | 21 |           |
| 22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here<br>and on the appropriate lines of your return Partnerships and S corporations—see instr . . . . . | 22 | 2,203,914 |
| 23 For assets shown above and placed in service during the current year, enter the<br>portion of the basis attributable to section 263A costs . . . . .                                                           | 23 |           |

Part V

Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)  
**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A—Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

|                                                                                                                                                                             |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 24a Do you have evidence to support the business/investment use claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No                                           |                               |                                            |                            |                                                              |                        | 24b If "Yes," is the evidence written? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |                                 |
| (a)<br>Type of property (list vehicles first)                                                                                                                               | (b)<br>Date placed in service | (c)<br>Business/ investment use percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation (business/investment use only) | (f)<br>Recovery period | (g)<br>Method/ Convention                                                                       | (h)<br>Depreciation/ deduction | (i)<br>Elected section 179 cost |
| 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                               |                                            |                            |                                                              |                        | 25                                                                                              |                                |                                 |
| 26 Property used more than 50% in a qualified business use                                                                                                                  |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
| 27 Property used 50% or less in a qualified business use                                                                                                                    |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                 |                                |                                 |
| 28 Add amounts in column (h), lines 25 through 27 Enter here and on line 21, page 1                                                                                         |                               |                                            |                            |                                                              |                        | 28                                                                                              |                                |                                 |
| 29 Add amounts in column (i), line 26 Enter here and on line 7, page 1                                                                                                      |                               |                                            |                            |                                                              |                        |                                                                                                 | 29                             |                                 |

Section B—Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person  
If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles

|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|----------------------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 Total business/investment miles driven during the year ( <b>do not</b> include commuting miles) | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
| 31 Total commuting miles driven during the year                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 32 Total other personal(noncommuting) miles driven                                                 |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 Total miles driven during the year Add lines 30 through 32                                      |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 34 Was the vehicle available for personal use during off-duty hours?                               | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No |
| 35 Was the vehicle used primarily by a more than 5% owner or related person?                       |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 Is another vehicle available for personal use?                                                  |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

Section C—Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **are not** more than 5% owners or related persons (see instructions)

|                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| 39 Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| 41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions )                                                                                                                    |     |    |
| <b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles                                                                                                         |     |    |

Part VI Amortization

|                                                                                     |                                 |                           |                     |                                           |                                    |
|-------------------------------------------------------------------------------------|---------------------------------|---------------------------|---------------------|-------------------------------------------|------------------------------------|
| (a)<br>Description of costs                                                         | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>A mortization period or percentage | (f)<br>A mortization for this year |
| 42 A mortization of costs that begins during your 2008 tax year (see instructions)  |                                 |                           |                     |                                           |                                    |
|                                                                                     |                                 |                           |                     |                                           |                                    |
| 43 A mortization of costs that began before your 2008 tax year                      |                                 |                           |                     | 43                                        |                                    |
| 44 <b>Total.</b> Add amounts in column (f) See the instructions for where to report |                                 |                           |                     | 44                                        |                                    |