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Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

**2008**

Open to Public Inspection

**A** For the 2008 calendar year, or tax year beginning 7-1-08 and ending 6-30-09**B** Check if applicable

- ☐ Address change  
☒ Name change  
☐ Initial return  
☐ Termination  
☐ Amended return  
☐ Application pending

Please use IRS label or print or type  
See Specific Instructions**C** Name of organization**JEWISH COMMUNITY OF LOUISVILLE, INC.**

Doing Business As

Number and street (or P.O. box if mail is not delivered to street address)

**3630 DUTCHMANS LANE**

City or town, state or country, and ZIP + 4

**LOUISVILLE, KY 40205****F** Name and address of principal officer **ALAN ENGEL****3630 DUTCHMANS LANE, LOUISVILLE, KY 40205****D** Employer identification number**61-0444765****E** Telephone number**502-451-8840****G** Gross receipts \$**9,431,922.****H(a)** Is this a group return for affiliates? ☐ Yes ☒ No**H(b)** Are all affiliates included? ☐ Yes ☐ No  
If "No," attach a list (see instructions)**H(c)** Group exemption number ▶**I** Tax-exempt status ☒ 501(c) (3) (insert no) ☐ 4947(a)(1) or ☐ 527**J** Website: **WWW.JEWISHLouisville.ORG****K** Type of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶**L** Year of formation: **1934****M** State of legal domicile: **KY****Part I Summary**

|                         |                                                                |                                                                                                                                                                                   |                                                            |                          |                    |
|-------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------|--------------------|
| Activities & Governance | 1                                                              | Briefly describe the organization's mission or most significant activities. <b>SERVES AS THE COLLECTIVE BODY TO PRESERVE AND ENRICH JEWISH LIFE AND VALUES IN LOUISVILLE, KY.</b> |                                                            |                          |                    |
|                         | 2                                                              | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its assets                                                |                                                            |                          |                    |
|                         | 3                                                              | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                 | <b>3</b>                                                   | <b>31</b>                |                    |
|                         | 4                                                              | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                     | <b>4</b>                                                   | <b>31</b>                |                    |
|                         | 5                                                              | Total number of employees (Part V, line 2a)                                                                                                                                       | <b>5</b>                                                   | <b>25</b>                |                    |
|                         | 6                                                              | Total number of volunteers (estimate if necessary)                                                                                                                                | <b>6</b>                                                   | <b>31</b>                |                    |
|                         | 7a                                                             | Total gross unrelated business revenue from Part VIII, line 12, column (C)                                                                                                        | <b>7a</b>                                                  | <b>119,391.</b>          |                    |
| b                       | Net unrelated business taxable income from Form 990-T, line 34 | <b>7b</b>                                                                                                                                                                         | <b>&lt;115,257.&gt;</b>                                    |                          |                    |
| Revenue                 | 8                                                              | Contributions and grants (Part VII, line 1h)                                                                                                                                      | <b>Prior Year</b>                                          | <b>Current Year</b>      |                    |
|                         | 9                                                              | Program service revenue (Part VII, line 2g)                                                                                                                                       | <b>3,679,540.</b>                                          | <b>3,908,741.</b>        |                    |
|                         | 10                                                             | Investment income (Part VII, column (A), lines 3, 4, and 7d)                                                                                                                      |                                                            | <b>235,828.</b>          |                    |
|                         | 11                                                             | Other revenue (Part VII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                           | <b>557,716.</b>                                            | <b>895,677.</b>          |                    |
|                         | 12                                                             | Total revenue. Add lines 8 through 11 (must equal Part VII, column (A), line 12)                                                                                                  | <b>694,233.</b>                                            | <b>392,961.</b>          |                    |
|                         | 13                                                             | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                  | <b>4,931,489.</b>                                          | <b>5,433,207.</b>        |                    |
|                         | 14                                                             | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                     | <b>2,880,327.</b>                                          | <b>2,592,833.</b>        |                    |
|                         | 15                                                             | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                 |                                                            |                          |                    |
|                         | 16a                                                            | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                     | <b>1,092,847.</b>                                          | <b>1,652,230.</b>        |                    |
|                         | b                                                              | Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>466,222.</b>                                                                                                       |                                                            |                          |                    |
| Expenses                | 17                                                             | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)                                                                                                                      | <b>741,403.</b>                                            | <b>1,199,715.</b>        |                    |
|                         | 18                                                             | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                         | <b>4,714,577.</b>                                          | <b>5,444,778.</b>        |                    |
|                         | 19                                                             | Revenue less expenses. Subtract line 18 from line 12                                                                                                                              | <b>216,912.</b>                                            | <b>&lt;11,571.&gt;</b>   |                    |
|                         | Net Assets or Fund Balances                                    | 20                                                                                                                                                                                | Total assets (Part X, line 16)                             | <b>Beginning of Year</b> | <b>End of Year</b> |
|                         |                                                                | 21                                                                                                                                                                                | Total liabilities (Part X, line 26)                        | <b>23,306,955.</b>       | <b>26,772,397.</b> |
|                         |                                                                | 22                                                                                                                                                                                | Net assets or fund balances. Subtract line 21 from line 20 | <b>8,498,730.</b>        | <b>7,551,766.</b>  |
|                         |                                                                |                                                                                                                                                                                   |                                                            | <b>14,808,225.</b>       | <b>19,220,631.</b> |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

Signature of officer

Date

**JAMIE PILLSBURY, CFO**

Type or print name and title

Paid Preparer's Use Only

Preparer's signature

**ROY C. HOAGLAND III, CPA**

Date

Check if self-employed ☐

Preparer's identifying number (see instructions)

Firm's name (or yours if self-employed), address, and ZIP + 4

**WELKEN HIMMELFARB & CO.  
730 WEST MARKET STREET  
LOUISVILLE, KY 40202**

EIN ▶

Phone no. ▶ **502-585-3251**

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No

GAS 9

**JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

**Part III Statement of Program Service Accomplishments** (see instructions)

- 1 Briefly describe the organization's mission **SEE SCHEDULE O FOR CONTINUATION**  
**SERVES AS THE COLLECTIVE BODY TO PRESERVE AND ENRICH JEWISH LIFE AND**  
**VALUES IN LOUISVILLE, KY, AND TO IDENTIFY A CONNECTION TO THE STATE OF**  
**ISRAEL, BY PROVIDING THE SERVICES AND RESOURCES THAT MEET THE**  
**EDUCATIONAL, RECREATIONAL, SOCIAL AND CULTURAL NEEDS OF THE INDIVIDUAL**
- 2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☒ Yes ☐ No  
 If "Yes", describe these new services on Schedule O
- 3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☒ Yes ☐ No  
 If "Yes", describe these changes on Schedule O
- 4 Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code ) (Expenses \$ 3,997,587. including grants of \$ 2,577,783. ) (Revenue \$ 1,115,461. )  
**TO SERVE THE JEWISH COMMUNITY AND CITY OF LOUISVILLE. TO FUNCTION AS A**  
**CENTRAL BODY FOR JEWISH ACTIVITIES INCLUDING SOCIAL, EDUCATION AND**  
**RELIGIOUS ACTIVITIES. TO PROVIDE SERVICES TO AFFILIATED ORGANIZATIONS.**

4b (Code ) (Expenses \$ 503,281. including grants of \$ ) (Revenue \$ 409,005. )  
**PROVIDE SENIOR AND ADULT NUTRITION SERVICES (17,000+ MEALS ANNUALLY,**  
**6,100 ROUND-TRIP TRANSPORTATION SERVICES TO SENIOR, OUTREACH, AND**  
**HEALTH-RELATED ACTIVITIES); CHILDREN AND YOUTH PROGRAMS (AFTER-SCHOOL**  
**CARE, PRESCHOOL ACTIVITIES, SUMMER DAY CAMP); HEALTH AND FITNESS**  
**PROGRAMS; AND CULTURAL ARTS AND JEWISH-LIFE PROGRAMS**

4c (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe in Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses ▶ \$ 4,500,868. (Must equal Part IX, Line 25, column (B) )

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                          | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                            | X   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                         | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                            |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                                                              | X   |    |
| 5 <b>Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations.</b> Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? <i>If "Yes," complete Schedule C, Part III</i>                                                                    |     | X  |
| 6 Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                               | X   |    |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                  |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                               |     | X  |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>                             |     | X  |
| 10 Did the organization hold assets in term, permanent, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                                                                | X   |    |
| 11 Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25?<br><i>If "Yes," complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable</i>                                                                                                                    | X   |    |
| 12 Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII</i>                                                              |     | X  |
| 13 Is the organization a school as described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                           |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the U.S.?                                                                                                                                                                                                   |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U.S.? <i>If "Yes," complete Schedule F, Part I</i>                                                                  |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Part II</i>                                                                  |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Part III</i>                                                                      |     | X  |
| 17 Did the organization report more than \$15,000 on Part IX, column (A), line 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                                                                         |     | X  |
| 18 Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                                                     | X   |    |
| 19 Did the organization report more than \$15,000 on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                                  | X   |    |
| 20 Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                              |     | X  |
| 21 Did the organization report more than \$5,000 on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                                                                                    | X   |    |
| 22 Did the organization report more than \$5,000 on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                                                   | X   |    |
| 23 Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5? <i>If "Yes," complete Schedule J</i>                                                                                                                                                                  | X   |    |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to question 25</i> |     | X  |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                      |     |    |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                             |     |    |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                |     |    |
| 25a <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                          |     | X  |
| b Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                      |     | X  |
| 26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i>                                         | X   |    |
| 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i>                                                     |     | X  |

Form 990 (2008)

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                           | Yes          | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>28</b> During the tax year, did any person who is a current or former officer, director, trustee, or key employee                                                                                                                                                                                                                                      |              |    |
| <b>a</b> Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee), or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively with other person(s) listed in Part VII, Section A)? <i>If "Yes," complete Schedule L, Part IV</i> | <b>28a</b> X |    |
| <b>b</b> Have a family member who had a direct or indirect business relationship with the organization?<br><i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                  | <b>28b</b>   | X  |
| <b>c</b> Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                       | <b>28c</b> X |    |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                                                 | <b>29</b> X  |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                 | <b>30</b>    | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations?<br><i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                                                    | <b>31</b>    | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                                                     | <b>32</b>    | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                                                     | <b>33</b>    | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity?<br><i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i>                                                                                                                                                                                                     | <b>34</b>    | X  |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)?<br><i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                                                               | <b>35</b>    | X  |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization?<br><i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                       | <b>36</b>    | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                                            | <b>37</b>    | X  |

Form 990 (2008)

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

|                                                                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of U.S. Information Returns. Enter -0- if not applicable                                                                                                                                           | 11  |    |
| <b>1b</b> Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                    | 0   |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                            | X   |    |
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                                      | 25  |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return (see instructions)                                      | X   |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                               | X   |    |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                                    | X   |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                         |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country:<br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                               |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                              |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                    |     | X  |
| <b>c</b> If "Yes," to question 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction?                                                                                                                                |     |    |
| <b>6a</b> Did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                                                       |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                       |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                       |     |    |
| <b>a</b> Did the organization provide goods or services in exchange for any quid pro quo contribution of more than \$75?                                                                                                                                                                     | X   |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                     | X   |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                |     | X  |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                   | 7d  |    |
| <b>e</b> Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                   |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                        |     | X  |
| <b>g</b> For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                          |     | X  |
| <b>h</b> For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?                                                                                                                                                               |     | X  |
| <b>8 Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |     | X  |
| <b>9 Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                               |     |    |
| <b>a</b> Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                             |     | X  |
| <b>b</b> Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                              |     | X  |
| <b>10 Section 501(c)(7) organizations.</b> Enter: N/A                                                                                                                                                                                                                                        |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                            | 10a |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                         | 10b |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter: N/A                                                                                                                                                                                                                                       |     |    |
| <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                                                           | 11a |    |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them)                                                                                                                                                         | 11b |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                        |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year N/A                                                                                                                                                                                           | 12b |    |

Form 990 (2008)

**Part VI Governance, Management, and Disclosure** (Sections A, B, and C request information about policies not required by the Internal Revenue Code)**Section A. Governing Body and Management**

|                                                                                                                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| For each "Yes" response to lines 2-7b below, and for a "No" response to lines 8 or 9b below, describe the circumstances, processes, or changes in Schedule O. See instructions.                                       |     |    |
| 1a Enter the number of voting members of the governing body                                                                                                                                                           | 31  |    |
| b Enter the number of voting members that are independent                                                                                                                                                             | 31  |    |
| 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               |     | X  |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |     | X  |
| 4 Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?                                                                                               | X   |    |
| 5 Did the organization become aware during the year of a material diversion of the organization's assets?                                                                                                             |     | X  |
| 6 Does the organization have members or stockholders?                                                                                                                                                                 |     | X  |
| 7a Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                        |     | X  |
| b Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                             |     | X  |
| 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |     |    |
| a The governing body?                                                                                                                                                                                                 | X   |    |
| b Each committee with authority to act on behalf of the governing body?                                                                                                                                               | X   |    |
| 9a Does the organization have local chapters, branches, or affiliates?                                                                                                                                                |     | X  |
| b If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?  |     |    |
| 10 Was a copy of the Form 990 provided to the organization's governing body before it was filed? All organizations must describe in Schedule O the process, if any, the organization uses to review the Form 990      | X   |    |
| 11 Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O     |     | X  |

**Section B. Policies**

|                                                                                                                                                                                                                                                                                                  | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 12a Does the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                     | X   |    |
| b Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | X   |    |
| c Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done                                                                                                                                             | X   |    |
| 13 Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | X   |    |
| 14 Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | X   |    |
| 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision:                                                                          |     |    |
| a The organization's CEO, Executive Director, or top management official?                                                                                                                                                                                                                        | X   |    |
| b Other officers or key employees of the organization? Describe the process in Schedule O (see instructions)                                                                                                                                                                                     |     | X  |
| 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | X  |
| b If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

17 List the states with which a copy of this Form 990 is required to be filed ► **NONE**

18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
☐ Own website ☒ Another's website ☒ Upon request

19 Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public.

20 State the name, physical address, and telephone number of the person who possesses the books and records of the organization ►  
**CORPORATION - 502-451-8840**  
**3630 DUTCHMANS LANE, LOUISVILLE, KY 40205**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors****Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

1a Complete this table for all persons required to be listed. Use Schedule J-2 if additional space is needed.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if the organization did not compensate any officer, director, trustee, or key employee

| (A)<br>Name and Title                  | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|----------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                        |                                        | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| MR. EDWARD B. WEINBERG<br>BOARD CHAIR  | 10.00                                  | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. TODD BLUE<br>VICE BOARD CHAIR      | 0.00                                   | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. DOUGLAS GORDON<br>VICE BOARD CHAIR | 3.00                                   | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. KATE LATTS<br>VICE BOARD CHAIR     | 5.00                                   | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. MICHAEL RUSSMAN<br>TREASURER       | 2.00                                   | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| DR. KAREN ABRAMS<br>SECRETARY          | 1.00                                   | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. MADELINE ABRAMSON<br>DIRECTOR      | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. STEVE BASS<br>DIRECTOR             | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. LEE BENOVIITZ<br>DIRECTOR          | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. SHEILA BERMAN<br>DIRECTOR          | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. EDWIN COHEN<br>DIRECTOR            | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| DR. TERRY COHEN<br>DIRECTOR            | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| DR. JULIE ELLIS<br>DIRECTOR            | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. HARRY GELLER<br>DIRECTOR           | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS AYALA GOLDING<br>DIRECTOR           | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. JOSEPH HERTZMAN<br>DIRECTOR        | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. MARSHALL KAHN<br>DIRECTOR          | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |

**JEWISH COMMUNITY OF  
LOUISVILLE, INC.**
**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|--------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                      |                                        | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| MR. DAVID KAPLAN<br>DIRECTOR         | 3.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. KATHY KARR<br>DIRECTOR           | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. DAVID KLEIN<br>DIRECTOR          | 2.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. JAY KLEMPNER<br>DIRECTOR         | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. HELENE KRAMER LONGTO<br>DIRECTOR | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. SHANNON LEVINE<br>DIRECTOR       | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. SUSAN RUDY<br>DIRECTOR           | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. AMY RYAN<br>DIRECTOR             | 2.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. SCOTT TRAGER<br>DIRECTOR         | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| DR. JEFF TUVLIN<br>DIRECTOR          | 2.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| <b>1b Total</b>                      |                                        |                                           |                       |         |              |                              |        | <b>481,022.</b>                                                                     | <b>0.</b>                                                                             | <b>64,074.</b>                                                                                                     |

2 Total number of individuals (including those in 1a) who received more than \$100,000 in reportable compensation from the organization

3

- 3 Did the organization list any **former** officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
- 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual
- 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization for services rendered to the organization? If "Yes," complete Schedule J for such person

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |
| 4 | X   |    |
| 5 |     | X  |

**Section B. Independent Contractors**

- 1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. **NONE**

| (A)<br>Name and business address                                                                                                        | (B)<br>Description of services | (C)<br>Compensation |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
|                                                                                                                                         |                                |                     |
|                                                                                                                                         |                                |                     |
|                                                                                                                                         |                                |                     |
|                                                                                                                                         |                                |                     |
|                                                                                                                                         |                                |                     |
| 2 Total number of independent contractors (including those in 1) who received more than \$100,000 in compensation from the organization |                                | 0                   |

SEE SCHEDULE J-2 FOR PART VII, SECTION A CONTINUATION

Form 990 (2008)

**JEWISH COMMUNITY OF  
LOUISVILLE, INC.**
**Part VIII Statement of Revenue**

|                                                           |                                                                        |                                                                                                                             |                         | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections 512,<br>513, or 514 |
|-----------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|
| Contributions, gifts, grants<br>and other similar amounts | 1 a                                                                    | Federated campaigns                                                                                                         | 1a 2538114.             |                      |                                                 |                                         |                                                                              |
|                                                           | b                                                                      | Membership dues                                                                                                             | 1b 397,690.             |                      |                                                 |                                         |                                                                              |
|                                                           | c                                                                      | Fundraising events                                                                                                          | 1c                      |                      |                                                 |                                         |                                                                              |
|                                                           | d                                                                      | Related organizations                                                                                                       | 1d                      |                      |                                                 |                                         |                                                                              |
|                                                           | e                                                                      | Government grants (contributions)                                                                                           | 1e 14,429.              |                      |                                                 |                                         |                                                                              |
|                                                           | f                                                                      | All other contributions, gifts, grants, and<br>similar amounts not included above                                           | 1f 958,508.             |                      |                                                 |                                         |                                                                              |
|                                                           | g                                                                      | Noncash contributions included in lines 1a-1f \$                                                                            |                         |                      |                                                 |                                         |                                                                              |
|                                                           | h                                                                      | Total. Add lines 1a-1f                                                                                                      |                         | 3,908,741.           |                                                 |                                         |                                                                              |
| Program Service<br>Revenue                                | 2 a                                                                    | PROGRAM SERVICE FEES                                                                                                        | Business Code<br>900099 | 235,828.             | 235,828.                                        |                                         |                                                                              |
|                                                           | b                                                                      |                                                                                                                             |                         |                      |                                                 |                                         |                                                                              |
|                                                           | c                                                                      |                                                                                                                             |                         |                      |                                                 |                                         |                                                                              |
|                                                           | d                                                                      |                                                                                                                             |                         |                      |                                                 |                                         |                                                                              |
|                                                           | e                                                                      |                                                                                                                             |                         |                      |                                                 |                                         |                                                                              |
|                                                           | f                                                                      | All other program service revenue                                                                                           |                         |                      |                                                 |                                         |                                                                              |
|                                                           | g                                                                      | Total. Add lines 2a-2f                                                                                                      |                         | 235,828.             |                                                 |                                         |                                                                              |
| Other Revenue                                             | 3                                                                      | Investment income (including dividends, interest, and<br>other similar amounts)                                             |                         | 474,008.             |                                                 |                                         | 474,008.                                                                     |
|                                                           | 4                                                                      | Income from investment of tax-exempt bond proceeds                                                                          |                         |                      |                                                 |                                         |                                                                              |
|                                                           | 5                                                                      | Royalties                                                                                                                   |                         |                      |                                                 |                                         |                                                                              |
|                                                           | 6 a                                                                    | Gross Rents                                                                                                                 | (i) Real 4,176.         |                      |                                                 |                                         |                                                                              |
|                                                           | b                                                                      | Less rental expenses                                                                                                        |                         |                      |                                                 |                                         |                                                                              |
|                                                           | c                                                                      | Rental income or (loss)                                                                                                     | 4,176.                  |                      |                                                 |                                         |                                                                              |
|                                                           | d                                                                      | Net rental income or (loss)                                                                                                 |                         | 4,176.               |                                                 | 4,176.                                  |                                                                              |
|                                                           | 7 a                                                                    | Gross amount from sales of<br>assets other than inventory                                                                   | (i) Securities 4397385. |                      |                                                 |                                         |                                                                              |
|                                                           | b                                                                      | Less cost or other basis<br>and sales expenses                                                                              | 3975716.                |                      |                                                 |                                         |                                                                              |
|                                                           | c                                                                      | Gain or (loss)                                                                                                              | 421,669.                |                      |                                                 |                                         |                                                                              |
|                                                           | d                                                                      | Net gain or (loss)                                                                                                          |                         | 421,669.             | 421,669.                                        |                                         |                                                                              |
|                                                           | 8 a                                                                    | Gross income from fundraising events (not<br>including \$ of<br>contributions reported on line 1c). See<br>Part IV, line 18 | a 67,232.               |                      |                                                 |                                         |                                                                              |
|                                                           | b                                                                      | Less direct expenses                                                                                                        | b 242.                  |                      |                                                 |                                         |                                                                              |
|                                                           | c                                                                      | Net income or (loss) from fundraising events                                                                                |                         | 66,990.              | 66,990.                                         |                                         |                                                                              |
|                                                           | 9 a                                                                    | Gross income from gaming activities. See<br>Part IV, line 19                                                                | a 45,823.               |                      |                                                 |                                         |                                                                              |
|                                                           | b                                                                      | Less direct expenses                                                                                                        | b 22,757.               |                      |                                                 |                                         |                                                                              |
|                                                           | c                                                                      | Net income or (loss) from gaming activities                                                                                 |                         | 23,066.              |                                                 | 23,066.                                 |                                                                              |
|                                                           | 10 a                                                                   | Gross sales of inventory, less returns<br>and allowances                                                                    | a                       |                      |                                                 |                                         |                                                                              |
| b                                                         | Less cost of goods sold                                                | b                                                                                                                           |                         |                      |                                                 |                                         |                                                                              |
| c                                                         | Net income or (loss) from sales of inventory                           |                                                                                                                             |                         |                      |                                                 |                                         |                                                                              |
| Miscellaneous Revenue                                     |                                                                        |                                                                                                                             | Business Code           |                      |                                                 |                                         |                                                                              |
| 11 a                                                      | MISCELLANEOUS                                                          | 900099                                                                                                                      | 179,338.                | 179,338.             |                                                 |                                         |                                                                              |
| b                                                         | NEWSPAPER                                                              | 511110                                                                                                                      | 119,391.                |                      | 119,391.                                        |                                         |                                                                              |
| c                                                         |                                                                        |                                                                                                                             |                         |                      |                                                 |                                         |                                                                              |
| d                                                         | All other revenue                                                      |                                                                                                                             |                         |                      |                                                 |                                         |                                                                              |
| e                                                         | Total. Add lines 11a-11d                                               |                                                                                                                             | 298,729.                |                      |                                                 |                                         |                                                                              |
| 12                                                        | Total Revenue. Add lines 1h, 2g, 3, 4, 5, 6d, 7d, 8c, 9c, 10c, and 11e |                                                                                                                             | 5,433,207.              | 903,825.             | 119,391.                                        | 501,250.                                |                                                                              |

**JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

Form 990 (2008)

61-0444765 Page **10**

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                               | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                                                                                                              | 2,577,783.            | 2,577,783.                      |                                        |                             |
| 2 Grants and other assistance to individuals in the U.S. See Part IV, line 22                                                                                                                                                | 15,050.               | 15,050.                         |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                                                                   |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                                            |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                                                   | 496,222.              | 165,889.                        | 184,500.                               | 145,833.                    |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                              |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                                                   | 816,006.              | 739,548.                        | 25,457.                                | 51,001.                     |
| 8 Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                              | 176,246.              | 88,123.                         | 47,586.                                | 40,537.                     |
| 9 Other employee benefits                                                                                                                                                                                                    | 62,528.               | 31,264.                         | 16,883.                                | 14,381.                     |
| 10 Payroll taxes                                                                                                                                                                                                             | 101,228.              | 50,614.                         | 27,331.                                | 23,283.                     |
| 11 Fees for services (non-employees):                                                                                                                                                                                        |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| b Legal                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| c Accounting                                                                                                                                                                                                                 | 30,491.               | 13,721.                         | 7,013.                                 | 9,757.                      |
| d Lobbying                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                                                    |                       |                                 |                                        |                             |
| f Investment management fees                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| g Other                                                                                                                                                                                                                      | 40,453.               | 18,204.                         | 9,305.                                 | 12,944.                     |
| 12 Advertising and promotion                                                                                                                                                                                                 | 5,126.                | 2,563.                          |                                        | 2,563.                      |
| 13 Office expenses                                                                                                                                                                                                           | 16,838.               | 11,113.                         | 2,021.                                 | 3,704.                      |
| 14 Information technology                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                                                 | 72,325.               | 39,055.                         | 13,742.                                | 19,528.                     |
| 17 Travel                                                                                                                                                                                                                    | 7,486.                | 3,743.                          | 3,743.                                 |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                            |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                    | 31,402.               | 9,107.                          | 10,991.                                | 11,304.                     |
| 20 Interest                                                                                                                                                                                                                  | 23,056.               | 11,528.                         | 11,528.                                |                             |
| 21 Payments to affiliates                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                                 | 115,252.              | 91,048.                         | 6,916.                                 | 17,288.                     |
| 23 Insurance                                                                                                                                                                                                                 | 36,337.               | 7,267.                          | 13,808.                                | 15,262.                     |
| 24 Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below.)                                                     |                       |                                 |                                        |                             |
| a <u>MISCELLANEOUS</u>                                                                                                                                                                                                       | 200,563.              | 168,442.                        | 14,063.                                | 18,058.                     |
| b <u>FEDERATION PROGRAMS</u>                                                                                                                                                                                                 | 143,009.              | 143,009.                        |                                        |                             |
| c <u>UNCOLLECTIBLE ACCOUNTS</u>                                                                                                                                                                                              | 94,085.               | 94,085.                         |                                        |                             |
| d <u>TRUST MANAGEMENT FEE</u>                                                                                                                                                                                                | 90,696.               | 90,696.                         |                                        |                             |
| e <u>MAINTENANCE</u>                                                                                                                                                                                                         | 82,901.               |                                 | 48,915.                                | 33,986.                     |
| f All other expenses                                                                                                                                                                                                         | 209,695.              | 129,016.                        | 33,886.                                | 46,793.                     |
| 25 Total functional expenses. Add lines 1 through 24f                                                                                                                                                                        | 5,444,778.            | 4,500,868.                      | 477,688.                               | 466,222.                    |
| 26 Joint Costs. Check here <input type="checkbox"/> if following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. |                       |                                 |                                        |                             |

**JEWISH COMMUNITY OF  
LOUISVILLE, INC.**
**Part X Balance Sheet**

|                                                                     |                                                                                                                                                                         | (A)<br>Beginning of year |             | (B)<br>End of year |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| <b>Assets</b>                                                       | 1 Cash - non-interest-bearing                                                                                                                                           | 347,613.                 | 1           | 837,899.           |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                |                          | 2           |                    |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                    | 1,466,849.               | 3           | 1,534,773.         |
|                                                                     | 4 Accounts receivable, net                                                                                                                                              | 86,793.                  | 4           | 187,277.           |
|                                                                     | 5 Receivables from current and former officers, directors, trustees, key employees, or other related parties. Complete Part II of Schedule L                            |                          | 5           |                    |
|                                                                     | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L      |                          | 6           |                    |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                       | 176,603.                 | 7           | 2,875.             |
|                                                                     | 8 Inventories for sale or use                                                                                                                                           | 32,423.                  | 8           | 41,504.            |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                 | 130,473.                 | 9           | 46,666.            |
|                                                                     | 10a Land, buildings, and equipment cost basis                                                                                                                           | 10a 14,981,013.          |             |                    |
|                                                                     | b Less accumulated depreciation. Complete Part VI of Schedule D                                                                                                         | 10b 8,560,362.           |             |                    |
|                                                                     |                                                                                                                                                                         | 489,110.                 | 10c         | 6,420,651.         |
|                                                                     | 11 Investments - publicly traded securities                                                                                                                             | 19,943,894.              | 11          | 17,088,380.        |
|                                                                     | 12 Investments - other securities. See Part IV, line 11                                                                                                                 | 633,197.                 | 12          | 612,372.           |
|                                                                     | 13 Investments - program-related. See Part IV, line 11                                                                                                                  |                          | 13          |                    |
|                                                                     | 14 Intangible assets                                                                                                                                                    |                          | 14          |                    |
| 15 Other assets. See Part IV, line 11                               |                                                                                                                                                                         | 15                       |             |                    |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 23,306,955.                                                                                                                                                             | 16                       | 26,772,397. |                    |
| <b>Liabilities</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                | 503,256.                 | 17          | 835,554.           |
|                                                                     | 18 Grants payable                                                                                                                                                       | 96,472.                  | 18          | 60,470.            |
|                                                                     | 19 Deferred revenue                                                                                                                                                     | 1,911,311.               | 19          | 2,167,439.         |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                          |                          | 20          |                    |
|                                                                     | 21 Escrow account liability. Complete Part IV of Schedule D                                                                                                             |                          | 21          |                    |
|                                                                     | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L |                          | 22          |                    |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                       | 773,682.                 | 23          | 2,369,181.         |
|                                                                     | 24 Unsecured notes and loans payable                                                                                                                                    |                          | 24          |                    |
|                                                                     | 25 Other liabilities. Complete Part X of Schedule D                                                                                                                     | 5,214,009.               | 25          | 2,119,122.         |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                    | 8,498,730.               | 26          | 7,551,766.         |
| <b>Net Assets or Fund Balances</b>                                  | Organizations that follow SFAS 117, check here <input type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.                                          |                          |             |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                              |                          | 27          |                    |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                    |                          | 28          |                    |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                    |                          | 29          |                    |
|                                                                     | Organizations that do not follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 30 through 34.                                             |                          |             |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                   | 0.                       | 30          | 0.                 |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                     | 0.                       | 31          | 0.                 |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                     | 14,808,225.              | 32          | 19,220,631.        |
|                                                                     | 33 <b>Total net assets or fund balances</b>                                                                                                                             | 14,808,225.              | 33          | 19,220,631.        |
|                                                                     | 34 <b>Total liabilities and net assets/fund balances</b>                                                                                                                | 23,306,955.              | 34          | 26,772,397.        |

**Part XI Financial Statements and Reporting**

- 1 Accounting method used to prepare the Form 990 ☐ Cash ☒ Accrual ☐ Other
- 2a Were the organization's financial statements compiled or reviewed by an independent accountant?
- b Were the organization's financial statements audited by an independent accountant?
- c If "Yes" to lines 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?
- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b If "Yes," did the organization undergo the required audit or audits?

|    | Yes | No |
|----|-----|----|
| 2a |     | X  |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     | X  |
| 3b |     |    |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

To be completed by all section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

**2008**

Open to Public  
Inspection

Name of the organization **JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

Employer identification number  
**61-0444765**

**Part I Reason for Public Charity Status** (All organizations must complete this part.) (see instructions)

The organization is not a private foundation because it is (Please check only **one** organization.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 ☐ A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**. (Attach Schedule H.)
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete the Part III.)
- 10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**. (see instructions)
- 11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h
- a ☐ Type I      b ☐ Type II      c ☐ Type III - Functionally integrated      d ☐ Type III - Other
- e ☐ By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**.
- f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box ☐
- g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
- (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?
- (ii) A family member of a person described in (i) above?
- (iii) A 35% controlled entity of a person described in (i) or (ii) above?
- h Provide the following information about the organizations the organization supports

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see instructions)) | (iv) Is the organization in col. (i) listed in your governing document? |    | (v) Did you notify the organization in col. (i) of your support? |    | (vi) Is the organization in col. (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----|------------------------------------------------------------------|----|-------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                     | No | Yes                                                              | No | Yes                                                         | No |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
|                                    |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |
| <b>Total</b>                       |          |                                                                                             |                                                                         |    |                                                                  |    |                                                             |    |                         |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule A (Form 990 or 990-EZ) 2008

## JEWISH COMMUNITY OF

Schedule A (Form 990 or 990-EZ) 2008 LOUISVILLE, INC.

61-0444765 Page 2

**Part II** Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                                          | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                  | 2921837. | 2957554. | 3713477. | 3679540. | 3908741. | 17181149. |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| 4 Total. Add lines 1 - 3                                                                                                                                                                              | 2921837. | 2957554. | 3713477. | 3679540. | 3908741. | 17181149. |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          |           |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          | 17181149. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                                                | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 7 Amounts from line 4                                                                                                                                                                                       | 2921837. | 2957554. | 3713477. | 3679540. | 3908741. | 17181149. |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                            | 302,071. | 386,185. | 556,380. | 557,714. | 474,008. | 2276358.  |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                        |          |          |          |          | 66,990.  | 66,990.   |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                          | 363,998. | 282,474. | 291,220. | 310,818. | 298,729. | 1547239.  |
| 11 Total support. Add lines 7 through 10                                                                                                                                                                    |          |          |          |          |          | 21071736. |
| 12 Gross receipts from related activities, etc. (see instructions)                                                                                                                                          |          |          |          |          | 12       | 235,828.  |
| 13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here ▶ <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                            |    |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 14 Public support percentage for 2008 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                  | 14 | 81.54 % |
| 15 Public support percentage from 2007 Schedule A, Part IV-A, line 26f                                                                                                                                                                                                                                                                                                                                                     | 15 | 83.50 % |
| 16a 33 1/3% support test - 2008. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶ <input checked="" type="checkbox"/>                                                                                                                                                                 |    |         |
| b 33 1/3% support test - 2007. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                         |    |         |
| 17a 10% -facts-and-circumstances test - 2008. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>    |    |         |
| b 10% -facts-and-circumstances test - 2007. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/> |    |         |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                           |    |         |

Schedule A (Form 990 or 990-EZ) 2008

**Part III Support Schedule for Organizations Described in Section 509(a)(2)** (Complete only if you checked the box on line 9 of Part I.)**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                              |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                   |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 - 5                                                                                                                                                         |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                      |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                            |          |          |          |          |          |           |
| <b>8 Public support</b> (Subtract line 7c from line 6)                                                                                                                                  |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                               | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                  |          |          |          |          |          |           |
| <b>13 Total support</b> (Add lines 9, 10c, 11, and 12)                                                                                    |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2008 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2007 Schedule A, Part IV-A, line 27g                    | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2008 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2007 Schedule A, Part IV-A, line 27h                      | <b>18</b> | % |

**19a 33 1/3% support tests - 2008.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2007.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**SCHEDULE C**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Political Campaign and Lobbying Activities**  
**For Organizations Exempt From Income Tax Under section 501(c) and section 527**

OMB No 1545-0047

**2008**  
**Open to Public Inspection**

► **To be completed by organizations described below.**  
► **Attach to Form 990 or Form 990-EZ.**

**If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part VI, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

**If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

**If the organization answered "Yes," to Form 990, Part IV, line 5 (Proxy Tax), then**

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|                                                                     |                                                     |
|---------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>JEWISH COMMUNITY OF LOUISVILLE, INC.</b> | Employer identification number<br><b>61-0444765</b> |
|---------------------------------------------------------------------|-----------------------------------------------------|

**Part I-A To be completed by all organizations exempt under section 501(c) and section 527 organizations.**

See the instructions for Schedule C for details.

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV
- 2 Political expenditures ► \$ \_\_\_\_\_
- 3 Volunteer hours \_\_\_\_\_

**Part I-B To be completed by all organizations exempt under section 501(c)(3).**

See the instructions for Schedule C for details.

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ► \$ \_\_\_\_\_
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ► \$ \_\_\_\_\_
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year?  
☐ Yes ☐ No
- 4a Was a correction made?  
☐ Yes ☐ No
- b If "Yes," describe in Part IV.

**Part I-C To be completed by all organizations exempt under section 501(c), except section 501(c)(3).**

See the instructions for Schedule C for details.

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ► \$ \_\_\_\_\_
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ► \$ \_\_\_\_\_
- 3 Total of direct and indirect exempt function expenditures. Add lines 1 and 2 and enter here and on Form 1120-POL, line 17b ► \$ \_\_\_\_\_
- 4 Did the filing organization file Form 1120-POL for this year? ☐ Yes ☐ No
- 5 State the names, addresses and employer identification number (EIN) of all section 527 political organizations to which payments were made. Enter the amount paid and indicate if the amount was paid from the filing organization's funds or were political contributions received and promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0- |
|----------|-------------|---------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |

**Part II-A** To be completed by organizations exempt under section 501(c)(3) that filed Form 5768 (election under section 501(h)). See the instructions for Schedule C for details

- A** Check ☐ if the filing organization belongs to an affiliated group  
**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | (a) Filing organization's totals                | (b) Affiliated group totals        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| <b>1a</b> Total lobbying expenditures to influence public opinion (grassroots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>c</b> Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>d</b> Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>e</b> Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>f</b> Lobbying nontaxable amount Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table border="1"> <thead> <tr> <th>If the amount on line 1e, column (a) or (b) is:</th> <th>The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </tbody> </table> |                                                   | If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The lobbying nontaxable amount is:                |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20% of the amount on line 1e                      |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$100,000 plus 15% of the excess over \$500,000   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$175,000 plus 10% of the excess over \$1,000,000 |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$225,000 plus 5% of the excess over \$1,500,000  |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$1,000,000                                       |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>g</b> Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>h</b> Subtract line 1g from line 1a Enter -0- if line g is more than line a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>i</b> Subtract line 1f from line 1c Enter -0- if line f is more than line c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

☐ Yes ☐ No

**4-Year Averaging Period Under Section 501(h)**  
 (Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f of the instructions.)

| Lobbying Expenditures During 4-Year Averaging Period                |          |          |          |          |           |
|---------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year<br>(or fiscal year beginning in)                      | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) Total |
| <b>2a</b> Lobbying non-taxable amount                               |          |          |          |          |           |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| <b>c</b> Total lobbying expenditures                                |          |          |          |          |           |
| <b>d</b> Grassroots non-taxable amount                              |          |          |          |          |           |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| <b>f</b> Grassroots lobbying expenditures                           |          |          |          |          |           |

Schedule C (Form 990 or 990-EZ) 2008

**Part II-B** To be completed by organizations exempt under section 501(c)(3) that have NOT filed Form 5768 (election under section 501(h)). See the instructions for Schedule C for details.

|                                                                                                                                                                                                                                       | (a) |    | (b)    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|                                                                                                                                                                                                                                       | Yes | No | Amount |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| <b>a</b> Volunteers?                                                                                                                                                                                                                  | X   |    |        |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     | X  |        |
| <b>c</b> Media advertisements?                                                                                                                                                                                                        |     | X  |        |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                             |     | X  |        |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                          |     | X  |        |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     | X  |        |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     | X  |        |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means?                                                                                                                                      |     | X  |        |
| <b>i</b> Other activities? If "Yes," describe in Part IV                                                                                                                                                                              |     | X  |        |
| <b>j</b> Total lines 1c through 1i                                                                                                                                                                                                    |     |    |        |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                               |     | X  |        |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

**Part III-A** To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6). See the instructions for Schedule C for details

|                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                     | 1   |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                | 2   |    |
| <b>3</b> Did the organization agree to carryover lobbying and political expenditures from the prior year? | 3   |    |

**Part III-B** To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, questions 1 and 2 are answered "No" OR if Part III-A, question 3 is answered "Yes." See Schedule C instructions for details

|                                                                                                                                                                                                                                                     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <b>1</b> Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1  |
| <b>2</b> Section 162(e) non-deductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                |    |
| <b>a</b> Current year                                                                                                                                                                                                                               | 2a |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                   | 2b |
| <b>c</b> Total                                                                                                                                                                                                                                      | 2c |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | 3  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |
| <b>5</b> Taxable amount of lobbying and political expenditures (line 2c total minus 3 and 4)                                                                                                                                                        | 5  |

**Part IV** Supplemental Information

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, and Part II-B, line 1i. Also, complete this part for any additional information.

**PART II-B, LINE 1(I), OTHER LOBBYING ACTIVITIES:**

JCL MAINTAINS GENERAL CONTACT ON POLITICAL AND SOCIAL ISSUES AS THEY RELATE TO THE RELIGIOUS, SOCIAL SERVICE, AND ISRAELI ACTIVITIES WHICH ARE OF INTEREST TO THE JEWISH COMMUNITY AND THE GENERAL PUBLIC.

**Schedule D**  
(Form 990)Department of the Treasury  
Internal Revenue Service**Supplemental Financial Statements**▶ Attach to Form 990. To be completed by organizations that  
answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

OMB No 1545-0047

**2008**Open to Public  
InspectionName of the organization **JEWISH COMMUNITY OF  
LOUISVILLE, INC.**Employer identification number  
**61-0444765****Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the  
organization answered "Yes" to Form 990, Part IV, line 6

|                                            | (a) Donor advised funds | (b) Funds and other accounts |
|--------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year              | 70                      |                              |
| 2 Aggregate contributions to (during year) | 4,293.                  |                              |
| 3 Aggregate grants from (during year)      | 198,288.                |                              |
| 4 Aggregate value at end of year           | 3,155,978.              |                              |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? ☒ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor or other impermissible private benefit? ☒ Yes ☐ No

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                             |                                                                              |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or pleasure) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                      | <input type="checkbox"/> Preservation of certified historic structure        |
| <input type="checkbox"/> Preservation of open space                                         |                                                                              |

2 Complete lines 2a-2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                      | Held at the End of the Year |
|--------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements                                             | 2a                          |
| b Total acreage restricted by conservation easements                                 | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06            | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff or volunteer hours devoted to monitoring, inspecting, and enforcing easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

|                                                      |            |
|------------------------------------------------------|------------|
| (i) Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _____ |
| (ii) Assets included in Form 990, Part X             | ▶ \$ _____ |

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items:

|                                                    |            |
|----------------------------------------------------|------------|
| a Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _____ |
| b Assets included in Form 990, Part X              | ▶ \$ _____ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

- a ☐ Public exhibition  
b ☐ Scholarly research  
c ☐ Preservation for future generations  
d ☐ Loan or exchange programs  
e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets

to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes ☐ No

**Part IV Trust, Escrow and Custodial Arrangements.** Complete if organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV and complete the following table.

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV.

**Part V Endowment Funds.** Complete if organization answered "Yes" to Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 14983068.        |                |                    |                      |                     |
| b Contributions                                  | 3,079,988.       |                |                    |                      |                     |
| c Investment earnings or losses                  | <1999106.>       |                |                    |                      |                     |
| d Grants or scholarships                         | 565,958.         |                |                    |                      |                     |
| e Other expenditures for facilities and programs | 3,100.           |                |                    |                      |                     |
| f Administrative expenses                        | 96,918.          |                |                    |                      |                     |
| g End of year balance                            | 15397974.        |                |                    |                      |                     |

2 Provide the estimated percentage of the year end balance held as:

- a Board designated or quasi-endowment ▶ 35.00 %  
b Permanent endowment ▶ 65.00 %  
c Term endowment ▶ \_\_\_\_\_ %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

- (i) unrelated organizations  
(ii) related organizations

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | X  |
| 3a(ii) |     | X  |
| 3b     |     |    |

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIV the intended uses of the organization's endowment funds.

**Part VI Investments - Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of investment                                                                 | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Depreciation | (d) Book value |
|-------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------|----------------|
| 1a Land                                                                                   |                                      | 219,549.                        |                  | 219,549.       |
| b Buildings                                                                               |                                      | 10,656,639.                     | 6,116,317.       | 4,540,322.     |
| c Leasehold improvements                                                                  |                                      | 47,182.                         | 11,944.          | 35,238.        |
| d Equipment                                                                               |                                      | 3,901,728.                      | 2,342,614.       | 1,559,114.     |
| e Other                                                                                   |                                      | 155,915.                        | 89,487.          | 66,428.        |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c)) |                                      |                                 |                  | 6,420,651.     |

Schedule D (Form 990) 2008

JEWISH COMMUNITY OF  
LOUISVILLE, INC.**Part VII Investments - Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)   | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| Financial derivatives and other financial products                        |                |                                                              |
| Closely-held equity interests                                             |                |                                                              |
| Other                                                                     |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
| <b>Total.</b> (Col (b) should equal Form 990, Part X, col (B) line 12.) ▶ |                |                                                              |

**Part VIII Investments - Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type                                        | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
| <b>Total.</b> (Col (b) should equal Form 990, Part X, col (B) line 13.) ▶ |                |                                                              |

**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                              | (b) Book value |
|------------------------------------------------------------------------------|----------------|
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
|                                                                              |                |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 15.) ▶ |                |

**Part X Other Liabilities.** See Form 990, Part X, line 25.

| (a) Description of liability                                                 | (b) Amount        |
|------------------------------------------------------------------------------|-------------------|
| Federal income taxes                                                         |                   |
| <b>INVESTMENTS HELD FOR OTHERS</b>                                           | <b>2,119,122.</b> |
|                                                                              |                   |
|                                                                              |                   |
|                                                                              |                   |
|                                                                              |                   |
|                                                                              |                   |
|                                                                              |                   |
|                                                                              |                   |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 25.) ▶ |                   |

In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48

JEWISH COMMUNITY OF  
LOUISVILLE, INC.**Part XI Reconciliation of Change in Net Assets from Form 990 to Financial Statements**

|    |                                                                                 |    |  |
|----|---------------------------------------------------------------------------------|----|--|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  |  |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  |  |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  |  |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |  |
| 5  | Donated services and use of facilities                                          | 5  |  |
| 6  | Investment expenses                                                             | 6  |  |
| 7  | Prior period adjustments                                                        | 7  |  |
| 8  | Other (Describe in Part XIV)                                                    | 8  |  |
| 9  | Total adjustments (net) Add lines 4-8                                           | 9  |  |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 |  |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                                 |    |  |
|---|---------------------------------------------------------------------------------|----|--|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12              |    |  |
| a | Net unrealized gains on investments                                             | 2a |  |
| b | Donated services and use of facilities                                          | 2b |  |
| c | Recoveries of prior year grants                                                 | 2c |  |
| d | Other (Describe in Part XIV)                                                    | 2d |  |
| e | Add lines 2a through 2d                                                         | 2e |  |
| 3 | Subtract line 2e from line 1                                                    | 3  |  |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1             |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |  |
| b | Other (Describe in Part XIV)                                                    | 4b |  |
| c | Add lines 4a and 4b                                                             | 4c |  |
| 5 | Total revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12) | 5  |  |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                  |    |  |
|---|----------------------------------------------------------------------------------|----|--|
| 1 | Total expenses and losses per audited financial statements                       | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25                 |    |  |
| a | Donated services and use of facilities                                           | 2a |  |
| b | Prior year adjustments                                                           | 2b |  |
| c | Losses reported on Form 990, Part IX, line 25                                    | 2c |  |
| d | Other (Describe in Part XIV)                                                     | 2d |  |
| e | Add lines 2a through 2d                                                          | 2e |  |
| 3 | Subtract line 2e from line 1                                                     | 3  |  |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1                |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |  |
| b | Other (Describe in Part XIV)                                                     | 4b |  |
| c | Add lines 4a and 4b                                                              | 4c |  |
| 5 | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18) | 5  |  |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, Part XI, line 8; Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b

**PART V, LINE 4: THE ENDOWMENT FUNDS HELP THE ORGANIZATION PROVIDE**

WELLNESS, SENIOR PROGRAMMING AND NUTRITION SERVICES, YOUTH, AND CHILDCARE FROM AGES 6 MONTHS THROUGH 14, AS WELL AS EDUCATIONAL ASSISTANCE AND OTHER SOCIAL SERVICES. SOME ENDOWMENT FUNDS ARE FOR A SPECIFIC PURPOSE AND OTHERS HAVE A BROADER SCOPE.

Department of the Treasury  
Internal Revenue Service

▶ **Attach to Form 990 or Form 990-EZ** Must be completed by organizations that answer "Yes" to Form 990, Part IV, lines 17, 18, or 19, and by organizations that enter more than \$15,000 on Form 990-EZ, line 6a

OMB No 1545-0047

# 2008

### Open To Public Inspection

Name of the organization **JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

Employer identification number  
61-0444765

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a ☐ Mail solicitations  
b ☐ Email solicitations  
c ☐ Phone solicitations  
d ☐ In-person solicitations  
e ☐ Solicitation of non-government grants  
f ☐ Solicitation of government grants  
g ☐ Special fundraising events

**2 a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No

**b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. Form 990-EZ filers are not required to complete this table.

| (i) Name of individual<br>or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|--------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
|                                                  |               | Yes                                                            | No |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                  |               |                                                                |    |                                   |                                                                   |                                                   |
| Total                                            |               |                                                                |    |                                   |                                                                   |                                                   |

**3** List all states in which the organization is registered or licensed to solicit funds or has been notified it is exempt from registration or licensing

**LHA** For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule G (Form 990 or 990-EZ) 2008

## JEWISH COMMUNITY OF

Schedule G (Form 990 or 990-EZ) 2008

LOUISVILLE, INC.

61-0444765 Page 2

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 on Form 990-EZ, line 6a. List events with gross receipts greater than \$5,000

|                 |                                                              | (a) Event #1                | (b) Event #2 | (c) Other Events    | (d) Total Events                |
|-----------------|--------------------------------------------------------------|-----------------------------|--------------|---------------------|---------------------------------|
|                 |                                                              | GOLF OUTING<br>(event type) | (event type) | 4<br>(total number) | (Add col. (a) through col. (c)) |
| Revenue         | 1 Gross receipts                                             | 55,485.                     |              | 11,747.             | 67,232.                         |
|                 | 2 Less Charitable contributions                              |                             |              |                     |                                 |
|                 | 3 Gross revenue (line 1 minus line 2)                        | 55,485.                     |              | 11,747.             | 67,232.                         |
| Direct Expenses | 4 Cash prizes                                                |                             |              |                     |                                 |
|                 | 5 Non-cash prizes                                            |                             |              |                     |                                 |
|                 | 6 Rent/facility costs                                        |                             |              |                     |                                 |
|                 | 7 Other direct expenses                                      |                             |              | 242.                | 242.                            |
|                 | 8 Direct expense summary Add lines 4 through 7 in column (d) |                             |              |                     | ( 242.)                         |
|                 | 9 Net income summary Combine lines 3 and 8 in column (d)     |                             |              |                     | 66,990.                         |

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a

|                 |                                                                 | (a) Bingo                                                                      | (b) Pull tabs/Instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (Add<br>col (a) through col (c)) |
|-----------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|
|                 |                                                                 | 1 Gross revenue                                                                | 45,823.                                                             |                                                                     |                                                   |
| Direct Expenses | 2 Cash prizes                                                   |                                                                                |                                                                     |                                                                     |                                                   |
|                 | 3 Non-cash prizes                                               |                                                                                |                                                                     |                                                                     |                                                   |
|                 | 4 Rent/facility costs                                           |                                                                                |                                                                     |                                                                     |                                                   |
|                 | 5 Other direct expenses                                         | 22,757.                                                                        |                                                                     |                                                                     | 22,757.                                           |
|                 | 6 Volunteer labor                                               | <input checked="" type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                   |
|                 | 7 Direct expense summary Add lines 2 through 5 in column (d)    |                                                                                |                                                                     |                                                                     | ( 22,757.)                                        |
|                 | 8 Net gaming income summary Combine lines 1 and 7 in column (d) |                                                                                |                                                                     |                                                                     | 23,066.                                           |

9 Enter the state(s) in which the organization operates gaming activities: KY

a Is the organization licensed to operate gaming activities in each of these states?

b If "No," Explain:

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

b If "Yes," Explain:

11 Does the organization operate gaming activities with nonmembers?

12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

|     | Yes | No |
|-----|-----|----|
| 9a  | X   |    |
| 10a |     | X  |
| 11  |     | X  |
| 12  |     | X  |

Schedule G (Form 990 or 990-EZ) 2008

**13** Indicate the percentage of gaming activity operated in:

**a** The organization's facility

**13a** .00 %

**b** An outside facility

**13b** 100.00 %

**14** Provide the name and address of the person who prepares the organization's gaming/special events books and records.

Name ► FRANKYE GORDON

Address ► 3600 DUTCHMANS LANE - LOUISVILLE, KY 40205

**15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue?

**15a**

**X**

**b** If "Yes," enter the amount of gaming revenue received by the organization ► \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ► \$ \_\_\_\_\_

**c** If "Yes," enter name and address

Name ► \_\_\_\_\_

Address ► \_\_\_\_\_

**16** Gaming manager information:

Name ► FRANKYE GORDON

Gaming manager compensation ► \$ 4,660.

Description of services provided ► MANAGES BINGO OPERATION

☐ Director/officer

☒ Employee

☐ Independent contractor

**17** Mandatory distributions.

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?

**17a**

**X**

**b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ► \$ \_\_\_\_\_

Schedule G (Form 990 or 990-EZ) 2008

**SCHEDULE I**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the U.S.**

OMB No. 1545-0047

2008

▶ **Complete if the organization answered "Yes," on Form 990, Part IV, lines 21 or 22.**  
▶ **Attach to Form 990.**

**Open to Public  
Inspection**

Name of the organization **JEWISH COMMUNITY OF LOUISVILLE, INC.** Employer identification number **61-0444765**

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ **Yes** ☐ **No**

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

**Part II Grants and Other Assistance to Governments and Organizations in the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Use Part IV and Schedule I-1 (Form 990) if additional space is needed. ☐

| 1 (a) Name and address of organization or government                           | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                            |
|--------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------------|
| TORAH ACADEMY<br>3700 DUTCHMANS LANE<br>LOUISVILLE, KY 40205                   | 61-1309433 | 501(C)(3)                     | 15,000.                  | 0.                                |                                                       |                                        | SUPPORT JEWISH EDUCATION                                      |
| LOUISVILLE HEBREW SCHOOL<br>3600 DUTCHMANS LANE<br>LOUISVILLE, KY 40205        | 61-1288131 | 501(C)(3)                     | 45,806.                  | 0.                                |                                                       |                                        | SUPPORT JEWISH EDUCATION                                      |
| THE TEMPLE FOR CHAVUROT SHALOM<br>5101 US HWY 42<br>LOUISVILLE, KY 40241       | 61-0918772 | 501(C)(3)                     | 10,000.                  | 0.                                |                                                       |                                        | SUPPORT JEWISH EDUCATION                                      |
| HIGH SCHOOL FOR JEWISH STUDIES<br>3600 DUTCHMANS LANE<br>LOUISVILLE, KY 40205  | 61-1294226 | 501(C)(3)                     | 17,130.                  | 0.                                |                                                       |                                        | SUPPORT JEWISH EDUCATION                                      |
| JEWISH COMMUNITY CENTER<br>3600 DUTCHMANS LANE<br>LOUISVILLE, KY 40205         | 61-0445859 | 501(C)(3)                     | 410,470.                 | 0.                                |                                                       |                                        | PROVIDE SOCIAL SERVICE<br>SUPPORT, WELLNESS, AND<br>CHILDCARE |
| JEWISH FAMILY AND CAREER SERVICES<br>2821 KLEMPNER WAY<br>LOUISVILLE, KY 40205 | 61-0445859 | 501(C)(3)                     | 225,768.                 | 0.                                |                                                       |                                        | PROVIDE FAMILY AND CAREER<br>COUNSELING SERVICES              |
| <b>2</b> Enter total number of section 501(c)(3) and government organizations  |            |                               |                          |                                   |                                                       |                                        | 10.                                                           |
| <b>3</b> Enter total number of other organizations                             |            |                               |                          |                                   |                                                       |                                        | 0.                                                            |

**LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.**

**Schedule I (Form 990) 2008**

Schedule I (Form 990) 2008 **LOUISVILLE, INC.**

**Part III** Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Use Schedule I-1 (Form 990) if additional space is needed

| (a) Type of grant or assistance                                                                                                                         | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| MEMBERSHIP DISCOUNTS AND SCHOLARSHIPS                                                                                                                   | 170                      | 15,050.                  | 0.                                |                                                       | DISCOUNTS BASED ON FINANCIAL NEED      |
|                                                                                                                                                         |                          |                          |                                   |                                                       |                                        |
|                                                                                                                                                         |                          |                          |                                   |                                                       |                                        |
|                                                                                                                                                         |                          |                          |                                   |                                                       |                                        |
|                                                                                                                                                         |                          |                          |                                   |                                                       |                                        |
|                                                                                                                                                         |                          |                          |                                   |                                                       |                                        |
|                                                                                                                                                         |                          |                          |                                   |                                                       |                                        |
| <b>Part IV Supplemental Information.</b> Complete this part to provide the information required in Part I, line 2, and any other additional information |                          |                          |                                   |                                                       |                                        |

Name of the organization

**JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

Employer identification number  
61-044765

| Part I                                                                    | Continuation of Grants and Other Assistance to Governments and Organizations in the U.S. (Schedule I (Form 990), Part II.) |                                    |                          |                                   |                                                       |                                        |                                           |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------|
| (a) Name and address of organization or government                        | (b) EIN                                                                                                                    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance        |
| THE TEMPLE HEBREW SCHOOL<br>5101 US HWY 42<br>LOUISVILLE, KY 40241        | 61-0918772                                                                                                                 | 501(C)(3)                          | 22,438.                  | 0.                                |                                                       |                                        | SUPPORT JEWISH EDUCATION                  |
| UJC - BIRTHRIGHT ISRAEL<br>25 BROADWAY SUITE 1700<br>NEW YORK, NY 10004   | 13-1624240                                                                                                                 | 501(C)(3)                          | 17,188.                  | 0.                                |                                                       |                                        | ASSIST WITH FUNDING TRIPS TO ISRAEL       |
| UNITED JEWISH COMMUNITIES<br>25 BROADWAY SUITE 1700<br>NEW YORK, NY 10004 | 13-1624240                                                                                                                 | 501(C)(3)                          | 645,646.                 | 0.                                |                                                       |                                        | SUPPORT FEDERATION ACTIVITIES             |
| JCF CLEVELAND<br>1750 EUCLID AVE<br>CLEVELAND, OH 44115                   | 34-0714445                                                                                                                 | 501(C)(3)                          | 31,393.                  | 0.                                |                                                       |                                        | SUPPORT JEWISH COLLEGE AGE STUDENT GROUPS |
|                                                                           |                                                                                                                            |                                    |                          |                                   |                                                       |                                        |                                           |
|                                                                           |                                                                                                                            |                                    |                          |                                   |                                                       |                                        |                                           |
|                                                                           |                                                                                                                            |                                    |                          |                                   |                                                       |                                        |                                           |
|                                                                           |                                                                                                                            |                                    |                          |                                   |                                                       |                                        |                                           |

2 Enter total number of Section 501(c)(3) and government organizations

3 Enter total number of other organizations

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees

▶ Attach to Form 990. To be completed by organizations that  
answered "Yes" to Form 990, Part IV, line 23.

OMB No 1545-0047

**2008**

Open to Public  
Inspection

|                                                                             |                                                     |
|-----------------------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><b>JEWISH COMMUNITY OF<br/>LOUISVILLE, INC.</b> | Employer identification number<br><b>61-0444765</b> |
|-----------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990,  
Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items

- |                                                                    |                                                                                   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use          |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence          |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)          |

**b** If line 1a is checked, did the organization follow a written policy regarding payment or reimbursement or provision  
of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors,  
trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

**3** Indicate which, if any, of the following the organization uses to establish the compensation of the organization's  
CEO/Executive Director. Check all that apply.

- |                                                                     |                                                                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee                     | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant        | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input checked="" type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a

- a** Receive a severance payment or change of control payment?
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?
- c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III

**Only 501(c)(3) and 501(c)(4) organizations must complete lines 5-8.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation  
contingent on the revenues of:

- a** The organization?
- b** Any related organization?
- If "Yes," to line 5a or 5b, describe in Part III

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation  
contingent on the net earnings of:

- a** The organization?
- b** Any related organization?
- If "Yes" to line 6a or 6b, describe in Part III

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments  
not described in lines 5 and 6? If "Yes," describe in Part III

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the  
initial contract exception described in Regs. section 53.4958-4(a)(3)? If "Yes," describe in Part III

|    | Yes | No |
|----|-----|----|
| 1b | X   |    |
| 2  | X   |    |
| 4a |     | X  |
| 4b |     | X  |
| 4c |     | X  |
| 5a |     | X  |
| 5b |     | X  |
| 6a |     | X  |
| 6b |     | X  |
| 7  |     | X  |
| 8  |     | X  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2008

**Note.** The sum of columns (B)-(III) must equal the applicable column (D) or column (E) amounts on Form 990, Part VII, line 1a

Schedule J (Form 990) 2008

JEWISH COMMUNITY OF  
LOUISVILLE, INC.

Schedule J (Form 990) 2008

61-0444765

Page 3

Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

PART I, LINE 1A: THE CEO RECEIVES FREE FAMILY MEMBERSHIP AT THE LOUISVILLE

JEWISH COMMUNITY CENTER. THE ORGANIZATION PAYS FOR MEMBERSHIP AT A LOCAL

GOLF CLUB.

**SCHEDULE J-2**

(Form 990)

 Department of the Treasury  
Internal Revenue Service

**Continuation Sheet for Form 990**

Attach to Form 990 to list additional information for Form 990, Part VII, Section A, line 1a.

OMB No 1545-0047

**2008**

 Open to Public  
Inspection

Name of the Organization

**JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

Employer identification number

**61-0444765**
**Part I Continuation of Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

| (A)<br>Name and Title              | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                    |                                        | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| MR. RONALD WEISBERG<br>DIRECTOR    | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. WILLIAM B. YARMUTH<br>DIRECTOR | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. RONALD ABRAMS<br>DIRECTOR      | 2.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. MYRLE DAVIS<br>DIRECTOR       | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. JOSEPH FINEMAN<br>DIRECTOR     | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. EDWIN GOLDBERG<br>DIRECTOR     | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. NATHAN GOLDMAN<br>DIRECTOR     | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. TONI GOLDMAN<br>DIRECTOR      | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MS. JANE GOLDSTEIN<br>DIRECTOR     | 3.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. FRANKYE GORDON<br>DIRECTOR    | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. SANDRA HAMMOND<br>DIRECTOR    | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. DENNNIS HUMMEL<br>DIRECTOR     | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. ALFRED JOSEPH, III<br>DIRECTOR | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. ARLENE KAUFMAN<br>DIRECTOR    | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. HOWARD KLEIN<br>DIRECTOR       | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. DAVID KLING<br>DIRECTOR        | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. ROBERT KOHN<br>DIRECTOR        | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. DAVID LEIBSON<br>DIRECTOR      | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. STEPHEN LINKER<br>DIRECTOR     | 2.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. KEIRON O'CONNELL<br>DIRECTOR   | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J-2 (Form 990) 2008

**SCHEDULE J-2**  
(Form 990)

Department of the Treasury  
Internal Revenue Service

**Continuation Sheet for Form 990**

OMB No 1545-0047

**2008**

Open to Public  
Inspection

▶ Attach to Form 990 to list additional information for Form 990, Part VII, Section A, line 1a.

Name of the Organization **JEWISH COMMUNITY OF LOUISVILLE, INC.** Employer identification number **61-0444765**

**Part I Continuation of Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

| (A)<br>Name and Title                       | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|---------------------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                             |                                        | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| MRS. FANNY ROSE ROSENBAU<br>DIRECTOR        | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. MARCIA ROTH<br>DIRECTOR                | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. MARTIN RUBY<br>DIRECTOR                 | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. ROBERT SACHS<br>DIRECTOR                | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. MARCIA SCHUSTER<br>DIRECTOR            | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. MICHAEL SHAIKUN<br>DIRECTOR             | 2.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. STEVEN SHAPIRO<br>DIRECTOR              | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MRS. JILL SIMON<br>DIRECTOR                 | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| RABBI ROBERT SLOSBERG<br>DIRECTOR           | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| DR. GERALD TEMES<br>DIRECTOR                | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. ROBERT WATERMAN<br>DIRECTOR             | 0.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. RONALD GREENBERG<br>TRANSITION DIRECTOR | 0.00                                   |                                           |                       |         | X            |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MR. ALAN ENGEL<br>SENIOR VP - PHILANTHROPY  | 40.00                                  |                                           |                       |         | X            |                              |        | 158,132.                                                                            | 0.                                                                                    | 20,931.                                                                                                            |
| MR. DAVID WEINBERG<br>VP, CFO               | 40.00                                  |                                           |                       |         | X            |                              |        | 102,676.                                                                            | 0.                                                                                    | 14,125.                                                                                                            |
| MS. SARA WAGNER<br>VP, CAMPAIGN DIRECTOR    | 40.00                                  |                                           |                       |         | X            |                              |        | 95,788.                                                                             | 0.                                                                                    | 13,121.                                                                                                            |
| MS. ROBIN STRATTON<br>VP, JCC COO           | 40.00                                  |                                           |                       |         | X            |                              |        | 19,396.                                                                             | 0.                                                                                    | 1,373.                                                                                                             |
| MS. FRANCIS SKOLNICK<br>ENDOWMENT DIRECTOR  | 40.00                                  |                                           |                       |         |              | X                            |        | 105,030.                                                                            | 0.                                                                                    | 14,524.                                                                                                            |
|                                             |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                             |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |
|                                             |                                        |                                           |                       |         |              |                              |        |                                                                                     |                                                                                       |                                                                                                                    |

**SCHEDULE L**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Transactions with Interested Persons**

▶ Attach to Form 990 or Form 990-EZ.  
▶ To be completed by organizations that answered  
"Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c,  
or Form 990-EZ, Part V, lines 38a or 40b.

OMB No 1545-0047

**2008**

Open To Public  
Inspection

Name of the organization **JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

Employer identification number  
**61-0444765**

**Part I Excess Benefit Transactions** (section 501(c)(3) and section 501(c)(4) organizations only)

To be completed by organizations that answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Description of transaction | (c) Corrected? |    |
|---|---------------------------------|--------------------------------|----------------|----|
|   |                                 |                                | Yes            | No |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |
|   |                                 |                                |                |    |

2 Enter the amount of tax imposed on the organization managers or disqualified persons during the year under section 4958

▶ \$ \_\_\_\_\_

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization

▶ \$ \_\_\_\_\_

**Part II Loans to and/or From Interested Persons.**

To be completed by organizations that answered "Yes" on Form 990, Part IV, line 26, or Form 990-EZ, Part V, line 38a

| (a) Name of interested person and purpose | (b) Loan to or from the organization? |      | (c) Original principal amount | (d) Balance due | (e) In default? |    | (f) Approved by board or committee? |    | (g) Written agreement? |    |
|-------------------------------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                                           | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
| REPUBLIC BANK & T                         | X                                     |      | 2,250,000.                    | 2,132,181.      |                 | X  | X                                   |    | X                      |    |
| REPUBLIC BANK & T                         | X                                     |      | 237,000.                      | 237,000.        |                 | X  | X                                   |    | X                      |    |
|                                           |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                                           |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                                           |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                                           |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
| <b>Total</b>                              |                                       |      |                               | ▶ \$ 2,369,181. |                 |    |                                     |    |                        |    |

**Part III Grants or Assistance Benefiting Interested Persons.**

To be completed by organizations that answered "Yes" on Form 990, Part IV, line 27

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of grant or type of assistance |
|-------------------------------|-----------------------------------------------------------------|-------------------------------------------|
|                               |                                                                 |                                           |
|                               |                                                                 |                                           |
|                               |                                                                 |                                           |
|                               |                                                                 |                                           |
|                               |                                                                 |                                           |

**Part IV Business Transactions Involving Interested Persons.**

To be completed by organizations that answered "Yes" on Form 990, Part IV, lines 28a, 28b, or 28c

| (a) Name of interested person              | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|--------------------------------------------|-----------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|----|
|                                            |                                                                 |                           |                                | Yes                                     | No |
| SCOTT TRAGER - REPUBLIC BOARD OF DIRECTORS |                                                                 | 2,369,181.                | MORTGAGE AN                    |                                         | X  |
|                                            |                                                                 |                           |                                |                                         |    |
|                                            |                                                                 |                           |                                |                                         |    |
|                                            |                                                                 |                           |                                |                                         |    |
|                                            |                                                                 |                           |                                |                                         |    |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule L (Form 990 or 990-EZ) 2008

SEE SCHEDULE O FOR SCHEDULE L CONTINUATIONS

**SCHEDULE M  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**NonCash Contributions**

OMB No 1545-0047

**2008**

Open to Public  
Inspection

► To be completed by organizations that answered  
"Yes" on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

Name of the organization **JEWISH COMMUNITY OF  
LOUISVILLE, INC.**

Employer identification number  
**61-0444765**

**Part I Types of Property**

|                                                                 | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions | (c)<br>Revenues reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>revenues |
|-----------------------------------------------------------------|-------------------------------|-----------------------------------|-------------------------------------------------------------|------------------------------------------|
| 1 Art - Works of art                                            |                               |                                   |                                                             |                                          |
| 2 Art - Historical treasures                                    |                               |                                   |                                                             |                                          |
| 3 Art - Fractional interests                                    |                               |                                   |                                                             |                                          |
| 4 Books and publications                                        |                               |                                   |                                                             |                                          |
| 5 Clothing and household goods                                  |                               |                                   |                                                             |                                          |
| 6 Cars and other vehicles                                       |                               |                                   |                                                             |                                          |
| 7 Boats and planes                                              |                               |                                   |                                                             |                                          |
| 8 Intellectual property                                         |                               |                                   |                                                             |                                          |
| 9 Securities - Publicly traded                                  | <b>X</b>                      | <b>5</b>                          | <b>36,478</b>                                               | <b>FMV ON DATE OF SALE</b>               |
| 10 Securities - Closely held stock                              |                               |                                   |                                                             |                                          |
| 11 Securities - Partnership, LLC, or<br>trust interests         |                               |                                   |                                                             |                                          |
| 12 Securities - Miscellaneous                                   |                               |                                   |                                                             |                                          |
| 13 Qualified conservation contribution<br>(historic structures) |                               |                                   |                                                             |                                          |
| 14 Qualified conservation contribution (other)                  |                               |                                   |                                                             |                                          |
| 15 Real estate - Residential                                    |                               |                                   |                                                             |                                          |
| 16 Real estate - Commercial                                     |                               |                                   |                                                             |                                          |
| 17 Real estate - Other                                          |                               |                                   |                                                             |                                          |
| 18 Collectibles                                                 |                               |                                   |                                                             |                                          |
| 19 Food inventory                                               |                               |                                   |                                                             |                                          |
| 20 Drugs and medical supplies                                   |                               |                                   |                                                             |                                          |
| 21 Taxidermy                                                    |                               |                                   |                                                             |                                          |
| 22 Historical artifacts                                         |                               |                                   |                                                             |                                          |
| 23 Scientific specimens                                         |                               |                                   |                                                             |                                          |
| 24 Archeological artifacts                                      |                               |                                   |                                                             |                                          |
| 25 Other ► ( )                                                  |                               |                                   |                                                             |                                          |
| 26 Other ► ( )                                                  |                               |                                   |                                                             |                                          |
| 27 Other ► ( )                                                  |                               |                                   |                                                             |                                          |
| 28 Other ► ( )                                                  |                               |                                   |                                                             |                                          |

29 Number of Forms 8283 received by the organization during the tax year for contributions  
for which the organization completed Form 8283, Part IV, Donee Acknowledgment

**29**

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for  
at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for  
the entire holding period?

b If "Yes," describe the arrangement in Part II

31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash  
contributions?

b If "Yes," describe in Part II

33 If the organization did not report revenues in column (c) for a type of property for which column (a) is checked,  
describe in Part II.

|     | Yes      | No       |
|-----|----------|----------|
| 30a |          | <b>X</b> |
| 31  |          | <b>X</b> |
| 32a | <b>X</b> |          |
| 33  |          |          |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2008

JEWISH COMMUNITY OF

Schedule M (Form 990) 2008

LOUISVILLE, INC.

61-0444765

Page 2

**Part II**

**Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33  
Also complete this part for any additional information

SCHEDULE M, LINE 32B: DONORS ARE INSTRUCTED TO PLACE THE STOCK THEY  
WANT TO DONATE INTO THE CHARLES SCHWAB ACCOUNT, WHICH WAS OPENED FOR  
THAT PURPOSE. WHEN RECEIVED, WE INSTRUCT SCHWAB TO SELL THEM THAT SAME  
DAY. WHEN THE CASH COMES INTO OUR SCHWAB ACCOUNT FROM THE SALE, WE  
REQUEST A CHECK TO THE JEWISH COMMUNITY OF LOUISVILLE FOR THE BALANCE.

**SCHEDULE O**

(Form 990)

Department of the Treasury  
Internal Revenue Service**Supplemental Information to Form 990**▶ Attach to Form 990. To be completed by organizations to provide  
additional information for responses to specific questions for the  
Form 990 or to provide any additional information.

OMB No. 1545-0047

**2008**Open to Public  
Inspection

Name of the organization

JEWISH COMMUNITY OF  
LOUISVILLE, INC.Employer identification number  
61-0444765

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

AND AFFECTED ORGANIZATIONS.

FORM 990, PART III, LINE 2, NEW PROGRAM SERVICES:

WITH THE MERGER OF THE LOCAL JEWISH COMMUNITY CENTER INTO THIS  
ORGANIZATION, THE NEW COMBINED ORGANIZATION NOW PROVIDES WELLNESS,  
SENIOR PROGRAMMING AND NUTRITION SERVICES, YOUTH PROGRAMS, AND  
CHILDCARE FOR AGES 6 MONTHS THROUGH 14.

FORM 990, PART III, LINE 3, CHANGES IN PROGRAM SERVICES:

THE NEWLY MERGED PROGRAM STAFF WORK TOGETHER TO OFFER HIGHER QUALITY  
PROGRAMS TO A BROADER CUSTOMER BASE.

FORM 990, PART VI, SECTION A, LINE 4: THE NEW MERGED ORGANIZATION HAS NEW  
BYLAWS AND CHARTER.

FORM 990, PART VI, SECTION A, LINE 10: THE 990 IS PRESENTED TO THE FINANCE  
COMMITTEE OF THE BOARD FOR REVIEW AND QUESTIONS. THE FINANCE COMMITTEE  
THEN PRESENTS IT AT A MEETING OF THE FULL BOARD OF DIRECTORS BEFORE IT IS  
FINALLY FILED WITH THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C: THE EXECUTIVE DIRECTOR  
PERIODICALLY REVIEWS CURRENT ISSUES TO SEE IF THERE ARE ANY PROBLEMS. IF  
SO, HE BRINGS THEM TO THE ATTENTION OF THE CFO AND BOARD CHAIR.

FORM 990, PART VI, SECTION B, LINE 15: THE ORGANIZATION PARTICIPATES IN AN

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule O (Form 990) 2008

832211  
12-18-08

**SCHEDULE O**

(Form 990)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990**

► Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.

OMB No 1545-0047

**2008**

Open to Public Inspection

Name of the organization

JEWISH COMMUNITY OF  
LOUISVILLE, INC.

Employer identification number  
61-0444765

ANNUAL SURVEY OF JEWISH FEDERATIONS/COMMUNITY CENTERS EXECUTIVES ON THEIR TOTAL COMPENSATION PACKAGE. THE ORGANIZATION GETS THOSE RESULTS BACK EVERY YEAR, AND THE EXECUTIVE COMMITTEE GAUGES THE APPROPRIATENESS OF THE CURRENT COMPENSATION PACKAGE IN THE ANNUAL REVIEW PROCESS OF THE CEO.

FORM 990, PART VI, SECTION C, LINE 19: ALL GOVERNING DOCUMENTS ARE HOUSED AT THE CORPORATE OFFICE AND ARE AVAILABLE FOR INSPECTION DURING NORMAL BUSINESS HOURS. COPIES OF ANY OF THESE CAN ALSO BE REQUESTED IN WRITING BY EMAIL OR PHONE, AND WILL BE MAILED AS REQUESTED. COPIES OF THE 990 CAN BE FOUND ON GUIDESTAR.

THE FINANCE COMMITTEE OF THE BOARD OF DIRECTORS ASSUMES RESPONSIBILITY FOR THE OVERSIGHT OF THE ANNUAL AUDIT OF THE FINANCIAL STATEMENTS AND THE SELECTION OF THE INDEPENDENT ACCOUNTANT.

**SCHEDULE L, PART II, LOANS TO AND FROM INTERESTED PERSONS:**

- (A) NAME OF PERSON: REPUBLIC BANK & TRUST COMPANY
- (A) PURPOSE OF LOAN: MORTGAGE PAYABLE (PROMISSORY NOTE) - LAND & BUILDING
- (B) LOAN TO OR FROM ORGANIZATION? = TO
- (C) ORIGINAL PRINCIPAL AMOUNT \$ 2250000. (D) BALANCE DUE \$ 2132181.
- (E) LOAN IN DEFAULT? = NO
- (F) APPROVED BY BOARD OR COMMITTEE? = YES
- (G) WRITTEN AGREEMENT? = YES

(A) NAME OF PERSON: REPUBLIC BANK & TRUST COMPANY

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.  
832211  
12-18-08

Schedule O (Form 990) 2008

**SCHEDULE O**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990**

► Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.

OMB No 1545-0047

**2008**

Open to Public  
Inspection

|                                                                             |                                                     |
|-----------------------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><b>JEWISH COMMUNITY OF<br/>LOUISVILLE, INC.</b> | Employer identification number<br><b>61-0444765</b> |
|-----------------------------------------------------------------------------|-----------------------------------------------------|

**(A) PURPOSE OF LOAN: LINE OF CREDIT**

**(B) LOAN TO OR FROM ORGANIZATION? = TO**

**(C) ORIGINAL PRINCIPAL AMOUNT \$ 237000. (D) BALANCE DUE \$ 237000.**

**(E) LOAN IN DEFAULT? = NO**

**(F) APPROVED BY BOARD OR COMMITTEE? = YES**

**(G) WRITTEN AGREEMENT? = YES**

**SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:**

**(A) NAME OF PERSON: SCOTT TRAGER - REPUBLIC BANK**

**(D) DESCRIPTION OF TRANSACTION: MORTGAGE AND LINE OF CREDIT ISSUED  
THROUGH REPUBLIC BANK**