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#### <sub>Form</sub> 990

### **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047

2008

Department of the Treasury Internal Revenue Service

SCANNED MAR 3 0 2010

The organization may have to use a copy of this return to satisfy state reporting requirements

Open to Public Inspection

| Inter                          | nai neve | nue Service                            |                     | The organizati    | on may have to use    | e a copy of      | uns return to s  | alisty state rept | rung req         | urrements.                                     | Орс                                               | in to Public Inspection                         |
|--------------------------------|----------|----------------------------------------|---------------------|-------------------|-----------------------|------------------|------------------|-------------------|------------------|------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
|                                | For th   | e 2008 calendar                        | year, or t          | ax year beg       | inning 7/0            | 1                | , 20             | 08, and endi      | ing              | 6/30                                           |                                                   | , 2009                                          |
| В                              | Check if | applicable                             |                     |                   |                       |                  |                  |                   |                  | D Em                                           | ployer Ident                                      | ification Number                                |
|                                | X        | ress change IRS                        | se use<br>Blabel HE | ELPING H          | ANDS MEDI             | CAL MI           | SSIONS,          | INC.              |                  | 1 7                                            | 5-2735                                            | 085                                             |
|                                |          | ne change or                           |                     |                   | OH ROAD B             |                  | •                |                   |                  |                                                | ephone numi                                       |                                                 |
|                                |          |                                        | Sée AI              | LPHARETT          | A, GA 300             | 05               |                  |                   |                  | 6                                              | 78-679                                            | -511 <i>/</i> I                                 |
|                                | $\vdash$ | tris                                   | struc-              |                   |                       |                  |                  |                   |                  | <del>                                   </del> | 10 013                                            | 7114                                            |
|                                | $\vdash$ | <b>I</b>                               | ons.                |                   |                       |                  |                  |                   |                  | _ ا _                                          |                                                   | 1 700 650                                       |
|                                | $\vdash$ | ended return                           |                     |                   |                       |                  |                  |                   | 1                |                                                | ss receipts 5                                     |                                                 |
|                                | App      |                                        |                     | ddress of princi  | •                     |                  |                  |                   |                  | this a group                                   |                                                   | liates? Yes X No                                |
|                                |          | <del></del>                            |                     | C Above           |                       |                  |                  |                   |                  | re all affiliates<br>'No,' attach a            |                                                   | tructions) Yes Mo                               |
| <u></u>                        | Tax-     | exempt status                          | 501(c)              | (3)               | (insert no )          | 49               | 947(a)(1) or     | 527               |                  | ,                                              | (300                                              | a delionsy                                      |
| J                              | Web      | site: ► N/A                            |                     | <del></del>       |                       |                  |                  |                   | П <b>н(с)</b> G  | roup exemption                                 | on number                                         | •                                               |
| ĸ                              | Type o   | of organization X                      | Corporation         | Trust             | Association           | Other >          |                  | L Year of Form    |                  |                                                |                                                   | egal domicile TX                                |
| Pa                             | rt İ     | Summary                                |                     |                   |                       | 1                |                  |                   |                  |                                                | THE CASE OF F                                     | ogar comeno 222                                 |
| تنا                            |          | Briefly describe to                    | he organi           | zation's mis      | sion or most si       | anificant        | activities:      | TO DROW           | TDE N            | ACDTCNT                                        | CEDUT                                             | CEC AND                                         |
|                                | ' '      | ASSISTANCE                             | TO TM               | DOVEDTO           |                       | ITTTEC           | ADOLIND          | TO FROV.          | נט<br>הקר"ו      | JEDICAT                                        | _2₽VAT                                            | CE2 WND                                         |
| Activities & Governance        | -        | いつうだってびがただ                             | -17\- TIA           | E O AEVT SI       | UED COMMON            | AT TTED          | "YVOOMD          | TUT MOY           | ₽1 <b>7</b> •" - |                                                |                                                   |                                                 |
| Па                             | -        |                                        |                     |                   |                       |                  |                  |                   |                  |                                                |                                                   |                                                 |
| ě                              | 2 -      | Charlethia hay b                       |                     |                   |                       |                  |                  |                   |                  |                                                |                                                   |                                                 |
| Ĝ                              |          | Check this box   Number of voting      |                     |                   |                       |                  |                  | isposea of m      | ore tha          | an 25% of                                      | its assets                                        | 4                                               |
| ಳ                              |          | Number of indepe                       |                     |                   |                       |                  |                  | ına 1h)           |                  |                                                | 3                                                 | 4                                               |
| ies                            |          |                                        |                     |                   |                       | ning boa         | y (Part VI, I    | ine ib)           |                  |                                                | . 5                                               | 0                                               |
| žξ                             |          | Fotal number of e<br>Fotal number of v |                     |                   |                       |                  |                  | •                 |                  |                                                | . 6                                               | 4                                               |
| Ğ                              |          | Total number of t                      |                     |                   |                       | II lina 10       | <br>             |                   |                  |                                                | . 7a                                              | 200                                             |
| •                              |          | Net unrelated bus                      |                     |                   |                       |                  |                  | ·) ·              |                  | •                                              | 7 b                                               | 0.                                              |
|                                |          | vet unrelated bus                      | siriess tax         | kable incom       | e irom Form 95        | 0-1, line        |                  |                   | <del> </del>     | <del></del>                                    | <del></del>                                       |                                                 |
|                                |          |                                        |                     |                   |                       |                  |                  |                   | <u> </u>         | Prior Ye                                       |                                                   | Current Year                                    |
| Φ                              |          | Contributions and                      | -                   |                   |                       |                  |                  |                   |                  | 325                                            | 750.                                              | 1,571,229.                                      |
| Ĕ                              |          | Program service                        |                     |                   |                       |                  |                  |                   |                  |                                                |                                                   | 105,725.                                        |
| Revenue                        | 10       | nvestment incom                        | ne (Part \          | /III, column      | (A), lines 3, 4,      | and 7d)          |                  |                   | L                |                                                |                                                   | -360.                                           |
| α                              | 11 (     | Other revenue (P                       | art VIII, c         | column (A),       | lines 5, 6d, 8c,      | 9c, 10c,         | and 11e)         |                   |                  | _                                              |                                                   | 6,218.                                          |
|                                | 12       | Total revenue —                        | add lines           | 8 through 1       | 1 (must equal         | Part VIII,       | column (A)       | , line 12)        |                  |                                                |                                                   | 1,682,812.                                      |
|                                | 13 (     | Grants and simila                      | ar amoun            | ts paid (Par      | t IX, column (A       | ), lines 1       | -3)              |                   |                  |                                                |                                                   |                                                 |
|                                | 14 8     | Benefits paid to d                     | or for mer          | mbers (Part       | IX, column (A)        | , line 4)        |                  |                   |                  |                                                |                                                   |                                                 |
|                                |          | Salaries, other co                     |                     |                   |                       | -                | lumn (A) lir     | nes 5-10)         |                  | 152                                            | 2,271.                                            | 157,004.                                        |
| e9                             | )        | Professional fund                      | ·-                  |                   | -                     |                  | (,,              | .00 0 10,         |                  |                                                | ., . ,                                            | 20170011                                        |
| Expenses                       | l        |                                        | _                   | -                 |                       | -                |                  |                   | ` ├─             |                                                |                                                   |                                                 |
| 꿃                              | Ь 🧵      | Total fundraising                      | expenses            | s (Part IX, c     | olumn (D), line       | 25) 🏲 _          |                  | 49,632.           | <u>.</u>         |                                                |                                                   |                                                 |
| _                              | 17 (     | Other expenses (                       | Part IX, o          | column (A),       | lines 11a-11d,        | 11f-24f)         |                  |                   |                  | 253                                            | 3,888.                                            | 1,663,266.                                      |
|                                | 18 1     | Total expenses A                       | Add lines           | 13-17 (mus        | t equal Part IX       | , column         | (A), line 25     | )                 |                  | 406                                            | ,159.                                             | 1,820,270.                                      |
|                                | 19 F     | Revenue less exp                       | enses S             | Subtract line     | 18 from line 12       | 2. r <del></del> |                  |                   |                  | -80                                            | ,409.                                             | -137,458.                                       |
| h 8                            |          |                                        |                     |                   |                       |                  | RECE             | IVED              | 11 -             |                                                |                                                   |                                                 |
| Net Assets or<br>Fund Balancos | 20 7     | Fatal assats (Dar                      | 4 V lunn 1          | 16)               |                       | lг               |                  |                   | $\sim$           | eginning o                                     |                                                   | End of Year                                     |
| Bal                            |          | Total assets (Par                      |                     |                   | • •                   | . o              |                  |                   | <u> </u>         |                                                | 7,771.                                            | 2,898.                                          |
| 35                             |          | Total liabilities (P                   | •                   | •                 |                       | Z                | MAR 1            | ·5 2010           | $\mathcal{M}$    |                                                | 7,497.                                            | 34,612.                                         |
|                                |          | Vet assets or fun                      |                     | es Subtract       | line 21 from lir      | ne 200 1         |                  |                   | တ္က              | 110                                            | ),274.                                            | -31,714.                                        |
| Pa                             | rt II    | Signature                              | Block               |                   |                       |                  | ~~~              |                   | <u> </u>         |                                                |                                                   |                                                 |
|                                |          | Under penalties of                     | erjury, I dec       | lare that I have  | examined this retur   | n, induding      |                  | echodules ond si  | atements         | s, and to the b                                | est of my kno                                     | owledge and belief, it is                       |
|                                |          | true, correct, and co                  | omplete Use         | uaration of orep  | are (other than offic | cer) is based    | d on all informa | tion of which pre | parer nas        | any knowled                                    | ge                                                |                                                 |
| Sig                            | ın       | ► d ( <b>/\</b> ©                      | શ્રુષ્ટ મ્હ         | ムとしく              | હે <b>ર</b> ે         |                  |                  |                   |                  | 1 2                                            | 2111                                              | 2010                                            |
| He                             | re       | Signature of on                        | icer                |                   | 0                     | -                |                  | -                 |                  | Date                                           | <del>,                                     </del> |                                                 |
|                                |          | ► C2 30E                               | 5 F                 | FILE D            | PTEGA                 |                  | SECRE            | TARY .            | T26              | EASVE                                          | c P                                               |                                                 |
|                                |          | Type or print na                       |                     |                   | FIDON                 |                  | OPCHE            | AUET.             | - 7-4            |                                                |                                                   |                                                 |
| _                              |          | <del> </del>                           |                     |                   |                       |                  |                  | Date              |                  | Charl of                                       | Pr                                                | eparer's identifying number<br>ee instructions) |
| Pa                             | id       |                                        | ^                   |                   | Λ                     |                  |                  | Date              |                  | Check if self-                                 | (Se                                               | ee instructions)                                |
| Pre                            |          | Preparer's                             | <i>(</i> 1.         | • 0               | {/                    |                  |                  | 1-11              |                  | employed                                       | ^ ∐_                                              | <b>.</b> =                                      |
|                                | rer's    | signature                              | _ <u></u>           | <del>180 9.</del> | 1 lenno               | <u> </u>         |                  | 101               | 0                |                                                | N                                                 | /A                                              |
| Us                             |          | Luciure of colf                        | CARLOS              |                   | NOSO CPA              |                  |                  |                   |                  |                                                |                                                   |                                                 |
| On                             |          | yours if self-<br>employed),           | 3235                | Satellit          | e Blvd. B             | LDG 40           | 00, <u>S</u> te. | 300               |                  | EIN ►                                          | N/A                                               |                                                 |
| _                              |          | address, and<br>ZIP + 4                | DULUTE              | H, GA 30          | 096                   |                  |                  |                   |                  | Phone no                                       | <b>►</b> (404                                     | 4) 519-7394                                     |
| May                            | the IF   | RS discuss this re                     | eturn with          | the prepare       | er shown above        | ? (see in        | structions).     |                   |                  |                                                |                                                   | X Yes No                                        |
|                                |          |                                        |                     |                   | n Act Notice, s       |                  |                  | ructions.         |                  | TEFAO                                          | 112L 12/22                                        |                                                 |

| Form 990 (2008) HELPING HANDS MEDICAL MISSIONS, INC.                                                                                                                                                                                                                                 | 75-273                       | 5085                   |                  | Page 2      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|------------------|-------------|
| Part III Statement of Program Service Accomplishments (see instructions)                                                                                                                                                                                                             |                              |                        |                  |             |
| 1 Briefly describe the organization's mission:  TO PROVIDE MEDICAL SERVICES AND ASSISTANCE TO IMPOVERISHED COMMUNI WORLD.                                                                                                                                                            | TIES_AR                      | T_GMUC                 | HE               | · – – –     |
| ,                                                                                                                                                                                                                                                                                    |                              |                        | . – – –          |             |
| 2 Did the organization undertake any significant program services during the year which were not listed on the Form 990 or 990-EZ?                                                                                                                                                   | he prior                     | Yes                    | X                | No          |
| If 'Yes,' describe these new services on Schedule O                                                                                                                                                                                                                                  |                              |                        | <u></u>          |             |
| 3 Did the organization cease conducting, or make significant changes in how it conducts, any program servi<br>If 'Yes,' describe these changes on Schedule O.                                                                                                                        |                              | Yes                    | ب                | No          |
| 4 Describe the exempt purpose achievements for each of the organization's three largest program services and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and expenses, and revenue, if any, for each program service reported. | by expenses<br>allocations t | . Section<br>o others, | 501(c)<br>the to | )(3)<br>tal |
| 4a (Code:) (Expenses \$ 1,657,259. including grants of \$) (R PROVIDE FREE MEDICAL ASSISTANCE AND MEDICINE TO NEEDY PEOPLE AROL                                                                                                                                                      | evenue \$_<br>JND_THE_       | WORLD.                 |                  | )           |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        | <br>             |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
| 4b (Code:) (Expenses \$ including grants of \$) (F                                                                                                                                                                                                                                   | Revenue \$                   |                        |                  | )           |
|                                                                                                                                                                                                                                                                                      |                              | - <del></del> -        | <br>             |             |
|                                                                                                                                                                                                                                                                                      |                              |                        | - <b></b> -      | <b>-</b> -  |
|                                                                                                                                                                                                                                                                                      |                              | - <b></b> -            |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
| 4c (Code) (Expenses \$ including grants of \$) (Figure 1)                                                                                                                                                                                                                            | Revenue \$                   |                        |                  | )           |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        |                  |             |
|                                                                                                                                                                                                                                                                                      |                              |                        | - <b></b> -      |             |
|                                                                                                                                                                                                                                                                                      |                              |                        | - <b></b> -      |             |
| 4d Other program services (Describe in Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$                                                                                                                                                                                |                              |                        |                  |             |
| 4e Total program service expenses ▶ \$ 1,657,259. (Must equal Part IX, Line 25, column (B)                                                                                                                                                                                           | ))                           |                        |                  |             |

|      |                                                                                                                                                                                                                                                                                    |            | Yes   | No       |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|----------|
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A                                                                                                                                                  | 1          | х     |          |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                     | 2          | X     |          |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I                                                                                               | 3          |       | Х        |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities? If 'Yes,' complete Schedule C, Part II                                                                                                                                                        | 4          |       | X        |
| 5    | Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations. Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? If 'Yes,' complete Schedule C, Part III                                                                              | 5          |       |          |
| 6    | Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I                                                  | _ 6        |       | X        |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If 'Yes,' complete Schedule D, Part II                                                                      | 7          |       | Х        |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III                                                                                                                                  | 8          |       | Х        |
| 9    | Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV                                | 9          |       | х        |
| 10   | Did the organization hold assets in term, permanent, or quasi-endowments? If 'Yes,' complete Schedule D, Part V                                                                                                                                                                    | 10         |       | Х        |
| 11   | Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25? If 'Yes,' complete Schedule D, Parts VI, VIII, IX, or X as applicable                                                                                                                                | 11         |       | Х        |
| 12   | Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? If 'Yes,' complete Schedule D, Parts XI, XII, and XIII                                                                  | 12         | Х     |          |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule $E$ .                                                                                                                                                                              | 13         |       | Х        |
| 148  | a Did the organization maintain an office, employees, or agents outside of the U.S.?                                                                                                                                                                                               | 14a        |       | Х        |
| ŧ    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U.S? If 'Yes,' complete Schedule F, Part I                                                                      | 14b        |       | Х        |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If 'Yes,' complete Schedule F, Part II                                                                      | 15         |       | х        |
| 16   | individuals located outside the United States? If 'Yes,' complete Schedule F, Part III                                                                                                                                                                                             | 16         |       | Х        |
| 17   | Did the organization report more than \$15,000 on Part IX, column (A), line 11e? If 'Yes,' complete Schedule G, Part I                                                                                                                                                             | 17         |       | Х        |
| 18   | Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II.                                                                                                                                                        | 18         |       | Х        |
| 19   | Did the organization report more than \$15,000 on Part VIII, line 9a? If 'Yes,' complete Schedule G, Part III                                                                                                                                                                      | 19         |       | X        |
| 20   | Did the organization operate one or more hospitals? If 'Yes,' complete Schedule H                                                                                                                                                                                                  | 20         |       | X        |
| 21   | Did the organization report more than \$5,000 on Part IX, column (A), line 1? If 'Yes,' complete Schedule I, Parts I and II                                                                                                                                                        | 21         |       | X        |
| 22   | Did the organization report more than \$5,000 on Part IX, column (A), line 2? If 'Yes,' complete Schedule I, Parts I and III                                                                                                                                                       | 22         |       | _ X      |
| 23   | Did the organization answer 'Yes' to Part VII, Section A, questions 3, 4, or 5? If 'Yes,' complete Schedule J                                                                                                                                                                      | 23         |       | Х        |
| 24 a | a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, and that was issued after December 31, 2002? If 'Yes,' answer questions 24b-24d and complete Schedule K. If 'No, go to question 25 | 2.         |       | v        |
| ь    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                  | 24a<br>24b |       | <u> </u> |
|      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                         | 24c        |       |          |
| d    | I Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year?                                                                                                                                                                          | 24d        |       |          |
|      | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If 'Yes,' complete Schedule L, Part I.                                                                                     | 25a        |       | х        |
| t    | Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? If 'Yes,' complete Schedule L, Part I                                                                                                         | 25b        |       | Х        |
| 26   | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If 'Yes,' complete Schedule L, Part II                                             | 26         |       | X        |
| 27   | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? If 'Yes,' complete Schedule L, Part III                                                         | 27         |       | X        |
| BAA  | <del> </del>                                                                                                                                                                                                                                                                       |            | gan ( |          |

Part IV | Checklist of Required Schedules (continued)

|    |                                                                                                                                                                                                                                                    |     | Yes | No       |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
| 28 | · During the tax year, did any person who is a current or former officer, director, trustee, or key employee:                                                                                                                                      |     |     |          |
| i  | a Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee),<br>or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively |     |     |          |
|    | with other person(s) listed in Part VII, Section A)? If 'Yes,' complete Schedule L, Part IV                                                                                                                                                        | 28a |     | X        |
| ı  | b Have a family member who had a direct or indirect business relationship with the organization? If 'Yes,' complete Schedule L, Part IV                                                                                                            | 28b |     | <u>X</u> |
| •  | Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? If 'Yes,' complete Schedule L, Part IV.                               | 28c | İ   | Х        |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If 'Yes,' complete Schedule M                                                                                                                                           | 29  | Х   |          |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If 'Yes,' complete Schedule M</i>                                                                    | 30  |     | Х        |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If 'Yes,' complete Schedule N, Part I                                                                                                                                 | 31  |     | _X_      |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If 'Yes,' complete Schedule N, Part II                                                                                                               | 32  |     | Х        |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If 'Yes,' complete Schedule R, Part I                                                               | 33  |     | Х        |
| 34 | Was the organization related to any tax-exempt or taxable entity? If 'Yes,' complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                  | 34  |     | X        |
| 35 | Is any related organization a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' complete Schedule $R$ , Part $V$ , line $2$                                                                                                    | 35  |     | х        |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If 'Yes,' complete Schedule R, Part V, line 2                                                                           | 36  |     | Х        |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If 'Yes,' complete Schedule R, Part VI                      | 37  |     | Х        |

BAA

Statements Regarding Other IRS Filings and Tax Compliance Yes No 1a Enter the number reported in Box 3 of form 1096, Annual Summary and Transmittal of U.S. Information Returns Enter -0- if not applicable . 0 1a . . b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 0 1 b c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . . . . . 2a Enter the number of employees reported on Form W-3. Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return . . . . X 2b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? 2b Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return (see instructions) 3a Did the organization have unrelated business gross income of \$1,000 or more during the year covered by Х **b** If 'Yes' has it filed a Form 990-T for this year? If 'No,' provide an explanation in Schedule O . 3Ь 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a Х financial account in a foreign country (such as a bank account, securities account, or other financial account)? 4a **b** If 'Yes,' enter the name of the foreign country. See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts. 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . 5a X b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? 5b c If 'Yes,' to guestion 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction? 5с 6a Did the organization solicit any contributions that were not tax deductible? 6a b If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not deductible? 6b . . .... .. . 7 Organizations that may receive deductible contributions under section 170(c). Х a Did the organization provide goods or services in exchange for any quid pro quo contribution of more than \$75? 7a 7b **b** If 'Yes,' did the organization notify the donor of the value of the goods or services provided? . c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Х 7с Form 82827 d If 'Yes.' indicate the number of Forms 8282 filed during the year 7d e Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal 7 e X benefit contract? f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? 7 f Х **7**g Х g For all contributions of qualified intellectual property, did the organization file Form 8899 as required? X 7h h For all contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required? Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a fund maintained by a sponsoring organization, have 8 excess business holdings at any time during the year? Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds. a Did the organization make any taxable distributions under section 4966? 9a 9Ь **b** Did the organization make any distribution to a donor, donor advisor, or related person? . . 10 Section 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on Part VIII, line 12 ... 10a b Gross Receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b 11 Section 501(c)(12) organizations. Enter: a Gross income from other members or shareholders 11 a **b** Gross income from other sources (Do not net amounts due or paid to other sources against 11 b amounts due or received from them) . 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? 12a 12b b If 'Yes,' enter the amount of tax-exempt interest received or accrued during the year BAA Form 990 (2008) Part VI Governance, Management and Disclosure (Sections A, B, and C request information about policies not required by the Internal Revenue Code.)

| ecț | ion A.                              | Governing Body and Management                                                                                                                                                                                |                                                           |        |            |               |
|-----|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|------------|---------------|
|     | For each<br>processe                | 'Yes' response to lines 2-7b below, and for a 'No' response to lines 8 or 9b below, dis, or changes in Schedule O. See instructions.                                                                         | escribe the circumstances,                                | SARET. | Yes<br>學會  | No            |
|     | -                                   | number of voting members of the governing body                                                                                                                                                               | 1a 4                                                      |        |            |               |
|     |                                     | number of voting members that are independent                                                                                                                                                                | 1b                                                        | 透鏡     |            | 調整            |
| 2   | Did any o                           | officer, director, trustee, or key employee have a family relationship or a business relirector, trustee or key employee?                                                                                    | ationship with any other                                  | 选额     |            | X             |
|     |                                     | organization delegate control over management duties customarily performed by or ur<br>s, directors or trustees, or key employees to a management company or other person                                    |                                                           | 3      |            | X             |
|     |                                     | organization make any significant changes to its organizational documents                                                                                                                                    |                                                           | 4      | f          | $\frac{x}{x}$ |
|     |                                     | e prior Form 990 was filed?                                                                                                                                                                                  |                                                           | 1      |            |               |
|     |                                     | organization become aware during the year of a material diversion of the organization                                                                                                                        |                                                           | 5      |            | х             |
|     |                                     | e organization have members or stockholders?                                                                                                                                                                 |                                                           | 6      |            | Х             |
| 7a  | Does the governin                   | organization have members, stockholders, or other persons who may elect one or n                                                                                                                             |                                                           | 7a     |            | х             |
| b   | Are any                             | decisions of the governing body subject to approval by members, stockholders, or ot                                                                                                                          | her persons?                                              | 7 b    |            | Х             |
| 8   | Did the o                           | organization contemporaneously document the meetings held or written actions underwing.                                                                                                                      | rtaken during the year by                                 |        | を表         | 建造            |
|     | _                                   | erning body?                                                                                                                                                                                                 |                                                           | 82     |            |               |
|     |                                     | mmittee with authority to act on behalf of the governing body?                                                                                                                                               |                                                           | 81     | <b>)</b>   | X             |
| 9a  | Does the                            | e organization have local chapters, branches, or affiliates?                                                                                                                                                 |                                                           | 98     | 1          | X             |
|     | and brai                            | does the organization have written policies and procedures governing the activities on ches to ensure their operations are consistent with those of the organization?                                        |                                                           | 91     | ,          |               |
| 10  | Was a c<br>describe                 | opy of the Form 990 provided to the organization's governing body before it was filed in Schedule O the process, if any, the organization uses to review the Form 990 $\dots$ S                              | l? All organizations must<br>see .Schedule.0              | 10     | ļ          | Х             |
|     | organiza                            | any officer, director or trustee, or key employee listed in Part VII, Section A, who cal<br>ation's mailing address? If 'Yes,' provide the names and addresses in Schedule O                                 | nnot be reached at the                                    | 11     |            | Х             |
| Sec | tion B.                             | Policies                                                                                                                                                                                                     |                                                           |        |            |               |
| 12a | a Does the                          | e organization have a written conflict of interest policy? If 'No,' go to line 13                                                                                                                            |                                                           | 12:    | Yes<br>a X | No            |
|     | Are office                          | cers, directors or trustees, and key employees required to disclose annually interests icts?                                                                                                                 | that could give rise                                      | 12     |            |               |
| (   | Does th                             | e organization regularly and consistently monitor and enforce compliance with the pole O how this is done. See Schedule.0                                                                                    | olicy? If 'Yes,' describe in                              | 12     |            |               |
| 13  |                                     | e organization have a written whistleblower policy?                                                                                                                                                          |                                                           | 13     |            | 1-            |
| 14  |                                     | e organization have a written document retention and destruction policy?                                                                                                                                     |                                                           | 14     | X          | †             |
| 15  | Did the persons                     | process for determining compensation of the following persons include a review and s, comparability data, and contemporaneous substantiation of the deliberation and de                                      | approval by independent cision:                           |        |            |               |
|     | a The org                           | anization's CEO, Executive Director, or top management official?                                                                                                                                             |                                                           | . 15   | a X        | 72.55         |
| 1   | <b>b</b> Other o                    | fficers of key employees of the organization? See.Schedule0                                                                                                                                                  |                                                           | . 15   |            | T             |
|     |                                     | e the process in Schedule O. (see instructions)                                                                                                                                                              |                                                           | 艛      | i Cike     | 1997          |
| 16  | a Did the<br>entity d               | organization invest in, contribute assets to, or participate in a joint venture or similar furing the year?                                                                                                  | r arrangement with a taxabl                               | e 26   | 型機能<br>a   | X             |
| 1   | b If 'Yes,'<br>in joint<br>status v | has the organization adopted a written policy or procedure requiring the organization venture arrangements under applicable federal tax law, and taken steps to safeguard with respect to such arrangements? | n to evaluate its participation the organization's exempt | n 16   | 類似的        |               |
| Sec | ction C.                            | Disclosures                                                                                                                                                                                                  |                                                           |        | 1          |               |
| 17  | List the                            | states with which a copy of this Form 990 is required to be filed None                                                                                                                                       |                                                           |        |            |               |
| 18  | Section                             | n 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, a cion. Indicate how you make these available. Check all that apply.                                                    | and 990-T (501(c)(3)s only)                               | avaıla | ble for    | publ          |
|     | ∐ Ow                                | n website Another's website X Upon request                                                                                                                                                                   |                                                           |        |            |               |
| 19  | Describ<br>statem                   | be in Schedule O whether (and if so, how) the organization makes its governing documents available to the public. See Schedule O                                                                             | ments, conflict of interest p                             | olicy, | and fin    | ancia         |
| 20  |                                     | he name, physical address, and telephone number of the person who possesses the SSA_HUNKIN_6445_SHILOH_ROAD, STE. B_ALPHARETTA_GA_30                                                                         |                                                           | ganıza | ation      |               |
| BA  |                                     |                                                                                                                                                                                                              |                                                           |        | m 000      | (200          |
|     |                                     |                                                                                                                                                                                                              |                                                           | COL    | 111 775    |               |

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Form 990 (2008)

Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Use Schedule J-2 if additional space is needed.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and current key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) or more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| X Check this box if the organization did no |                   | sate a                              | ту о                  |   |              | irectoi                      | r, tre |                                                                        |                                                                             |                                                                                        |  |  |
|---------------------------------------------|-------------------|-------------------------------------|-----------------------|---|--------------|------------------------------|--------|------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| (A)                                         | (B)<br>Average    | (c) Position (check all that apply) |                       |   |              | (D)                          | (E)    | (F)                                                                    |                                                                             |                                                                                        |  |  |
| Name and Title                              | hours<br>per week | Individual trustee or director      | Institutional trustee |   | Key employee | Highest compensated employee | Former | Reportable<br>compensation from<br>the organization<br>(W-2/1099-MISC) | Reportable<br>compensation from<br>related organizations<br>(W 2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |  |  |
| REV EMILIO DIAZ-TORRE, LC<br>President      | 0                 | х                                   |                       | Х |              |                              |        | 0.                                                                     | 0.                                                                          | 0.                                                                                     |  |  |
| PAUL CAMPBELL, LC Vice President            | 0                 | Х                                   |                       | х |              |                              |        | 0.                                                                     | 0.                                                                          | 0.                                                                                     |  |  |
| REV JOSE FELIX ORTEGA, LC SEC. / TREASURER  | 0                 | Х                                   |                       | х |              |                              |        | 0.                                                                     | 0.                                                                          | 0.                                                                                     |  |  |
| FRANK FORMOLO, LC Director                  | 0                 | Х                                   |                       |   |              |                              |        | 0.                                                                     | 0.                                                                          | 0.                                                                                     |  |  |
|                                             | <u>-</u>          |                                     |                       |   |              |                              |        |                                                                        | <u> </u>                                                                    |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             | -                 |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             |                   |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |
|                                             | -                 |                                     |                       |   |              |                              |        |                                                                        |                                                                             |                                                                                        |  |  |

TEEA0107L 04/24/09

| Name and Title                                                                                                        | Average hours per week  | P or director      | institutional trustee | (checl<br>Officer | Key en       |                              | pp Former     | Reportable compensation from the organization (W-2/1099-MISC) | Reportable compensation from related organizations (W 2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|-----------------------|-------------------|--------------|------------------------------|---------------|---------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                                                                                       | per week                | Individual trustee | Institutional trustee | Officer           | Key employee | Highest compensated employee | Former        | the organization (W-2/1099-MISC)                              | compensation from related organizations (W 2/1099-MISC)            | compensation<br>from the<br>organization<br>and related                                |
|                                                                                                                       |                         |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               | I                                                                  |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              | 1                            |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    | Į .                   |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       |                         |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               | ·                                                                  |                                                                                        |
|                                                                                                                       | -                       |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
| 1 b Total                                                                                                             | <u> </u>                | _                  |                       |                   |              |                              | <b>&gt;</b>   | 0.                                                            | 0.                                                                 | 0                                                                                      |
| 2 Total number of individuals (including those in 1a) organization ► 0                                                | who rec                 | eived              | d mo                  | ore t             | han          | \$10                         | 00,00         | 00 in reportable c                                            | ompensation from                                                   | <del></del>                                                                            |
| Did the organization list any former officer, director on line 1a? If 'Yes,' complete Schedule J for such             | r or trust<br>individua | ee, k              | кеу                   | emp               | loye         | e, o                         | or hiç        | ghest compensate                                              | ed employee                                                        | Yes No                                                                                 |
| 4 For any individual listed on line 1a, is the sum of rithe organization and related organizations greater individual | eportable<br>than \$15  | e cor<br>50,00     | npe<br>)0?            | nsat<br>If 'Y     |              | and<br>comp                  | othe<br>plete | er compensation to<br>Schedule J for s                        | rom<br>uch                                                         | 4 X                                                                                    |
| 5 Did any person listed on line 1a receive or accrue rendered to the organization? If 'Yes,' complete So              | compens                 | satio<br>I for     | n fro<br>sucl         | om a<br>h pe      | any i        | unre                         | late          | d organization for                                            | services                                                           | 5 X                                                                                    |
| ection B. Independent Contractors                                                                                     | And well                |                    | ا ما                  |                   | h            |                              | 11-           |                                                               | ¢100 000 ′                                                         |                                                                                        |
| Complete this table for your five highest compensation from the organization.                                         |                         | pend<br>           | ent                   | con               | trac         | tors                         | tnai          |                                                               | · · · · · · · · · · · · · · · · · · ·                              |                                                                                        |
| (A) Name and business addre                                                                                           | ss                      |                    |                       |                   |              |                              |               | Description (                                                 | of Services                                                        | (C)<br>Compensation                                                                    |
|                                                                                                                       |                         |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       |                         |                    |                       |                   |              |                              |               |                                                               |                                                                    |                                                                                        |
|                                                                                                                       |                         |                    |                       |                   | _            |                              |               |                                                               |                                                                    |                                                                                        |

| Pai                                                    | T VIII   Statement of Revenue                                                                                                                              | (A)           | (B)                                         | (C)                                   | (D)                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|---------------------------------------|--------------------------------------------------------------------|
| •                                                      |                                                                                                                                                            | Total revenue | Related or<br>exempt<br>function<br>revenue | Unrelated<br>business<br>revenue      | Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
| 9.0                                                    | 1a Federated campaigns 1a                                                                                                                                  |               |                                             |                                       | 012, 010, 01014                                                    |
| JNTS                                                   | b Membership dues 1 b                                                                                                                                      |               |                                             |                                       | 1                                                                  |
| P. S.                                                  | c Fundraising events . 1c                                                                                                                                  |               |                                             |                                       | 1                                                                  |
| AR A                                                   | d Related organizations 1d                                                                                                                                 |               |                                             |                                       |                                                                    |
| S.E                                                    | e Government grants (contributions) 1 e                                                                                                                    |               |                                             |                                       |                                                                    |
| CONTRIBUTIONS, GIFTS, GRANTS AND OTHER SIMILAR AMOUNTS | f All other contributions, gifts, grants, and similar amounts not included above . 1f 1,571,229.  g Noncash contribus included in lns 1a-1f: \$ 1,378,277. |               |                                             |                                       | ,                                                                  |
| NO A                                                   | h Total. Add lines 1a-1f                                                                                                                                   | 1,571,229.    |                                             |                                       | ,                                                                  |
| 끨                                                      | Business Code                                                                                                                                              | 1,3/1,223.    |                                             | <del></del>                           | <u> </u>                                                           |
| EN                                                     | 2a MISSION FEES                                                                                                                                            | 105,725.      | 105,725.                                    |                                       |                                                                    |
| Ē                                                      | b                                                                                                                                                          | 2007.201      |                                             | ····                                  | <del></del>                                                        |
| 걸                                                      | c                                                                                                                                                          |               |                                             |                                       |                                                                    |
| 8                                                      | d                                                                                                                                                          |               |                                             | <del></del>                           |                                                                    |
| S W                                                    | e                                                                                                                                                          |               |                                             | <del></del>                           | <del></del>                                                        |
| PROGRAM SERVICE REVENUE                                | f All other program service revenue                                                                                                                        |               |                                             | · · · · · · · · · · · · · · · · · · · |                                                                    |
| 8                                                      | g Total. Add lines 2a-2f                                                                                                                                   | 105,725.      |                                             | *****                                 |                                                                    |
|                                                        | 3 Investment income (including dividends, interest and                                                                                                     |               |                                             | <del> </del>                          |                                                                    |
|                                                        | other similar amounts) .                                                                                                                                   | 181.          | 181.                                        |                                       |                                                                    |
|                                                        | 4 Income from investment of tax-exempt bond proceeds                                                                                                       |               |                                             |                                       |                                                                    |
|                                                        | 5 Royalties                                                                                                                                                | ·             |                                             | <del> </del>                          |                                                                    |
|                                                        | (i) Real (ii) Personal                                                                                                                                     |               |                                             |                                       |                                                                    |
|                                                        | 6a Gross Rents                                                                                                                                             | l             |                                             |                                       |                                                                    |
|                                                        | <b>b</b> Less: rental expenses                                                                                                                             |               |                                             |                                       |                                                                    |
|                                                        | c Rental income or (loss)                                                                                                                                  |               |                                             |                                       |                                                                    |
|                                                        | d Net rental income or (loss)                                                                                                                              |               |                                             | <del></del>                           |                                                                    |
|                                                        | 7a Gross amount from sales of (i) Securities (ii) Other                                                                                                    |               |                                             |                                       |                                                                    |
|                                                        | assets other than inventory 40,306.                                                                                                                        |               |                                             |                                       |                                                                    |
|                                                        | b Less: cost or other basis and sales expenses 40,847.                                                                                                     |               |                                             |                                       |                                                                    |
|                                                        | c Gain or (loss) -541.                                                                                                                                     |               |                                             |                                       |                                                                    |
|                                                        | d Net gain or (loss)                                                                                                                                       | -541.         | -541.                                       |                                       |                                                                    |
|                                                        | 8a Gross income from fundraising events                                                                                                                    | <u> </u>      |                                             | <del></del>                           |                                                                    |
| J.                                                     | (not including \$                                                                                                                                          |               |                                             |                                       |                                                                    |
| OTHER REVENUE                                          | of contributions reported on line 1c)                                                                                                                      |               |                                             |                                       |                                                                    |
| 2                                                      | See Part IV, line 18 a 6,218.                                                                                                                              |               |                                             |                                       |                                                                    |
| 표                                                      | b Less direct expenses b                                                                                                                                   |               |                                             |                                       |                                                                    |
| •                                                      | c Net income or (loss) from fundraising events                                                                                                             | 6,218.        | 6,218.                                      |                                       |                                                                    |
|                                                        | 9a Gross income from gaming activities                                                                                                                     |               |                                             |                                       | !                                                                  |
|                                                        | See Part IV, line 19 a                                                                                                                                     |               |                                             |                                       |                                                                    |
|                                                        | b Less: direct expenses b                                                                                                                                  |               |                                             |                                       |                                                                    |
|                                                        | c Net income or (loss) from gaming activities                                                                                                              | <del></del>   |                                             | <del></del>                           | <del> </del>                                                       |
|                                                        | 10 a Gross sales of inventory, less returns and allowances . a                                                                                             |               |                                             |                                       | 1                                                                  |
|                                                        | b Less: cost of goods sold b                                                                                                                               |               |                                             |                                       |                                                                    |
|                                                        | a National and (lase) from pales of inventory                                                                                                              | T             |                                             |                                       |                                                                    |
|                                                        | Miscellaneous Revenue Business Code                                                                                                                        |               |                                             |                                       |                                                                    |
|                                                        | 11 a                                                                                                                                                       |               |                                             |                                       |                                                                    |
|                                                        | b                                                                                                                                                          |               |                                             |                                       |                                                                    |
|                                                        | c                                                                                                                                                          |               |                                             |                                       |                                                                    |
|                                                        | d All other revenue                                                                                                                                        |               | _                                           |                                       |                                                                    |
|                                                        | e Total. Add lines 11a-11d                                                                                                                                 |               |                                             |                                       |                                                                    |
|                                                        | 12 Total Revenue, Add lines 1h. 2n. 3, 4, 5, 6d. 7d. 8c. 9c.                                                                                               |               |                                             |                                       |                                                                    |
|                                                        | 12 Total Revenue. Add lines 1h, 2g, 3, 4, 5, 6d, 7d, 8c, 9c, 10c, and 11e                                                                                  | 1,682,812.    | 111,583.                                    | 0.                                    | 0.                                                                 |

Statement of Functional Expenses Part IX

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

|              | not include amounts reported on lines                                                                                                                                                              | (A) Total expenses | (B) Program service | (C)<br>Management and | <b>(D)</b><br>Fundraising |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------------------|---------------------------|
| <i>6b,</i> 1 | 7b, 8b, 9b, and 10b of Part VIII.  Grants and other assistance to governments and organizations in the U.S. See Part IV,                                                                           |                    | expenses            | general expenses      | expenses                  |
| 2            | Grants and other assistance to individuals in the U.S. See Part IV, line 22.                                                                                                                       |                    |                     |                       | ······                    |
| 3            | Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                                           |                    |                     |                       | 1                         |
| 4<br>5       | Benefits paid to or for members Compensation of current officers, directors, trustees, and key employees                                                                                           | 0.                 | 0.                  | 0.                    | 0.                        |
| 6            | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1) and persons described in section 4958(c)(3)(B).                                                      | 0.                 | 0.                  | 0.                    | 0.                        |
| 7            | Other salaries and wages.                                                                                                                                                                          | 157,004.           | 67,953.             | 65,197.               | 23,854.                   |
| 8            | Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                      | 137,004.           | 01,755.             | 03,131.               | 23,004.                   |
| 9            | Other employee benefits                                                                                                                                                                            |                    |                     |                       |                           |
| 10           | Payroll taxes                                                                                                                                                                                      |                    |                     |                       |                           |
| 11           | Fees for services (non-employees)                                                                                                                                                                  |                    |                     |                       |                           |
| ŧ            | Management                                                                                                                                                                                         | 15,956.            |                     | 12,779.               | 3,177.                    |
| t            | Legal                                                                                                                                                                                              |                    | ·                   |                       |                           |
| •            | : Accounting                                                                                                                                                                                       | 6,350.             |                     | 6,350.                | ····                      |
| C            | Lobbying                                                                                                                                                                                           |                    |                     |                       |                           |
| €            | Prof fundraising svcs See Part IV, In 17                                                                                                                                                           |                    |                     |                       |                           |
| f            | Investment management fees                                                                                                                                                                         |                    |                     | ·                     |                           |
| ç            | Other                                                                                                                                                                                              | 3,268.             | 1,600.              |                       | 1,668.                    |
| 12           | Advertising and promotion                                                                                                                                                                          |                    |                     |                       |                           |
| 13           | Office expenses                                                                                                                                                                                    | 729.               |                     | 729.                  |                           |
| 14           | Information technology                                                                                                                                                                             |                    |                     |                       |                           |
| 15           | Royalties                                                                                                                                                                                          |                    |                     |                       |                           |
| 16           | Occupancy                                                                                                                                                                                          | 12,184.            | 4,624.              | 7,560.                |                           |
| 17<br>18     | Travel Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                              | 8,963.             | 8,963.              |                       |                           |
| 19           | Conferences, conventions, and meetings                                                                                                                                                             |                    |                     |                       |                           |
| 20           | Interest                                                                                                                                                                                           |                    |                     |                       |                           |
| 21           | Payments to affiliates                                                                                                                                                                             |                    |                     |                       |                           |
| 22           | Depreciation, depletion, and amortization                                                                                                                                                          | 1,352.             |                     | 1,352.                | <u> </u>                  |
|              | Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below).                              | 8,841.             | 3,560.              | 5,281.                |                           |
| a            | IN-KIND MEDICAL PROFESSIONALS                                                                                                                                                                      | 998,120.           | 998,120.            |                       |                           |
| t            | IN-KIND MEDICAL SUPPLIES                                                                                                                                                                           | 350,727.           | 350,727.            |                       |                           |
| c            | MEDICAL SUPPLIES AND EQUIPMENT                                                                                                                                                                     | 110,326.           | 110,326.            |                       |                           |
| c            | MISSION TRAVEL-FOOD/LODGING                                                                                                                                                                        | 44,704.            | 44,460.             |                       | 244.                      |
| •            | IN-KIND DENTAL PROFESSIONALS                                                                                                                                                                       | 29,430.            | 29,430.             |                       |                           |
| f            | All other expenses                                                                                                                                                                                 | 72,316.            | 37,496.             | 14,131.               | 20,689.                   |
| 25           | Total functional expenses. Add lines 1 through 24f                                                                                                                                                 | 1,820,270.         | 1,657,259.          | 113,379.              | 49,632.                   |
| 26           | Joint Costs. Check here ► ☐ If following SOP 98-2 Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                    |                     |                       |                           |
| BAA          |                                                                                                                                                                                                    |                    |                     |                       | Form <b>990</b> (2008)    |

| L C            | <u> </u> | Datatice Street                                                                                                                                                              |                            |                  |                                       |                  |               |
|----------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|---------------------------------------|------------------|---------------|
|                |          |                                                                                                                                                                              | (A)<br>Beginning of year   |                  | (B)<br>End of y                       | ear              |               |
| <del>-</del> - | 1        | Cash – non-interest-bearing                                                                                                                                                  | 3,421.                     | 1                | 2                                     | , 88             | <del>-</del>  |
|                | 2        | Savings and temporary cash investments                                                                                                                                       | 9,211.                     | 2                | · · · · · · · · · · · · · · · · · · · |                  | _             |
|                | 3        | Pledges and grants receivable, net                                                                                                                                           |                            | 3                |                                       |                  | _             |
|                | 4        | Accounts receivable, net                                                                                                                                                     | 1,355.                     | 4                |                                       |                  |               |
|                | 5        | Receivables from current and former officers, directors, trustees, key employees, or other related parties. Complete Part II of Schedule L                                   |                            | 5                | -                                     |                  |               |
|                | 6        | Receivables from other disqualified persons (as defined under section 4958(f)(1))                                                                                            |                            |                  |                                       |                  | _             |
|                |          | and persons described in section 4958(c)(3)(B) Complete Part II of Schedule L.                                                                                               |                            | 6                |                                       |                  |               |
| ASSETS         | 7        | Notes and loans receivable, net                                                                                                                                              |                            | 7                |                                       |                  |               |
| S              | 8        | Inventories for sale or use                                                                                                                                                  | 60,450.                    | 8                |                                       |                  |               |
| Š              | 9        | Prepaid expenses and deferred charges                                                                                                                                        | 1,246.                     | 9                |                                       |                  | _             |
|                | 10 a     | Land, buildings, and equipment: cost basis   10a   12,418.                                                                                                                   |                            |                  |                                       |                  | _             |
|                | b        | Less accumulated depreciation. Complete Part VI of                                                                                                                           |                            |                  |                                       |                  |               |
|                |          | Schedule D                                                                                                                                                                   | 1,362.                     | 10 c             |                                       |                  |               |
|                | 11       | Investments – publicly-traded securities                                                                                                                                     |                            | 11               |                                       |                  | _             |
|                | 12       | Investments – other securities See Part IV, line 11                                                                                                                          |                            | 12               | -                                     |                  | _             |
|                | 13       | Investments – program-related. See Part IV, line 11                                                                                                                          |                            | 13               |                                       |                  | _             |
|                | 14       | Intangible assets.                                                                                                                                                           | <del></del>                | 14               |                                       |                  | _             |
|                | 15       | Other assets. See Part IV, line 11                                                                                                                                           | 40,726.                    | 15               |                                       |                  | 9.            |
|                | 16       | Total assets Add lines 1 through 15 (must equal line 34)                                                                                                                     | 117,771.                   | 16               |                                       | , 89             | _             |
|                | 17       | Accounts payable and accrued expenses                                                                                                                                        | 6,714.                     | 17               |                                       | ,61              | _             |
|                | 18       | Grants payable                                                                                                                                                               |                            | 18               | <u>-</u>                              | , , , ,          |               |
|                | 19       | Deferred revenue                                                                                                                                                             | ,                          | 19               |                                       |                  | _             |
| Ļ              | 20       | Tax-exempt bond liabilities                                                                                                                                                  |                            | 20               |                                       |                  | _             |
| Å              | 21       | Escrow account liability. Complete Part IV of Schedule D                                                                                                                     | . •                        | 21               |                                       |                  | _             |
| LIT            | 22       | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II                       | *****                      |                  |                                       |                  | _             |
| Ť              |          | of Schedule L                                                                                                                                                                |                            | 22               |                                       |                  |               |
| Ė              | 23       | Secured mortgages and notes payable to unrelated third parties                                                                                                               |                            | 23               |                                       |                  | _             |
| Ū              | 24       | Unsecured notes and loans payable.                                                                                                                                           |                            | 24               |                                       |                  | _             |
|                | 25       | Other liabilities Complete Part X of Schedule D                                                                                                                              | 783.                       | 25               |                                       |                  |               |
|                | 26       | Total liabilities. Add lines 17 through 25                                                                                                                                   | 7,497.                     | 26               | 34                                    | , 612            | $\overline{}$ |
|                |          | Organizations that follow SFAS 117, check here ►   X   and complete lines                                                                                                    |                            |                  |                                       | 701.             |               |
| P<br>T         |          | 27 through 29 and lines 33 and 34.                                                                                                                                           |                            |                  |                                       |                  |               |
|                | 27       | Unrestricted net assets                                                                                                                                                      | 110,274.                   | 27               | -31                                   | ,71              | 4             |
| ASSE           | 28       | Temporarily restricted net assets                                                                                                                                            | 110/2/11                   | 28               |                                       | <del>, , _</del> | <u></u> -     |
| Š              | 29       | Permanently restricted net assets                                                                                                                                            | <del></del>                | 29               |                                       |                  | _             |
| Q<br>R         |          | Organizations that do not follow SFAS 117, check here ▶ □ and complete                                                                                                       | <del></del>                |                  |                                       |                  | _             |
|                |          | lines 30 through 34.                                                                                                                                                         |                            |                  |                                       |                  |               |
| <b>U2C</b> 4   | 30       | Capital stock or trust principal, or current funds                                                                                                                           |                            | 30               |                                       |                  |               |
|                | 31       | Paid-in or capital surplus, or land, building, and equipment fund                                                                                                            | <del></del>                | 31               |                                       |                  | _             |
| BALAZCES       | 32       | Retained earnings, endowment, accumulated income, or other funds                                                                                                             | <u>.</u>                   | 32               |                                       |                  | _             |
| Ñ              | 33       | Total not accets or fund balances                                                                                                                                            | 110,274.                   | 33               | -31                                   | ,714             | 1             |
| Ĕ              | 34       | Total liabilities and net assets/fund balances.                                                                                                                              | 117,771.                   | 34               |                                       | , 898            |               |
| Pa             | rt X     |                                                                                                                                                                              |                            | <del>     </del> |                                       | , 0 5            | <del>'</del>  |
|                |          | T mandar Otatements and Noporting                                                                                                                                            | -                          |                  | Y                                     | e N              | lo            |
| 1              | Acc      | counting method used to prepare the Form 990: Cash X Accrual                                                                                                                 | Other                      |                  | <del></del>                           | -3   .``         | <u> </u>      |
|                |          | re the organization's financial statements compiled or reviewed by an independent a                                                                                          |                            |                  | 2a                                    | - - <u>}</u>     | <u> </u>      |
|                |          | re the organization's financial statements audited by an independent accountant?                                                                                             |                            |                  | <del></del>                           | x 1              | -             |
|                |          | · · · · · · · · · · · · · · · · · · ·                                                                                                                                        | I for oversight of the ai  | ıdıt             |                                       | +-               | _             |
|                | rev      | Yes' to 2a or 2b, does the organization have a committee that assumes responsibility<br>lew, or compilation of its financial statements and selection of an independent acco | untant?                    |                  | 2c 2                                  | x                |               |
| 3              | a As     | a result of a federal award, was the organization required to undergo an audit or audit Act and OMB Circular A-133?                                                          | dits as set forth in the S | Single           |                                       |                  | ,             |
|                |          |                                                                                                                                                                              | •                          |                  | 3a                                    |                  | <u> </u>      |
| BA             |          | Yes,' did the organization undergo the required audit or audits?                                                                                                             | • • •                      |                  | Sb Form 99                            | 1 (20)           | ng.           |

## SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

**Public Charity Status and Public Support** 

To be completed by all section 501 (c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

OMB No 1545-0047

Open to Public Inspection

| Name of the organization                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    | Employe              | ridentificat                             | lon number                                    |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|----------------------------|--------------------|----------------------|------------------------------------------|-----------------------------------------------|--|--|--|
| HELPING HANDS MEDICAL MISSIONS                                                                                                                                                                                                                                                      | S, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                      |                            |                    | 75-2                 | 735085                                   | 5                                             |  |  |  |
| Part I Reason for Public Charity Sta                                                                                                                                                                                                                                                | tus (All organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                      | must d                              | comple                                               | te this                    | part.)             | (see                 | nstruct                                  | tions)                                        |  |  |  |
| The organization is not a private foundation bed                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            | <del> /</del>      |                      |                                          |                                               |  |  |  |
| 1 A church, convention of churches or a                                                                                                                                                                                                                                             | ssociation of churches desc                                                                                                                                                                                                                                                                                                                                                                                                                                                 | cribed in                           | section                                              | 170(b)                     | (1XAXI)            | ).                   |                                          |                                               |  |  |  |
| 2 A school described in section 170(b)(1                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      | ,                          |                    |                      |                                          |                                               |  |  |  |
| 3 A hospital or cooperative hospital serv                                                                                                                                                                                                                                           | ** ** *                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                   | on 170(                                              | -Υ1ΥΔΥ                     | iii). (At          | tach Scl             | redule H                                 | 1                                             |  |  |  |
| 4 A medical research organization opera                                                                                                                                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | -                                                    |                            |                    |                      |                                          | •                                             |  |  |  |
| name, city, and state:                                                                                                                                                                                                                                                              | ned in conjunction with a n                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ospitai t                           | iesci ibe                                            | u III 366                  |                    | O(D)( 1)(/           | -)(III) CI                               | iter the hospitars                            |  |  |  |
| 5 An organization operated for the bene 170(b)(1)(A)(iv). (Complete Part II)                                                                                                                                                                                                        | fit of a college or university                                                                                                                                                                                                                                                                                                                                                                                                                                              | owned                               | or opera                                             | ated by                    | a gover            | nmental              | unit des                                 | cribed in section                             |  |  |  |
| 6 A federal, state, or local government of                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
| in section 170(b)(1)(A)(vi). (Complete                                                                                                                                                                                                                                              | in section 170(b)(1)(A)(vi). (Complete Part II.)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
| 8 A community trust described in section                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
| from activities related to its exempt funct investment income and unrelated busing June 30, 1975. See section 509(a)(2).                                                                                                                                                            | An organization that normally receives: (1) more than 33-1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions — subject to certain exceptions, and (2) no more than 33-1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
| 10 An organization organized and operate                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | -                                                    |                            |                    |                      |                                          | •                                             |  |  |  |
| 11 An organization organized and operations more publicly supported organizations describes the type of supporting organizations.                                                                                                                                                   | ed exclusively for the benet<br>s described in section 509(a<br>nization and complete lines                                                                                                                                                                                                                                                                                                                                                                                 | fit of, to<br>a)(1) or<br>s 11e thr | perform<br>section<br>ough 11                        | the fund<br>509(a)(2<br>h. | ctions o<br>2) See | f, or car<br>section | ry out th<br><b>509(a)(3</b>             | e purposes of one or<br>i). Check the box tha |  |  |  |
| a Type I b Type                                                                                                                                                                                                                                                                     | II c Type II                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l — Fund                            | tionally                                             | ıntegraf                   | ed                 |                      | d 🗍                                      | Type III - Other                              |  |  |  |
| e By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
| f If the organization received a written of check this box                                                                                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                      |                            |                    | •                    | _                                        |                                               |  |  |  |
| g Since August 17, 2006, has the organi                                                                                                                                                                                                                                             | zation accepted any gift o                                                                                                                                                                                                                                                                                                                                                                                                                                                  | r contrib                           | ution fro                                            | m any                      | of the fo          | llowing              | persons                                  | ?                                             |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          | Yes No                                        |  |  |  |
| (i) a person who directly or indirectly below, the governing body of the                                                                                                                                                                                                            | supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                   | with pe                                              | rsons de                   | escribed           | in (II) a            | ind (III)                                | 11 g (i)                                      |  |  |  |
| (ii) a family member of a person de                                                                                                                                                                                                                                                 | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                                      |                            |                    | •                    | •                                        | 11g (ii)                                      |  |  |  |
| (iii) a 35% controlled entity of a pers                                                                                                                                                                                                                                             | ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                      | •                          |                    |                      |                                          | 11 g (iii)                                    |  |  |  |
| h Provide the following information about                                                                                                                                                                                                                                           | it the organizations the org                                                                                                                                                                                                                                                                                                                                                                                                                                                | anızatio                            | n suppo                                              | rts.                       |                    |                      |                                          |                                               |  |  |  |
| (i) Name of Supported (ii) EIN Organization                                                                                                                                                                                                                                         | (Iii) Type of organization<br>(described on lines 1-9<br>above or IRC section<br>(see instructions))                                                                                                                                                                                                                                                                                                                                                                        | organizat                           | Is the<br>tion in cold<br>in your<br>erning<br>ment? | the organ                  | (l) of             | organizat            | s the<br>ion in col<br>zed in the<br>S ? | (vil) Amount of Support                       |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                 | No                                                   | Yes                        | No                 | Yes                  | No                                       |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      | _                          |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          | -                                             |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u>                            |                                                      |                            |                    | <u></u>              |                                          |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                      |                            |                    |                      |                                          |                                               |  |  |  |
| Total  BAA For Privacy Act and Paperwork Reduction                                                                                                                                                                                                                                  | n Act Notice, see the Instru                                                                                                                                                                                                                                                                                                                                                                                                                                                | actions 1                           | for Form                                             | 990.                       |                    | Schedule             | A (Forr                                  | n 990 or 990-EZ) 200                          |  |  |  |

|              | (Complete only if you check                                                                                                                                                                                  | ed the box on line                       | 5, 7, or 8 of Part                       | 1)                                         |                                              |                                             |              |                                 |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------------------|--------------|---------------------------------|
| Sec          | tion A. Public Support                                                                                                                                                                                       |                                          |                                          |                                            |                                              |                                             |              |                                 |
|              | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                     | (a) 2004                                 | (b) 2005                                 | (c) 2006                                   | (d) 2007                                     | (e) 2008                                    |              | (f) Total                       |
| 1            | Gifts, grants, contributions and membership fees received. (Do not include 'unusual grants.')                                                                                                                |                                          |                                          |                                            | 190,038.                                     | 1,571,22                                    | 9.           | 1,761,267.                      |
| 2            | Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                           |                                          |                                          |                                            |                                              |                                             |              | 0.                              |
| 3            | The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge |                                          |                                          |                                            |                                              |                                             |              | 0.                              |
| 4            | Total. Add lines 1-3                                                                                                                                                                                         | 0.                                       | 0.                                       | 0.                                         | 190,038.                                     | 1,571,22                                    | 9.           | 1,761,267.                      |
| 5            | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f)          |                                          |                                          |                                            |                                              |                                             |              | 0.                              |
|              | Public support. Subtract line 5 from line 4                                                                                                                                                                  |                                          |                                          |                                            |                                              |                                             |              | 1,761,267.                      |
| <u>Sec</u>   | tion B. Total Support                                                                                                                                                                                        |                                          |                                          |                                            |                                              | · · · · · · · · · · · · · · · · · · ·       |              | ·                               |
| Cale<br>begi | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                     | (a) 2004                                 | (b) 2005                                 | (c) 2006                                   | (d) 2007                                     | (e) 2008                                    |              | (f) Total                       |
| 7            | Amounts from line 4                                                                                                                                                                                          | 0.                                       | 0.                                       | 0.                                         | 190,038.                                     | 1,571,22                                    | 9.           | 1,761,267.                      |
| 8            | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income form similar sources                                                                               |                                          |                                          |                                            |                                              | 18                                          | 1.           | 181.                            |
| 9            | Net income form unrelated<br>business activities, whether or<br>not the business is regularly<br>carried on                                                                                                  |                                          |                                          |                                            |                                              |                                             |              | 0.                              |
| 10           | Other income Do not include gain or loss form the sale of capital assets (Explain in Part IV.) See Part IV                                                                                                   |                                          |                                          |                                            | 135,712.                                     | 105,72                                      | 5.           | 241,437.                        |
| 11           | Total support. Add lines 7 through 10                                                                                                                                                                        |                                          |                                          |                                            |                                              |                                             |              | 2,002,885.                      |
| 12           | Gross receipts from related activ                                                                                                                                                                            | ities, etc (see ins                      | tructions)                               |                                            |                                              |                                             | 12           | 0.                              |
|              | First five years. If the Form 990 organization, check this box and                                                                                                                                           | stop here                                |                                          | d, third, fourth, o                        | r fifth tax year as                          | a section 50                                | 1(c)(        | 3) ► X                          |
|              | tion C. Computation of Pul                                                                                                                                                                                   |                                          |                                          |                                            |                                              |                                             |              | <del></del>                     |
|              | Public support percentage for 20                                                                                                                                                                             | •                                        | ``                                       | . ,,                                       |                                              | · ⊢                                         | 14           | %_                              |
| 15           | Public support percentage for 20                                                                                                                                                                             | 0/ Schedule A, Pa                        | art IV-A, line 26f.                      | • •                                        | •                                            | ٠ 🗀                                         | 15           | %                               |
| 16 a         | <b>33-1/3 support test</b> — <b>2008.</b> If the and <b>stop here.</b> The organization                                                                                                                      | e organization did<br>qualifies as a pub | not check the box<br>licly supported or  | on line 13, and ganization                 | the line 14 is 33                            | ·1/3 % or more                              | e, ch        | eck this box ►                  |
| b            | <b>33-1/3 support test — 2007.</b> If the and <b>stop here.</b> The organization                                                                                                                             | e organization did<br>qualifies as a pub | not check a box of<br>licly supported or | on line 13, or 16a,<br>ganization.         | , and line 15 is 3                           | 3-1/3% or mor                               | e, cl        | neck this box                   |
| 17a          | 10%-facts-and-circumstances te or more, and if the organization in the organization meets the 'facts'                                                                                                        | meets the 'facts-ai                      | nd-cırcumstances                         | ' test, check this l                       | box and stop her                             | re. Explain in l                            | Part         | IV how                          |
|              | 10%-facts-and-circumstances te or more, and if the organization is organization meets the 'facts-and                                                                                                         | meets the 'facts-aid-circumstances'      | nd-circumstances<br>test The organiz     | ' test, check this t<br>ation qualifies as | oox and <b>stop he</b> i<br>a publicly suppo | r <b>e.</b> Explaın ın l<br>rted organızati | Part<br>ion. | IV how the ►                    |
| 18<br>BAA    | Private foundation. If the organiz                                                                                                                                                                           | zation did not ched                      | ck a box on line,                        | 13, 16a, 16b, 17a                          |                                              |                                             |              | structions ► 00 or 990-EZ) 2008 |
|              |                                                                                                                                                                                                              |                                          |                                          |                                            | 30                                           | neuvie A (FOII                              | בכ ווו       | 10 01 330-EZ) 2008              |

Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I.) Section A. Public Support (a) 2004 Calendar year (or fiscal yr beginning in) ► **(b)** 2005 (c) 2006(d) 2007 (e) 2008 (f) Total Gifts, grants, contributions and membership fees received (Do not include 'unusual grants') Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in a activity that is related to the organization's tax-exempt purpose Gross receipts from activities that are not an unrelated trade or business under section 513 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf The value of services or facilities furnished by a governmental unit to the organization without charge. 6 Total. Add lines 1-5 7a Amounts included on lines 1, 2, 3 received from disqualified persons. b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 c Add lines 7a and 7b Public support (Subtract line 7c from line 6) Section B. Total Support Calendar year (or fiscal yr beginning in) (a) 2004 **(b)** 2005 (c) 2006(d) 2007 (e) 2008 (f) Total 9 Amounts from line 6 10 a Gross income from interest. dividends, payments received on securities loans, rents, royalties and income form sımılar sources **b** Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 c Add lines 10a and 10b Net income from unrelated business activities not included inline 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV.) 13 Total support. (add ins 9, 10c, 11, and 12) First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here Section C. Computation of Public Support Percentage 15 Public support percentage for 2008 (line 8, column (f) divided by line 13, column (f)) 15 % 16 Public support percentage from 2007 Schedule A, Part IV-A, line 27g 16 % Section D. Computation of Investment Income Percentage 17 Investment income percentage for 2008 (line 10c, column (f) divided by line 13, column (f)) 17 % 18 Investment income percentage from 2007 Schedule A, Part IV-A, line 27h . 18 % 19 a 33-1/3 support tests - 2008. If the organization did not check the box on line 14, and line 15 is more than 33-1/3%, and line 17 is not more than 33-1/3%, check this box and stop here. The organization qualifies as a publicly supported organization b 33-1/3 support tests — 2007. If the organization did not check a box on line 14 or 19a, and line 16 is more than 33-1/3%, and line 18 is not more than 33-1/3%, check this box and stop here. The organization qualifies as a publicly supported organization.

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

| Schedule A | (Form 990 or  | 990-EZ) 2008 | HELPING        | HANDS    | MEDICAL     | MISSIC    | NS, | INC.        | 75-2735085                                                                     | Page 4                                        |
|------------|---------------|--------------|----------------|----------|-------------|-----------|-----|-------------|--------------------------------------------------------------------------------|-----------------------------------------------|
| Part IV    | Supplemen     | ntal Informa | tion. Comple   | ete this | part to pro | ovide the | ехр | lanatio     | 75-2735085<br>n required by Part II, line 10;<br>nformation. (see instructions |                                               |
|            | Part II, line | : 17a or 17b | ; or Part III, | line 12. | Provide a   | any other | add | itional i   | nformation. (see instructions                                                  | <u>.)                                    </u> |
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|            |               | <b></b>      | <b></b>        |          |             | ·         |     |             |                                                                                | · = <b></b>                                   |

# SCHEDULE D (Form 990)

### **Supplemental Financial Statements**

2008 No 1545-0047

Department of the Treasury Internal Revenue Service Attach to Form 990. To be completed by organizations that answered 'Yes,' to Form 990, Part IV, lines 6, 7, 8, 9, 10, 11, or 12.

Open to Public Inspection

Name of the organization

Employer Identification number

|     | PING HANDS MEDICAL MISSIONS,                                                                                                                       | INC.                                                                                                                            | 75-2735085                                                                                  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Par | t I Organizations Maintaining Donor                                                                                                                | Advised Funds or Other Similar Fun                                                                                              | ds or Accounts Complete if                                                                  |
|     | the organization answered 'Yes' to                                                                                                                 | o Form 990, Part IV, line 6.                                                                                                    | •                                                                                           |
|     |                                                                                                                                                    | (a) Donor advised funds                                                                                                         | (b) Funds and other accounts                                                                |
| 1   | Total number at end of year                                                                                                                        |                                                                                                                                 |                                                                                             |
| 2   | Aggregate contributions to (during year)                                                                                                           |                                                                                                                                 |                                                                                             |
| 3   | Aggregate grants from (during year) .                                                                                                              |                                                                                                                                 |                                                                                             |
| 4   | Aggregate value at end of year                                                                                                                     |                                                                                                                                 |                                                                                             |
| 5   | Did the organization inform all donors and don funds are the organization's property, subject                                                      | or advisors in writing that the assets held in do to the organization's exclusive legal control?                                | onor advised Yes No                                                                         |
| 6   | Did the organization inform all grantees, donor used only for charitable purposes and not for timpermissible private benefit??                     | s, and donor advisors in writing that grant functions the benefit of the donor or donor advisor or other.                       | er                                                                                          |
| Par |                                                                                                                                                    | ete if the organization answered 'Yes'                                                                                          |                                                                                             |
|     | Purpose(s) of conservation easements held by                                                                                                       |                                                                                                                                 | (0.1.01111.330), 1.01.111, 11.110, 11.                                                      |
| •   | Preservation of land for public use (e.g., re                                                                                                      |                                                                                                                                 | of an historically important land area                                                      |
|     | Protection of natural habitat                                                                                                                      |                                                                                                                                 | of certified historic structure                                                             |
|     | Preservation of open space                                                                                                                         |                                                                                                                                 |                                                                                             |
| 2   | Complete lines 2a-2d if the organization held a of the tax year.                                                                                   | a qualified conservation contribution in the form                                                                               | n of a conservation easement on the last day                                                |
|     |                                                                                                                                                    |                                                                                                                                 | Held at the End of the Year                                                                 |
| а   | Total number of conservation easements                                                                                                             | • • • • •                                                                                                                       | 2a                                                                                          |
| b   | Total acreage restricted by conservation easer                                                                                                     | ments                                                                                                                           | 2b                                                                                          |
| С   | Number of conservation easements on a certif                                                                                                       | ied historic structure included in (a).                                                                                         | 2c                                                                                          |
| d   | Number of conservation easements included in                                                                                                       | n (c) acquired after 8/17/06                                                                                                    | . 2d                                                                                        |
| 3   | Number of conservation easements modified, year ►                                                                                                  | transferred, released, extinguished, or terminat                                                                                | ted by the organization during the taxable                                                  |
| 4   | Number of states where property subject to co                                                                                                      | nservation easement is located >                                                                                                | _                                                                                           |
| 5   | Does the organization have a written policy re-<br>enforcement of the conservation easement it h                                                   | garding the periodic monitoring, inspection, vio                                                                                | lations, and Yes No                                                                         |
| 6   | Staff or volunteer hours devoted to monitoring                                                                                                     | , inspecting, and enforcing easements during the                                                                                | he year ▶                                                                                   |
| 7   | Amount of expenses incurred in monitoring, in                                                                                                      | specting, and enforcing easements during the                                                                                    | year ▶ \$                                                                                   |
| 8   | Does each conservation easement reported or 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?                                                                  | line 2(d) above satisfy the requirements of sec                                                                                 | ction Yes No                                                                                |
| 9   | In Part XIV, describe how the organization reports include, if applicable, the text of the footnote t                                              | conservation easements in its revenue and exper<br>to the organization's financial statements that d                            | nse statement, and balance sheet, and escribes the organization's accounting for            |
| Dar | conservation easements                                                                                                                             | ations of Aut Histories I Toronom                                                                                               | Other Circiles Assets                                                                       |
| Par | Complete if the organization answ                                                                                                                  | ctions of Art, Historical Treasures, or wered 'Yes' to Form 990, Part IV, line                                                  | 8.                                                                                          |
| 1 a | If the organization elected, as permitted under treasures, or other similar assets held for publithe text of the footnote to its financial stateme | SFAS 116, not to report in its revenue statement exhibition, education, or research in furtheraints that describes these items. | ent and balance sheet works of art, historical nce of public service, provide, in Part XIV, |
| b   | treasures, or other similar assets held for publi<br>amounts relating to these items:                                                              | SFAS 116, not to report in its revenue statement in exhibition, education, or research in furtheral                             | nce of public service, provide the following                                                |
|     | (i) Revenues included in Form 990, Part VIII,                                                                                                      | line 1                                                                                                                          | ▶\$                                                                                         |
|     | (ii) Assets included in Form 990, Part X                                                                                                           |                                                                                                                                 |                                                                                             |
|     | amounts required to be reported under SFAS                                                                                                         | rt, historical treasures, or other similar assets for the second to these items:                                                | or financial gain, provide the following                                                    |
| а   | Revenues included in Form 990, Part VIII, line                                                                                                     | 1                                                                                                                               | <b>*</b> \$                                                                                 |
| b   | Assets included in Form 990, Part X                                                                                                                |                                                                                                                                 | <b>*</b> \$                                                                                 |

| Schedule D (Form 990) 2008 HELP                                        |                                       |                |                                 |                   |                            | 011 01          | <u> 15-2135</u>                                |           |               | Page 2                                |
|------------------------------------------------------------------------|---------------------------------------|----------------|---------------------------------|-------------------|----------------------------|-----------------|------------------------------------------------|-----------|---------------|---------------------------------------|
| Part III Organizations Mainta                                          | ining Colle                           | ctions         | of Art, Histo                   | orical            | Treasures, or              | Other Sim       | ilar Asse                                      | ets (co   | <u>ontinu</u> | <u>ed)</u>                            |
| 3 Using the organization's accession that apply):                      | on and other i                        | ecords,        | check any of th                 | ne follov         | ving that are a s          | gnificant use   | of its collec                                  | ction ite | ems (ch       | eck all                               |
| a Public exhibition                                                    |                                       |                | <b>d</b> Loan                   | or exch           | ange programs              |                 |                                                |           |               |                                       |
| <b>b</b> Scholarly research                                            |                                       |                | e 🗌 Other                       |                   |                            |                 |                                                |           |               |                                       |
| c Preservation for future gener                                        | ations                                |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| 4 Provide a description of the orga<br>Part XIV                        |                                       |                |                                 | _                 | _                          |                 |                                                | : IN      |               |                                       |
| 5 During the year, did the organiza assets to be sold to raise funds r | tion solicit or                       | receive        | donations of ar                 | t, histor         | rical treasures, o         | r other similar | г                                              | 7 v       | _             | ٦.,_                                  |
|                                                                        |                                       |                |                                 |                   |                            |                 | <u>.                                      </u> | Yes       | <u> </u>      | No                                    |
| Part IV Trust, Escrow and Cu<br>IV, line 9, or reported                | an amouni                             | on Fo          | nents Compr<br>orm 990. Parl    | ele II<br>t X lir | organization<br>ne 21      | answered        | res to re                                      | orm 9     | 90, Pa        | 311                                   |
|                                                                        |                                       |                |                                 |                   |                            | <del></del>     | <del></del>                                    |           |               |                                       |
| 1a Is the organization an agent, trus included on Form 990, Part X?    | · · · · · · · · · · · · · · · · · · · |                | _                               |                   |                            | er assets not   |                                                | Yes       |               | No                                    |
| <b>b</b> If 'Yes,' explain the arrangement                             | in Part XIV a                         | and com        | plete the followi               | ing tabl          | e.                         | <del></del>     |                                                |           |               |                                       |
|                                                                        |                                       |                |                                 |                   |                            | J               |                                                | Amount    |               |                                       |
| <b>c</b> Beginning balance                                             |                                       |                |                                 |                   | •                          | . 1c            |                                                |           |               |                                       |
| d Additions during the year                                            | ••                                    |                |                                 |                   |                            | . 1d            |                                                |           | <u> </u>      |                                       |
| e Distributions during the year                                        |                                       | •              |                                 |                   |                            | 1 e             |                                                |           |               |                                       |
| f Ending balance                                                       |                                       |                |                                 |                   | •                          | 1f              |                                                |           |               |                                       |
| 2a Did the organization include an a                                   |                                       | rm 990,        | Part X, line 21?                | ?                 |                            |                 | Ĺ                                              | Yes       | L             | ∐No                                   |
| <b>b</b> If 'Yes,' explain the arrangement                             |                                       |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| Part V Endowment Funds Co                                              | mplete if o                           | rganiz         | <u>ation answer</u>             | ed 'Ye            |                            |                 |                                                | ,         |               |                                       |
|                                                                        | (a) Current                           | year           | (b) Prior yea                   | ır                | (c) Two years bac          | k (d) Three     | years back                                     | (e) f     | our years     | s back                                |
| 1 a Beginning of year balance                                          |                                       |                |                                 |                   | ·                          |                 |                                                | ļ         |               | ····                                  |
| <b>b</b> Contributions .                                               | · · · · · · · · · · · · · · · · · · · |                |                                 |                   | <del> </del>               |                 |                                                | ļ         |               |                                       |
| c Investment earnings or losses                                        |                                       |                | ļ                               |                   | ······                     |                 |                                                | ļ         |               |                                       |
| d Grants or scholarships                                               |                                       |                | <u></u>                         |                   | <del></del>                |                 |                                                | <u> </u>  |               | · · · · · · · · · · · · · · · · · · · |
| <ul> <li>Other expenditures for facilities<br/>and programs</li> </ul> |                                       |                |                                 |                   |                            |                 |                                                |           |               | Ì                                     |
| f Administrative expenses .                                            |                                       |                |                                 |                   |                            |                 |                                                | <b>ļ</b>  |               |                                       |
| <b>g</b> End of year balance                                           |                                       |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| <ol><li>Provide the estimated percentage</li></ol>                     | e of the year                         | end bal        | ance held as:                   |                   |                            |                 |                                                |           |               |                                       |
| a Board designated or quasi-endov                                      | vment ►                               |                | <b>%</b>                        |                   |                            |                 |                                                |           |               |                                       |
| <b>b</b> Permanent endowment ▶                                         | {                                     |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| c Term endowment ►                                                     | 8                                     |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| 3a Are there endowment funds not a organization by                     | n the posses                          | sion of t      | the organization                | that ar           | e held and admı            | nistered for th | e                                              | ſ         | Yes           | No                                    |
| (i) unrelated organizations                                            |                                       |                |                                 |                   |                            |                 |                                                | 3a(i)     |               |                                       |
| (ii) related organizations                                             |                                       |                |                                 |                   |                            |                 |                                                | 3a(ii)    |               |                                       |
| b If 'Yes' to 3a(II), are the related of                               | organizations                         | listed a       | s required on So                | chedule           | R?                         |                 |                                                | 3b        |               |                                       |
| 4 Describe in Part XIV the intended                                    | d uses of the                         | organız        | ation's endowme                 | ent fund          | ds.                        |                 |                                                |           |               |                                       |
| Part VI Investments-Land, B                                            | uildings, a                           | nd Eq          | uipment. See                    | e Forr            | n 990, Part X              | , line 10.      |                                                |           |               |                                       |
| Description of investment                                              |                                       | (a) Cos<br>(ır | it or other basis<br>nvestment) | <b>(b)</b>        | Cost or other asis (other) | (c) Deprec      | iation                                         | (d) E     | Book Va       | alue                                  |
| 1 a Land                                                               |                                       |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| <b>b</b> Buildings                                                     |                                       |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| c Leasehold improvements                                               |                                       |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| <b>d</b> Equipment                                                     |                                       |                |                                 |                   |                            |                 |                                                |           |               |                                       |
| e Other                                                                |                                       |                |                                 |                   | 12,418.                    | 12              | 2,418.                                         |           |               | 0.                                    |
| Total. Add lines 1a-1e (Column (d) shi                                 | ould equal Fo                         | rm 990,        | Part X, column                  | (B), lir          | ne 10(c).)                 |                 | •                                              |           |               | 0.                                    |

BAA

Schedule **D** (Form 990) 2008

| Schedule D (Form 990) 2008 HELPING HANDS MED.                           |                |                                                         | 85 Page <b>3</b>                     |
|-------------------------------------------------------------------------|----------------|---------------------------------------------------------|--------------------------------------|
| Part VII Investments—Other Securities See Fo                            |                | <del></del>                                             |                                      |
| (a) Description of security or category (including name of security)    | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market v | value                                |
| Financial derivatives and other financial products $\ \ldots \ \ldots$  |                |                                                         |                                      |
| Closely-held equity interests                                           |                |                                                         |                                      |
| Other                                                                   | ļ.,            |                                                         |                                      |
|                                                                         |                |                                                         |                                      |
|                                                                         |                |                                                         |                                      |
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| Total. (Column (b) should equal Form 990 Part X, col. (B) line 12.)     | 000 Dark V I   | 12\ N/A                                                 |                                      |
| Part VIII Investments-Program Related (See                              |                |                                                         |                                      |
| (a) Description of investment type                                      | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market v | value                                |
|                                                                         |                |                                                         |                                      |
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| Total. Column (b)(should equal Form 990, Part X, Col (B) line 13)       |                | ***************************************                 |                                      |
| Part IX Other Assets (See Form 990, Part X,                             | line 15) N/A   |                                                         |                                      |
|                                                                         | escription     |                                                         | (b) Book value                       |
|                                                                         |                |                                                         |                                      |
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| Total. Column (b) Total (should equal Form 990, Part X, co              |                | <u> </u>                                                |                                      |
| Part X Other Liabilities (See Form 990, Part                            |                |                                                         |                                      |
| (a) Description of Liability                                            | (b) Amount     | $\dashv$                                                |                                      |
| Federal Income Taxes                                                    | <del>-</del>   | <del> </del>                                            |                                      |
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| Total Column (b) Total (should equal Form 990, Part X, col (B) line 25) | <b>•</b>       | <del>- </del>                                           |                                      |
| La Dark VIV de lles de test de feste de le 1                            |                | <u>l</u>                                                |                                      |

|             |                                                                                                                                                                                                             | 75-2735085       | Page 4                                       |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|
| Pai         | t XI   Reconciliation of Change in Net Assets from Form 990 to Financial Statements                                                                                                                         |                  |                                              |
| 1           | Total revenue (Form 990, Part VIII,column (A), line 12)                                                                                                                                                     |                  | 1,682,812.                                   |
| 2           | Total expenses (Form 990, Part IX, column (A), line 25).                                                                                                                                                    |                  | 1,820,270.                                   |
| 3           | Excess or (deficit) for the year. Subtract line 2 from line 1                                                                                                                                               |                  | -137,458.                                    |
| 4           | Net unrealized gains (losses) on investments                                                                                                                                                                | ·                | <del></del>                                  |
| 5           | Donated services and use of facilities                                                                                                                                                                      |                  |                                              |
| 6           | Investment expenses                                                                                                                                                                                         |                  | <del></del>                                  |
| 7           | Prior period adjustments                                                                                                                                                                                    |                  |                                              |
| 8           | Other (Describe in Part XIV)                                                                                                                                                                                |                  |                                              |
| 9           | Total adjustments (net). Add lines 4-8                                                                                                                                                                      |                  |                                              |
| 10          | Excess or (deficit) for the year per financial statements. Combine lines 3 and 9                                                                                                                            |                  | -137,458.                                    |
| Par         | t XII   Reconciliation of Revenue per Audited Financial Statements With Revenue per                                                                                                                         | Return           |                                              |
| 1           | Total revenue, gains, and other support per audited financial statements                                                                                                                                    |                  | 3,061,089.                                   |
| 2           | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                         |                  | ·                                            |
|             | a Net unrealized gains on investments                                                                                                                                                                       |                  |                                              |
|             | Donated services and use of facilities 2b 1,027,55                                                                                                                                                          | 0.               |                                              |
|             | Recoveries of prior year grants                                                                                                                                                                             |                  |                                              |
|             | d Other (Describe in Part XIV) See. Part XIV 2d 350,72                                                                                                                                                      | 7.               |                                              |
|             | e Add lines 2a through 2d                                                                                                                                                                                   |                  | 1,378,277.                                   |
| 3           | Subtract line 2e from line 1                                                                                                                                                                                |                  | 1,682,812.                                   |
| 4           | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                        |                  | <u> </u>                                     |
| Ť.          | a Investments expenses not included on Form 990, Part VIII, line 7b                                                                                                                                         |                  |                                              |
|             | Other (Describe in Part XIV)                                                                                                                                                                                |                  |                                              |
|             | Add lines 4a and 4b                                                                                                                                                                                         | 4c               |                                              |
|             | Total revenue Add lines <b>3</b> and <b>4c.</b> (This should equal Form 990, Part I, line 12.)                                                                                                              |                  | 1,682,812.                                   |
|             | rt XIII   Reconciliation of Expenses per Audited Financial Statements With Expenses p                                                                                                                       |                  | <u>.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |
| 1           | Total expenses and losses per audited financial statements                                                                                                                                                  | 1                | 3,198,547.                                   |
| ,           | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                           |                  | ,                                            |
|             | a Donated services and use of facilities 2a 1,027,55                                                                                                                                                        | 0.               |                                              |
|             | b Prior year adjustments                                                                                                                                                                                    | <del> </del>     |                                              |
|             | c Losses reported on Form 990, Part IX, line 25                                                                                                                                                             |                  |                                              |
|             | d Other (Describe in Part XIV) See Part XIV 2d 350,72                                                                                                                                                       | 7.               |                                              |
|             | e Add lines 2a through 2d                                                                                                                                                                                   |                  | 1,378,277.                                   |
| 3           | Subtract line 2e from line 1                                                                                                                                                                                |                  | 1,820,270.                                   |
| 4           | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                                          |                  |                                              |
| Ĭ,          | a Investments expenses not included on Form 990, Part VIII, line 7b                                                                                                                                         |                  |                                              |
|             | b Other (Describe in Part XIV)                                                                                                                                                                              | 7                |                                              |
|             | c Add lines 4a and 4b                                                                                                                                                                                       | 4c               |                                              |
|             | Total expenses. Add lines 3 and 4c (This should equal Form 990, Part I, line 18)                                                                                                                            | 5                | 1,820,270.                                   |
|             | rt XIV Supplemental Information                                                                                                                                                                             |                  |                                              |
| Com<br>line | aplete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4; Part 4; Part X; Part XI, line 8, Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b. | IV, lines 1b and | 2b, Part V,                                  |
|             |                                                                                                                                                                                                             |                  |                                              |
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TEEA3304L 12/23/08

Schedule **D** (Form 990) 2008

BAA

| Schedule <b>D</b> | (Form 990) 2008 Supplemental Information (continued) | 2age <b>5</b> |
|-------------------|------------------------------------------------------|---------------|
| Part XIV          | Supplemental Information (continued)                 |               |
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#### **SCHEDULE M** (Form 990)

#### **Non-Cash Contributions**

► To be completed by organizations that answered 'Yes' on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

OMB No 1545-0047

2008

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

HELPING HANDS MEDICAL MISSIONS, INC.

Employer Identification number

|      | LPING HANDS MEDICAL MISSIONS, INC                                                                 | c                             |                                   | 75-                                                            | 273508 | 5               |                                       |          |
|------|---------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------------|--------|-----------------|---------------------------------------|----------|
| Pa   | t I Types of Property                                                                             |                               |                                   |                                                                |        |                 |                                       |          |
|      |                                                                                                   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>Contributions | (c)<br>Revenues reported<br>on Form 990,<br>Part VIII, line 1g | Metho  | d of d<br>rever | etermın                               | ing      |
| 1    | Art—Works of art                                                                                  |                               |                                   | · · · · · · · · · · · · · · · · · · ·                          |        |                 |                                       |          |
| 2    | Art-Historical treasures .                                                                        |                               |                                   |                                                                |        |                 |                                       |          |
| 3    | Art-Fractional interests                                                                          |                               |                                   |                                                                |        |                 |                                       |          |
| 4    | Books and publications                                                                            |                               |                                   |                                                                |        |                 |                                       | -        |
| 5    | Clothing and household goods                                                                      |                               | ·                                 |                                                                | ·      |                 |                                       |          |
| 6    | Cars and other vehicles                                                                           |                               |                                   |                                                                |        |                 |                                       |          |
| 7    | Boats and planes                                                                                  |                               |                                   |                                                                |        |                 |                                       |          |
| 8    | Intellectual property                                                                             |                               |                                   |                                                                | ,      |                 |                                       |          |
| 9    | Securities-Publicly traded                                                                        |                               |                                   |                                                                |        |                 |                                       |          |
| 10   | Securities-Closely held stock                                                                     |                               |                                   | -                                                              |        |                 |                                       |          |
| 11   | Securities-Partnership, LLC, or trust interests                                                   |                               |                                   |                                                                |        |                 | •                                     |          |
| 12   | Securities-Miscellaneous                                                                          |                               |                                   |                                                                |        |                 |                                       |          |
| 13   | Qualified conservation contribution (historic structures)                                         |                               |                                   |                                                                |        | -               |                                       |          |
| 14   | Qualified conservation contribution (other)                                                       |                               |                                   |                                                                |        |                 |                                       |          |
| 15   | Real estate-Residential                                                                           |                               |                                   |                                                                |        |                 |                                       |          |
| 16   | Real estate—Commercial                                                                            |                               |                                   |                                                                |        |                 |                                       |          |
| 17   | Real estate—Other                                                                                 |                               |                                   |                                                                |        |                 |                                       |          |
| 18   | Collectibles .                                                                                    |                               |                                   |                                                                |        |                 |                                       |          |
| 19   | Food inventory                                                                                    |                               |                                   |                                                                |        |                 |                                       |          |
| 20   | Drugs and medical supplies                                                                        | X                             | 1                                 | 350,727.                                                       |        |                 |                                       |          |
| 21   | Taxidermy                                                                                         |                               |                                   |                                                                |        |                 |                                       | -        |
| 22   | Historical artifacts .                                                                            |                               |                                   |                                                                |        |                 |                                       |          |
| 23   | Scientific specimens                                                                              |                               |                                   |                                                                |        |                 |                                       |          |
| 24   | Archeological artifacts                                                                           |                               |                                   |                                                                |        |                 |                                       |          |
| 25   | Other ► ()                                                                                        |                               | ·                                 | <del> </del>                                                   |        |                 |                                       |          |
| 26   | Other ► ()                                                                                        |                               |                                   |                                                                |        |                 | · · · · · · · · · · · · · · · · · · · |          |
| 27   | Other ► ()                                                                                        |                               |                                   |                                                                |        |                 |                                       |          |
| 28   | Other ► ( )                                                                                       |                               |                                   |                                                                |        |                 |                                       |          |
| 29   | Number of Forms 8283 received by the organization organization completed Form 8283, Part IV, Done | on during the                 | tax year for contributi           | ons for which the                                              |        |                 |                                       |          |
|      | organization completed Form 8283, Part IV, Done                                                   | e Acknowledg                  | jement                            |                                                                | 29     |                 |                                       |          |
|      |                                                                                                   |                               |                                   |                                                                |        |                 | Yes                                   | No       |
| 30 a | During the year, did the organization receive by co                                               | ontribution an                | y property reported in            | Part I, lines 1-28 that i                                      | t must |                 |                                       |          |
|      | hold for at least three years from the date of the i                                              | nitial contribut              | tion, and which is not            | required to be used for                                        | exempt |                 |                                       |          |
|      | purposes for the entire holding period?                                                           |                               | • • •                             |                                                                |        | 30 a            |                                       | <u>X</u> |
|      | If 'Yes,' describe the arrangement in Part II.                                                    |                               |                                   |                                                                |        |                 |                                       |          |
| 31   | Does the organization have a gift acceptance police                                               | cy that require               | es the review of any n            | on-standard contributio                                        | ns?    | 31              |                                       | X        |
| 32a  | Does the organization hire or use third parties or in noncash contributions?                      | related organı                | zations to solicit, prod          | cess, or sell                                                  |        | 32 a            |                                       | X        |
| t    | If 'Yes,' describe in Part II.                                                                    |                               |                                   |                                                                |        |                 |                                       |          |
| 33   | If the organization did not report revenues in colui describe in Part II.                         | mn (c) for a ty               | pe of property for wh             | ich column (a) is check                                        | ed,    |                 |                                       |          |

| Schedule    | M (Form 990) 2008                | HELPING H     | ANDS MEDICA                    | L MISSIONS,     | INC.                        | 75-2735085               | Page 2 |
|-------------|----------------------------------|---------------|--------------------------------|-----------------|-----------------------------|--------------------------|--------|
| Part II     | Supplemental In and 33. Also con | nformation. ( | Complete this part for any add | part to provide | the information requiration | red by Part I, lines 30b | , 32b, |
|             |                                  |               | ,, <u></u>                     |                 |                             |                          |        |
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TEEA4602L 07/14/08

Schedule M (Form 990) 2008

BAA

## SCHEDULE O (Form 990)

## Supplemental Information to Form 990

2008

Open to Public

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

► Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.

| Name of the organization                                                        | Employer Identification number |
|---------------------------------------------------------------------------------|--------------------------------|
| HELPING HANDS MEDICAL MISSIONS, INC.                                            | 75-2735085                     |
| Form 990, Part VI, Line 10 - Form 990 Review Process                            |                                |
| ACCOUNTANT AND DIRECTOR TO REVIEW BEFORE IT IS FORWARDED TO SEC                 | CRETARY/ TREASURER FOR         |
| FINAL REVIEW.                                                                   |                                |
| Form 990, Part VI, Line 12c - Explanation of Monitoring and Enforcement of Co   | nflicts                        |
| BOARD MEMBERS ARE REQUIRED TO ANNUALLY DISCLOSE ANY POSSIBLE C                  | ONFLICT OF INTEREST.           |
| Form 990, Part VI, Line 15b - Compensation Review & Approval Process for Office | rs & Key Employees             |
| INFORMATION IS OBTAINED BY THE EXECUTIVE DIRECTOR AND REVIEWED                  | AND DETERMINED BY THE          |
| BOARD OF DIRECTORS.                                                             |                                |
| Form 990, Part VI, Line 19 - Other Organization Documents Publicly Available    |                                |
| AVAILABLE UPON REQUEST.                                                         |                                |
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| 800                    |                 |          | IV - Supplen | nental Infori | mation | Page<br>75-27350 |
|------------------------|-----------------|----------|--------------|---------------|--------|------------------|
| Part II, Line 10 - Oth |                 |          |              |               |        |                  |
| Nature and Sour        |                 | 2008     | 2007         | 2006          | 2005   | 2004             |
| MISSION FEES           | Total <u>\$</u> | 105.725. |              |               |        | 0.               |
|                        |                 |          |              |               |        |                  |
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| 2008 Schedule D, Part XIV                                                                                   | - Supplement   | al Information      | Page 6               |
|-------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------------|
| HELPING HANDS                                                                                               | MEDICAL MISSIO | NS, INC.            | 75-2735085           |
| Schedule D, Part XII, Line 2d Other Revenue Included In F/S But Not Included DONATED SUPPLIES AND EQUIPMENT | On Form 990    | Total <u>\$</u>     | 350,727.<br>350,727. |
| Schedule D, Part XIII, Line 2d<br>Other Expenses And Losses Per Audited F/S                                 |                |                     |                      |
| DONATED SUPPLIES AND EQUIPMENT                                                                              |                | <br>Total <u>\$</u> | 350,727.<br>350,727. |
|                                                                                                             |                |                     |                      |
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# (Rev April 2009)

# Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

Department of the Treasury

| Internal Revenue                                                          | Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                          | File a separate application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| <ul><li>If you are</li></ul>                                              | filing for an A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| the additional<br>Form 990-T                                              | l (not automat<br>Instead, you n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ic) 3-month extensi<br>nust submit the fully                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ectronically file Form 8868 if you<br>n required to file Form 990-T). Fon or (2) you file Forms 990-BL,<br>completed and signed page 2 (<br>-file for Charities & Nonprofits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6069, or 8870, group                           | returns, or a                     | composite or co     | onsolidated    |
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|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or Form 990-BL, 996<br>S. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D-PF, 990-T, 4720, or 6069, ente                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r the tentative tax, le                        | ss any                            | 3a \$               | 0.             |
| <b>b</b> If this a made I                                                 | pplication is fonction is fonction in the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the 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of the property of the property of the property of the property of the property of the property of the property of the prop | or Form 990-PF or 9<br>or year overpayme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 990-T, enter any refundable cred<br>nt allowed as a credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | its and estimated tax                          | payments                          | 3b \$               | 0.             |
| c Balance<br>deposit<br>See ins                                           | e <b>Due.</b> Subtractions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ot line 3b from line 3<br>pon or, if required, l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ba. Include your payment with the by using EFTPS (Electronic Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal Control of Federal C | is form, or, if required eral Tax Payment Sys  | d,<br>stem).                      | 3c \$               | 0.             |
| Caution. If yo payment instr                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o make an electroni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | c fund withdrawal with this Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8868, see Form 845                             | 3-EO and For                      | m 8879-EO for       |                |
| BAA For Priv                                                              | vacy Act and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on Act Notice, see instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                       |                                   | Form 886            | 8 (Rev 4-2009) |

| Form 8868 (Rev 4-2009) Page 2                                                                                                                                                                                                                        |                                                                                         |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|
| ■ If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II and check this box                                                                                                                                    |                                                                                         |                                |
| Note. Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.                                                                                                                         |                                                                                         |                                |
| If you are filing for an Automatic 3-Month Extension, complete only Part I (on page 1).                                                                                                                                                              |                                                                                         |                                |
| Rartile Additional (Not Automatic) 3-Month Extension of Time. Only file the original (no copies needed).                                                                                                                                             |                                                                                         |                                |
|                                                                                                                                                                                                                                                      | Name of Exempt Organization                                                             | Employer identification number |
| Type or                                                                                                                                                                                                                                              |                                                                                         |                                |
| print                                                                                                                                                                                                                                                | HELPING HANDS MEDICAL MISSIONS, INC.                                                    | 75-2735085                     |
| File by the                                                                                                                                                                                                                                          | Number, street, and room or suite number. If a P.O. box, see instructions               | For IRS use only               |
| extended<br>due date for                                                                                                                                                                                                                             | CARLOS J. REYNOSO, CPA PC                                                               |                                |
| filing the return See                                                                                                                                                                                                                                | 3235 Satellite Blvd. BLDG 400, Ste. 300                                                 |                                |
| instructions                                                                                                                                                                                                                                         | City, town or post office, state, and ZIP code For a foreign address, see instructions. |                                |
|                                                                                                                                                                                                                                                      | DULUTH, GA 30096                                                                        | <b>原是他们还是我们还是我们是是一个人们的。</b>    |
| Check type of return to be filed (File a separate application for each return):                                                                                                                                                                      |                                                                                         |                                |
| XForm                                                                                                                                                                                                                                                | <b>\</b>                                                                                | Form 1041-A Form 6069          |
| <b>⊢</b>                                                                                                                                                                                                                                             | 990-BL Form 990-T (section 401(a) or 408(a) trust)                                      | Form 4720 Form 8870            |
|                                                                                                                                                                                                                                                      | 990-EZ Form 990-T (trust other than above)                                              | Form 5227                      |
| STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.                                                                                                                        |                                                                                         |                                |
| • The books are in care of ► MELISSA HUNKIN  Telephone No. ► 678-679-5114  FAX No. ► 678-679-2481                                                                                                                                                    |                                                                                         |                                |
|                                                                                                                                                                                                                                                      |                                                                                         |                                |
| <ul> <li>• If the organization does not have an office or place of business in the United States, check this box</li></ul>                                                                                                                           |                                                                                         |                                |
| whole group, check this box.   If it is for part of the group, check this box.   and attach a list with the names and EINs of all                                                                                                                    |                                                                                         |                                |
| members the extension is for.                                                                                                                                                                                                                        |                                                                                         |                                |
| 4 I request an additional 3-month extension of time until _ 5/15, 20_10.                                                                                                                                                                             |                                                                                         |                                |
| 5 For calendar year, or other tax year beginning, 20_08, and ending, 20_09.                                                                                                                                                                          |                                                                                         |                                |
| 6 If this tax year is for less than 12 months, check reason: Initial return Final return Change in accounting period                                                                                                                                 |                                                                                         |                                |
| 7 State in detail why you need the extension ADDITIONAL TIME IS NEEDED TO COMPLETE THE REVIEW                                                                                                                                                        |                                                                                         |                                |
| PROCESS AND FILE AN ACCURATE 990 TAX REPORT.                                                                                                                                                                                                         |                                                                                         |                                |
|                                                                                                                                                                                                                                                      |                                                                                         |                                |
| 8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any                                                                                                                                           |                                                                                         |                                |
| nonrefundable credits. See instructions                                                                                                                                                                                                              |                                                                                         |                                |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax                                                                                                                                       |                                                                                         |                                |
| payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868                                                                                                                                  |                                                                                         |                                |
|                                                                                                                                                                                                                                                      |                                                                                         |                                |
| c Balance Due. Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instrs 8c\$                                 |                                                                                         |                                |
| Signature and Verification                                                                                                                                                                                                                           |                                                                                         |                                |
| Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form. |                                                                                         |                                |
| Signature                                                                                                                                                                                                                                            | - Curling Hargen Title - Cpa                                                            | Date - 2/12/10                 |
| ВАА                                                                                                                                                                                                                                                  | FIFZ0502L 03/11/09                                                                      | Form <b>8868</b> (Rev 4-2009)  |