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Form **990-EZ****Short Form**  
**Return of Organization Exempt From Income Tax**

OMB No 1545-1150

**2008**Department of the Treasury  
Internal Revenue Service

- Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)**
- Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other org- anizations with gross receipts less than \$1,000,000 and total assets less than \$2,500,000 at the end of the year may use this form.
- The organization may have to use a copy of this return to satisfy state reporting requirements.

**Open to Public Inspection****A For the 2008 calendar year, or tax year beginning** Jul 1 , 2008, **and ending** Jun 30 , 2009**B** Check if applicable:

- ☐ Address change
- ☐ Name change
- ☐ Initial return
- ☐ Termination
- ☐ Amended return
- ☐ Application pending

Please use IRS label or print or type. See Specific Instructions.

**C** Name of organization

Louisiana State Council, Knights of Columbus

Number and street (or P O box, if mail is not delivered to street address)

2006 West Pinhook Road

City or town, state or country, and ZIP + 4

Lafayette

LA 70508-3228

**D** Employer identification number

72-0371899

**E** Telephone number

(337) 235-2220

**F** Group Exemption Number

• **Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).**

**G** Accounting method ☒ Cash ☐ Accrual  
Other (specify) ►

**I** Website: ► www.louisianakc.org**J** Organization type (check only one) — ☒ 501(c) ( 8 ) (insert no.) ☐ 4947(a)(1) or ☐ 527

**H** Check ☒ if the organization is **not** required to attach Schedule B (Form 990, 990-EZ, or 990-PF).

**K** Check ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally **not** more than \$25,000. A return is not required, but if the organization chooses to file a return, be sure to file a complete return.

**L** Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$1,000,000 or more, file Form 990 instead of Form 990-EZ

► \$ 921,304.

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances** (See the instructions for Part I.)

|          |                                                                                         |                                                                                                                                                  |          |          |
|----------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| REVENUE  | 1                                                                                       | Contributions, gifts, grants, and similar amounts received                                                                                       | 1        | 515,861. |
|          | 2                                                                                       | Program service revenue including government fees and contracts                                                                                  | 2        | 0.       |
|          | 3                                                                                       | Membership dues and assessments                                                                                                                  | 3        | 243,294. |
|          | 4                                                                                       | Investment income                                                                                                                                | 4        | 31,412.  |
|          | 5a                                                                                      | Gross amount from sale of assets other than inventory                                                                                            | 5a       | 0.       |
|          | 5b                                                                                      | Less cost or other basis and sales expenses                                                                                                      | 5b       | 0.       |
|          | 5c                                                                                      | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) (att sch)                                                | 5c       | 0.       |
|          | 6                                                                                       | Special events and activities (complete applicable parts of Schedule G). If any amount is from gaming, check here <input type="checkbox"/>       |          |          |
|          | 6a                                                                                      | Gross revenue (not including reported on line 4) of contributions                                                                                | 6a       | 34,602.  |
|          | 6b                                                                                      | Less direct expenses other than fundraising expenses                                                                                             | 6b       | 22,756.  |
| 6c       | Net income or (loss) from special events and activities (Subtract line 6b from line 6a) | 6c                                                                                                                                               | 11,846.  |          |
| 7a       | Gross sales of inventory, less returns and allowances                                   | 7a                                                                                                                                               | 0.       |          |
| 7b       | Less cost of goods sold                                                                 | 7b                                                                                                                                               | 0.       |          |
| 7c       | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)          | 7c                                                                                                                                               | 0.       |          |
| 8        | Other revenue (describe ► See Other Revenue Statement)                                  | 8                                                                                                                                                | 96,135.  |          |
| 9        | <b>Total revenue</b> (add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8)                          | 9                                                                                                                                                | 898,548. |          |
| EXPENSES | 10                                                                                      | Grants and similar amounts paid (attach schedule)                                                                                                | 10       | 406,143. |
|          | 11                                                                                      | Benefits paid to or for members                                                                                                                  | 11       | 0.       |
|          | 12                                                                                      | Salaries, other compensation, and employee benefits                                                                                              | 12       | 99,613.  |
|          | 13                                                                                      | Professional fees and other payments to independent contractors                                                                                  | 13       | 980.     |
|          | 14                                                                                      | Occupancy, rent, utilities, and maintenance                                                                                                      | 14       | 39,225.  |
|          | 15                                                                                      | Printing, publications, postage, and shipping                                                                                                    | 15       | 7,001.   |
|          | 16                                                                                      | Other expenses (describe ► See Other Expenses Statement)                                                                                         | 16       | 255,456. |
|          | 17                                                                                      | <b>Total expenses</b> (add lines 10 through 16)                                                                                                  | 17       | 808,418. |
| ASSETS   | 18                                                                                      | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | 18       | 90,130.  |
|          | 19                                                                                      | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | 19       | 505,967. |
|          | 20                                                                                      | Other changes in net assets or fund balances (attach explanation)                                                                                | 20       |          |
|          | 21                                                                                      | Net assets or fund balances at end of year Combine lines 18 through 20                                                                           | 21       | 596,097. |

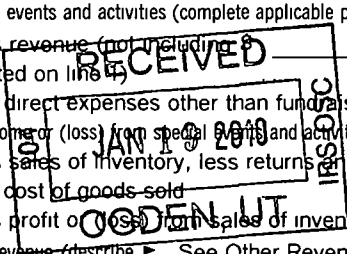
**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$2,500,000 or more, file Form 990 instead of Form 990-EZ.

(See the instructions for Part II.)

|                                                                                       | (A) Beginning of year | (B) End of year |
|---------------------------------------------------------------------------------------|-----------------------|-----------------|
| 22 Cash, savings, and investments                                                     | 606,841.              | 708,205.        |
| 23 Land and buildings                                                                 | 0.                    | 0.              |
| 24 Other assets (describe ► Accounts receivable)                                      | 33.                   | 0.              |
| 25 <b>Total assets</b>                                                                | 606,874.              | 708,205.        |
| 26 <b>Total liabilities</b> (describe ► See L-26 Stmt)                                | 100,907.              | 112,108.        |
| 27 <b>Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) | 505,967.              | 596,097.        |

**BAA For Privacy Act and Paperwork Reduction Act Notice, see the instructions for Form 990.**Form **990-EZ** (2008)

SCANNED JAN 25 2010



## Expenses

(Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, optional for others.)

(Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, optional for others.)

|                |                                                                                                                          |
|----------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Part IV</b> | <b>List of Officers, Directors, Trustees, and Key Employees.</b> (List each one even if not compensated See the instrs ) |
|----------------|--------------------------------------------------------------------------------------------------------------------------|

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**Part V Other Information** (Note the statement requirement in General Instruction V.)

|                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If 'Yes,' attach a detailed description of each activity                                                                                                    |     | X  |
| <b>34</b> Were any changes made to the organizing or governing documents but not reported to the IRS? If 'Yes,' attach a conformed copy of the changes                                                                                                |     | X  |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T |     |    |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or 6033(e) notice, reporting, and proxy tax requirements?                                                                                                       |     | X  |
| <b>b</b> If 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                      |     |    |
| <b>36</b> Was there a liquidation, dissolution, termination, or substantial contraction during the year? If 'Yes,' complete applicable parts of Schedule N                                                                                            |     | X  |
| <b>37 a</b> Enter amount of political expenditures, direct or indirect, as described in the instructions <span style="float: right;">▶ <b>37 a</b> 0.</span>                                                                                          |     |    |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                |     | X  |
| <b>38 a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return?                   |     | X  |
| <b>b</b> If 'Yes,' complete Schedule L, Part II and enter the total amount involved <span style="float: right;"><b>38 b</b></span>                                                                                                                    |     |    |
| <b>39</b> 501(c)(7) organizations. Enter                                                                                                                                                                                                              |     |    |
| <b>a</b> Initiation fees and capital contributions included on line 9 <span style="float: right;"><b>39 a</b></span>                                                                                                                                  |     |    |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities <span style="float: right;"><b>39 b</b></span>                                                                                                                         |     |    |
| <b>40 a</b> 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under: section 4911 ▶ _____, section 4912 ▶ _____, section 4955 ▶ _____                                                                          |     |    |
| <b>b</b> 501(c)(3) and (4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If 'Yes,' complete Schedule L, Part I |     |    |
| <b>c</b> Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <span style="float: right;">▶ _____</span>                                                                  |     |    |
| <b>d</b> Enter amount of tax on line 40c reimbursed by the organization <span style="float: right;">▶ _____</span>                                                                                                                                    |     |    |
| <b>e</b> All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If 'Yes,' complete Form 8886-T                                                                                     |     | X  |
| <b>41</b> List the states with which a copy of this return is filed ▶ _____                                                                                                                                                                           |     |    |

**42 a** The books are in care of ▶ Robert Boudreaux Telephone no ▶ (337) 235-2220  
 Located at ▶ 2006 West Pinhook Road Lafayette LA ZIP + 4 ▶ 70508-3228

|                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? If 'Yes,' enter the name of the foreign country ▶ _____ |     | X  |
| See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of a Foreign Bank and Financial Accounts.</b>                                                                                                                                                                |     |    |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U.S.? If 'Yes,' enter the name of the foreign country ▶ _____                                                                                                                                       |     | X  |

**43** Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of **Form 1041** — Check here ▶ ☐  
 and enter the amount of tax-exempt interest received or accrued during the tax year ▶ **43**

|                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>44</b> Did the organization maintain any donor advised funds? If 'Yes,' Form 990 must be completed instead of Form 990-EZ                                                        |     | X  |
| <b>45</b> Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If 'Yes,' Form 990 must be completed instead of Form 990-EZ |     | X  |

**Part VI Section 501(c)(3) organizations only.** All section 501(c)(3) organizations must answer questions 46-49 and complete the tables for lines 50 and 51.

|                                                                                                                                                                                                | Yes        | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>46</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I | <b>46</b>  |    |
| <b>47</b> Did the organization engage in lobbying activities? If 'Yes,' complete Schedule C, Part II                                                                                           | <b>47</b>  |    |
| <b>48</b> Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E                                                                       | <b>48</b>  |    |
| <b>49a</b> Did the organization make any transfers to an exempt non-charitable related organization?                                                                                           | <b>49a</b> |    |
| <b>b</b> If 'Yes,' was the related organization(s) a section 527 organization?                                                                                                                 | <b>49b</b> |    |

**50** Complete this table for the five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None.'

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------------------------------|
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
|                                                                |                                                          |                  |                                                                       |                                          |
| Total number of other employees paid over \$100,000            |                                                          |                  |                                                                       |                                          |

**51** Complete this table for the five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter 'None.'

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
| Total number of other independent contractors receiving over \$100,000       |                     |                  |

|                                 |                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                                                      |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                                                   |                                                                                      |  |
|                                 | <b>Signature of officer</b> <i>Benjamin Norman Davidson</i><br><b>Date</b> <i>Jan 18, 2010</i>                                                                                                                                                                                                                        |                                                                   | <b>Type or print name and title</b> <i>BENJAMIN NORMAN DAVIDSON, STATE TREASURER</i> |  |
| <b>Paid Preparer's Use Only</b> | <b>Preparer's signature</b> <i>David R. Grego</i><br><b>Date</b> <i>12/20/09</i>                                                                                                                                                                                                                                      | <b>Check if self-employed</b> <input checked="" type="checkbox"/> | <b>Preparer's Identifying Number (See instructions)</b>                              |  |
|                                 | <b>Firm's name (or yours if self-employed), address, and ZIP + 4</b><br><i>DAVID R. GREGO</i><br><i>PO BOX 53225</i><br><i>NEW ORLEANS LA 70153-3225</i>                                                                                                                                                              | <b>EIN</b>                                                        | <b>Phone no</b> <i>(504) 554-1971</i>                                                |  |
|                                 | <b>May the IRS discuss this return with the preparer shown above? See instructions</b> <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>                                                                                                                                              |                                                                   |                                                                                      |  |

**BAA** Form 990-EZ (2008)

Department of the Treasury  
Internal Revenue Service

► Must be completed by organizations that answer 'Yes' to Form 990, Part IV, lines 17, 18, or 19, and by organizations that enter more than \$15,000 on Form 990-EZ, line 6a.

OMB No. 1545-0047

2008

**Open to Public Inspection**

Name of the organization

Louisiana State Council, Knights of Columbus

Employer identification number

72-0371899

|               |                                                                                                           |
|---------------|-----------------------------------------------------------------------------------------------------------|
| <b>Part I</b> | <b>Fundraising Activities.</b> Complete if the organization answered 'Yes' to Form 990, Part IV, line 17. |
|---------------|-----------------------------------------------------------------------------------------------------------|

- 1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- |                                                  |                                                                |
|--------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Mail solicitations      | <input type="checkbox"/> Solicitation of non-government grants |
| <input type="checkbox"/> Email solicitations     | <input type="checkbox"/> Solicitation of government grants     |
| <input type="checkbox"/> Phone solicitations     | <input type="checkbox"/> Special fundraising events            |
| <input type="checkbox"/> In-person solicitations |                                                                |

- 2a** Did the organization have written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?

☐ Yes ☐ No

- b** If 'Yes,' list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. Form 990EZ filers are not required to complete this table.

| (i) Name of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col.(i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                               |               | Yes                                                            | No |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
|                                               |               |                                                                |    |                                   |                                                                  |                                                   |
| <b>Total</b>                                  |               |                                                                |    |                                   |                                                                  |                                                   |

- 3** List all states in which the organization is registered or licensed to solicit funds or has been notified it is exempt from registration or licensing

[illegible]

**Part II Fundraising Events.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000

|                 |                                                               | (a) Event #1<br><u>Athletics</u><br>(event type) | (b) Event #2<br>(event type) | (c) Other Events<br>(total number) | (d) Total Events<br>(Add col. (a) through col. (c)) |
|-----------------|---------------------------------------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------------------------------|
| REVENUE         | 1 Gross receipts                                              | 34,602.                                          |                              |                                    | 34,602.                                             |
|                 | 2 Less: Charitable contributions                              |                                                  |                              |                                    |                                                     |
|                 | 3 Gross revenue (line 1 minus line 2)                         | 34,602.                                          |                              |                                    | 34,602.                                             |
| DIRECT EXPENSES | 4 Cash prizes                                                 |                                                  |                              |                                    |                                                     |
|                 | 5 Non-cash prizes                                             |                                                  |                              |                                    |                                                     |
|                 | 6 Rent/facility costs                                         |                                                  |                              |                                    |                                                     |
|                 | 7 Other direct expenses                                       | 22,756.                                          |                              |                                    | 22,756.                                             |
|                 | 8 Direct expense summary Add lines 4- through 7 in column (d) |                                                  |                              |                                    | 22,756.                                             |
|                 | 9 Net income summary Combine lines 3 and 8 in column (d)      |                                                  |                              |                                    | 11,846.                                             |

**Part III Gaming.** Complete if the organization answered 'Yes' to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                 | (a) Bingo                                                           | (b) Pull tabs/Instant<br>bingo/progressive<br>bingo                 | (c) Other gaming                                                    | (d) Total gaming<br>(Add col. (a) through<br>col. (c)) |
|-----------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------|
| REVENUE         | 1 Gross revenue                                                 |                                                                     |                                                                     |                                                                     |                                                        |
| DIRECT EXPENSES | 2 Cash prizes                                                   |                                                                     |                                                                     |                                                                     |                                                        |
|                 | 3 Non-cash prizes                                               |                                                                     |                                                                     |                                                                     |                                                        |
|                 | 4 Rent/facility costs                                           |                                                                     |                                                                     |                                                                     |                                                        |
|                 | 5 Other direct expenses                                         |                                                                     |                                                                     |                                                                     |                                                        |
|                 | 6 Volunteer labor                                               | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                        |
|                 | 7 Direct expense summary Add lines 2 through 5 in column (d)    |                                                                     |                                                                     |                                                                     |                                                        |
|                 | 8 Net gaming income summary Combine lines 1 and 7 in column (d) |                                                                     |                                                                     |                                                                     |                                                        |

9 Enter the state(s) in which the organization operates gaming activities \_\_\_\_\_

a Is the organization licensed to operate gaming activities in each of these states?

b If 'No,' Explain

-----

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

b If 'Yes,' Explain:

-----

11 Does the organization operate gaming activities with nonmembers?

12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

YES NO

9a

10a

11

12

**13** Indicate the percentage of gaming activity operated in.**a** The organization's facility**13a** %**b** An outside facility**13b** %**14** Provide the name and address of the person who prepares the organization's gaming/special events books and records

Name: ▶ \_\_\_\_\_

Address: ▶ \_\_\_\_\_

**15a** Does the organization have a contact with a third party from whom the organization receives gaming revenue?**15a****b** If 'Yes,' enter the amount of gaming revenue received by the organization \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party \$ \_\_\_\_\_**c** If 'Yes,' enter name and address:

Name: ▶ \_\_\_\_\_

Address: ▶ \_\_\_\_\_

**16** Gaming manager information

Name: ▶ \_\_\_\_\_

Gaming manager compensation ▶ \$ \_\_\_\_\_

Description of services provided. ▶ \_\_\_\_\_

☐ Director/officer☐ Employee☐ Independent contractor**17** Mandatory distributions**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?**17a****b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year: ▶ \$ \_\_\_\_\_

**Form 990-EZ**  
**Part II**

**Other Assets and Liabilities**

**2008**

Name as Shown on Return  
Louisiana State Council, Knights of Columbus

Employer Identification No  
72-0371899

| Line 24 - Other Assets:                        | Beginning of Year | End of Year |
|------------------------------------------------|-------------------|-------------|
|                                                |                   |             |
|                                                |                   |             |
|                                                |                   |             |
|                                                |                   |             |
|                                                |                   |             |
|                                                |                   |             |
|                                                |                   |             |
|                                                |                   |             |
| <b>Totals to Form 990-EZ, Part II, line 24</b> |                   |             |

| Line 26 - Total Liabilities:                         | Beginning of Year | End of Year |
|------------------------------------------------------|-------------------|-------------|
| Accrued Accounts Payable                             | 953.              | 1,360.      |
| Payroll Liabilities                                  | 2,117.            | 2,153.      |
| Funds held in custody for affiliated organizations:  |                   |             |
| Louisiana District Fourth Degree Knights of Columbus | 56,086.           | 64,345.     |
| Louisiana Knights Foundation                         | 41,751.           | 44,251.     |
| Rounding                                             | 0.                | -1.         |
|                                                      |                   |             |
|                                                      |                   |             |
| <b>Totals to Form 990-EZ, Part II, line 26</b>       | 100,907.          | 112,108.    |

Form 990-EZ, Part I, Line 8

**Other Revenue Statement**

Other revenue (describe)

|                       |         |
|-----------------------|---------|
| State Convention      | 59,963. |
| State Family Meetings | 23,559. |
| Membership Promotion  | 8,646.  |
| Other                 | 3,967.  |

|       |         |
|-------|---------|
| Total | 96,135. |
|-------|---------|

Form 990-EZ, Part I, Line 16

**Other Expenses Statement**

Other expenses (describe)

|                                  |         |
|----------------------------------|---------|
| Prizes                           | 5,612.  |
| Degrees & Initiations            | 13,743. |
| Supplies                         | 8,350.  |
| Insurance                        | 19,923. |
| Membership Promotion             | 7,052.  |
| Dues & Subscriptions             | 20.     |
| Travel Expenses                  | 2,888.  |
| Bank Fees                        | 251.    |
| State Family Expenses            | 4,610.  |
| State Family Meetings            | 39,158. |
| MDF Program Expenses             | 10,129. |
| State Convention                 | 88,340. |
| Youth Expansion Program Expenses | 46,169. |
| Other                            | 9,211.  |

|       |          |
|-------|----------|
| Total | 255,456. |
|-------|----------|

Form 990-EZ, Part I, Line 10

**Grants and Similar Amounts Paid**Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                                                                                                                   | Grantee's Relationship | Amount Given |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Charitable        | Business <input type="checkbox"/> Person <input type="checkbox"/><br>Comm. Opportunities of E. Ascension<br>1122 S.E. Ascension Complex<br>Gonzales LA 70737 |                        | 9,042.       |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                                                                                                                              | Grantee's Relationship | Amount Given   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/><br><u>Holy Angels Residential Facility</u><br><u>10450 Ellerbe Road</u><br><u>Shreveport LA 71106</u> |                        | <u>69,529.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                                                                                                | Grantee's Relationship | Amount Given   |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/><br><u>LARC</u><br><u>303 New Hope Road</u><br><u>Lafayette LA 70506</u> |                        | <u>42,534.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                                                                                                                              | Grantee's Relationship | Amount Given  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/><br><u>North Lake Support &amp; Services</u><br><u>45439 Live Oak Drive</u><br><u>Hammond LA 70401</u> |                        | <u>5,300.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given  |
|-------------------|-------------------------------------------------------------------|------------------------|---------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |               |
|                   | <u>Options</u>                                                    |                        |               |
|                   | <u>1201 N. Third Street</u>                                       |                        |               |
|                   | <u>Baton Rouge LA 70804</u>                                       |                        | <u>5,371.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given  |
|-------------------|-------------------------------------------------------------------|------------------------|---------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |               |
|                   | <u>School for Exceptional Children</u>                            |                        |               |
|                   | <u>#1 McCord Road</u>                                             |                        |               |
|                   | <u>Houma LA 70363</u>                                             |                        | <u>5,514.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment

Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given  |
|-------------------|-------------------------------------------------------------------|------------------------|---------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |               |
|                   | <u>Special Olympics</u>                                           |                        |               |
|                   | <u>100 East Morris Avenue</u>                                     |                        |               |
|                   | <u>Hammond LA 70403</u>                                           |                        | <u>7,084.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given |
|-------------------|-------------------------------------------------------------------|------------------------|--------------|
| Charitable        | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |              |
|                   | St. Mary's Training School                                        |                        |              |
|                   | P.O. Box 7768                                                     |                        |              |
|                   | Alexandria LA 71301                                               |                        | 12,652.      |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given |
|-------------------|-------------------------------------------------------------------|------------------------|--------------|
| Charitable        | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |              |
|                   | St. Michael Special School                                        |                        |              |
|                   | 1522 Chippewa Street                                              |                        |              |
|                   | New Orleans LA 70130                                              |                        | 15,170.      |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given |
|-------------------|-------------------------------------------------------------------|------------------------|--------------|
| Charitable        | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |              |
|                   | STARC                                                             |                        |              |
|                   | 1541 St. Ann Place                                                |                        |              |
|                   | Slidell LA 70460                                                  |                        | 10,580.      |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                                                                                         | Grantee's Relationship | Amount Given  |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/><br><u>TARC</u><br><u>#1 McCord Road</u><br><u>Houma LA 70363</u> |                        | <u>5,485.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Institutions assisting mentally handicapped

| Class of Activity | Grantee's Name and Address                                                                       | Grantee's Relationship | Amount Given    |
|-------------------|--------------------------------------------------------------------------------------------------|------------------------|-----------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/><br><u>Grants under \$5,000</u> |                        | <u>133,882.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Scholarships

| Class of Activity  | Grantee's Name and Address                                                                       | Grantee's Relationship | Amount Given   |
|--------------------|--------------------------------------------------------------------------------------------------|------------------------|----------------|
| <u>Educational</u> | Business <input type="checkbox"/> Person <input type="checkbox"/><br><u>Grants under \$5,000</u> |                        | <u>30,000.</u> |

If property other than cash was given, the following additional information needs to be provided.

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**Purpose of Payment Catholic student centers

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given  |
|-------------------|-------------------------------------------------------------------|------------------------|---------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |               |
|                   | <u>Diocese of Baton Rouge</u>                                     |                        |               |
|                   | <u>P O Box 2028</u>                                               |                        |               |
|                   | <u>Baton Rouge LA 70821</u>                                       |                        | <u>6,000.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Catholic student centers

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given   |
|-------------------|-------------------------------------------------------------------|------------------------|----------------|
| <u>Charitable</u> | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |                |
|                   | <u>Grants under \$5,000</u>                                       |                        |                |
|                   |                                                                   |                        |                |
|                   |                                                                   |                        | <u>19,000.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Purpose of Payment Support of overseas missionary work of seminarians

| Class of Activity | Grantee's Name and Address                                        | Grantee's Relationship | Amount Given   |
|-------------------|-------------------------------------------------------------------|------------------------|----------------|
| <u>Religious</u>  | Business <input type="checkbox"/> Person <input type="checkbox"/> |                        |                |
|                   | <u>Notre Dame Seminary</u>                                        |                        |                |
|                   | <u>2901 S. Carrollton Avenue</u>                                  |                        |                |
|                   | <u>New Orleans LA 70118</u>                                       |                        | <u>14,500.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |

Form 990-EZ, Part I, Line 10

Continued

**Grants and Similar Amounts Paid**

Purpose of Payment

Support of overseas missionary work of seminarians

| Class of Activity | Grantee's Name and Address                                                                                                                           | Grantee's Relationship | Amount Given   |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| <u>Religious</u>  | Business <input type="checkbox"/> Person <input type="checkbox"/><br><u>St. Joseph Abbey</u><br><u>75376 River Road</u><br><u>Covington LA 70435</u> |                        | <u>14,500.</u> |

If property other than cash was given, the following additional information needs to be provided:

Description of Property \_\_\_\_\_

Date of Gift \_\_\_\_\_

|            |                           |
|------------|---------------------------|
| Book Value | How Book Value Determined |
| FMV        | How FMV Determined        |