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Form 990



Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

2008

Open to Public Inspection

A For the 2008 calendar year, or tax year beginning 07-01-2008 and ending 06-30-2009

B Check if applicable

☐ Address change

☐ Name change

☐ Initial return

☐ Termination

☐ Amended return

☐ Application pending

Please use IRS label or print or type. See Specific Instructions.

C Name of organization

Biola University Inc

Doing Business As

Number and street (or P O box if mail is not delivered to street address)

13800 Biola Avenue

Room/suite

City or town, state or country, and ZIP + 4

La Mirada, CA 90639

D Employer identification number

95-0549600

E Telephone number

(562) 903-6000

G Gross receipts

\$ 216,741,358

F Name and address of Principal Officer

Barry H Corey

13800 BIOLA AVENUE

LA MIRADA, CA 90639

H(a) Is this a group return for affiliates?

☐ Yes ☒ No

H(b) Are all affiliates included?

☐ Yes ☐ No

(If "No," attach a list See instructions )

H(c) Group Exemption Number

I Tax-exempt status

☒ 501(c) ( 3 ) ☐ (insert no ) ☐ 4947(a)(1) or ☐ 527

J Web site:

☒ www.biola.edu

K Type of organization

☒ Corporation ☐ trust ☐ association ☐ other ☐

L Year of Formation

1908

M State of legal domicile

CA

Part I Summary

|                             |     |                                                                                                                                                                                                                                                             |                   |              |
|-----------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|
| Activities & Governance     | 1   | Briefly describe the organization's mission or most significant activities<br><br>BIOLA UNIVERSITY IS A PRIVATE CHRISTIAN UNIVERSITY LOCATED IN SOUTHERN CALIFORNIA THE MISSION OF THE UNIVERSITY IS BIBLICALLY CENTERED EDUCATION, SCHOLARSHIP AND SERVICE |                   |              |
|                             | 2   | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its assets                                                                                                                          |                   |              |
|                             | 3   | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                           | 3                 | 28           |
|                             | 4   | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                               | 4                 | 24           |
|                             | 5   | Total number of employees (Part V, line 2a)                                                                                                                                                                                                                 | 5                 | 3,516        |
|                             | 6   | Total number of volunteers (estimate if necessary)                                                                                                                                                                                                          | 6                 | 0            |
|                             | 7a  | Total gross unrelated business revenue from Part VIII, line 12, column (C)                                                                                                                                                                                  | 7a                | 45,932       |
|                             | b   | Net unrelated business taxable income from Form 990-T, line 34                                                                                                                                                                                              | 7b                | 33,602       |
| Revenue                     | 8   | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                               | Prior Year        | Current Year |
|                             | 9   | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                | 10,321,349        | 9,051,020    |
|                             | 10  | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                               | 131,338,024       | 140,567,027  |
|                             | 11  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                    | -3,637,236        | -3,117,351   |
|                             | 12  | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                            | 1,057,765         | 4,928,897    |
|                             |     |                                                                                                                                                                                                                                                             | 139,079,902       | 151,429,593  |
| Expenses                    | 13  | Grants and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                                                                            | 22,739,800        | 24,870,528   |
|                             | 14  | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                               | 0                 | 0            |
|                             | 15  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                           | 60,670,882        | 74,086,204   |
|                             | 16a | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                               | 0                 | 0            |
|                             | b   | (Total fundraising expenses, Part IX, column (D), line 25 <u>2,001,055</u> )                                                                                                                                                                                |                   |              |
|                             | 17  | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24f)                                                                                                                                                                                                | 58,714,474        | 45,540,338   |
|                             | 18  | Total expenses—add lines 13–17 (must equal Part IX, line 25, column (A))                                                                                                                                                                                    | 142,125,156       | 144,497,070  |
|                             | 19  | Revenue less expenses Subtract line 18 from line 12                                                                                                                                                                                                         | -3,045,254        | 6,932,523    |
| Net Assets or Fund Balances | 20  | Total assets (Part X, line 16)                                                                                                                                                                                                                              | Beginning of Year | End of Year  |
|                             | 21  | Total liabilities (Part X, line 26)                                                                                                                                                                                                                         | 281,193,845       | 274,815,782  |
|                             | 22  | Net assets or fund balances Subtract line 21 from line 20                                                                                                                                                                                                   | 154,101,699       | 147,292,836  |
|                             |     |                                                                                                                                                                                                                                                             | 127,092,146       | 127,522,946  |

Part II Signature Block

Please Sign Here

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Signature of officer

2010-05-14

DAVE D KOONTZ Sr director of financial Mgmt& rep

Type or print name and title

Paid Preparer's Use Only

Preparer's signature

Date

Check if self-employed ☐

Preparer's PTIN (See Gen Inst )

Firm's name (or yours if self-employed), address, and ZIP + 4

KPMG LLP

355 S Grand Ave Suite 2000

Los Angeles, CA 90071

EIN

Phone no (213) 972-4000

May the IRS discuss this return with the preparer shown above? (See instructions)

☐ Yes ☐ No

For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990 (2008)

Part III

Statement of Program Service Accomplishments (See the instructions.)

1

Briefly describe the organization’s mission

See Additional Data Table

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? . . . . .

Yes

No

If “Yes,” describe these new services on Schedule O

3

Did the organization cease conducting or make significant changes in how it conducts any program services? . . . . .

Yes

No

If “Yes,” describe these changes on Schedule O

4

Describe the exempt purpose achievements for each of the organization’s three largest program services by expenses

Section 501(c)(3) and (4) organizations and 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4a | (Code ) (Expenses \$ 53,249,352 including grants of \$ 11,013,874 ) (Revenue \$ 62,298,909 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | SCHOOL OF ARTS AND SCIENCES The School of Arts and Sciences is more than a collection of departments. Our goal is to teach the connectedness of all knowledge, helping students explore a wide range of disciplines and the contributions that each can make to the web of understanding. From a Biblical worldview, we seek to challenge students to explore and develop the knowledge, skills, and attributes that will enable them to understand, express, care for, and celebrate God's diverse and complex world, that in it they might seek and humbly serve the kingdom of God. Beyond the classroom, our students learn experientially, connecting their studies to the contexts of life that they might love their neighbors in the places and positions beyond Biola where God may lead them. More than granting a degree, we hope to awaken the joys of learning so that Liberal arts might be a lifelong passion. |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4b | (Code ) (Expenses \$ 24,419,781 including grants of \$ 5,050,885 ) (Revenue \$ 28,569,845 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | Talbot School of Theology Both the nature and the purpose of Talbot School of Theology are elaborated more specifically in the following paragraphs, and further expanded at various places throughout our website. Theologically, Talbot School of Theology is interdenominational by nature and is thoroughly committed to the proclamation of the great historic doctrines of the Christian church. It definitely and positively affirms historic orthodoxy in the framework of an evangelical and premillennial theology, which is derived from a grammatico-historical interpretation of the Bible. It earnestly endeavors to make these great doctrinal truths a vital reality in the spiritual life of this present generation. The seminary aims to train students who believe and propagate the great DOCTRINES of the faith as they are summarized in our Statement of Doctrine and EXPLANATORY NOTES. Spiritually, It is the purpose of Talbot to develop in the lives of its students a spiritual life which is in CONGRUENCE with the great doctrines taught, in order that they may grow in the grace as well as KNOWLEDGE of our Lord and Savior Jesus Christ. Specifically, the goal is to educate and graduate students characterized by practical Christian service, missionary and evangelistic zeal and an adequate knowledge of the Scriptures. To accomplish these objectives the seminary conducts a chapel program and gives attention to its students' service opportunities. Academically, It is the purpose of the seminary to provide its students with the best in theological education in order that they may be equipped intelligently to preach and teach the Word of God and present it zealously to the world. In keeping with this goal, every department is geared to emphasize the clear and accurate exposition of the Scriptures. The biblical languages are utilized to expose the underlying meaning of the inspired text. Bible exposition, by synthesis or analysis, presents a connected and related interpretation of the infallible, INERRANT Book. Systematic theology moves toward a well organized and structured arrangement of biblical truth. Historical theology engages itself to acquaint the student with the progress of the inerrant Word among the household of faith throughout the Christian era. Philosophy of religion furnishes the elements whereby the servant of Christ may give a well-marshalled reason for the faith that is within. Missions, Christian ministry and leadership, and Christian education strive to perfect in the student a skillful and winsome presentation of truth privately and publicly. Talbot stands for one faith, one integrated curriculum, one eternal Word of God and its effective proclamation to a modern generation with its multiplicity of needs. Practically, It is the purpose of the seminary to prepare for the gospel ministry those who believe, live and preach the great historic doctrines of faith which have been committed to the church. To realize these broad objectives, the seminary offers NINE degree programs, each with its own distinctive purpose. |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4c | (Code ) (Expenses \$ 17,278,685 including grants of \$ 3,573,851 ) (Revenue \$ 20,215,143 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | School of Professional Studies Biola University's School of Professional Studies provides a variety of undergraduate and graduate academic programs that offer an alternative educational delivery system for Christian adult learners. Our undergraduate and graduate programs are designed specifically for working adults, with classes offered on week nights and weekends. We offer the following degree programs. BOLD Program. The BOLD program is an innovative undergraduate degree completion program for Christian adults who have completed up to 50 units of college credit and who desire an accredited Bachelor of Science (BS) degree in Organizational Leadership or, Bachelor of Arts degree (BA) in Psychology. These degree programs are offered at seven locations throughout Southern California and include Chino, Inglewood, La Mirada, San Diego County, South Orange County, and Thousand Oaks, California. Organizational Leadership. The Master of Arts degree in Organizational Leadership is designed to equip Christian men and women to become effective leaders in their organizations, companies, and churches. Designed for working adults, the MOL program integrates a Biblical worldview and intentional character development into the teaching of leadership skills and business principles. Christian Apologetics. This specialized graduate program (Master of Arts in Christian Apologetics) is an interdisciplinary degree that educates students to articulate and defend the great truths of the historic Christian faith from the standpoint of philosophy, history, biblical studies, theology, and cultural studies. The Christian Apologetics Department also offers special learning programs and lectures for the public and churches, as well as a Certificate program in the defense of the faith for lay people. Science and Religion. The Master of Arts degree in Science and Religion is designed to provide individuals with the essential background in theology, history, and philosophy necessary to integrate evangelical Christianity with modern science. The Master's program relates to Christianity and the sciences and is designed for Christian students who have basic training in a natural science. This program also offers advanced seminars that focus on current theological issues within specific scientific disciplines. |

|  |                                                                                            |
|--|--------------------------------------------------------------------------------------------|
|  | (Code ) (Expenses \$ 8,921,834 including grants of \$ 1,845,355 ) (Revenue \$ 10,438,071 ) |
|  | Rosemead school of psychology                                                              |

|  |                                                                                           |
|--|-------------------------------------------------------------------------------------------|
|  | (Code ) (Expenses \$ 5,897,583 including grants of \$ 1,219,831 ) (Revenue \$ 6,899,858 ) |
|  | school of intercultural studies                                                           |

|  |                                                                                         |
|--|-----------------------------------------------------------------------------------------|
|  | (Code ) (Expenses \$ 3,728,856 including grants of \$ 771,261 ) (Revenue \$ 4,362,563 ) |
|  | school of education                                                                     |

|  |                                                                                         |
|--|-----------------------------------------------------------------------------------------|
|  | (Code ) (Expenses \$ 4,197,110 including grants of \$ 868,113 ) (Revenue \$ 4,910,396 ) |
|  | school of business                                                                      |

|  |                                                                                         |
|--|-----------------------------------------------------------------------------------------|
|  | (Code ) (Expenses \$ 1,134,530 including grants of \$ 234,661 ) (Revenue \$ 1,327,339 ) |
|  | interterm                                                                               |

|  |                                                                                         |
|--|-----------------------------------------------------------------------------------------|
|  | (Code ) (Expenses \$ 1,330,026 including grants of \$ 275,097 ) (Revenue \$ 1,556,060 ) |
|  | summer school                                                                           |

|  |                                                                    |
|--|--------------------------------------------------------------------|
|  | (Code ) (Expenses \$ 17,600 including grants of \$ ) (Revenue \$ ) |
|  | Christian Reformed Church of Honduras                              |

|    |                                                                                     |
|----|-------------------------------------------------------------------------------------|
| 4d | Other program services (Describe in Schedule O )                                    |
|    | (Expenses \$ 25,227,539 including grants of \$ 5,214,318 ) (Revenue \$ 29,494,287 ) |

|    |                                                                                        |
|----|----------------------------------------------------------------------------------------|
| 4e | Total program service expenses \$ 120,175,357 Must equal Part IX, Line 25, column (B). |
|----|----------------------------------------------------------------------------------------|

**Part IV Checklist of Required Schedules**

|            |                                                                                                                                                                                                                                                                                                                                                                                      | Yes        | No  |    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>1</b>   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>                                                                                                                                                            | <b>1</b>   | Yes |    |
| <b>2</b>   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                                      | <b>2</b>   | Yes |    |
| <b>3</b>   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> . . . . .                                                                                                                                                                                | <b>3</b>   |     | No |
| <b>4</b>   | Section 501(c)(3) organizations Did the organization engage in lobbying activities? <i>If "Yes," complete Schedule C, Part II</i> . . . . .                                                                                                                                                                                                                                          | <b>4</b>   |     | No |
| <b>5</b>   | Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? <i>If "Yes," complete Schedule C, Part III</i> . . . . .                                                                                                                                                                | <b>5</b>   |     |    |
| <b>6</b>   | Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                            | <b>6</b>   | Yes |    |
| <b>7</b>   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                              | <b>7</b>   |     | No |
| <b>8</b>   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                            | <b>8</b>   |     | No |
| <b>9</b>   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>                                          | <b>9</b>   | Yes |    |
| <b>10</b>  | Did the organization hold assets in term, permanent, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                                                                            | <b>10</b>  | Yes |    |
| <b>11</b>  | Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25? <i>If "Yes," complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable</i> . . . . .                                                                                                                         | <b>11</b>  | Yes |    |
| <b>12</b>  | Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII</i> . . . . .                                                                | <b>12</b>  |     | No |
| <b>13</b>  | Is the organization a school as described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                       | <b>13</b>  | Yes |    |
| <b>14a</b> | Did the organization maintain an office, employees, or agents outside of the U S ? . . . . .                                                                                                                                                                                                                                                                                         | <b>14a</b> | Yes |    |
| <b>b</b>   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U S ? <i>If "Yes," complete Schedule F, Part I</i> . . . . .                                                                 | <b>14b</b> | Yes |    |
| <b>15</b>  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Part II</i>                                                                            | <b>15</b>  | Yes |    |
| <b>16</b>  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Part III</i> . . . . .                                                                      | <b>16</b>  | Yes |    |
| <b>17</b>  | Did the organization report more than \$15,000 on Part IX, column (A), line 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                                                                                     | <b>17</b>  |     | No |
| <b>18</b>  | Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> . . . . .                                                                                                                                                     | <b>18</b>  | Yes |    |
| <b>19</b>  | Did the organization report more than \$15,000 on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                                            | <b>19</b>  |     | No |
| <b>20</b>  | Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H</i> . . . . .                                                                                                                                                                                                                                                                                   | <b>20</b>  |     | No |
| <b>21</b>  | Did the organization report more than \$5,000 on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                                                                                                | <b>21</b>  |     | No |
| <b>22</b>  | Did the organization report more than \$5,000 on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                                                               | <b>22</b>  | Yes |    |
| <b>23</b>  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5? <i>If "Yes," complete Schedule J</i> . . . . .                                                                                                                                                                  | <b>23</b>  | Yes |    |
| <b>24a</b> | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to question 25</i> . . . . .  | <b>24a</b> | Yes |    |
| <b>b</b>   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . . .                                                                                                                                                                                                                                                                          | <b>24b</b> |     | No |
| <b>c</b>   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                                                                                 | <b>24c</b> |     | No |
| <b>d</b>   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . .                                                                                                                                                                                                                                                                    | <b>24d</b> |     | No |
| <b>25a</b> | Section 501(c)(3) and 501(c)(4) organizations Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                   | <b>25a</b> |     | No |
| <b>b</b>   | Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                     | <b>25b</b> |     | No |
| <b>26</b>  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                         | <b>26</b>  | Yes |    |
| <b>27</b>  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i>                                                               | <b>27</b>  | Yes |    |

Part IV

Checklist of Required Schedules (Continued)

|    |                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 28 | During the tax year, did any person who is a current or former officer, director, trustee, or key employee                                                                                                                                                                                                                                          |     |    |
| a  | Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee), or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively with other person(s) listed in Part VII, Section A)? If "Yes," complete Schedule L, Part IV . . . . . |     | No |
| b  | Have a family member who had a direct or indirect business relationship with the organization? If "Yes," complete Schedule L, Part IV . . . . .                                                                                                                                                                                                     |     | No |
| c  | Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? If "Yes," complete Schedule L, Part IV . . . . .                                                                                                                       |     | No |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                            | Yes |    |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M . . . . .                                                                                                                                                                  |     | No |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I . . . . .                                                                                                                                                                                                                        |     | No |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II . . . . .                                                                                                                                                                                                      |     | No |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations section 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I . . . . .                                                                                                                                                       |     | No |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1 . . . . .                                                                                                                                                                                                         | Yes |    |
| 35 | Is any related organization a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . . . .                                                                                                                                                                                                   | Yes |    |
| 36 | 501(c)(3) organizations Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 . . . . .                                                                                                                                                                           |     | No |
| 37 | Did the organization conduct more than 5 percent of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI . . . . .                                                                                                      |     | No |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

|     |                                                                                                                                                                                                                                                                                               |         |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|----|
|     |                                                                                                                                                                                                                                                                                               |         | Yes | No |
| 1a  | Enter the number reported in Box 3 of Form 1096, <i>Annual Summary and Transmittal of U.S. Information Returns</i> . Enter -0- if not applicable . . . . .                                                                                                                                    | 1a121   |     |    |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                               | 1b0     |     |    |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                                                            | 1c      | Yes |    |
| 2a  | Enter the number of employees reported on Form W-3, <i>Transmittal of Wage and Tax Statements</i> filed for the calendar year ending with or within the year covered by this return . . . . .                                                                                                 | 2a3,516 |     |    |
| b   | If at least one is reported in 2a, did the organization file all required federal employment tax returns? . . .<br><b>Note:</b> <i>If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return.</i>                                                          | 2b      |     |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return? . . . . .                                                                                                                                                                | 3a      | Yes |    |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                                                                    | 3b      | Yes |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .                                          | 4a      | Yes |    |
| b   | If "Yes," enter the name of the foreign country <u>CJ</u><br>See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts</b> .                                                                                        |         |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . .                                                                                                                                                                                   | 5a      |     | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                              | 5b      |     | No |
| c   | If "Yes," to 5a or 5b, did the organization file Form 8886-T, <i>Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction</i> ? . . . . .                                                                                                                                 | 5c      |     |    |
| 6a  | Did the organization solicit any contributions that were not tax deductible? . . . . .                                                                                                                                                                                                        | 6a      |     | No |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                                                                       | 6b      |     |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                 |         |     |    |
| a   | Did the organization provide goods or services in exchange for any quid pro quo contribution of \$75 or more? . . . . .                                                                                                                                                                       | 7a      | Yes |    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                                                                     | 7b      | Yes |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                                                                | 7c      |     | No |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                                                                   | 7d      |     |    |
| e   | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                                                   | 7e      |     | No |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . .                                                                                                                                                                            | 7f      |     | No |
| g   | For all contributions of qualified intellectual property, did the organization file Form 8899 as required? . . . .                                                                                                                                                                            | 7g      |     |    |
| h   | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required? . . . . .                                                                                                                                                               | 7h      |     |    |
| 8   | Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year? . . . . . | 8       |     | No |
| 9   | Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                         |         |     |    |
| a   | Did the organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                                                                             | 9a      |     | No |
| b   | Did the organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                                                                              | 9b      |     | No |
| 10  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                        |         |     |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                                                            | 10a     |     |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                   | 10b     |     |    |
| 11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                       |         |     |    |
| a   | Gross income from members or shareholders . . . . .                                                                                                                                                                                                                                           | 11a     |     |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them ) . . . . .                                                                                                                                                        | 11b     |     |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? . . . .                                                                                                                                                                            | 12a     |     |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                         | 12b     |     |    |

Part VI

Governance, Management, and Disclosure (Sections A, B, and C request information about policies not required by the Internal Revenue Code.)

Section A. Governing Body and Management

For each "Yes" response to lines 2-7 below, and for a "No" response to lines 8 or 9b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|    |                                                                                                                                                                                                                               |     |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|    |                                                                                                                                                                                                                               | Yes | No |
| 1a | Enter the number of voting members of the governing body . . . . .                                                                                                                                                            |     |    |
| 1b | Enter the number of voting members that are independent . . . . .                                                                                                                                                             |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               |     | No |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . |     | No |
| 4  | Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed? . . . . .                                                                                               |     | No |
| 5  | Did the organization become aware during the year of a material diversion of the organization's assets? . . . . .                                                                                                             |     | No |
| 6  | Does the organization have members or stockholders? . . . . .                                                                                                                                                                 |     | No |
| 7a | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body? . . . . .                                                                                         |     | No |
| 7b | Are any decisions of the governing body subject to approval by members, stockholders, or other persons? . . . . .                                                                                                             |     | No |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following . . . . .                                                                                    |     |    |
| 8a | the governing body? . . . . .                                                                                                                                                                                                 | Yes |    |
| 8b | each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | Yes |    |
| 9a | Does the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                 |     | No |
| 9b | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization? . . . . .  |     |    |
| 10 | Was a copy of the Form 990 provided to the organization's governing body before it was filed? All organizations must describe in Schedule O the process, if any, the organization uses to review the Form 990 . . . . .       |     | No |
| 11 | Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .      |     | No |

Section B. Policies

|     |                                                                                                                                                                                                                                                                                                          |     |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|     |                                                                                                                                                                                                                                                                                                          | Yes | No |
| 12a | Does the organization have a written conflict of interest policy? If "No", go to line 13 . . . . .                                                                                                                                                                                                       | Yes |    |
| 12b | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                              | Yes |    |
| 12c | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done . . . . .                                                                                                                                             |     | No |
| 13  | Does the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                     |     | No |
| 14  | Does the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                                |     | No |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision . . . . .                                                                            |     |    |
| 15a | The organization's CEO, Executive Director, or top management official? . . . . .                                                                                                                                                                                                                        |     | No |
| 15b | Other officers or key employees of the organization? . . . . .<br>Describe the process in Schedule O                                                                                                                                                                                                     |     | No |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                          |     | No |
| 16b | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable Federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . |     |    |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed <u>CA</u>                                                                                                                                                                                                                                                                    |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.<br><input type="checkbox"/> own website <input type="checkbox"/> another's website <input checked="" type="checkbox"/> upon request |
| 19 | Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                              |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization.<br>DAVID D KOONTZ<br>13800 BIOLA AVENUE<br>La Mirada, CA 90639<br>(562) 903-4780                                                                                                                                          |

## Section A Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

☐ Check this box if the organization did not compensate any officer, director, trustee or key employee

Form 990 (2008)

## Part VII

| (A)<br>Name and Title     | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        |  | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|--|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                           |                               | Individual Trustee or Director         | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
|                           |                               |                                        |                       |         |              |                              |        |  |                                                                      |                                                                           |                                                                                               |
| <b>1b Total . . . . .</b> |                               |                                        |                       |         |              |                              |        |  | 1,890,289                                                            | 0                                                                         | 238,114                                                                                       |

**2** Total number of individuals (including those in 1a) who received more than \$100,000 in reportable compensation from the organization **12**

|          |                                                                                                                                                                                                                                              | Yes      | No  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                       | <b>3</b> | No  |
| <b>4</b> | For any individual listed online 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> | Yes |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                                    | <b>5</b> | No  |

## **Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address                                                      | (B)<br>Description of services | (C)<br>Compensation |
|---------------------------------------------------------------------------------------|--------------------------------|---------------------|
| GENSLER AND ASSOCIATE<br>2500 BROADWAY SUITE 300<br>SANTA MONICA, CA 90404            | ARCHITECTS                     | 493,716             |
| FREEMAN FREEMAN AND SMILEY<br>3415 SEPULVEDA BLVD SUITE 1200<br>LOS ANGELES, CA 90034 | LEGAL SERVICES                 | 397,660             |
| CONSOLIDATED DISPOSAL SERVICES<br>12435 MAR VISTA STREET<br>PHOENIX, AZ 85062         | WASTE MANAGEMENT               | 202,767             |
| WHITTIER MAILING SERVICE<br>12435 mar vista street<br>WHITTIER, CA 90603              | MAILING SERVICE                | 188,367             |
| BONO CERAMICS<br>10115 valley home avenue<br>WHITTIER, CA 90603                       | general contractor             | 175,815             |

|   |                                                                                                                                                 |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 | Total number of independent contractors (including those in 1) who received more than \$100,000 in compensation from the organization . . . . . |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|--|

Part VIII

Statement of Revenue

|                                                           |                                                                                     |                                                                                                                                                                                                  |               | (A)<br>Total Revenue | (B)<br>Related or<br>Exempt<br>Function<br>Revenue | (C)<br>Unrelated<br>Business<br>Revenue | (D)<br>Revenue<br>Excluded from<br>Tax under IRC<br>512, 513, or 514 |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|----------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                                                                  | Federated campaigns . . .                                                                                                                                                                        | 1a            |                      |                                                    |                                         |                                                                      |
|                                                           | b                                                                                   | Membership dues . . . . .                                                                                                                                                                        |               |                      |                                                    |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  | 1b            |                      |                                                    |                                         |                                                                      |
|                                                           | c                                                                                   | Fundraising events . . . . .                                                                                                                                                                     |               | 10,800               |                                                    |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  | 1c            |                      |                                                    |                                         |                                                                      |
|                                                           | d                                                                                   | Related organizations . . .                                                                                                                                                                      | 1d            |                      |                                                    |                                         |                                                                      |
|                                                           | e                                                                                   | Government grants (contributions)                                                                                                                                                                | 1e            |                      |                                                    |                                         |                                                                      |
|                                                           | f                                                                                   | All other contributions, gifts, grants, and<br>similar amounts not included above                                                                                                                |               | 9,040,220            |                                                    |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  | 1f            |                      |                                                    |                                         |                                                                      |
| g                                                         | Noncash contributions included in<br>lines 1a-1f \$ 124,568                         |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
| h                                                         | Total (Add lines 1a-1f) . . . . .                                                   |                                                                                                                                                                                                  |               | 9,051,020            |                                                    |                                         |                                                                      |
| Program Service Revenue                                   |                                                                                     |                                                                                                                                                                                                  | Business Code |                      |                                                    |                                         |                                                                      |
|                                                           | 2a                                                                                  | TUITION & FEES                                                                                                                                                                                   | 611,600       | 110,523,139          | 110,523,139                                        |                                         |                                                                      |
|                                                           | b                                                                                   | STUDENT SERVICES                                                                                                                                                                                 | 611,710       | 23,460,280           | 23,460,280                                         |                                         |                                                                      |
|                                                           | c                                                                                   | SEMINARS/WORKSHIPS/CAMPS                                                                                                                                                                         | 611,600       | 59,040               | 59,040                                             |                                         |                                                                      |
|                                                           | d                                                                                   | OTHER SALES                                                                                                                                                                                      | 611,710       | 339,070              | 339,070                                            |                                         |                                                                      |
|                                                           | e                                                                                   | OTHER STUDENT FEES AND FINES                                                                                                                                                                     | 611,710       | 4,155,609            | 4,155,609                                          |                                         |                                                                      |
|                                                           | f                                                                                   | All other program service revenue                                                                                                                                                                |               | 2,029,889            | 2,029,889                                          |                                         |                                                                      |
|                                                           | g                                                                                   | Total. Add lines 2a-2f . . . . .                                                                                                                                                                 |               |                      |                                                    |                                         |                                                                      |
|                                                           |                                                                                     | ➤ \$ 140,567,027                                                                                                                                                                                 |               |                      |                                                    |                                         |                                                                      |
| Other Revenue                                             | 3                                                                                   | Investment income (including dividends, interest<br>other similar amounts) . . . . .                                                                                                             |               |                      | 1,456,951                                          |                                         | 1,456,951                                                            |
|                                                           |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           | 4                                                                                   | Income from investment of tax-exempt bond proceeds . . . . .                                                                                                                                     |               |                      | 0                                                  |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           | 5                                                                                   | Royalties . . . . .                                                                                                                                                                              |               |                      | 36,072                                             |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           |                                                                                     | (i) Real                                                                                                                                                                                         | (ii) Personal |                      |                                                    |                                         |                                                                      |
|                                                           | 6a                                                                                  | Gross Rents                                                                                                                                                                                      | 499,514       | 25,923               |                                                    |                                         |                                                                      |
|                                                           | b                                                                                   | Less rental<br>expenses                                                                                                                                                                          | 190,389       |                      |                                                    |                                         |                                                                      |
|                                                           | c                                                                                   | Rental income<br>or (loss)                                                                                                                                                                       | 309,125       | 25,923               |                                                    |                                         |                                                                      |
|                                                           | d                                                                                   | Net rental income or (loss) . . . . .                                                                                                                                                            |               |                      | 335,048                                            |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           |                                                                                     | (i) Securities                                                                                                                                                                                   | (ii) Other    |                      |                                                    |                                         |                                                                      |
|                                                           | 7a                                                                                  | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                                                                                  | 60,448,048    | 48,575               |                                                    |                                         |                                                                      |
|                                                           | b                                                                                   | Less cost or<br>other basis and<br>sales expenses                                                                                                                                                | 64,994,776    | 76,149               |                                                    |                                         |                                                                      |
|                                                           | c                                                                                   | Gain or (loss)                                                                                                                                                                                   | -4,546,728    | -27,574              |                                                    |                                         |                                                                      |
|                                                           | d                                                                                   | Net gain or (loss) . . . . .                                                                                                                                                                     |               |                      | -4,574,302                                         |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           | 8a                                                                                  | Gross income from fundraising<br>events (not including<br>\$ 58,635<br>of contributions reported on line<br>1c) See Part IV, line 18<br>Attach Schedule G if total exceeds<br>\$15,000 . . . . . | a             | 10,800               |                                                    |                                         |                                                                      |
|                                                           | b                                                                                   | Less direct expenses . . .                                                                                                                                                                       | b             | 50,451               |                                                    |                                         |                                                                      |
|                                                           | c                                                                                   | Net income or (loss) from fundraising events . . . . .                                                                                                                                           |               |                      | 8,184                                              |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           | 9a                                                                                  | Gross income from gaming<br>activities See part IV, line 19<br>Complete Schedule G if total<br>exceeds \$15,000 . . . . .                                                                        | a             |                      |                                                    |                                         |                                                                      |
|                                                           | b                                                                                   | Less direct expenses . . .                                                                                                                                                                       | b             |                      |                                                    |                                         |                                                                      |
|                                                           | c                                                                                   | Net income or (loss) from gaming activities . . . . .                                                                                                                                            |               |                      | 0                                                  |                                         |                                                                      |
|                                                           |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           | 10a                                                                                 | Gross sales of inventory, less<br>returns and allowances . . .                                                                                                                                   | a             |                      |                                                    |                                         |                                                                      |
| b                                                         | Less cost of goods sold . . .                                                       | b                                                                                                                                                                                                |               |                      |                                                    |                                         |                                                                      |
| c                                                         | Net income or (loss) from sales of inventory . . . . .                              |                                                                                                                                                                                                  |               | 0                    |                                                    |                                         |                                                                      |
|                                                           | Miscellaneous Revenue                                                               | Business Code                                                                                                                                                                                    |               |                      |                                                    |                                         |                                                                      |
| 11a                                                       | ADVERTISING                                                                         | 541,800                                                                                                                                                                                          | 49,593        |                      | 45,932                                             | 3,661                                   |                                                                      |
| b                                                         | LEGAL SETTLEMENT                                                                    | 900,099                                                                                                                                                                                          | 4,500,000     |                      |                                                    | 4,500,000                               |                                                                      |
| c                                                         |                                                                                     |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
| d                                                         | All other revenue                                                                   |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
| e                                                         | Total. Add lines 11a-11d . . . . .                                                  |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
|                                                           | \$ 4,549,593                                                                        |                                                                                                                                                                                                  |               |                      |                                                    |                                         |                                                                      |
| 12                                                        | Total Revenue. Add lines 1h, 2g, 3, 4, 5, 6d, 7d,<br>8c, 9c, 10c, and 11e . . . . . |                                                                                                                                                                                                  |               | 151,429,593          | 140,567,027                                        | 45,932                                  | 5,960,612                                                            |

Part IX

Statement of Functional Expenses

| Section 501(c)(3) and 501(c)(4) organizations must complete all columns.<br>All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D). |                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                           |                                                                                                                                                                                                                    | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
| 1                                                                                                                                                                                        | Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                       | 0                     |                                 |                                        |                             |
| 2                                                                                                                                                                                        | Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                         | 24,805,413            | 24,805,413                      |                                        |                             |
| 3                                                                                                                                                                                        | Grants and other assistance to governments, organizations and individuals outside the U S See Part IV, lines 15 and 16                                                                                             | 65,115                | 65,115                          |                                        |                             |
| 4                                                                                                                                                                                        | Benefits paid to or for members                                                                                                                                                                                    | 0                     | 0                               |                                        |                             |
| 5                                                                                                                                                                                        | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                 | 1,131,807             | 814,930                         | 316,877                                |                             |
| 6                                                                                                                                                                                        | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                            | 0                     |                                 |                                        |                             |
| 7                                                                                                                                                                                        | Other salaries and wages                                                                                                                                                                                           | 57,150,873            | 45,470,112                      |                                        | 913,568                     |
| 8                                                                                                                                                                                        | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                            | 2,764,250             | 1,990,507                       | 773,743                                |                             |
| 9                                                                                                                                                                                        | Other employee benefits . . . . .                                                                                                                                                                                  | 8,979,031             | 6,464,778                       | 2,512,968                              | 1,285                       |
| 10                                                                                                                                                                                       | Payroll taxes . . . . .                                                                                                                                                                                            | 4,060,243             | 2,923,737                       | 1,136,506                              |                             |
| 11                                                                                                                                                                                       | Fees for services (non-employees)                                                                                                                                                                                  |                       |                                 |                                        |                             |
| a                                                                                                                                                                                        | Management . . . . .                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| b                                                                                                                                                                                        | Legal . . . . .                                                                                                                                                                                                    | 282,742               | 203,599                         | 79,143                                 |                             |
| c                                                                                                                                                                                        | Accounting . . . . .                                                                                                                                                                                               | 154,351               | 111,146                         | 43,205                                 |                             |
| d                                                                                                                                                                                        | Lobbying . . . . .                                                                                                                                                                                                 | 0                     |                                 |                                        |                             |
| e                                                                                                                                                                                        | Professional fundraising See Part IV, line 17 . . . . .                                                                                                                                                            | 0                     |                                 |                                        |                             |
| f                                                                                                                                                                                        | Investment management fees . . . . .                                                                                                                                                                               | 223,963               | 161,273                         | 62,690                                 |                             |
| g                                                                                                                                                                                        | Other . . . . .                                                                                                                                                                                                    | 5,537,720             | 4,533,902                       | 685,639                                | 318,179                     |
| 12                                                                                                                                                                                       | Advertising and promotion . . . . .                                                                                                                                                                                | 6,923,795             | 5,555,370                       | 1,023,576                              | 344,849                     |
| 13                                                                                                                                                                                       | Office expenses . . . . .                                                                                                                                                                                          | 5,863,180             | 4,132,246                       | 1,606,273                              | 124,661                     |
| 14                                                                                                                                                                                       | Information technology . . . . .                                                                                                                                                                                   | 875,783               | 621,876                         | 241,733                                | 12,174                      |
| 15                                                                                                                                                                                       | Royalties . . . . .                                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| 16                                                                                                                                                                                       | Occupancy . . . . .                                                                                                                                                                                                | 4,170,589             | 3,003,103                       | 1,167,356                              | 130                         |
| 17                                                                                                                                                                                       | Travel . . . . .                                                                                                                                                                                                   | 2,736,785             | 1,920,870                       | 746,674                                | 69,241                      |
| 18                                                                                                                                                                                       | Payments of travel or entertainment expenses for any Federal, state or local public officials . . . . .                                                                                                            | 0                     |                                 |                                        |                             |
| 19                                                                                                                                                                                       | Conferences, conventions and meetings . . . . .                                                                                                                                                                    | 196,365               | 141,400                         | 54,965                                 |                             |
| 20                                                                                                                                                                                       | Interest . . . . .                                                                                                                                                                                                 | 7,207,722             | 7,081,033                       | 102,311                                | 24,378                      |
| 21                                                                                                                                                                                       | Payments to affiliates . . . . .                                                                                                                                                                                   | 0                     |                                 |                                        |                             |
| 22                                                                                                                                                                                       | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                | 8,063,164             | 7,466,528                       | 534,478                                | 62,158                      |
| 23                                                                                                                                                                                       | Insurance . . . . .                                                                                                                                                                                                | 563,892               | 406,017                         | 157,875                                |                             |
| 24                                                                                                                                                                                       | Other expenses—Itemize expenses not covered above (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below )                                                |                       |                                 |                                        |                             |
| a                                                                                                                                                                                        | DUES AND SUBSCRIPTIONS                                                                                                                                                                                             | 247,659               | 208,084                         | 27,787                                 | 11,788                      |
| b                                                                                                                                                                                        | PERIODICALS                                                                                                                                                                                                        | 271,520               | 228,132                         | 30,464                                 | 12,924                      |
| c                                                                                                                                                                                        | EVENTS COSTS                                                                                                                                                                                                       | 441,402               | 370,868                         | 49,524                                 | 21,010                      |
| d                                                                                                                                                                                        | LICENSES AND FEES                                                                                                                                                                                                  | 1,758,798             | 1,477,751                       | 197,332                                | 83,715                      |
| e                                                                                                                                                                                        | MISCELLANEOUS                                                                                                                                                                                                      | 20,908                | 17,567                          | 2,346                                  | 995                         |
| f                                                                                                                                                                                        | All other expenses                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 25                                                                                                                                                                                       | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                 | 144,497,070           | 120,175,357                     | 22,320,658                             | 2,001,055                   |
| 26                                                                                                                                                                                       | Joint Costs. Check <input type="checkbox"/> if following SOP 98-2 Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

**Part X**    **Balance Sheet**

|                                                                                             |                                                                                                                                                                                               | (A)<br>Beginning of year |             | (B)<br>End of year     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|------------------------|
| Assets                                                                                      | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                                                                  | 47,570                   | <b>1</b>    | 31,859                 |
|                                                                                             | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                     | 18,880,466               | <b>2</b>    | 32,675,202             |
|                                                                                             | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                         | 2,300,486                | <b>3</b>    | 2,841,152              |
|                                                                                             | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                   | 1,732,493                | <b>4</b>    | 1,611,130              |
|                                                                                             | <b>5</b> Receivables from current and former officers, directors, trustees, key employees or other related parties <i>Complete Part II of Schedule L</i> . . . . .                            | 1,217,656                | <b>5</b>    | 1,170,781              |
|                                                                                             | <b>6</b> Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) <i>Complete Part II of Schedule L</i> . . . . .     |                          | <b>6</b>    |                        |
|                                                                                             | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                            | 5,643,123                | <b>7</b>    | 5,626,448              |
|                                                                                             | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                | 1,267,594                | <b>8</b>    | 1,332,277              |
|                                                                                             | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                      | 904,668                  | <b>9</b>    | 890,139                |
|                                                                                             | <b>10a</b> Land, buildings, and equipment cost basis                                                                                                                                          |                          |             |                        |
|                                                                                             |                                                                                                                                                                                               | <b>10a</b> 201,876,683   |             |                        |
|                                                                                             | <b>b</b> Less accumulated depreciation <i>Complete Part VI of Schedule D</i> . . . . .                                                                                                        |                          |             |                        |
|                                                                                             |                                                                                                                                                                                               | <b>10b</b> 71,408,598    | 132,107,164 | <b>10c</b> 130,468,085 |
|                                                                                             | <b>11</b> Investments—publicly traded securities . . . . .                                                                                                                                    | 86,539,360               | <b>11</b>   | 71,395,440             |
|                                                                                             | <b>12</b> Investments—other securities See Part IV, line 11 <i>Complete Part VII of Schedule D</i> . . . . .                                                                                  | 6,067,501                | <b>12</b>   | 3,611,812              |
|                                                                                             | <b>13</b> Investments—program-related See Part IV, line 11 <i>Complete Part VIII of Schedule D</i> . . . . .                                                                                  | 10,038,077               | <b>13</b>   | 10,114,529             |
| <b>14</b> Intangible assets . . . . .                                                       |                                                                                                                                                                                               | <b>14</b>                |             |                        |
| <b>15</b> Other assets See Part IV, line 11 <i>Complete Part IX of Schedule D</i> . . . . . | 14,447,687                                                                                                                                                                                    | <b>15</b>                | 13,046,928  |                        |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34)                  | 281,193,845                                                                                                                                                                                   | <b>16</b>                | 274,815,782 |                        |
| Liabilities                                                                                 | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                     | 10,984,415               | <b>17</b>   | 8,515,225              |
|                                                                                             | <b>18</b> Grants payable . . . . .                                                                                                                                                            |                          | <b>18</b>   |                        |
|                                                                                             | <b>19</b> Deferred revenue . . . . .                                                                                                                                                          | 7,515,228                | <b>19</b>   | 7,523,297              |
|                                                                                             | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                               | 91,257,825               | <b>20</b>   | 94,420,000             |
|                                                                                             | <b>21</b> Escrow account liability <i>Complete Part IV of Schedule D</i> . . . . .                                                                                                            |                          | <b>21</b>   |                        |
|                                                                                             | <b>22</b> Payable to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons <i>Complete Part II of Schedule L</i> . . . . . |                          | <b>22</b>   |                        |
|                                                                                             | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                            | 27,435,000               | <b>23</b>   | 22,380,536             |
|                                                                                             | <b>24</b> Unsecured notes and loans payable . . . . .                                                                                                                                         | 0                        | <b>24</b>   | 0                      |
|                                                                                             | <b>25</b> Other liabilities <i>Complete Part X of Schedule D</i> . . . . .                                                                                                                    | 16,909,231               | <b>25</b>   | 14,453,778             |
|                                                                                             | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                         | 154,101,699              | <b>26</b>   | 147,292,836            |
| Net Assets or Fund Balances                                                                 | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                       |                          |             |                        |
|                                                                                             | <b>27</b> Unrestricted net assets . . . . .                                                                                                                                                   | 97,390,709               | <b>27</b>   | 95,486,638             |
|                                                                                             | <b>28</b> Temporarily restricted net assets . . . . .                                                                                                                                         | 15,983,204               | <b>28</b>   | 18,530,885             |
|                                                                                             | <b>29</b> Permanently restricted net assets . . . . .                                                                                                                                         | 13,718,233               | <b>29</b>   | 13,505,423             |
|                                                                                             | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                |                          |             |                        |
|                                                                                             | <b>30</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                        |                          | <b>30</b>   |                        |
|                                                                                             | <b>31</b> Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                           |                          | <b>31</b>   |                        |
|                                                                                             | <b>32</b> Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                          |                          | <b>32</b>   |                        |
|                                                                                             | <b>33</b> Total net assets or fund balances . . . . .                                                                                                                                         | 127,092,146              | <b>33</b>   | 127,522,946            |
|                                                                                             | <b>34</b> Total liabilities and net assets/fund balances . . . . .                                                                                                                            | 281,193,845              | <b>34</b>   | 274,815,782            |

**Part XI**    **Financial Statements and Reporting**

|           |                                                                                                                                                                                                                                     | Yes       | No  |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1</b>  | Accounting method used to prepare the Form 990 <input type="checkbox"/> cash <input checked="" type="checkbox"/> accrual <input type="checkbox"/> other                                                                             |           |     |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant? . . . . .                                                                                                                           | <b>2a</b> | No  |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant? . . . . .                                                                                                                                        | <b>2b</b> | No  |
| <b>c</b>  | If "Yes" to lines 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . . . . | <b>2c</b> |     |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . . . .                                                                  | <b>3a</b> | Yes |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? . . . . .                                                                                                                                                      | <b>3b</b> | Yes |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

To be completed by all section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts.  
Attach to Form 990 or Form 990-EZ. See separate instructions.

OMB No 1545-0047

2008

Open to Public Inspection

|                                                  |                                              |
|--------------------------------------------------|----------------------------------------------|
| Name of the organization<br>Biola University Inc | Employer identification number<br>95-0549600 |
|--------------------------------------------------|----------------------------------------------|

Part I Reason for Public Charity Status (to be completed by all organizations) (See Instructions)

The organization is not a private foundation because it is (Please check only **one** organization )

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <input type="checkbox"/>            | A church, convention of churches, or association of churches described in <b>Section 170(b)(1)(A)(i).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2  | <input checked="" type="checkbox"/> | A school described in <b>Section 170(b)(1)(A)(ii).</b> (Attach Schedule E )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3  | <input type="checkbox"/>            | A hospital or a cooperative hospital service organization described in <b>Section 170(b)(1)(A)(iii).</b> (Attach Schedule H )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4  | <input type="checkbox"/>            | A medical research organization operated in conjunction with a hospital described in <b>Section 170(b)(1)(A)(iii).</b> Enter the hospital's name, city, and state                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5  | <input type="checkbox"/>            | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in <b>Section 170(b)(1)(A)(iv).</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6  | <input type="checkbox"/>            | A federal, state, or local government or governmental unit described in <b>Section 170(b)(1)(A)(v).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7  | <input type="checkbox"/>            | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in <b>Section 170(b)(1)(A)(vi)</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8  | <input type="checkbox"/>            | A community trust described in <b>Section 170(b)(1)(A)(vi)</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9  | <input type="checkbox"/>            | An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See <b>Section 509(a)(2).</b> (Complete Part III )                                                                                                                                   |
| 10 | <input type="checkbox"/>            | An organization organized and operated exclusively to test for public safety See <b>Section 509(a)(4).</b> (See instructions )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11 | <input type="checkbox"/>            | An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See <b>Section 509(a)(3).</b> Check the box that describes the type of supporting organization and complete lines 11e through 11h<br><div><b>a</b> <input type="checkbox"/> Type I      <b>b</b> <input type="checkbox"/> Type II      <b>c</b> <input type="checkbox"/> Type III - Functionally Integrated      <b>d</b> <input type="checkbox"/> Type III - Other</div> |
| e  | <input type="checkbox"/>            | By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)                                                                                                                                                                                                                                                                                                                              |
| f  | <input type="checkbox"/>            | If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| g  | <input type="checkbox"/>            | Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?<br><div><b>(i)</b> a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?<br/><b>(ii)</b> a family member of a person described in (i) above?<br/><b>(iii)</b> a 35% controlled entity of a person described in (i) or (ii) above?</div>                                                                                                                                |
| h  | <input type="checkbox"/>            | Provide the following information about the organizations the organization supports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     | No |
| 11g(ii)  |     | No |
| 11g(iii) |     | No |

| (i) Name of Supported Organization | (ii) EIN | (iii) Type of organization (described on lines 1- 9 above or IRC section (See Instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of support? |
|------------------------------------|----------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|--------------------------|
|                                    |          |                                                                                              | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
| Total                              |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |

Part II

Support Schedule for Organizations Described in IRC 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

| Public Support                                                                                                                                                                                    |          |          |          |          |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                                       | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                                               |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                 |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                         |          |          |          |          |          |           |
| 4 Total. Add line 1-3                                                                                                                                                                             |          |          |          |          |          |           |
| 5 The portion of total contribution by each person (other than a government unit or publicly supported organization) included on line 1 that exceed 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public Support subtract line 5 from line 4                                                                                                                                                      |          |          |          |          |          |           |

| Total Support                                                                                                                                                            |          |          |          |          |          |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------------------|
| Calendar year (or fiscal year beginning in)                                                                                                                              | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total                |
| 7 Amounts from line 4                                                                                                                                                    |          |          |          |          |          |                          |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                         |          |          |          |          |          |                          |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                     |          |          |          |          |          |                          |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                        |          |          |          |          |          |                          |
| 11 Total Support (Add lines 7 through 10)                                                                                                                                |          |          |          |          |          |                          |
| 12 Gross receipts from related activities, etc (See instructions )                                                                                                       |          |          |          |          | 12       |                          |
| 13 First Five Years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here |          |          |          |          |          | <input type="checkbox"/> |

| Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                                     |    |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------|
| 14 Public Support Percentage for 2008 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                      | 14 |                          |
| 15 Public Support Percentage for 2007 Schedule A, Part IV-A, line 26f                                                                                                                                                                                                                                                                                                                        | 15 |                          |
| 16a 33 1/3% Test - 2008. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                                 |    | <input type="checkbox"/> |
| b 33 1/3% Test - 2007. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                            |    | <input type="checkbox"/> |
| 17a 10% Facts and Circumstances Test - 2008. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization    |    | <input type="checkbox"/> |
| b 10% Facts and Circumstances Test - 2007. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization |    | <input type="checkbox"/> |
| 18 Private Foundation. If the organization did not check the box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions                                                                                                                                                                                                                                                       |    | <input type="checkbox"/> |

Part IIISupport Schedule for Organizations Described in IRC 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I.)

| Section A. Public Support                                                                                                                                                       |          |          |          |          |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                     | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| 1Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                              |          |          |          |          |          |           |
| 2Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |          |          |          |          |          |           |
| 3Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                   |          |          |          |          |          |           |
| 4Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                |          |          |          |          |          |           |
| 5The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |          |          |          |          |          |           |
| 6Total Add lines 1-5                                                                                                                                                            |          |          |          |          |          |           |
| 7aAmounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                      |          |          |          |          |          |           |
| bAmounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 |          |          |          |          |          |           |
| cTotal of lines 7a and 7b                                                                                                                                                       |          |          |          |          |          |           |
| 8Public Support (Subtract line 7c from line 6)                                                                                                                                  |          |          |          |          |          |           |

| Total Support                                                                                                                                                          |          |          |          |          |          |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                            | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| 9Amounts from line 6                                                                                                                                                   |          |          |          |          |          |           |
| 10aGross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                      |          |          |          |          |          |           |
| bUnrelated business taxable income (less section 511 taxes) from businesses acquired after 30 June, 1975                                                               |          |          |          |          |          |           |
| cAdd lines 10a and 10b                                                                                                                                                 |          |          |          |          |          |           |
| 11Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                          |          |          |          |          |          |           |
| 12Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                       |          |          |          |          |          |           |
| 13Total Support (Add lines 9, 10c, 11 and 12)                                                                                                                          |          |          |          |          |          |           |
| 14First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here |          |          |          |          |          |           |

| Computation of Public Support Percentage |                                                                                      |    |  |
|------------------------------------------|--------------------------------------------------------------------------------------|----|--|
| 15                                       | Public Support Percentage for 2008 (line 8 column (f) divided by line 13 column (f)) | 15 |  |
| 16                                       | Public Support Percentage for 2007 Schedule A, Part IV -A, line 27g                  | 16 |  |

| Computation of Investment Income Percentage |                                                                                                                                                                                                                                                            |    |  |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17                                          | Investment Income Percentage for 2008 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                  | 17 |  |
| 18                                          | Investment Income Percentage from 2007 Schedule A, Part IV -A, line 27h                                                                                                                                                                                    | 18 |  |
| 19a                                         | 33 1/3% Tests - 2008. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization          |    |  |
| b                                           | 33 1/3% Tests - 2007. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization |    |  |
| 20                                          | Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions                                                                                                                                     |    |  |

Part IV

**Supplemental Information.** Complete this part to provide the information required by Part II, line 10; Part II, line 17a or 17b, or Part III, line 12. Provide and any other additional information. (see instructions)

|                              |
|------------------------------|
| Facts and Circumstances Test |
|                              |

Additional Data

Software ID:  
Software Version:  
EIN: 95-0549600  
Name: Biola University Inc

Form 990, Part VII - Section Aaa

| (A)<br>Name and Title                    | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position (check all<br>that apply) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization and<br>related<br>organizations |
|------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                          |                                        | Individual Trustee<br>or Director         | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                  |                                                                                            |                                                                                                                 |
| BARRY H COREY , PRESIDENT                | 40 0                                   | X                                         |                       | X       |              |                                 |        | 322,224                                                                          | 0                                                                                          | 32,210                                                                                                          |
| ROSEMARIE AVILA , TRUSTEE                | 1 0                                    | X                                         |                       |         |              |                                 |        | 45,075                                                                           | 0                                                                                          | 0                                                                                                               |
| WILLIAM BAUER , TRUSTEE                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| WILLIAM BILLARD , TRUSTEE                | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| DEAN BURSCH , TRUSTEE                    | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| MICHAEL CHANG , TRUSTEE                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| BRADLEY COLE , TRUSTEE                   | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| ARTHUR FRASER , TRUSTEE                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| DWIGHT HANGER , TRUSTEE                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| PROMOD HAQUE , TRUSTEE                   | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| CAROL HAWKINS , TRUSTEE                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| STANLEY JANTZ , TRUSTEE                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| RAY JOHNSON , TRUSTEE                    | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| DAVID KARNES , TRUSTEE                   | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| ALLAN KAVALICH , TRUSTEE                 | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| HANNAH LEE , TRUSTEE                     | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| EDGAR LEHMAN , TRUSTEE                   | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| CAROL LINDSKOG , TRUSTEE                 | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| WAYNE LOWELL , TRUSTEE                   | 1 0                                    | X                                         |                       |         |              |                                 |        | 27,547                                                                           | 0                                                                                          | 0                                                                                                               |
| DAVID MITCHELL , TRUSTEE                 | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| DAMOI PARK , TRUSTEE                     | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| RONALD D RALLIS SR , TRUSTEE             | 1 0                                    | X                                         |                       |         |              |                                 |        | 16,031                                                                           | 0                                                                                          | 0                                                                                                               |
| GORDEN ROMBERGER , TRUSTEE               | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| JERRY RUEB , TRUSTEE                     | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| HUDSON SAFFELL , TRUSTEE                 | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| JOHN SIEFKER , CHAIRMAN                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| KENNITH THOMPSON , TRUSTEE               | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| ROBERT THOMPSON , TRUSTEE                | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| DR AL MIJARES , TRUSTEE                  | 1 0                                    | X                                         |                       |         |              |                                 |        | 0                                                                                | 0                                                                                          | 0                                                                                                               |
| CARL SCHREIBER , SECRETARY/<br>TREASURER | 40 0                                   |                                           |                       | X       |              |                                 |        | 157,876                                                                          | 0                                                                                          | 21,221                                                                                                          |

Form 990, Part VII - Section Aaa

| (A)<br>Name and Title                          | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position (check all<br>that apply) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of other<br>compensation<br>from the<br>organization and<br>related<br>organizations |
|------------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                |                                        | Individual Trustee<br>or Director         | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                  |                                                                                            |                                                                                                                 |
| DAVE D KOONTZ , ASST SECRETARY                 | 40 0                                   |                                           |                       | X       |              |                                 |        | 114,658                                                                          | 0                                                                                          | 25,272                                                                                                          |
| clyde cook , pres emeritus (deceased<br>04/08) | 1 0                                    |                                           |                       | X       |              |                                 |        | 124,324                                                                          | 0                                                                                          | 10,624                                                                                                          |
| GREG BALSANO , VP, AUX SERVICES                | 40 0                                   |                                           |                       |         | X            |                                 |        | 154,656                                                                          | 0                                                                                          | 24,664                                                                                                          |
| GARY MILLER , PROVOST                          | 40 0                                   |                                           |                       |         | X            |                                 |        | 181,881                                                                          | 0                                                                                          | 25,371                                                                                                          |
| WES WILLMER , VP, ADVANCEMENT                  | 40 0                                   |                                           |                       |         | X            |                                 |        | 170,116                                                                          | 0                                                                                          | 22,690                                                                                                          |
| JOHN COE , PROFESSOR                           | 40 0                                   |                                           |                       |         |              | X                               |        | 135,453                                                                          | 0                                                                                          | 22,755                                                                                                          |
| CHRIS GRACE , VICE PROVOST                     | 40 0                                   |                                           |                       |         |              | X                               |        | 154,412                                                                          | 0                                                                                          | 21,912                                                                                                          |
| PETER HILL , PROFESSOR                         | 40 0                                   |                                           |                       |         |              | X                               |        | 142,402                                                                          | 0                                                                                          | 8,836                                                                                                           |
| STEVE PORTER , PROFESSOR                       | 40 0                                   |                                           |                       |         |              | X                               |        | 135,010                                                                          | 0                                                                                          | 17,630                                                                                                          |
| MELANIE TAYLOR , DIRECTOR,<br>COUNSELING CTR   | 40 0                                   |                                           |                       |         |              | X                               |        | 8,624                                                                            | 0                                                                                          | 4,929                                                                                                           |

Form 990, Part VIII - Statement of Revenue - 2a - 2g Program Service Revenue -

|                                | Business Code | (A)<br>Total Revenue | (B)<br>Related or<br>Exempt<br>Function<br>Revenue | (C)<br>Unrelated<br>Business<br>Revenue | (D)<br>Revenue<br>Excluded from<br>Tax under IRC<br>512, 513, or 514 |
|--------------------------------|---------------|----------------------|----------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|
| a TUITION & FEES               | 611,600       | 110,523,139          | 110,523,139                                        |                                         |                                                                      |
| b STUDENT SERVICES             | 611,710       | 23,460,280           | 23,460,280                                         |                                         |                                                                      |
| c SEMINARS/WORKSHIPS/CAMPS     | 611,600       | 59,040               | 59,040                                             |                                         |                                                                      |
| d OTHER SALES                  | 611,710       | 339,070              | 339,070                                            |                                         |                                                                      |
| e OTHER STUDENT FEES AND FINES | 611,710       | 4,155,609            | 4,155,609                                          |                                         |                                                                      |

Form 990, Part III, Line 1 - Briefly describe the organization's mission:

BIOLA UNIVERSITY IS A PRIVATE CHRISTIAN UNIVERSITY LOCATED IN SOUTHERN CALIFORNIA. FOR OVER 100 YEARS, BIOLA HAS STOOD OUT AS AN INSTITUTION GROUNDED ON BIBLICALLY CENTERED EDUCATION, INTENTIONAL SPIRITUAL DEVELOPMENT, AND CAREER PREPARATION, WHERE ALL FACULTY, STAFF AND STUDENTS ARE PROFESSING CHRISTIANS. WITH MORE THAN 145 ACADEMIC PROGRAMS THROUGH ITS SEVEN SCHOOLS, BIOLA OFFERS DEGREES RANGING FROM BACHELOR OF ARTS TO DOCTORAL DEGREE.

SCHEDULE D  
(Form 990)

Supplemental Financial Statements

Department of the Treasury  
Internal Revenue Service

OMB No 1545-0047

2008

Open to Public Inspection

► Attach to Form 990. To be completed by organizations that answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

|                                                  |                                              |
|--------------------------------------------------|----------------------------------------------|
| Name of the organization<br>Biola University Inc | Employer identification number<br>95-0549600 |
|--------------------------------------------------|----------------------------------------------|

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                                                                                                                                                                                                                                          |                              |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|   | (a) Donor advised funds                                                                                                                                                                                                                                  | (b) Funds and other accounts |
| 1 | Total number at end of year                                                                                                                                                                                                                              | 10                           |
| 2 | Aggregate Contributions to (during year)                                                                                                                                                                                                                 | 0                            |
| 3 | Aggregate Grants from (during year)                                                                                                                                                                                                                      | 0                            |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                           | 11,0460                      |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div>YesNo</div>                                |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor or other impermissible private benefit? <div>YesNo</div> |                              |

Part II

Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or pleasure)

☐ Preservation of an historically importantly land area

☐ Protection of natural habitat

☐ Preservation of certified historic structure

☐ Preservation of open space

2

Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   |                                                                                    |
|---|------------------------------------------------------------------------------------|
|   | Held at the End of the Year                                                        |
| a | Total number of conservation easements                                             |
| b | Total acreage restricted by conservation easements                                 |
| c | Number of conservation easements on a certified historic structure included in (a) |
| d | Number of conservation easements included in (c) acquired after 8/17/06            |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ►

4

Number of states where property subject to conservation easement is located ►

5

Does the organization have a written policy regarding the periodic monitoring, inspection, violations, and enforcement of the conservation easements it holds?

YesNo

6

Staff or volunteer hours devoted to monitoring, inspecting and enforcing easements during the year ►

7

Amount of expenses incurred in monitoring, inspecting, and enforcing easements during the year ► \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?

YesNo

9

In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization’s financial statements that describes the organization’s accounting for conservation easements

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenues included in Form 990, Part VIII, line 1

► \$

(ii) Assets included in Form 990, Part X

► \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a

Revenues included in Form 990, Part VIII, line 1

► \$

b

Assets included in Form 990, Part X

► \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Trust, Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☒ Yes

☐ No

b

If "Yes," explain why in Part XIV and complete the following table

|    |           |
|----|-----------|
|    | Amount    |
| 1c | 2,400,248 |
| 1d | 156,181   |
| 1e | 860,023   |
| 1f | 1,696,406 |

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☒ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    |                                                          |               |                   |                     |                    |
|----|----------------------------------------------------------|---------------|-------------------|---------------------|--------------------|
|    | (a)Current Year                                          | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
| 1a | Beginning of year balance . . . . .                      | 51,378,683    |                   |                     |                    |
| b  | Contributions . . . . .                                  | 4,329,624     |                   |                     |                    |
| c  | Investment earnings or losses . . . . .                  | -5,539,327    |                   |                     |                    |
| d  | Grants or scholarships . . . . .                         | 1,404,997     |                   |                     |                    |
| e  | Other expenditures for facilities and programs . . . . . | 62,642        |                   |                     |                    |
| f  | Administrative expenses . . . . .                        |               |                   |                     |                    |
| g  | End of year balance . . . . .                            | 48,701,341    |                   |                     |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶ 73 %

b

Permanent endowment ▶ 24 %

c

Term endowment ▶ 3 %

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

3a(i)

Yes

No

(ii)

related organizations . . . . .

3a(ii)

Yes

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

3b

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Investments—Land, Buildings, and Equipment. See Form 990, Part X, line 10.

|                                                                                                      |                                      |                                |                  |                |
|------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|------------------|----------------|
| Description of investment                                                                            | (a) Cost or other basis (investment) | (b)Cost or other basis (other) | (c) Depreciation | (d) Book value |
| 1a Land . . . . .                                                                                    |                                      | 1,997,615                      |                  | 1,997,615      |
| b Buildings . . . . .                                                                                |                                      | 163,718,794                    | 44,163,278       | 119,555,516    |
| c Leasehold improvements . . . . .                                                                   |                                      |                                |                  |                |
| d Equipment . . . . .                                                                                |                                      | 36,160,274                     | 27,245,320       | 8,914,954      |
| e Other . . . . .                                                                                    |                                      |                                |                  |                |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) . . . . . |                                      |                                |                  | 130,468,085    |

| (a) Description of security or category<br>(including name of security)                                                                                      | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| Financial derivatives and other financial products                                                                                                           |                |                                                             |
| Closely-held equity interests                                                                                                                                |                |                                                             |
| Other                                                                                                                                                        |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
|                                                                                                                                                              |                |                                                             |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 12 )  |                |                                                             |

| (a) Description of investment type                                                                                                                             | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
|                                                                                                                                                                |                |                                                             |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 13 )  |                |                                                             |

| (a) Description                                                            | (b) Book value |
|----------------------------------------------------------------------------|----------------|
| REAL ESTATE                                                                | 4,944,718      |
| OTHER                                                                      | 392,863        |
| BENEFICIAL INTEREST IN                                                     | 1,622,271      |
| REAL ESTATE HELD FOR SALE                                                  | 479,475        |
| ESTATES RECEIVABLE                                                         | 40,850         |
| TRUSTS HELD BY OTHERS                                                      | 600,095        |
| INTEREST IN ARRINGTON                                                      | 4,966,656      |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col.(B) line 15.) |                |

| (a) Description of Liability                                                 | (b) Amount |
|------------------------------------------------------------------------------|------------|
| Federal Income Taxes                                                         |            |
| LIABILITIES FOR ANNUITIES PAYABLE                                            | 8,919,165  |
| AMOUNTS UNDER REVOCABLE AGREEMENTS                                           | 104,628    |
| AMOUNTS HELD ON BEHALF OF OTHERS                                             | 4,382,521  |
| ASSET RETIREMENT OBLIGATION                                                  | 1,047,464  |
|                                                                              |            |
|                                                                              |            |
|                                                                              |            |
|                                                                              |            |
|                                                                              |            |
|                                                                              |            |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 25 ) ▶ | 14,453,778 |

**Schedule D (Form 990) 2008**

| Part XIReconciliation of Change in Net Assets from Form 990 to Financial Statements |                                                                                 |              |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------|
| 1                                                                                   | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1151,429,593 |
| 2                                                                                   | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2144,497,070 |
| 3                                                                                   | Excess or (deficit) for the year Subtract line 2 from line 1                    | 36,932,523   |
| 4                                                                                   | Net unrealized gains (losses) on investments                                    | 4-5,620,999  |
| 5                                                                                   | Donated services and use of facilities                                          | 5            |
| 6                                                                                   | Investment expenses                                                             | 6            |
| 7                                                                                   | Prior period adjustments                                                        | 7            |
| 8                                                                                   | Other (Describe in Part XIV)                                                    | 8-880,724    |
| 9                                                                                   | Total adjustments (net) Add lines 4 - 8                                         | 9-6,501,723  |
| 10                                                                                  | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10430,800    |

| Part XIIReconciliation of Revenue per Audited Financial Statements With Revenue per Return |                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------|
| 1                                                                                          | Total revenue, gains, and other support per audited financial statements . . . . .         | 1120,298,681 |
| 2                                                                                          | Amounts included on line 1 but not on Form 990, Part VIII, line 12                         |              |
| a                                                                                          | Net unrealized gains on investments . . . . .2a-5,620,999                                  |              |
| b                                                                                          | Donated services and use of facilities . . . . .2b                                         |              |
| c                                                                                          | Recoveries of prior year grants . . . . .2c                                                |              |
| d                                                                                          | Other (Describe in Part XIV) . . . . .2d-726,330                                           |              |
| e                                                                                          | Add lines 2a through 2d . . . . .                                                          | 2e-6,347,329 |
| 3                                                                                          | Subtract line 2e from line 1 . . . . .                                                     | 3126,646,010 |
| 4                                                                                          | Amounts included on Form 990, Part VIII, line 12, but not on line 1                        |              |
| a                                                                                          | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a               |              |
| b                                                                                          | Other (Describe in Part XIV) . . . . .4b24,783,583                                         |              |
| c                                                                                          | Add lines 4a and 4b . . . . .                                                              | 4c24,783,583 |
| 5                                                                                          | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . . | 5151,429,593 |

| Part XIIIReconciliation of Expenses per Audited Financial Statements With Expenses per Return |                                                                                             |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|
| 1                                                                                             | Total expenses and losses per audited financial statements . . . . .                        | 1119,695,887 |
| 2                                                                                             | Amounts included on line 1 but not on Form 990, Part IX, line 25                            |              |
| a                                                                                             | Donated services and use of facilities . . . . .2a                                          |              |
| b                                                                                             | Prior year adjustments . . . . .2b                                                          |              |
| c                                                                                             | Losses reported on Form 990, Part IX, line 25 . . . . .2c                                   |              |
| d                                                                                             | Other (Describe in Part XIV) . . . . .2d                                                    |              |
| e                                                                                             | Add lines 2a through 2d . . . . .                                                           | 2e           |
| 3                                                                                             | Subtract line 2e from line 1 . . . . .                                                      | 3119,695,887 |
| 4                                                                                             | Amounts included on Form 990, Part IX, line 25, but not on line 1:                          |              |
| a                                                                                             | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a                |              |
| b                                                                                             | Other (Describe in Part XIV) . . . . .4b24,801,183                                          |              |
| c                                                                                             | Add lines 4a and 4b . . . . .                                                               | 4c24,801,183 |
| 5                                                                                             | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . . | 5144,497,070 |

Part XIVSupplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part XIV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b

| Identifier                                                   | Return Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TRUST, ESCROW, AND CUSTODIAL ARRANGEMENT                     | Schedule D, Part IV, LINE 1B   | Biola is Trustee on the referenced accounts New Trust accounts periodically become "mature" meaning Biola becomes Trustee upon the Grantor's death Old Trust accounts periodically cease to exist as the proceeds are paid out to the beneficiaries named in each Trust Hence, deposits constitute marshalling of assets into the account, disbursements represent expenses paid out, distributions comprise beneficiary payments |
| Endowment Funds                                              | Schedule D, Part V             | THE ENDOWMENT EARNINGS ARE USED TO UNDERWRITE THE PROGRAMS AND ADMINISTRATION OF THE UNIVERSITY, WITH SPECIFIC APPROPRIATIONS MADE TO STUDENT AID, ACADEMIC PROGRAMS AND FACILITY MAINTENANCE                                                                                                                                                                                                                                     |
| Reconciliation of net assets                                 | Schedule D, Part XI line 8     | change in value of split interest agreements <\$726,300> provision for and amortization of asset retirement obligation <\$172,024> Christian Reformed Church of Honduras \$ 17,600 Total other changes <\$880,724 >                                                                                                                                                                                                               |
| Reconciliation of Revenue - Revenue on books not on return   | Schedule D, Part XII, line 2d  | change in value of split interest agreements <\$726,300>                                                                                                                                                                                                                                                                                                                                                                          |
| reconciliation of revenue - revenue on return not on books   | scheudle , part xii line 4b    | reclassification of discount for student aid \$24,852,928 reclassification of direct fundraising expenses < \$ 50,451> arrington square revenue < \$ 18,894> Total revenue on return not on books \$24,783,583                                                                                                                                                                                                                    |
| reconciliation of expenses - expenses on return not on books | Schedule D, Part XIII, line 4b | reclassification of discount for student aid \$24,852,928 reclassification of direct fundraising expenses < \$ 50,451> arrington square revenue < \$ 18,894> Christian Reformed Church of Honduras \$ 17,600 Total revenue on return not on books \$24,801,183                                                                                                                                                                    |
| FIN 48 FOOTNOTES                                             | Schedule D, Part X             | Effective July 1, 2008, the University adopted the provisions of FASB Interpretation No 48 (FIN 48) The adoption of FIN48 did not have a material impact on Biola University's financial position, results of operations, or cash flows                                                                                                                                                                                           |

SCHEDULE E

(Form 990 or 990-EZ)

Schools

OMB No 1545-0047

2008

Open to Public Inspection

Department of the Treasury

Internal Revenue Service

Attach to Form 990 or Form 990-EZ. To be completed by organizations that answer "Yes" to Form 990, Part IV, line 13, or Form 990-EZ, Part VI, line 48.

|                                                  |                                              |
|--------------------------------------------------|----------------------------------------------|
| Name of the organization<br>Biola University Inc | Employer identification number<br>95-0549600 |
|--------------------------------------------------|----------------------------------------------|

1 Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?

2 Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?

3 Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe If "No," please explain

THE POLICY ON NON-DISCRIMINATION IS PRINTED IN THE OFFICIAL CATALOG AN APPLICATION FOR ADMISSIONS WHICH ALL PROSPECTIVE STUDENTS RECEIVE THE POLICY ON NON-DISCRIMINATION IS ALSO LOCATED ON THE SCHOOL WEBSITE

4 Does the organization maintain the following?

a Records indicating the racial composition of the student body, faculty, and administrative staff?

b Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?

c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?

d Copies of all material used by the organization or on its behalf to solicit contributions?

If you answered "No" to any of the above, please explain (If you need more space, attach a separate statement )

5 Does the organization discriminate by race in any way with respect to

a Students' rights or privileges?

b Admissions policies?

c Employment of faculty or administrative staff?

d Scholarships or other financial assistance?

e Educational policies?

f Use of facilities?

g Athletic programs?

h Other extracurricular activities?

If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement )

6a Does the organization receive any financial aid or assistance from a governmental agency?

b Has the organization's right to such aid ever been revoked or suspended?

If you answered "Yes" to either 6a or b, please explain using an attached statement

7 Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," attach an explanation

YES NO

1

Yes

2

Yes

3

Yes

4a

Yes

4b

Yes

4c

Yes

4d

Yes

5a

No

5b

No

5c

No

5d

No

5e

No

5f

No

5g

No

5h

No

6a

Yes

6b

No

7

Yes

# 2008

**Open to Public Inspection**

Department of the Treasury  
Internal Revenue Service

**▶ Attach to Form 990. Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.**

Name of the organization  
Biola University Inc

Employer identification number

95-0549600

**Part I** **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance . . . . . ☒ **Yes** ☐ **No**

**2 For grant makers.** Describe in Part IV the organization's procedures for monitoring the use of grant funds outside the United States

**3** Activities per Region (Use Schedule F-1 (Form 990) if additional space is needed )

| (a) Region                              | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures in region |
|-----------------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------|
| Russia and the Newly Independent States | 0                                   | 1                                           | Program Services                                                                                                               | education                                                                                          | 59,125                           |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
|                                         |                                     |                                             |                                                                                                                                |                                                                                                    |                                  |
| Totals . . . . . ▶                      | 0                                   | 1                                           |                                                                                                                                |                                                                                                    | 59,125                           |

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Check this box if no one recipient received more than \$5,000 . . . . . ☐ ☐  
Use Schedule F-1 if additional space is needed.

[illegible]

2 Enter total number of organizations that are recognized as charities by the foreign country or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . .  \_\_\_\_\_

3 Enter total number of other organizations or entities . . . . . ►



Complete this part to provide the information required in Part I, line 2, and any other additional information.

# Schedule F (Form 990) 2008

**Software ID:**  
**Software Version:**  
**EIN:** 95-0549600  
**Name:** Biola University Inc

Form 990 Schedule F Part II - Grants and Other Assistance to Organizations or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|----------------------------------------------|------------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                          |                                              | Cent America/Caribbean | STUDY ABROAD         | 17,600                   |                                 |                                   |                                        |                                                       |

SCHEDULE G  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information Regarding  
Fundraising or Gaming Activities

► Attach to Form 990 or Form 990-EZ. Must be completed by organizations that answer "Yes" to Form 990, Part IV, lines 17, 18, or 19, and by organizations that enter more than \$15,000 on Form 990-EZ, line 6a.

OMB No 1545-0047

2008

Open to Public Inspection

Name of the organization  
Biola University Inc

Employer identification number  
95-0549600

Part I Fundraising Activities. Complete if the organization answered "Yes" to Form 990, Part IV, line 17.

1

Indicate whether the organization raised funds through any of the following activities. Check all that apply.

a

☐

Mail solicitations

b

☐

Email solicitations

c

☐

Phone solicitations

d

☐

In-person solicitations

e

☐

Solicitation of non-government grants

f

☐

Solicitation of government grants

g

☒

Special fundraising events

2a

Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising activities?

☐ Yes

☐ No

b

If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. Form 990-EZ filers are not required to complete this table.

| (i) Name of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                               |               | Yes                                                            | No |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
| Total                                         |               |                                                                |    | ►                                 |                                                                  |                                                   |

3

List all states in which the organization is registered or licensed to solicit funds or has been notified it is exempt from registration or licensing.

Part II Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000.

| Revenue         |                                               | (a) Event #1                                                           | (b) Event #2 | (c) Other Events | (d) Total Events              |
|-----------------|-----------------------------------------------|------------------------------------------------------------------------|--------------|------------------|-------------------------------|
|                 |                                               | GOLF TOURNAMENT                                                        | BIOLA YOUTH  | 0                | (Add col (a) through col (c)) |
|                 |                                               | (event type)                                                           | (event type) | (total number)   |                               |
|                 |                                               |                                                                        |              |                  |                               |
| 1               | Gross receipts . . . . .                      | 60,875                                                                 | 8,560        |                  | 69,435                        |
| 2               | Less Charitable contributions . . . . .       | 8,700                                                                  | 2,100        |                  | 10,800                        |
| 3               | Gross revenue (line 1 minus line 2) . . . . . | 52,175                                                                 | 6,460        |                  | 58,635                        |
| Direct Expenses | 4                                             | Cash Prizes . . . . .                                                  |              |                  |                               |
|                 | 5                                             | Non-cash Prizes . . . . .                                              |              |                  |                               |
|                 | 6                                             | Rent/Facility costs . . . . .                                          |              |                  |                               |
|                 | 7                                             | Other direct expenses . . . . .                                        | 49,122       | 1,329            | 50,451                        |
|                 | 8                                             | Direct expense summary Add lines 4 through 7 in column (d) . . . . . ▶ |              |                  | 50,451                        |
|                 | 9                                             | Net income summary Combine lines 3 and 8 in column (d). . . . . ▶      |              |                  | 8,184                         |

Part III Gaming. Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue         |                         | (a) Bingo                                                                 | (b) Pull tabs/Instant bingo/progressive bingo                                   | (c) Other gaming                                                                | (d) Total gaming (Add col (a) through col (c))                                  |
|-----------------|-------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                 |                         |                                                                           |                                                                                 |                                                                                 |                                                                                 |
| 1               | Gross revenue . . . . . |                                                                           |                                                                                 |                                                                                 |                                                                                 |
| Direct Expenses | 2                       | Cash prizes . . . . .                                                     |                                                                                 |                                                                                 |                                                                                 |
|                 | 3                       | Non-cash prizes . . . . .                                                 |                                                                                 |                                                                                 |                                                                                 |
|                 | 4                       | Rent/facility costs . . . . .                                             |                                                                                 |                                                                                 |                                                                                 |
|                 | 5                       | Other direct expenses . . . . .                                           |                                                                                 |                                                                                 |                                                                                 |
|                 | 6                       | Volunteer labor . . . . .                                                 | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> | <div><input type="checkbox"/> Yes _____ %<br/><input type="checkbox"/> No</div> |
|                 | 7                       | Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶    |                                                                                 |                                                                                 |                                                                                 |
|                 | 8                       | Net gaming income summary Combine lines 1 and 7 in column (d) . . . . . ▶ |                                                                                 |                                                                                 |                                                                                 |

|     |                                                                                                                                                                 |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|     |                                                                                                                                                                 | Yes | No |
| 9   | Enter the state(s) in which the organization operates gaming activities _____                                                                                   |     |    |
| a   | Is the organization licensed to operate gaming activities in each of these states? . . . . .                                                                    | 9a  |    |
| b   | If "No," Explain _____                                                                                                                                          |     |    |
| 10a | Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?                                                            | 10a |    |
| b   | If "Yes," Explain _____                                                                                                                                         |     |    |
| 11  | Does the organization operate gaming activities with nonmembers? . . . . .                                                                                      | 11  |    |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? . . . . . | 12  |    |

|                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>13</b> Indicate the percentage of gaming activity operated in                                                                                                                                  |     |    |
| <b>a</b> The organization's facility . . . . . <b>13a</b>                                                                                                                                         |     |    |
| <b>b</b> An outside facility . . . . . <b>13b</b>                                                                                                                                                 |     |    |
| <b>14</b> Provide the name and address of the person who prepares the organization's gaming/special events books and records                                                                      |     |    |
| Name ►                                                                                                                                                                                            |     |    |
| Address ►                                                                                                                                                                                         |     |    |
| <b>15a</b> Does the organization have a contract with a third party from whom the organization receives gaming revenue? . . . . . <b>15a</b>                                                      |     |    |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization ► \$ _____ and the amount of gaming revenue retained by the third party ► \$ _____                             |     |    |
| <b>c</b> If "Yes," enter name and address                                                                                                                                                         |     |    |
| Name ►                                                                                                                                                                                            |     |    |
| Address ►                                                                                                                                                                                         |     |    |
| <b>16</b> Gaming manager information                                                                                                                                                              |     |    |
| Name ►                                                                                                                                                                                            |     |    |
| Gaming manager compensation ► \$ _____                                                                                                                                                            |     |    |
| Description of services provided ►                                                                                                                                                                |     |    |
| <input type="checkbox"/> Director/officer <input type="checkbox"/> Employee <input type="checkbox"/> Independent contractor                                                                       |     |    |
| <b>17</b> Mandatory distributions                                                                                                                                                                 |     |    |
| <b>a</b> Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? . . . . . <b>17a</b>                          |     |    |
| <b>b</b> Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ _____ |     |    |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Biola University Inc

Grants and Other Assistance to Organizations,  
Governments and Individuals in the U.S.

Complete if the organization answered "Yes," on Form 990, Part IV, lines 21 or 22. Attach to Form 990.

OMB No 1545-0047

2008

Open to Public  
Inspection

Employer identification number  
95-0549600

Part I General Information on Grants and Assistance

1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?

☒ Yes ☐ No

2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Use Part IV and Schedule I-1 if additional space is needed.

☐

| 1(a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------|---------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |
|                                                     |         |                               |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations

3

Enter total number of other organizations

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e) Method of valuation (book, FMV , appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|--------------------------------------------------------|---------------------------------------|
| See Additional Data Table      |                         |                         |                                  |                                                        |                                       |
|                                |                         |                         |                                  |                                                        |                                       |
|                                |                         |                         |                                  |                                                        |                                       |
|                                |                         |                         |                                  |                                                        |                                       |
|                                |                         |                         |                                  |                                                        |                                       |
|                                |                         |                         |                                  |                                                        |                                       |
|                                |                         |                         |                                  |                                                        |                                       |

Part IV

Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|            |                  |             |
|            |                  |             |
|            |                  |             |
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Software ID:

Software Version:

EIN: 95-0549600

Name: Biola University Inc

Form 990, Schedule I, Part III, Grants and Other Assistance to Individuals in the United States

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e) Method of valuation (book, FMV , appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|--------------------------------------------------------|---------------------------------------|
| FEDERAL PELL AWARDS            | 986                     | 3,040,525               |                                  |                                                        | N/A                                   |
| FEDERAL ACG                    | 248                     | 220,950                 |                                  |                                                        | N/A                                   |
| FEDERAL SMART                  | 12                      | 42,000                  |                                  |                                                        | N/A                                   |
| FEDERAL SEOG                   | 359                     | 401,181                 |                                  |                                                        | N/A                                   |
| FEDERAL WORKSTUDY              | 606                     | 462,451                 |                                  |                                                        | N/A                                   |
| INSTITUTIONAL SCHOLARSHIPS     | 2500                    | 14,203,372              |                                  |                                                        | N/A                                   |
| CALIFORNIA GRANT A             | 571                     | 5,254,781               |                                  |                                                        | N/A                                   |
| CALIFORNIA GRANT B             | 111                     | 1,180,153               |                                  |                                                        | N/A                                   |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

► Attach to Form 990. To be completed by organizations that answered "Yes" to Form 990, Part IV, line 23.

OMB No 1545-0047

2008

Open to Public Inspection

Name of the organization  
Biola University Inc

Employer identification number  
95-0549600

Part I

Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                                    | No            |
| <div><div>1a</div><div>Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items</div><div><div><div><input type="checkbox"/> First class or charter travel</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Tax idemnification and gross-up payments</div><div><input type="checkbox"/> Discretionary spending account</div></div><div><div><input checked="" type="checkbox"/> Housing allowance or residence for personal use</div><div><input checked="" type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input checked="" type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div></div></div> |                                        |               |
| <div><div>b</div><div>If line 1a is checked, did the organization follow a written policy regarding payment or reimbursement or provision of all the expenses described above? If "No," complete Part III to explain</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div><div>1b</div><div>Yes</div></div> |               |
| <div><div>2</div><div>Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div><div>2</div><div>Yes</div></div>  |               |
| <div><div>3</div><div>Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director Check all that apply</div><div><div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input type="checkbox"/> Form 990 of other organizations</div></div><div><div><input type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div></div></div>                                                                                                                                                                                                                                                               |                                        |               |
| <div><div>4</div><div>During the year, did any person listed in Form 990, Part VII, Section A, line 1a</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |               |
| <div><div>a</div><div>Receive a severance payment or change of control payment?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div><div>4a</div></div>               | <div>No</div> |
| <div><div>b</div><div>Participate in, or receive payment from, a supplemental nonqualified retirement plan?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div><div>4b</div></div>               | <div>No</div> |
| <div><div>c</div><div>Participate in, or receive payment from, an equity-based compensation arrangement?</div><div>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div><div>4c</div></div>               | <div>No</div> |
| <div><div>501(c)(3) and 501(c)(4) organizations only must complete lines 5-8.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |               |
| <div><div>5</div><div>For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |               |
| <div><div>a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div><div>5a</div></div>               | <div>No</div> |
| <div><div>b</div><div>Any related organization?</div><div>If "Yes," to line 5a or 5b, describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div><div>5b</div></div>               | <div>No</div> |
| <div><div>6</div><div>For persons listed in form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |               |
| <div><div>a</div><div>The organization?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div><div>6a</div></div>               | <div>No</div> |
| <div><div>b</div><div>Any related organization?</div><div>If "Yes," to line 6a or 6b, describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div><div>6b</div></div>               | <div>No</div> |
| <div><div>7</div><div>For persons listed in form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div><div>7</div></div>                | <div>No</div> |
| <div><div>8</div><div>Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs section 53 4958-4(a)(3)? If "Yes," describe in Part III</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div><div>8</div></div>                | <div>No</div> |

**Part II** **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use Schedule J-1 if additional space needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations described in the instructions on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

| (A) Name       |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|----------------|------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| BARRY H COREY  | (i)  | 235,618                                            | 0                                   | 86,606                   | 15,680                    | 16,530                  | 354,434                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| CARL SCHREIBER | (i)  | 156,720                                            | 0                                   | 1,156                    | 12,736                    | 8,485                   | 179,097                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| GREG BALSANO   | (i)  | 153,761                                            | 0                                   | 895                      | 12,616                    | 12,048                  | 179,320                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| GARY MILLER    | (i)  | 181,154                                            | 0                                   | 727                      | 14,880                    | 10,491                  | 207,252                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| WES WILLMER    | (i)  | 168,236                                            | 0                                   | 1,880                    | 13,944                    | 8,746                   | 192,806                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| CLYDE COOK     | (i)  | 131,710                                            | 0                                   | 3,743                    | 6,925                     | 15,830                  | 158,208                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| CHRIS GRACE    | (i)  | 154,262                                            | 0                                   | 150                      | 10,350                    | 11,562                  | 176,324                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| PETER HILL     | (i)  | 138,602                                            | 0                                   | 3,800                    | 8,201                     | 635                     | 151,238                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| STEVE PORTER   | (i)  | 128,325                                            | 0                                   | 6,685                    | 6,068                     | 11,562                  | 152,640                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
|                | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (ii) |                                                    |                                     |                          |                           |                         |                                 |                                                            |
|                | (i)  |                                                    |                                     |                          |                           |                         |                                 |                                                            |



Software ID:  
Software Version:  
EIN: 95-0549600  
Name: Biola University Inc

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name       |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                          | (C) Deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported in prior Form 990 or Form 990-EZ |
|----------------|------|----------------------------------------------------|-------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|------------------------------------------------------------|
|                |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other compensation |                           |                         |                                 |                                                            |
| BARRY H COREY  | (i)  | 235,618                                            | 0                                   | 86,606                   | 15,680                    | 16,530                  | 354,434                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| CARL SCHREIBER | (i)  | 156,720                                            | 0                                   | 1,156                    | 12,736                    | 8,485                   | 179,097                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| GREG BALSANO   | (i)  | 153,761                                            | 0                                   | 895                      | 12,616                    | 12,048                  | 179,320                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| GARY MILLER    | (i)  | 181,154                                            | 0                                   | 727                      | 14,880                    | 10,491                  | 207,252                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| WES WILLMER    | (i)  | 168,236                                            | 0                                   | 1,880                    | 13,944                    | 8,746                   | 192,806                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| CLYDE COOK     | (i)  | 131,710                                            | 0                                   | 3,743                    | 6,925                     | 15,830                  | 158,208                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| CHRIS GRACE    | (i)  | 154,262                                            | 0                                   | 150                      | 10,350                    | 11,562                  | 176,324                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| PETER HILL     | (i)  | 138,602                                            | 0                                   | 3,800                    | 8,201                     | 635                     | 151,238                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |
| STEVE PORTER   | (i)  | 128,325                                            | 0                                   | 6,685                    | 6,068                     | 11,562                  | 152,640                         | 0                                                          |
|                | (ii) | 0                                                  | 0                                   | 0                        | 0                         | 0                       | 0                               | 0                                                          |

|                          |                                              |                           |
|--------------------------|----------------------------------------------|---------------------------|
| Schedule K<br>(Form 990) | Supplemental Information on Tax Exempt Bonds | OMB No 1545-0047          |
|                          |                                              | 2008                      |
|                          |                                              | Open to Public Inspection |

Department of the Treasury  
Internal Revenue Service

To be completed by organizations that answered "Yes" to Form 990, Part IV, line 24a.  
Provide descriptions, explanations, and any additional information in Schedule O.

|                                                  |                                              |
|--------------------------------------------------|----------------------------------------------|
| Name of the organization<br>Biola University Inc | Employer identification number<br>95-0549600 |
|--------------------------------------------------|----------------------------------------------|

Part I Bond Issues (Required for 2008)

| (a) Issuer Name                          | (b) Issuer EIN | (c) CUSIP # | (d) Date Issued | (e) Issue Price | (f) Description of Purpose | (g) Defeased |    | (h) On Behalf of Issuer |    |
|------------------------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|
|                                          |                |             |                 |                 |                            | Yes          | No | Yes                     | No |
| A CALFIORNIA MUNICIPAL FINANCE AUTHORITY | 20-1563466     | 13048TCU5   | 03-13-2008      | 94,006,014      | facilities/dormitories     |              | X  |                         | X  |

Part II Proceeds (Optional for 2008)

|                                                                                                           | A   |    | B   |    | C   |    | D   |    | E   |    |
|-----------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|-----|----|
|                                                                                                           | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Total Proceeds of Issue                                                                                 |     |    |     |    |     |    |     |    |     |    |
| 2 Gross Proceeds in Reserve Funds                                                                         |     |    |     |    |     |    |     |    |     |    |
| 3 Proceeds in Refunding or Defeasance Escrows                                                             |     |    |     |    |     |    |     |    |     |    |
| 4 Other Unspent Proceeds                                                                                  |     |    |     |    |     |    |     |    |     |    |
| 5 Issuance Costs from Proceeds                                                                            |     |    |     |    |     |    |     |    |     |    |
| 6 Working Capital Expenditures from Proceeds                                                              |     |    |     |    |     |    |     |    |     |    |
| 7 Capital Expenditures from Proceeds                                                                      |     |    |     |    |     |    |     |    |     |    |
| 8 Year of Substantial Completion                                                                          |     |    |     |    |     |    |     |    |     |    |
| 9 Were the bonds issued as part of a current refunding issue?                                             |     |    |     |    |     |    |     |    |     |    |
| 10 Were the bonds issued as part of an advance refunding issue?                                           |     |    |     |    |     |    |     |    |     |    |
| 11 Has the final allocation of proceeds been made?                                                        |     |    |     |    |     |    |     |    |     |    |
| 12 Does the organization maintain adequate books and records to support the final allocation of proceeds? |     |    |     |    |     |    |     |    |     |    |

Part III Private Business Use (Optional for 2008)

|                                                                                                                              | A   |    | B   |    | C   |    | D   |    | E   |    |
|------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                              | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     |    |     |    |     |    |     |    |     |    |
| 2 Are there any lease arrangements with respect to the financed property which may result in private business use?           |     |    |     |    |     |    |     |    |     |    |

**Part III Private Business Use** *(Continued)*

|                                                                                                                                                                                                                                       | A   |    | B   |    | C   |    | D   |    | E   |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                                                                                                                       | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| <b>3a</b> Are there any management or service contracts with respect to the financed property which may result in private business use?                                                                                               |     |    |     |    |     |    |     |    |     |    |
| <b>3b</b> Are there any research agreements with respect to the financed property which may result in private business use?                                                                                                           |     |    |     |    |     |    |     |    |     |    |
| <b>3c</b> Does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts or research agreements relating to the financed property?                                        |     |    |     |    |     |    |     |    |     |    |
| <b>4</b> Enter the percentage of financed property used in a private business use by entities other than a 501(c)(3) organization or a state or local government                                                                      |     |    |     |    |     |    |     |    |     |    |
| <b>5</b> Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another 501(c)(3) organization, or a state or local government |     |    |     |    |     |    |     |    |     |    |
| <b>6</b> Total of lines 4 and 5                                                                                                                                                                                                       |     |    |     |    |     |    |     |    |     |    |
| <b>7</b> Has the organization adopted management practices and procedures to ensure the post-issuance compliance of its tax-exempt bond liabilities?                                                                                  |     |    |     |    |     |    |     |    |     |    |

**Part IV Arbitrage** *(Optional for 2008)*

|                                                                                                                                     | A   |    | B   |    | C   |    | D   |    | E   |    |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                     | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| <b>1</b> Has a Form 8038-T been filed wth respect to the bond issue?                                                                |     |    |     |    |     |    |     |    |     |    |
| <b>2</b> Is the bond issue a variable rate issue?                                                                                   |     |    |     |    |     |    |     |    |     |    |
| <b>3a</b> Has the organization or the government issuer identified a hedge with respect to the bond issue on its books and records? |     |    |     |    |     |    |     |    |     |    |
| <b>b</b> Name of provider                                                                                                           |     |    |     |    |     |    |     |    |     |    |
| <b>c</b> Term of hedge                                                                                                              |     |    |     |    |     |    |     |    |     |    |
| <b>4a</b> Were gross proceeds invested in a GIC?                                                                                    |     |    |     |    |     |    |     |    |     |    |
| <b>b</b> Name of provider                                                                                                           |     |    |     |    |     |    |     |    |     |    |
| <b>c</b> Term of GIC                                                                                                                |     |    |     |    |     |    |     |    |     |    |
| <b>d</b> Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?                                |     |    |     |    |     |    |     |    |     |    |
| <b>5</b> Were any gross proceeds invested beyond an available temporary period?                                                     |     |    |     |    |     |    |     |    |     |    |
| <b>6</b> Did the bond issue qualify for an exception to rebate?                                                                     |     |    |     |    |     |    |     |    |     |    |

Schedule L  
(Form 990 or 990-EZ)

Transactions with Interested Persons

OMB No 1545-0047

2008

Open to Public Inspection

▶ Attach to Form 990 or Form 990-EZ.  
▶ To be completed by organizations that answered "Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V lines 38b or 40b.

Name of the organization  
Biola University Inc

Employer identification number  
95-0549600

Part I Excess Benefit Transactions (section 501(c)(3) and section 501 (c)(4) organizations only).

To be completed by organizations that answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Description of transaction | (c) Corrected? |    |
|---|---------------------------------|--------------------------------|----------------|----|
|   |                                 |                                | Yes            | No |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |

2

Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958 . . . . .

▶ \$

3

Enter the amount of tax, if any, on line 2, above, reimbursed by the organization . . . . .

▶ \$

Part II Loans to and/or From Interested Persons

To be completed by organizations that answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a

| (a) Name of interested person and purpose | (b) Loan to or from the organization? |      | (c)Original principal amount | (d)Balance due | (e) In default? |    | (f) Approved by board or committee? |    | (g)Written agreement? |    |
|-------------------------------------------|---------------------------------------|------|------------------------------|----------------|-----------------|----|-------------------------------------|----|-----------------------|----|
|                                           | To                                    | From |                              |                | Yes             | No | Yes                                 | No | Yes                   | No |
| CARL W SCHREIBER housing assistance       |                                       | X    | 120,000                      | 120,000        |                 | No | Yes                                 |    | Yes                   |    |
| BARRY H COREY housing assistance          |                                       | X    | 1,097,656                    | 1,050,781      |                 | No | Yes                                 |    | Yes                   |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
|                                           |                                       |      |                              |                |                 |    |                                     |    |                       |    |
| Total . . . . .                           |                                       |      |                              | 1,170,781      |                 |    |                                     |    |                       |    |

Part III Grants or Assistance Benefitting Interested Persons

To be completed by organizations that answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b)Relationship between interested person and the organization | (c)Amount of grant or type of assistance |
|-------------------------------|----------------------------------------------------------------|------------------------------------------|
| Wayne lowell                  | trustee                                                        | 27,547                                   |
| rosemarie avila               | trustee                                                        | 45,075                                   |
| ronald d rallis sr            | trustee                                                        | 16,031                                   |
|                               |                                                                |                                          |
|                               |                                                                |                                          |
|                               |                                                                |                                          |

Part IV Business Transactions Involving Interested Persons

To be completed by organizations that answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                               |                                                                 |                           |                                | Yes                                     | No |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |
|                               |                                                                 |                           |                                |                                         |    |

SCHEDULE M  
(Form 990)

Non-Cash Contributions

To be completed by organizations that answered  
"Yes" on Form 990, Part IV, lines 29 or 30.  
Attach to Form 990

OMB No 1545-0047

2008

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Name of the organization  
Biola University Inc

Employer identification number  
95-0549600

Part I

Types of Property

|                                                                              | (a)<br>Check<br>if<br>applicable | (b)<br>Number of Contributions | (c)<br>Revenues reported on<br>Form 990, Part VIII, line<br>1g | (d)<br>Method of determining<br>revenues |
|------------------------------------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------------------------------|------------------------------------------|
| 1 Art—Works of art . . . . .                                                 |                                  |                                |                                                                |                                          |
| 2 Art—Historical treasures . . . . .                                         |                                  |                                |                                                                |                                          |
| 3 Art—Fractional interests . . . . .                                         |                                  |                                |                                                                |                                          |
| 4 Books and publications . . . . .                                           | X                                |                                | 19,605                                                         | EXPERT OPINION                           |
| 5 Clothing and household<br>goods . . . . .                                  |                                  |                                |                                                                |                                          |
| 6 Cars and other vehicles . . . . .                                          |                                  |                                |                                                                |                                          |
| 7 Boats and planes . . . . .                                                 |                                  |                                |                                                                |                                          |
| 8 Intellectual property . . . . .                                            |                                  |                                |                                                                |                                          |
| 9 Securities—Publicly traded . . . . .                                       | X                                | 7                              | 86,394                                                         | PRICE QUOTE                              |
| 10 Securities—Closely held stock . . . . .                                   |                                  |                                |                                                                |                                          |
| 11 Securities—Partnership, LLC,<br>or trust interests . . . . .              |                                  |                                |                                                                |                                          |
| 12 Securities—Miscellaneous . . . . .                                        |                                  |                                |                                                                |                                          |
| 13 Qualified conservation<br>contribution (historic<br>structures) . . . . . |                                  |                                |                                                                |                                          |
| 14 Qualified conservation<br>contribution (other) . . . . .                  |                                  |                                |                                                                |                                          |
| 15 Real estate—Residential . . . . .                                         |                                  |                                |                                                                |                                          |
| 16 Real estate—Commercial . . . . .                                          |                                  |                                |                                                                |                                          |
| 17 Real estate—Other . . . . .                                               |                                  |                                |                                                                |                                          |
| 18 Collectibles . . . . .                                                    | X                                | 1                              | 500                                                            | EXPERT OPINION                           |
| 19 Food inventory . . . . .                                                  | X                                | 9                              | 3,144                                                          | COST                                     |
| 20 Drugs and medical supplies . . . . .                                      |                                  |                                |                                                                |                                          |
| 21 Taxidermy . . . . .                                                       |                                  |                                |                                                                |                                          |
| 22 Historical artifacts . . . . .                                            |                                  |                                |                                                                |                                          |
| 23 Scientific specimens . . . . .                                            |                                  |                                |                                                                |                                          |
| 24 Archeological artifacts . . . . .                                         |                                  |                                |                                                                |                                          |
| 25 Other (describe EQUIPMENT ) . . . . .                                     | X                                | 16                             | 11,027                                                         | EXPERT OPINION                           |
| 26 Other (describe GIFT CARDS ) . . . . .                                    | X                                | 19                             | 3,863                                                          | COST                                     |
| 27 Other (describe ENTERTAINMENT ) . . . . .                                 | X                                | 2                              | 700                                                            | SALES PRICE                              |
| 28 Other (describe ) . . . . .                                               |                                  |                                |                                                                |                                          |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . .

29

0

|     |                                                                                                                                                                                                                                                                                                   |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|     |                                                                                                                                                                                                                                                                                                   | Yes | No |
| 30a | During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . . | 30a | No |
| b   | If "Yes", describe the arrangement in Part II                                                                                                                                                                                                                                                     |     |    |
| 31  | Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? . . . . .                                                                                                                                                                         | 31  | No |
| 32a | Does the organization hire or use third parties or related organizations to solicit, process, or sell non-cash contributions? . . . . .                                                                                                                                                           | 32a | No |
| b   | If "Yes", describe in Part II                                                                                                                                                                                                                                                                     |     |    |
| 33  | If the organization did not report revenues in Column (c) for a type of property for which Column (a) is checked, describe in Part II                                                                                                                                                             |     |    |

[illegible]

SCHEDULE O  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990

► **Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.**

OMB No 1545-0047

2008

Open to Public Inspection

|                                                         |                                                     |
|---------------------------------------------------------|-----------------------------------------------------|
| <b>Name of the organization</b><br>Biola University Inc | <b>Employer identification number</b><br>95-0549600 |
|---------------------------------------------------------|-----------------------------------------------------|

| Identifier                     | Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| process of review ing form 990 | FORM 990, PART VI, SECTION A, LINE 10 | THE BOARD OF DIRECTORS HAS DELEGATED THE REVIEW OF THE FORM 990 TO THE FINANCE AND AUDIT COMMITTEE THE ORGANIZATION'S SENIOR DIRECTOR OF FINANCIAL MANAGEMENT WORKS CLOSELY WITH THE OUTSIDE ACCOUNTING FIRM IT ENGAGES TO REVIEW THE RETURN, AND THE FINAL DRAFT OF FORM 990 IS ALSO REVIEWED BY THE acting CFO PRIOR TO PROVIDING THE DRAFT TO THE FINANCE AND AUDIT COMMITTEE IN ADDITION TO CONSULTING WITH THE SENIOR DIRECTOR OF FINANCIAL MANAGEMENT AND VICE PRESIDENT OF BUSINESS AND FINANCIAL AFFAIRS, THE FINANCE AND AUDIT COMMITTEE ALSO MET WITH THE ACCOUNTING FIRM HIRED TO PREPARE THE FORM 990 SUBSEQUENT TO ITS REVIEW Biola will post the Form 990 without the donor listing (schedule B) on a secure web site and inform the Board of Trustees that it is available for their review Form 990 will be mailed to the Finance and Audit Committee of the Board of trustees who will review it in their committee meeting and recommend acceptance by the full Board |

| Identifier                          | Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| process of determining compensation | FORM 990, PART VI, SECTION B, LINE 15 | THE FINANCE AND AUDIT COMMITTEE TO THE BOARD OF TRUSTEES SERVES AS THE UNIVERSITY'S COMPENSATION COMMITTEE, COMPRISED SOLELY OF INDEPENDENT DIRECTORS, NONE OF WHICH HAVE A CONFLICT OF INTEREST WITH RESPECT TO THE COMPENSATION ARRANGEMENTS THE COMMITTEE DEVELOPS, CONSISTENT WITH THE ORGANIZATIONS PHILOSOPHY AND PRINCIPLES, THE ANNUAL PERFORMANCE GOALS AND THE CRITERIA TO BE USED IN DETERMINING MERIT INCREASES CRITERIA FOR THE PRESIDENT (CEO) THE FULL BOARD REVIEWS AND VALIDATES COMPENSATION ARRANGEMENTS FOR THE PRESIDENT AND HIS DIRECT REPORTS |

| Identifier | Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                |
|------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Disclosure | FORM 990, PART VI, SECTION c, LINE 19 | WHILE FEDERAL TAX LAWS DO NOT MANDATE THAT THE ORGANIZATION'S GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS BE MADE AVAILABLE FOR PUBLIC INSPECTION, THE ORGANIZATION MAKES ITS FINANCIAL STATEMENTS AND CONFLICTS OF INTEREST POLICY AVAILABLE ON THE UNIVERSITY'S WEBSITE THE GOVERNING DOCUMENTS ARE AVAILABLE UPON REQUEST |

| Identifier             | Return Reference                                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| other program services | Form 990, Part III, Line 4d - Rosemead School of Psychology | Rosemead's educational distinctive are its strong professional training orientation and its goal of relating the data and concepts of psychology to those of Christian theology Since both psychology and theology address the human condition, Rosemead's faculty believes there is a great deal to be gained by an interdisciplinary study of the nature of persons Consequently, all students take a series of theology courses and integration seminars designed to study the relationship of psychological and theological conceptions of human functioning This series of courses lengthens Rosemead's doctoral program by approximately one year beyond most four year clinical programs While recognizing that the disciplines of psychology and theology have some very different data and methodologies, their overlapping content, goals and principles provide a rich resource for interdisciplinary study Issues growing out of these overlapping concerns cover a range of topics relating to research, theory and clinical practice By encouraging this study Rosemead is attempting to train psychologists with a broad view of human nature that includes a sensitivity to the religious dimension of life Through its interaction with members of the Christian community, Rosemead is also committed to demonstrating to the church the potentially significant contributions an understanding of the data and methods of psychology can make to the Church's role of ministering to the whole person Family/Child Students desiring to focus on their professional practice on children, couples, or families may take an emphasis in Family-Child Psychology This emphasis requires completion of elective courses in addition to the regular doctoral requirements Advanced Assessment of Individuals with Disabilities Family Psychology and Psychopathology Marriage and Family Therapy 1 and 11 Introduction to Child & Adolescent Therapy Advanced Child & Adolescent Therapy Cognitive/Behavioral Therapy with Children Students emphasizing in Family-Child Psychology also write their dissertations or doctoral research papers in a family-child area, spend their year-long outpatient practicum in a setting where least one-half of their work is with children, couples or families, and complete an internship in a setting where at least one third of their work is with a family-child population They may also elect other family related courses such as Development of Religious Understanding in Children and Adolescents, and Human Sexuality Professional Growth and Training At the heart of an effective training program in professional psychology is the opportunity to develop the personal insights and skills necessary for empathic and effective interaction in a wide range of settings In order to meet this need, Rosemead has developed a sequence of experiences designed to promote personal growth and competence in interpersonal relationships as well as specific clinical skills Beginning in their first year of study, students participate in a variety of activities designed to promote professional awareness and personal growth The first year activities include active training in empathy skills in an on-campus pre-practicum experience The pre-practicum course consists of exercises to assess and facilitate interpersonal skills, and the initial opportunity for the student to work with a volunteer college client in a helping role During the second year, all students participate in interpersonal training therapy As participants, students personally experience some of the growth-producing aspects of interpersonal relationships In addition, students begin their formal practicum and psychotherapy lab courses in the second year Students are placed in such professional facilities as outpatient clinics, hospitals, college counseling centers, public schools and community health organizations on the basis of their individual readiness, needs and interests These practicum experiences are supervised both by Rosemead's faculty and qualified professionals working in the practicum agencies In the psychotherapy lab courses, students receive both instruction and supervised experience, offering clinical services from the theoretical orientation of the course Students elect lab courses from offerings such as Introduction to Child & Adolescent Therapy, Marriage and Family Therapy, Group Therapy, Cognitive Behavioral Therapy with Children, Gestalt Therapy, and Biofeedback During the third year most doctoral students take two or three psychotherapy lab courses, work in an adult outpatient practicum setting, and begin individual training therapy This therapy is designed to give the student first-hand experience in the role of a client and is considered an opportunity for both personal growth and for learning therapeutic principles and techniques A minimum of 50 hours of individual training is required Such issues as timing, choice of therapist and specific goals are determined by students in conjunction with their advisors and the Clinical Training Committee When doctoral students reach their fourth year, most of their time is spent in electives from the therapy, integration, and general psychology courses, advanced practicum assignments, and independent study or research This step-by-step progression in professional training experiences gives the student personal experience with a wide range of personalities in a variety of settings and provides the necessary preparation for a full-time internship during the year of study |

| Identifier             | Return Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| other program services | Form 990, Part III, Line 4d | <p>The School of Intercultural Studies The undergraduate department of anthropology and intercultural studies is centered around mandate given by the Lord Jesus Christ to make disciples of every nation based on an understanding of both human beings and culture The department strives to enable students to demonstrate a know ledge and an understanding of both human beings and culture The department strives to enable students to demonstrate a know ledge and understanding of the theological, historical, sociological, anthropological and linguistic issues of the cross cultural communication of the gospel through a broad range of professions and vocations It is the desire of the faculty that each student in the program will find in their particular career choice the means to effective cross cultural personal ministry and evangelism Interdisciplinary Emphasis The interdisciplinary emphasis is designed to equip majors with an intercultural while providing students with practical skills based on their specific career goals Students work closely with their advisors to build a program according to career objectives It is our desire to prepare students to apply an understanding of the diversity of people and cultures to a broad range of locations The interdisciplinary emphasis offers a unique opportunity to combine Intercultural Studies with other disciplines in the University to prepare students for careers such as bicultural education, cross-cultural media communication, social work, cross cultural counseling, international relations and international business administration</p> <p>The School of Education The School of Education serves a diverse student body, consisting of more than 285 undergraduate students and 205 graduate students Our fully doctored, full-time faculty is made up of outstanding professionals with decades of combined experience in classroom and administrative settings At the undergraduate level, the School of Education is home to the liberal studies major, which consistently ranks among the five most popular undergraduate majors at Biola At the graduate level, the School of Education offers the flexible Master of Arts in Teaching (M A T ) and Master of Arts in Education (M A Ed ) programs, which can be tailored to meet the individual interests of new and experienced teachers alike Our state-accredited Teacher Preparation Program offers teaching credentials at both the graduate and undergraduate levels The School of Business The Crow ell School of Business prepares students academically with a foundational business education while nurturing their Christian commitment through solid biblical integration in courses and contact with faculty and staff Our goal is to prepare graduates to be leaders in their profession, impacting the culture for Christ The Master's of Business Administration program at Biola University is designed for business people who already have experience in management, but want to increase their understanding of the entrepreneurial spirit within the corporate culture It prepares follow ers of Jesus Christ to be successful leaders in the marketplace The program incorporates foundational courses in theology alongside the constant application of biblical principles for decision for the part-time, fully employed student, with classes held in the evening We are part of the Biola University family of seven schools For 100 years our mssion has been biblically centered education, scholarship and service, equipping men and women in mind and character to impact the world for the Lord Jesus Christ</p> |

| Identifier           | Return Reference                               | Explanation                                                                                                                                                                                         |
|----------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| financial statements | FORM 990, PART XI, LINE 2 AND PART IV, LINE 12 | THE ORGANIZATION'S JUNE 30, 2009 FINANCIAL STATEMENTS ARE INCLUDED IN THE BIOLA UNIVERSITY AND WHOLLY OWNED SUBSIDIARY CONCOLIDATED FINANCIAL STATEMENTS WHICH ARE PREPARED IN ACCORDANCE WITH GAAP |

| Identifier             | Return Reference    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| discrimination by race | schedule E, line 5d | Biola does not discriminate with regard to race in the awarding of any institutionally funded scholarships or other financial assistance, however, the university assists in administration of a limited number of small privately donated scholarship funds that (among other factors) favor members of one or more racial minority groups and do not significantly derogate from the university's racially nondiscrimination policy |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Attach to Form 990. To be completed by organizations that answerd "Yes" to Form 990, Part IV, lines 33, 34, 35, 36, or 37.  
▶ See separate instructions.

OMB No 1545-0047

2008

Open to Public Inspection

Name of the organization  
Biola University Inc

Employer identification number  
95-0549600

Part I

Identification of Disregarded Entities

| (A)<br>Name, address, and EIN of disregarded entity | (B)<br>Primary activity | (C)<br>Legal domicile (state or foreign country) | (D)<br>Total income | (E)<br>End-of-year assets | (F)<br>Direct controlling entity |
|-----------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations

| (A)<br>Name, address, and EIN of related organization | (B)<br>Primary activity | (C)<br>Legal domicile (state or foreign country) | (D)<br>Exempt Code section | (E)<br>Public charity status (if section 501(c)(3)) | (F)<br>Direct controlling entity |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|
|                                                       |                         |                                                  |                            |                                                     |                                  |
|                                                       |                         |                                                  |                            |                                                     |                                  |
|                                                       |                         |                                                  |                            |                                                     |                                  |
|                                                       |                         |                                                  |                            |                                                     |                                  |
|                                                       |                         |                                                  |                            |                                                     |                                  |
|                                                       |                         |                                                  |                            |                                                     |                                  |
|                                                       |                         |                                                  |                            |                                                     |                                  |

Part III

Identification of Related Organizations Taxable as a Partnership

| (A)<br>Name, address, and EIN of<br>related organization | (B)<br>Primary activity | (C)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (D)<br>Direct controlling<br>entity | (E)<br>Predominant<br>income(related,<br>investment,<br>unrelated) | (F)<br>Share of total income | (G)<br>Share of end-of-<br>year assets | (H)<br>Disproprtionate<br>allocations? |    | (I)<br>Code V—UBI amount<br>on<br>Box 20 of K-1 | (J)<br>General or<br>managing<br>partner? |    |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|------------------------------|----------------------------------------|----------------------------------------|----|-------------------------------------------------|-------------------------------------------|----|
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        | Yes                                    | No |                                                 | Yes                                       | No |
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        |                                        |    |                                                 |                                           |    |
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        |                                        |    |                                                 |                                           |    |
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        |                                        |    |                                                 |                                           |    |
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        |                                        |    |                                                 |                                           |    |
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        |                                        |    |                                                 |                                           |    |
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        |                                        |    |                                                 |                                           |    |
|                                                          |                         |                                                              |                                     |                                                                    |                              |                                        |                                        |    |                                                 |                                           |    |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust

| (A)<br>Name, address, and EIN of related organization                        | (B)<br>Primary activity | (C)<br>Legal domicile<br>(state or<br>foreign<br>country) | (D)<br>Direct controlling<br>entity | (E)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (F)<br>Share of total income | (G)<br>Share of<br>end-of-year<br>assets | (H)<br>Percentage<br>ownership |
|------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|------------------------------------------|--------------------------------|
| ARRINGTON SQUARE CORPORATION<br>13800 BIOLA AVENUE<br>LA MIRADA, CA906390001 | LEASING PROPERTY        | CA                                                        | 211318                              | C CORP                                                 | 211,318                      | 4,967,000                                | 100 %                          |
|                                                                              |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                                              |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                                              |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                                              |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                                              |                         |                                                           |                                     |                                                        |                              |                                          |                                |
|                                                                              |                         |                                                           |                                     |                                                        |                              |                                          |                                |

Part V

Transactions with Related Organizations

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b Gift, grant, or capital contribution to other organization(s)

c Gift, grant, or capital contribution from other organization(s)

d Loans or loan guarantees to or for other organization(s)

e Loans or loan guarantees by other organization(s)

f Sale of assets to other organization(s)

g Purchase of assets from other organization(s)

h Exchange of assets

i Lease of facilities, equipment, or other assets to other organization(s)

j Lease of facilities, equipment, or other assets from other organization(s)

k Performance of services or membership or fundraising solicitations for other organization(s)

l Performance of services or membership or fundraising solicitations by other organization(s)

m Sharing of facilities, equipment, mailing lists, or other assets

n Sharing of paid employees

o Reimbursement paid to other organization for expenses

p Reimbursement paid by other organization for expenses

q Other transfer of cash or property to other organization(s)

r Other transfer of cash or property from other organization(s)

Yes

No

1a Yes

1b No

1c No

1d No

1e No

1f No

1g No

1h No

1i No

1j Yes

1k No

1l No

1m No

1n No

1o No

1p No

1q No

1r No

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (A)<br>Name of other organization(s) | (B)<br>Transaction<br>type(a-r) | (C)<br>Amount Involved |
|--------------------------------------|---------------------------------|------------------------|
| (1) arrington square corporation     | a                               | 211,318                |
| (2) arrington square corporation     | j                               | 210,749                |
| (3)                                  |                                 |                        |
| (4)                                  |                                 |                        |
| (5)                                  |                                 |                        |
| (6)                                  |                                 |                        |

Schedule R (Form 990) 2008

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]