



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



Form

**990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

**2008****Open to Public Inspection**

|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>A</b> For the 2008 calendar year, or tax year beginning <b>7/01/08</b> , and ending <b>6/30/09</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%; vertical-align: top;">Please use IRS label or print or type See Specific Instructions</td> <td style="width:60%;"> <b>C</b> Name of organization<br/> <div style="text-align: center;"><b>KANSAS ACTION FOR CHILDREN, INC.</b></div> </td> <td style="width:30%;"> <b>D</b> Employer identification number<br/> <div style="text-align: center;"><b>48-0879502</b></div> </td> </tr> <tr> <td></td> <td>           Doing Business As<br/>           Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br/> <div style="text-align: center;"><b>720 SW JACKSON, SUITE 201</b></div> </td> <td> <b>E</b> Telephone number<br/> <div style="text-align: center;"><b>785-232-0550</b></div> </td> </tr> <tr> <td></td> <td>           City or town, state or country, and ZIP + 4<br/> <div style="text-align: center;"><b>TOPEKA KS 66603</b></div> </td> <td> <b>G</b> Gross receipts \$ <b>690,714</b> </td> </tr> <tr> <td colspan="3"> <b>F</b> Name and address of principal officer<br/> <div style="text-align: center;"><b>GARY BRUNK, PRESIDENT &amp; CEO</b><br/> <b>3121 LONGHORN DRIVE</b><br/> <b>LAWRENCE KS 66049</b></div> </td> </tr> <tr> <td colspan="3"> <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c) ( <b>3</b> ) ◀ (insert no ) 4947(a)(1) or 527       </td> </tr> <tr> <td colspan="3"> <b>J</b> Website ▶ <b>WWW.KAC.ORG</b> </td> </tr> <tr> <td colspan="2"> <b>K</b> Type of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶       </td> <td> <b>L</b> Year of formation <b>1978</b> <b>M</b> State of legal domicile <b>KS</b> </td> </tr> </table> | Please use IRS label or print or type See Specific Instructions                                     | <b>C</b> Name of organization<br><div style="text-align: center;"><b>KANSAS ACTION FOR CHILDREN, INC.</b></div> | <b>D</b> Employer identification number<br><div style="text-align: center;"><b>48-0879502</b></div> |  | Doing Business As<br>Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><div style="text-align: center;"><b>720 SW JACKSON, SUITE 201</b></div> | <b>E</b> Telephone number<br><div style="text-align: center;"><b>785-232-0550</b></div> |  | City or town, state or country, and ZIP + 4<br><div style="text-align: center;"><b>TOPEKA KS 66603</b></div> | <b>G</b> Gross receipts \$ <b>690,714</b> | <b>F</b> Name and address of principal officer<br><div style="text-align: center;"><b>GARY BRUNK, PRESIDENT &amp; CEO</b><br/> <b>3121 LONGHORN DRIVE</b><br/> <b>LAWRENCE KS 66049</b></div> |  |  | <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c) ( <b>3</b> ) ◀ (insert no ) 4947(a)(1) or 527 |  |  | <b>J</b> Website ▶ <b>WWW.KAC.ORG</b> |  |  | <b>K</b> Type of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ |  | <b>L</b> Year of formation <b>1978</b> <b>M</b> State of legal domicile <b>KS</b> |
| Please use IRS label or print or type See Specific Instructions                                                                                                                                                                                                                                | <b>C</b> Name of organization<br><div style="text-align: center;"><b>KANSAS ACTION FOR CHILDREN, INC.</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>D</b> Employer identification number<br><div style="text-align: center;"><b>48-0879502</b></div> |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
|                                                                                                                                                                                                                                                                                                | Doing Business As<br>Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><div style="text-align: center;"><b>720 SW JACKSON, SUITE 201</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>E</b> Telephone number<br><div style="text-align: center;"><b>785-232-0550</b></div>             |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
|                                                                                                                                                                                                                                                                                                | City or town, state or country, and ZIP + 4<br><div style="text-align: center;"><b>TOPEKA KS 66603</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>G</b> Gross receipts \$ <b>690,714</b>                                                           |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
| <b>F</b> Name and address of principal officer<br><div style="text-align: center;"><b>GARY BRUNK, PRESIDENT &amp; CEO</b><br/> <b>3121 LONGHORN DRIVE</b><br/> <b>LAWRENCE KS 66049</b></div>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c) ( <b>3</b> ) ◀ (insert no ) 4947(a)(1) or 527                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
| <b>J</b> Website ▶ <b>WWW.KAC.ORG</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |
| <b>K</b> Type of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>L</b> Year of formation <b>1978</b> <b>M</b> State of legal domicile <b>KS</b>                   |                                                                                                                 |                                                                                                     |  |                                                                                                                                                                                       |                                                                                         |  |                                                                                                              |                                           |                                                                                                                                                                                               |  |  |                                                                                                                     |  |  |                                       |  |  |                                                                                                                                                                                    |  |                                                                                   |

**Part I Summary**

| Activities & Governance     | <b>1</b> Briefly describe the organization's mission or most significant activities<br><div style="text-align: center;"><b>KANSAS ACTION FOR CHILDREN, INC IS A NONPARTISAN, NONPROFIT ORGANIZATION DEDICATED TO SHAPING HEALTH, EDUCATION AND ECONOMIC POLICY THAT IMPROVES THE LIVES OF KANSAS CHILDREN AND THEIR FAMILIES.</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|----------------|----------------|---------------|--------------|---------------|----------------|----------------|----------------|-----------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|----------------|--|
|                             | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its assets<br><b>3</b> Number of voting members of the governing body (Part VI, line 1a)<br><b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)<br><b>5</b> Total number of employees (Part V, line 2a)<br><b>6</b> Total number of volunteers (estimate if necessary)<br><b>7a</b> Total gross unrelated business revenue from Part VIII, line 12, column (C)<br><b>7b</b> Net unrelated business taxable income from Form 990-B, line 34                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td><b>3</b></td><td><b>21</b></td></tr> <tr><td><b>4</b></td><td><b>21</b></td></tr> <tr><td><b>5</b></td><td><b>11</b></td></tr> <tr><td><b>6</b></td><td><b>21</b></td></tr> <tr><td><b>7a</b></td><td></td></tr> <tr><td><b>7b</b></td><td><b>0</b></td></tr> </table>                                                                                                                                                                                                                                                                                                         | <b>3</b>          | <b>21</b>    | <b>4</b>       | <b>21</b>      | <b>5</b>      | <b>11</b>    | <b>6</b>      | <b>21</b>      | <b>7a</b>      |                | <b>7b</b> | <b>0</b>      |                |                |                |                |                |                |                 |                |  |
| <b>3</b>                    | <b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>4</b>                    | <b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>5</b>                    | <b>11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>6</b>                    | <b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>7a</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>7b</b>                   | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| Expenses                    | <b>8</b> Contributions and grants (Part VIII, line 1h)<br><b>9</b> Program service revenue (Part VIII, line 2g)<br><b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)<br><b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)<br><b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)<br><b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)<br><b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)<br><b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)<br><b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)<br><b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶<br><b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)<br><b>18</b> Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)<br><b>19</b> Revenue less expenses Subtract line 18 from line 12 | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Prior Year</th> <th>Current Year</th> </tr> </thead> <tbody> <tr><td><b>259,317</b></td><td><b>688,849</b></td></tr> <tr><td><b>23,200</b></td><td></td></tr> <tr><td><b>5,961</b></td><td><b>1,865</b></td></tr> <tr><td><b>288,478</b></td><td><b>690,714</b></td></tr> <tr><td></td><td><b>67,500</b></td></tr> <tr><td><b>157,597</b></td><td><b>157,360</b></td></tr> <tr><td><b>306,149</b></td><td><b>329,742</b></td></tr> <tr><td><b>463,746</b></td><td><b>554,602</b></td></tr> <tr><td><b>-175,268</b></td><td><b>136,112</b></td></tr> </tbody> </table> | Prior Year        | Current Year | <b>259,317</b> | <b>688,849</b> | <b>23,200</b> |              | <b>5,961</b>  | <b>1,865</b>   | <b>288,478</b> | <b>690,714</b> |           | <b>67,500</b> | <b>157,597</b> | <b>157,360</b> | <b>306,149</b> | <b>329,742</b> | <b>463,746</b> | <b>554,602</b> | <b>-175,268</b> | <b>136,112</b> |  |
| Prior Year                  | Current Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>259,317</b>              | <b>688,849</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>23,200</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>5,961</b>                | <b>1,865</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>288,478</b>              | <b>690,714</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
|                             | <b>67,500</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>157,597</b>              | <b>157,360</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>306,149</b>              | <b>329,742</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>463,746</b>              | <b>554,602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>-175,268</b>             | <b>136,112</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| Net Assets or Fund Balances | <b>20</b> Total assets (Part X, line 16)<br><b>21</b> Total liabilities (Part X, line 26)<br><b>22</b> Net assets or fund balances Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Beginning of Year</th> <th>End of Year</th> </tr> </thead> <tbody> <tr><td><b>84,312</b></td><td><b>220,574</b></td></tr> <tr><td><b>2,419</b></td><td><b>2,567</b></td></tr> <tr><td><b>81,893</b></td><td><b>218,007</b></td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                | Beginning of Year | End of Year  | <b>84,312</b>  | <b>220,574</b> | <b>2,419</b>  | <b>2,567</b> | <b>81,893</b> | <b>218,007</b> |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| Beginning of Year           | End of Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>84,312</b>               | <b>220,574</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>2,419</b>                | <b>2,567</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |
| <b>81,893</b>               | <b>218,007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |              |                |                |               |              |               |                |                |                |           |               |                |                |                |                |                |                |                 |                |  |

**Part II Signature Block**

|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                                                                                                                                     |                        |                                                 |                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Sign Here                                                                                                                                                           | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief this return is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.<br><div style="text-align: center;"> <br/>           Signature of officer<br/> <b>Shannon Cokoradis, Executive Vice President &amp; COO</b><br/>           Type or print name and title         </div> <div style="text-align: right;">           Date<br/> <b>5/13/2010</b> </div>                                                |                                                 |                                                                                                                                                                     |                        |                                                 |                                                                                                                                   |
| Paid Preparer's Use Only                                                                                                                                            | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:40%;">           Preparer's signature<br/> <div style="text-align: center;"> <br/> <b>GREG C. HUSETH, CPA, PA</b><br/> <b>5857 SW 29TH ST</b><br/> <b>TOPEKA, KS 66614-2463</b> </div> </td> <td style="width:10%;">           Date<br/> <b>5/12/10</b> </td> <td style="width:10%;">           Check if self-employed <input type="checkbox"/> </td> <td style="width:40%;">           Preparer's identifying number (see instructions)<br/> <b>P00744876</b><br/>           EIN ▶ <b>48-1131824</b><br/>           Phone no ▶ <b>785-273-5900</b> </td> </tr> </table> |                                                 | Preparer's signature<br><div style="text-align: center;"> <br/> <b>GREG C. HUSETH, CPA, PA</b><br/> <b>5857 SW 29TH ST</b><br/> <b>TOPEKA, KS 66614-2463</b> </div> | Date<br><b>5/12/10</b> | Check if self-employed <input type="checkbox"/> | Preparer's identifying number (see instructions)<br><b>P00744876</b><br>EIN ▶ <b>48-1131824</b><br>Phone no ▶ <b>785-273-5900</b> |
| Preparer's signature<br><div style="text-align: center;"> <br/> <b>GREG C. HUSETH, CPA, PA</b><br/> <b>5857 SW 29TH ST</b><br/> <b>TOPEKA, KS 66614-2463</b> </div> | Date<br><b>5/12/10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Check if self-employed <input type="checkbox"/> | Preparer's identifying number (see instructions)<br><b>P00744876</b><br>EIN ▶ <b>48-1131824</b><br>Phone no ▶ <b>785-273-5900</b>                                   |                        |                                                 |                                                                                                                                   |

May the IRS discuss this return with the preparer shown above? (see instructions)

☐ Yes ☐ No

DAA For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form 990 (2008)

G10

15

**Part III - Statement of Program Service Accomplishments** (see instructions)

1 Briefly describe the organization's mission

**KANSAS ACTION FOR CHILDREN, INC IS A NONPARTISAN, NONPROFIT ORGANIZATION DEDICATED TO SHAPING HEALTH, EDUCATION AND ECONOMIC POLICY THAT IMPROVES THE LIVES OF KANSAS CHILDREN AND THEIR FAMILIES.**

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services?

☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

4 Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code ) (Expenses \$ **124,807** including grants of \$ **101,250** ) (Revenue \$ )  
**OUNCE BIRTH TO FIVE - THIS GRANT SUPPORTS THE ACTIVITIES OF THE KANSAS COALITION FOR SCHOOL READINESS. DURING THIS FISCAL YEAR, ACHIEVEMENTS INCLUDED ESTABLISHING A POWERFUL STATEWIDE ADVOCACY NETWORK THAT INCLUDES CHILD ADVOCATES, PARENTS AND PROVIDERS, AS WELL AS BUSINESS AND COMMUNITY LEADERS; ENHANCING THE CAPACITY OF LEADERSHIP ORGANIZATIONS AND KCSR STAFF TO STRATEGICALLY MOBILIZE AND COMMUNICATE WITH KEY CONSTITUENCIES; AND TRANSITIONING THE COALITION TO A NEW HOST ORGANIZATION THAT PRESERVES ITS MOMENTUM AND GAINS.**

4b (Code ) (Expenses \$ **111,782** including grants of \$ ) (Revenue \$ )  
**KELLOGG BIRTH TO FIVE - THIS GRANT SUPPORTS THE ACTIVITIES OF THE KANSAS COALITION FOR SCHOOL READINESS. DURING THIS FISCAL YEAR, ACHIEVEMENTS INCLUDED MAINTAINING MOMENTUM FOR EARLY LEARNING INVESTMENTS IN KANSAS AND CONTINUING WORK TOWARD A COMPREHENSIVE EARLY LEARNING SYSTEM; STRENGTHENING STATEWIDE ADVOCACY NETWORK ACROSS LEADERSHIP ORGANIZATIONS; ENHANCING THE ABILITY OF LEADERSHIP ORGANIZATIONS AND STAFF TO STRATEGICALLY MOBILIZE AND COMMUNICATE WITH KEY CONSTITUENCIES; AND TRANSITIONING THE COALITION INFRASTRUCTURE TO A NEW HOST ORGANIZATION WITH A DEDICATED STAFF PERSON AT KANSAS ACTION FOR CHILDREN (KAC)**

4c (Code ) (Expenses \$ **100,535** including grants of \$ ) (Revenue \$ )  
**AECF SFAI - THIS GRANT SUPPORTS THE RESEARCH, ANALYSIS, AND THE DISSEMINATION OF INFORMATION REGARDING STATE-LEVEL BUDGET PRIORITIES, POLICIES, AND TAX AND REVENUE ISSUES AFFECTING HUMAN SERVICES AND THE WELL-BEING OF LOW-INCOME CHILDREN AND FAMILIES. DURING THIS FISCAL YEAR, ACHIEVEMENTS INCLUDED REACHING OUT TO OTHER ORGANIZATIONS AND INDIVIDUALS WHO CAN CONTRIBUTE TO AND USE FISCAL INFORMATION AND ANALYSIS; DISSEMINATING REPORTS, ANALYSES, EASILY UNDERSTOOD FACT SHEETS AND ISSUE BRIEFS TO APPROPRIATE AUDIENCES; AND CONDUCTING WORKSHOPS AND**

4d Other program services (Describe in Schedule O )

(Expenses \$ **140,374** including grants of \$ ) (Revenue \$ )4e Total program service expenses ► \$ **477,498** (Must equal Part IX, Line 25, column (B) )

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                  | Yes      | No       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                              | <b>X</b> |          |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                 | <b>X</b> |          |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                           |          | <b>X</b> |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                                                                             | <b>X</b> |          |
| 5 <b>Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations.</b> Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III                                                                   |          |          |
| 6 Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                              |          | <b>X</b> |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                 |          | <b>X</b> |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                              |          | <b>X</b> |
| 9 Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                            |          | <b>X</b> |
| 10 Did the organization hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                               |          | <b>X</b> |
| 11 Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25? If "Yes," complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                      | <b>X</b> |          |
| 12 Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                             | <b>X</b> |          |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                             |          | <b>X</b> |
| 14a Did the organization maintain an office, employees, or agents outside of the U S ?                                                                                                                                                                                           |          | <b>X</b> |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U S ? If "Yes," complete Schedule F, Part I                                                                 |          | <b>X</b> |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II                                                                 |          | <b>X</b> |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III                                                                     |          | <b>X</b> |
| 17 Did the organization report more than \$15,000 on Part IX, column (A), line 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                        |          | <b>X</b> |
| 18 Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                    |          | <b>X</b> |
| 19 Did the organization report more than \$15,000 on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                 |          | <b>X</b> |
| 20 Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                             |          | <b>X</b> |
| 21 Did the organization report more than \$5,000 on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                   | <b>X</b> |          |
| 22 Did the organization report more than \$5,000 on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                  |          | <b>X</b> |
| 23 Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5? If "Yes," complete Schedule J                                                                                                                                                                 |          | <b>X</b> |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer questions 24b-24d and complete Schedule K If "No," go to question 25 |          | <b>X</b> |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                              |          |          |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                     |          |          |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                        |          |          |
| 25a <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                         |          | <b>X</b> |
| b Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? If "Yes," complete Schedule L, Part I                                                                                                     |          | <b>X</b> |
| 26 Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                        |          | <b>X</b> |
| 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? If "Yes," complete Schedule L, Part III                                                    |          | <b>X</b> |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                                                    | Yes      | No       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>28</b> During the tax year, did any person who is a current or former officer, director, trustee, or key employee                                                                                                                                                                                                                               |          |          |
| <b>a</b> Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee), or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively with other person(s) listed in Part VII, Section A)? If "Yes," complete Schedule L, Part IV |          | <b>X</b> |
| <b>28a</b>                                                                                                                                                                                                                                                                                                                                         |          | <b>X</b> |
| <b>b</b> Have a family member who had a direct or indirect business relationship with the organization? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                     |          | <b>X</b> |
| <b>28b</b>                                                                                                                                                                                                                                                                                                                                         |          | <b>X</b> |
| <b>c</b> Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? If "Yes," complete Schedule L, Part IV                                                                                                                       | <b>X</b> |          |
| <b>28c</b>                                                                                                                                                                                                                                                                                                                                         | <b>X</b> |          |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                 |          | <b>X</b> |
| <b>29</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                 |          | <b>X</b> |
| <b>30</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                       |          | <b>X</b> |
| <b>31</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                                     |          | <b>X</b> |
| <b>32</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                     |          | <b>X</b> |
| <b>33</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                                                                                        | <b>X</b> |          |
| <b>34</b>                                                                                                                                                                                                                                                                                                                                          | <b>X</b> |          |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                  |          | <b>X</b> |
| <b>35</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                          |          | <b>X</b> |
| <b>36</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                            |          | <b>X</b> |
| <b>37</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

|     |                                                                                                                                                                                                                                                                                            | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of U S Information Returns Enter -0- if not applicable                                                                                                                                                     |     |    |
| 1b  | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable                                                                                                                                                                                                             |     |    |
| 1c  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                   | X   |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                                              |     |    |
| 2b  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return (see instructions)                                             | X   |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                                       |     | X  |
| 3b  | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                                           |     |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                 |     | X  |
| 4b  | If "Yes," enter the name of the foreign country <span style="float: right;">▶</span><br>See the instructions for exceptions and filing requirements for Form TD F 90-22 1, Report of Foreign Bank and Financial Accounts                                                                   |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                      |     | X  |
| 5b  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                           |     | X  |
| 5c  | If "Yes," to question 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction?                                                                                                                                       |     |    |
| 6a  | Did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                                                               |     | X  |
| 6b  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                              |     |    |
| 7   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                       |     |    |
| 7a  | Did the organization provide goods or services in exchange for any quid pro quo contribution of more than \$75?                                                                                                                                                                            |     | X  |
| 7b  | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                            |     |    |
| 7c  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                       |     | X  |
| 7d  | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                          |     |    |
| 7e  | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                          |     | X  |
| 7f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                               |     | X  |
| 7g  | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                 |     | X  |
| 7h  | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?                                                                                                                                                                      |     | X  |
| 8   | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |     | X  |
| 9   | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                               |     |    |
| 9a  | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                    |     | X  |
| 9b  | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                     |     | X  |
| 10  | <b>Section 501(c)(7) organizations.</b> Enter.                                                                                                                                                                                                                                             |     |    |
| 10a | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                   |     |    |
| 10b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                |     |    |
| 11  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                                             |     |    |
| 11a | Gross income from members or shareholders                                                                                                                                                                                                                                                  |     |    |
| 11b | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                                                                               |     |    |
| 12a | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                          |     |    |
| 12b | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                      |     |    |

**Part VI Governance, Management, and Disclosure** (Sections A, B, and C request information about policies not required by the Internal Revenue Code.)**Section A. Governing Body and Management**

|                                                                                                                                                                                 |                                                                                                                                                                                                                     | Yes       | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| For each "Yes" response to lines 2-7b below, and for a "No" response to lines 8 or 9b below, describe the circumstances, processes, or changes in Schedule O. See instructions. |                                                                                                                                                                                                                     |           |          |
| <b>1a</b>                                                                                                                                                                       | Enter the number of voting members of the governing body                                                                                                                                                            | <b>21</b> |          |
| <b>1b</b>                                                                                                                                                                       | Enter the number of voting members that are independent                                                                                                                                                             | <b>21</b> |          |
| <b>2</b>                                                                                                                                                                        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               |           | <b>X</b> |
| <b>3</b>                                                                                                                                                                        | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |           | <b>X</b> |
| <b>4</b>                                                                                                                                                                        | Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?                                                                                               |           | <b>X</b> |
| <b>5</b>                                                                                                                                                                        | Did the organization become aware during the year of a material diversion of the organization's assets?                                                                                                             |           | <b>X</b> |
| <b>6</b>                                                                                                                                                                        | Does the organization have members or stockholders?                                                                                                                                                                 |           | <b>X</b> |
| <b>7a</b>                                                                                                                                                                       | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                         |           | <b>X</b> |
| <b>7b</b>                                                                                                                                                                       | Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                             |           | <b>X</b> |
| <b>8</b>                                                                                                                                                                        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |           |          |
| <b>a</b>                                                                                                                                                                        | The governing body?                                                                                                                                                                                                 | <b>X</b>  |          |
| <b>b</b>                                                                                                                                                                        | Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>X</b>  |          |
| <b>9a</b>                                                                                                                                                                       | Does the organization have local chapters, branches, or affiliates?                                                                                                                                                 |           | <b>X</b> |
| <b>9b</b>                                                                                                                                                                       | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?  |           |          |
| <b>10</b>                                                                                                                                                                       | Was a copy of the Form 990 provided to the organization's governing body before it was filed? All organizations must describe in Schedule O the process, if any, the organization uses to review the Form 990.      | <b>X</b>  |          |
| <b>11</b>                                                                                                                                                                       | Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O.     |           | <b>X</b> |

**Section B. Policies**

|            |                                                                                                                                                                                                                                                                                                | Yes      | No       |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>12a</b> | Does the organization have a written conflict of interest policy? If "No," go to line 13.                                                                                                                                                                                                      | <b>X</b> |          |
| <b>12b</b> | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | <b>X</b> |          |
| <b>12c</b> | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done.                                                                                                                                            | <b>X</b> |          |
| <b>13</b>  | Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                     | <b>X</b> |          |
| <b>14</b>  | Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                                | <b>X</b> |          |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision:                                                                           |          |          |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official?                                                                                                                                                                                                                        | <b>X</b> |          |
| <b>b</b>   | Other officers or key employees of the organization? Describe the process in Schedule O (see instructions).                                                                                                                                                                                    | <b>X</b> |          |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                          |          | <b>X</b> |
| <b>16b</b> | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? |          |          |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed. **NONE**

**18** Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
☐ Own website ☐ Another's website ☒ Upon request

**19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public.

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization. **SHANNON COTSORADIS** **720 SW JACKSON, SUITE 201** **785-232-0550**  
**TOPEKA** **KS 66603**



## Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

**1b Total**

203,782

3 Did the organization list any **former** officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual

4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual

5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization for services rendered to the organization? If "Yes," complete Schedule J for such person

|   | Yes | No       |
|---|-----|----------|
| 3 |     | <b>X</b> |
| 4 |     | <b>X</b> |
| 5 |     | <b>X</b> |

## **Section B Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

2 Total number of independent contractors (including those in 1) who received more than \$100,000 in compensation from the organization ►

0

**Part VIII Statement of Revenue**

|                                                                              |                                                                                                                               |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>Contributions, gifts, grants<br/>and other similar amounts</b>            | 1a Federated campaigns                                                                                                        | 1a                        |                      |                                                    |                                         |                                                                           |
|                                                                              | b Membership dues                                                                                                             | 1b                        |                      |                                                    |                                         |                                                                           |
|                                                                              | c Fundraising events                                                                                                          | 1c                        |                      |                                                    |                                         |                                                                           |
|                                                                              | d Related organizations                                                                                                       | 1d                        |                      |                                                    |                                         |                                                                           |
|                                                                              | e Government grants (contributions)                                                                                           | 1e                        |                      |                                                    |                                         |                                                                           |
|                                                                              | f All other contributions, gifts, grants,<br>and similar amounts not included above                                           | 1f                        | 688,849              |                                                    |                                         |                                                                           |
|                                                                              | g Noncash contributions included in lines 1a-1f \$                                                                            |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | h Total. Add lines 1a-1f                                                                                                      |                           | 688,849              |                                                    |                                         |                                                                           |
| <b>Program Service Revenue</b>                                               | Busn Code                                                                                                                     |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | 2a                                                                                                                            |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | b                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | c                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | d                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | e                                                                                                                             |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | f All other program service revenue                                                                                           |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | g Total. Add lines 2a-2f                                                                                                      |                           |                      |                                                    |                                         |                                                                           |
| <b>Other Revenue</b>                                                         | 3 Investment income (including dividends, interest, and<br>other similar amounts)                                             |                           | 1,865                |                                                    |                                         | 1,865                                                                     |
|                                                                              | 4 Income from investment of tax-exempt bond proceeds                                                                          |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | 5 Royalties                                                                                                                   |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | 6a Gross Rents                                                                                                                | (i) Real (ii) Personal    |                      |                                                    |                                         |                                                                           |
|                                                                              | b Less rental exps                                                                                                            |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | c Rental inc or (loss)                                                                                                        |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | d Net rental income or (loss)                                                                                                 |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | 7a Gross amount from<br>sales of assets<br>other than inventory                                                               | (i) Securities (ii) Other |                      |                                                    |                                         |                                                                           |
|                                                                              | b Less cost or other<br>basis & sales exps                                                                                    |                           | 0                    |                                                    |                                         |                                                                           |
|                                                                              | c Gain or (loss)                                                                                                              |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | d Net gain or (loss)                                                                                                          |                           | 0                    | 0                                                  |                                         |                                                                           |
|                                                                              | 8a Gross income from fundraising events<br>(not including \$<br>of contributions reported on line 1c)<br>See Part IV, line 18 | a                         |                      |                                                    |                                         |                                                                           |
|                                                                              | b Less direct expenses                                                                                                        | b                         |                      |                                                    |                                         |                                                                           |
|                                                                              | c Net income or (loss) from fundraising events                                                                                |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | 9a Gross income from gaming activities<br>See Part IV, line 19                                                                | a                         |                      |                                                    |                                         |                                                                           |
|                                                                              | b Less direct expenses                                                                                                        | b                         |                      |                                                    |                                         |                                                                           |
|                                                                              | c Net income or (loss) from gaming activities                                                                                 |                           |                      |                                                    |                                         |                                                                           |
|                                                                              | 10a Gross sales of inventory, less<br>returns and allowances                                                                  | a                         |                      |                                                    |                                         |                                                                           |
|                                                                              | b Less cost of goods sold                                                                                                     | b                         |                      |                                                    |                                         |                                                                           |
|                                                                              | c Net income or (loss) from sales of inventory                                                                                |                           |                      |                                                    |                                         |                                                                           |
| Miscellaneous Revenue                                                        |                                                                                                                               | Busn Code                 |                      |                                                    |                                         |                                                                           |
| 11a                                                                          |                                                                                                                               |                           |                      |                                                    |                                         |                                                                           |
| b                                                                            |                                                                                                                               |                           |                      |                                                    |                                         |                                                                           |
| c                                                                            |                                                                                                                               |                           |                      |                                                    |                                         |                                                                           |
| d All other revenue                                                          |                                                                                                                               |                           |                      |                                                    |                                         |                                                                           |
| e Total. Add lines 11a-11d                                                   |                                                                                                                               |                           |                      |                                                    |                                         |                                                                           |
| 12 Total Revenue. Add lines 1h, 2g, 3, 4, 5, 6d, 7d, 8c,<br>9c, 10c, and 11e |                                                                                                                               | 690,714                   | 0                    | 0                                                  | 1,865                                   |                                                                           |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns.  
All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                            | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                            | 67,500                | 67,500                          |                                        |                             |
| 2 Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                              |                       |                                 |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                 |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                                         |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                                                | 45,929                | 45,929                          |                                        |                             |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                           |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                                                | 79,882                | 79,882                          |                                        |                             |
| 8 Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                           |                       |                                 |                                        |                             |
| 9 Other employee benefits                                                                                                                                                                                                 | 18,872                | 18,872                          |                                        |                             |
| 10 Payroll taxes                                                                                                                                                                                                          | 12,677                | 12,677                          |                                        |                             |
| 11 Fees for services (non-employees)                                                                                                                                                                                      |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| b Legal                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| c Accounting                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| d Lobbying                                                                                                                                                                                                                | 10,500                |                                 | 10,500                                 |                             |
| e Professional fundraising services See Part IV, line 17                                                                                                                                                                  |                       |                                 |                                        |                             |
| f Investment management fees                                                                                                                                                                                              |                       |                                 |                                        |                             |
| g Other                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 12 Advertising and promotion                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 13 Office expenses                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| 14 Information technology                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                                              | 26,354                | 8,775                           | 17,579                                 |                             |
| 17 Travel                                                                                                                                                                                                                 | 14,410                | 10,676                          | 3,734                                  |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                         |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                 | 13,079                | 8,844                           | 4,235                                  |                             |
| 20 Interest                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 21 Payments to affiliates                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                              | 6,922                 | 4,368                           | 2,554                                  |                             |
| 23 Insurance                                                                                                                                                                                                              | 307                   |                                 | 307                                    |                             |
| 24 Other expenses Itemize expenses not covered above (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below )                                                    |                       |                                 |                                        |                             |
| a COMMUNICATIONS                                                                                                                                                                                                          | 85,501                | 82,168                          | 3,333                                  |                             |
| b PROFESSIONAL FEES                                                                                                                                                                                                       | 83,628                | 83,000                          | 628                                    |                             |
| c AWARDS AND GRANTS                                                                                                                                                                                                       | 33,750                | 33,750                          |                                        |                             |
| d LOBBYING EXPENSE                                                                                                                                                                                                        | 24,436                |                                 | 24,436                                 |                             |
| e SUPPLIES                                                                                                                                                                                                                | 7,937                 | 7,497                           | 440                                    |                             |
| f All other expenses                                                                                                                                                                                                      | 22,918                | 13,560                          | 9,358                                  |                             |
| 25 Total functional expenses. Add lines 1 through 24f                                                                                                                                                                     | 554,602               | 477,498                         | 77,104                                 |                             |
| 26 Joint Costs Check here <input type="checkbox"/> if following SOP 98-2 Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

**Part X Balance Sheet**

|                             |                                                                                                                                           | (A)<br>Beginning of year                                                                                                                                            |        | (B)<br>End of year |         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|---------|
| Assets                      | 1                                                                                                                                         | Cash—non-interest bearing                                                                                                                                           | 68,958 | 1                  | 209,208 |
|                             | 2                                                                                                                                         | Savings and temporary cash investments                                                                                                                              |        | 2                  |         |
|                             | 3                                                                                                                                         | Pledges and grants receivable, net                                                                                                                                  |        | 3                  |         |
|                             | 4                                                                                                                                         | Accounts receivable, net                                                                                                                                            |        | 4                  |         |
|                             | 5                                                                                                                                         | Receivables from current and former officers, directors, trustees, key employees, or other related parties Complete Part II of Schedule L                           |        | 5                  |         |
|                             | 6                                                                                                                                         | Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) Complete Part II of Schedule L     |        | 6                  |         |
|                             | 7                                                                                                                                         | Notes and loans receivable, net                                                                                                                                     |        | 7                  |         |
|                             | 8                                                                                                                                         | Inventories for sale or use                                                                                                                                         |        | 8                  |         |
|                             | 9                                                                                                                                         | Prepaid expenses and deferred charges                                                                                                                               | 1,983  | 9                  | 417     |
|                             | 10a                                                                                                                                       | Land, buildings, and equipment cost basis                                                                                                                           | 39,909 |                    |         |
|                             | b                                                                                                                                         | Less accumulated depreciation Complete Part VI of Schedule D                                                                                                        | 28,960 | 10c                | 10,949  |
|                             | 11                                                                                                                                        | Investments—publicly traded securities                                                                                                                              |        | 11                 |         |
|                             | 12                                                                                                                                        | Investments—other securities See Part IV, line 11                                                                                                                   |        | 12                 |         |
|                             | 13                                                                                                                                        | Investments—program-related See Part IV, line 11                                                                                                                    |        | 13                 |         |
|                             | 14                                                                                                                                        | Intangible assets                                                                                                                                                   |        | 14                 |         |
|                             | 15                                                                                                                                        | Other assets See Part IV, line 11                                                                                                                                   |        | 15                 |         |
| 16                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34)                                                                          | 84,312                                                                                                                                                              | 16     | 220,574            |         |
| Liabilities                 | 17                                                                                                                                        | Accounts payable and accrued expenses                                                                                                                               | 2,419  | 17                 | 2,567   |
|                             | 18                                                                                                                                        | Grants payable                                                                                                                                                      |        | 18                 |         |
|                             | 19                                                                                                                                        | Deferred revenue                                                                                                                                                    |        | 19                 |         |
|                             | 20                                                                                                                                        | Tax-exempt bond liabilities                                                                                                                                         |        | 20                 |         |
|                             | 21                                                                                                                                        | Escrow account liability Complete Part IV of Schedule D                                                                                                             |        | 21                 |         |
|                             | 22                                                                                                                                        | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L |        | 22                 |         |
|                             | 23                                                                                                                                        | Secured mortgages and notes payable to unrelated third parties                                                                                                      |        | 23                 |         |
|                             | 24                                                                                                                                        | Unsecured notes and loans payable                                                                                                                                   |        | 24                 |         |
|                             | 25                                                                                                                                        | Other liabilities Complete Part X of Schedule D                                                                                                                     |        | 25                 |         |
|                             | 26                                                                                                                                        | <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                   | 2,419  | 26                 | 2,567   |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                                                                                                                                                                     |        |                    |         |
|                             | 27                                                                                                                                        | Unrestricted net assets                                                                                                                                             | 46,996 | 27                 | 27,453  |
|                             | 28                                                                                                                                        | Temporarily restricted net assets                                                                                                                                   | 34,897 | 28                 | 190,554 |
|                             | 29                                                                                                                                        | Permanently restricted net assets                                                                                                                                   |        | 29                 |         |
|                             | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.                          |                                                                                                                                                                     |        |                    |         |
|                             | 30                                                                                                                                        | Capital stock or trust principal, or current funds                                                                                                                  |        | 30                 |         |
|                             | 31                                                                                                                                        | Paid-in or capital surplus, or land, building, or equipment fund                                                                                                    |        | 31                 |         |
|                             | 32                                                                                                                                        | Retained earnings, endowment, accumulated income, or other funds                                                                                                    |        | 32                 |         |
|                             | 33                                                                                                                                        | <b>Total net assets or fund balances</b>                                                                                                                            | 81,893 | 33                 | 218,007 |
|                             | 34                                                                                                                                        | <b>Total liabilities and net assets/fund balances</b>                                                                                                               | 84,312 | 34                 | 220,574 |

**Part XI Financial Statements and Reporting**

- 1 Accounting method used to prepare the Form 990 ☒ Cash ☐ Accrual ☐ Other
- 2a Were the organization's financial statements compiled or reviewed by an independent accountant?
- b Were the organization's financial statements audited by an independent accountant?
- c If "Yes" to lines 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?
- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b If "Yes," did the organization undergo the required audit or audits?

|    | Yes | No |
|----|-----|----|
| 2a | X   |    |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     | X  |
| 3b |     |    |



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                                                 | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   | 755,766  | 504,635  | 540,046  | 226,817  | 674,069  | 2,701,333 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1-3                                                                                                                                                                                | 755,766  | 504,635  | 540,046  | 226,817  | 674,069  | 2,701,333 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |          |          |          |          | 805,571   |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |          |          |          |          |          | 1,895,762 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                                                              | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                              | 755,766  | 504,635  | 540,046  | 226,817  | 674,069  | 2,701,333 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                   | 7,154    | 9,957    | 8,803    | 5,961    | 1,865    | 33,740    |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                               |          |          |          |          |          |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                 |          |          |          |          |          |           |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                           |          |          |          |          |          | 2,735,073 |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                                 |          |          |          |          | 12       | 69,119    |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ▶ <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>14</b> Public support percentage for 2008 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                      | <b>14</b> | 69.3130 % |
| <b>15</b> Public support percentage from 2007 Schedule A, Part IV-A, line 26f                                                                                                                                                                                                                                                                                                                                                         | <b>15</b> | 65.1050 % |
| <b>16a 33 1/3 % support test—2008.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input checked="" type="checkbox"/>                                                                                                                                                              |           |           |
| <b>b 33 1/3 % support test—2007.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>                                                                                                                                                                      |           |           |
| <b>17a 10%-facts-and-circumstances test—2008.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>    |           |           |
| <b>b 10%-facts-and-circumstances test—2007.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/> |           |           |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                               |           |           |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                     | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                              |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                   |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |          |          |          |          |          |           |
| 6 <b>Total</b> Add lines 1-5                                                                                                                                                     |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                      |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                            |          |          |          |          |          |           |
| 8 <b>Public support</b> (Subtract line 7c from line 6)                                                                                                                           |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)▶                                                                                                                                                                             | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 9 Amounts from line 6                                                                                                                                                                                                    |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                       |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                                                                  |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                           |          |          |          |          |          |           |
| 12 Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                                         |          |          |          |          |          |           |
| 13 <b>Total support.</b> (Add lines 9, 10c, 11, and 12)                                                                                                                                                                  |          |          |          |          |          |           |
| 14 <b>First five years</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ▶ <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                           |    |   |
|-------------------------------------------------------------------------------------------|----|---|
| 15 Public support percentage for 2008 (line 8, column (f) divided by line 13, column (f)) | 15 | % |
| 16 Public support percentage from 2007 Schedule A, Part IV-A, line 27g                    | 16 | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                                                                                                                                                                                                                 |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 17 Investment income percentage for 2008 (line 10c, column (f) divided by line 13, column (f))                                                                                                                                                                                                                  | 17 | % |
| 18 Investment income percentage from 2007 Schedule A, Part IV-A, line 27h                                                                                                                                                                                                                                       | 18 | % |
| 19a <b>33 1/3 % support tests—2008.</b> If the organization did not check the box on line 14, and line 15 is more than 33 1/3 %, and line 17 is not more than 33 1/3 %, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/>        |    |   |
| b <b>33 1/3 % support tests—2007</b> If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3 %, and line 18 is not more than 33 1/3 %, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization ▶ <input type="checkbox"/> |    |   |
| 20 <b>Private foundation.</b> If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions ▶ <input type="checkbox"/>                                                                                                                                                    |    |   |

**Part IV** **Supplemental Information.** Complete this part to provide the explanation required by Part II, line 10; Part II, line 17a or 17b; or Part III, line 12. Provide any other additional information. (see instructions)

**SCHEDULE C**  
**(Form 990 or 990-EZ)****Political Campaign and Lobbying Activities**

OMB No 1545-0047

**2008****Open to Public  
Inspection**Department of the Treasury  
Internal Revenue Service**For Organizations Exempt From Income Tax Under section 501(c) and section 527**► **To be completed by organizations described below.**► **Attach to Form 990 or Form 990-EZ.****If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part VI, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

**If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

**If the organization answered "Yes," to Form 990, Part IV, line 5 (Proxy Tax), then**

- Section 501(c)(4), (5), or (6) organizations Complete Part III

Name of organization

**KANSAS ACTION FOR CHILDREN, INC.**

Employer identification number

**48-0879502****Part I-A To be completed by all organizations exempt under section 501(c) and section 527 organizations.**  
See the instructions for Schedule C for details.

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV
- 2 Political expenditures ► \$ \_\_\_\_\_
- 3 Volunteer hours \_\_\_\_\_

**Part I-B To be completed by all organizations exempt under section 501(c)(3).**  
See the instructions for Schedule C for details.

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ► \$ \_\_\_\_\_
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ► \$ \_\_\_\_\_
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes ☐ No
- 4a Was a correction made? ☐ Yes ☐ No
- b If "Yes," describe in Part IV

**Part I-C To be completed by all organizations exempt under section 501(c), except section 501(c)(3).**  
See the instructions for Schedule C for details.

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ► \$ \_\_\_\_\_
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ► \$ \_\_\_\_\_
- 3 Total of direct and indirect exempt function expenditures Add lines 1 and 2 and enter here and on Form 1120-POL, line 17b ► \$ \_\_\_\_\_
- 4 Did the filing organization file **Form 1120-POL** for this year? ☐ Yes ☐ No
- 5 State the names, addresses and employer identification number (EIN) of all section 527 political organizations to which payments were made Enter the amount paid and indicate if the amount was paid from the filing organization's funds or were political contributions received and promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |
|          |             |         |                                                                     |                                                                                                                                            |

**Part II-A** To be completed by organizations exempt under section 501(c)(3) that filed Form 5768 (election under section 501(h)). See the instructions for Schedule C for details.

**A** Check ☐ if the filing organization belongs to an affiliated group.

**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   | (a) Filing organization's totals  | (b) Affiliated group totals                              |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|----------------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|--|
| <b>1a</b> Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | 1,699                             |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 16,737                            |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>c</b> Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | 18,436                            |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>d</b> Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | 537,505                           |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>e</b> Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | 555,941                           |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 108,391                           |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <table border="1"> <thead> <tr> <th>If the amount on line 1e, column (a) or (b) is</th> <th>The lobbying nontaxable amount is</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </tbody> </table> | If the amount on line 1e, column (a) or (b) is    | The lobbying nontaxable amount is | Not over \$500,000                                       | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |  |
| If the amount on line 1e, column (a) or (b) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The lobbying nontaxable amount is                 |                                   |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20% of the amount on line 1e                      |                                   |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$100,000 plus 15% of the excess over \$500,000   |                                   |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$175,000 plus 10% of the excess over \$1,000,000 |                                   |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$225,000 plus 5% of the excess over \$1,500,000  |                                   |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$1,000,000                                       |                                   |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>g</b> Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   | 27,098                            |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>h</b> Subtract line 1g from line 1a. Enter -0- if line g is more than line a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | 0                                 |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>i</b> Subtract line 1f from line 1c. Enter -0- if line f is more than line c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | 0                                 |                                                          |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |
| <b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |  |

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f of the instructions.)

| Lobbying Expenditures During 4-Year Averaging Period                |          |          |          |          |           |
|---------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                         | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) Total |
| <b>2a</b> Lobbying non-taxable amount                               | 106,430  | 92,762   | 235,182  | 108,391  | 542,765   |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          | 814,148   |
| <b>c</b> Total lobbying expenditures                                | 24,500   | 14,265   | 62,529   | 18,436   | 119,730   |
| <b>d</b> Grassroots non-taxable amount                              | 26,608   | 23,191   | 58,796   | 27,098   | 135,693   |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          | 203,540   |
| <b>f</b> Grassroots lobbying expenditures                           | 24,320   | 141      | 53,869   | 1,699    | 80,029    |

Schedule C (Form 990 or 990-EZ) 2008

**Part II-B To be completed by organizations exempt under section 501(c)(3) that have NOT filed Form 5768 (election under section 501(h)). See the instructions for Schedule C for details.**

|                                                                                                                                                                                                                                       | (a) |    | (b)    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|                                                                                                                                                                                                                                       | Yes | No | Amount |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |        |
| <b>a</b> Volunteers?                                                                                                                                                                                                                  |     |    |        |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     |    |        |
| <b>c</b> Media advertisements?                                                                                                                                                                                                        |     |    |        |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                             |     |    |        |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                          |     |    |        |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     |    |        |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     |    |        |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means?                                                                                                                                      |     |    |        |
| <b>i</b> Other activities? If "Yes," describe in Part IV                                                                                                                                                                              |     |    |        |
| <b>j</b> Total lines 1c through 1i                                                                                                                                                                                                    |     |    |        |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                               |     |    |        |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |    |        |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |    |        |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |        |

**Part III-A To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6). See the instructions for Schedule C for details.**

|                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                     |     |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                |     |    |
| <b>3</b> Did the organization agree to carryover lobbying and political expenditures from the prior year? |     |    |

**Part III-B To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, questions 1 and 2 are answered "No" OR if Part III-A, question 3 is answered "Yes." See Schedule C instructions for details.**

|                                                                                                                                                                                                                                                     |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> Section 162(e) non-deductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                |           |  |
| <b>a</b> Current year                                                                                                                                                                                                                               | <b>2a</b> |  |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |  |
| <b>c</b> Total                                                                                                                                                                                                                                      | <b>2c</b> |  |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  |  |
| <b>5</b> Taxable amount of lobbying and political expenditures (line 2c total minus 3 and 4)                                                                                                                                                        | <b>5</b>  |  |

**Part IV Supplemental Information**

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, and Part II-B, line 1i.

Also, complete this part for any additional information

**Part IV** **Supplemental Information** (continued)

---

**SCHEDULE D**  
(Form 990).Department of the Treasury  
Internal Revenue Service**Supplemental Financial Statements**▶ Attach to Form 990. To be completed by organizations that  
answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

OMB No 1545-0047

**2008**Open to Public  
Inspection

Name of the organization

Employer identification number

**KANSAS ACTION FOR CHILDREN, INC.****48-0879502****Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if  
the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                           | (a) Donor advised funds | (b) Funds and other accounts                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                             |                         |                                                          |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                |                         |                                                          |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                     |                         |                                                          |
| 4 Aggregate value at end of year                                                                                                                                                                                                          |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor or other impermissible private benefit? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                             |                                                                              |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or pleasure) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                      | <input type="checkbox"/> Preservation of certified historic structure        |
| <input type="checkbox"/> Preservation of open space                                         |                                                                              |

2 Complete lines 2a-2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                      | Held at the End of the Year |
|--------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements                                             | 2a                          |
| b Total acreage restricted by conservation easements                                 | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06            | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_ \_ \_ \_ \_

4 Number of states where property subject to conservation easement is located ▶ \_ \_ \_ \_ \_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff or volunteer hours devoted to monitoring, inspecting, and enforcing easements during the year ▶ \_ \_ \_ \_ \_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing easements during the year ▶ \$ \_ \_ \_ \_ \_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIV, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

|                                                      |                |
|------------------------------------------------------|----------------|
| (i) Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _ _ _ _ _ |
| (ii) Assets included in Form 990, Part X             | ▶ \$ _ _ _ _ _ |

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

|                                                    |                |
|----------------------------------------------------|----------------|
| a Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _ _ _ _ _ |
| b Assets included in Form 990, Part X              | ▶ \$ _ _ _ _ _ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a ☐ Public exhibition

b ☐ Scholarly research

c ☐ Preservation for future generations

d ☐ Loan or exchange programs

e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

**Part IV Trust, Escrow and Custodial Arrangements.** Complete if organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b If "Yes," explain the arrangement in Part XIV and complete the following table

c Beginning balance

d Additions during the year

e Distributions during the year

f Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b If "Yes," explain the arrangement in Part XIV

**Part V Endowment Funds.** Complete if organization answered "Yes" to Form 990, Part IV, line 10

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Investment earnings or losses                  |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the year end balance held as

a Board designated or quasi-endowment ▶ \_\_\_\_\_ %

b Permanent endowment ▶ \_\_\_\_\_ %

c Term endowment ▶ \_\_\_\_\_ %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations

(ii) related organizations

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4 Describe in Part XIV the intended uses of the organization's endowment funds

**Part VI Investments—Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of investment | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Depreciation | (d) Book value |
|---------------------------|--------------------------------------|---------------------------------|------------------|----------------|
| 1a Land                   |                                      |                                 |                  |                |
| b Buildings               |                                      |                                 |                  |                |
| c Leasehold improvements  |                                      |                                 |                  |                |
| d Equipment               |                                      |                                 |                  |                |
| e Other                   |                                      | 39,909                          | 28,960           | 10,949         |

Total. Add lines 1a–1e (Column (d) should equal Form 990, Part X, column (B), line 10(c) ) ▶

10,949



## Part XI · Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |         |
|----|---------------------------------------------------------------------------------|----|---------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  | 690,714 |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  | 554,602 |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                    | 3  | 136,112 |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |         |
| 5  | Donated services and use of facilities                                          | 5  |         |
| 6  | Investment expenses                                                             | 6  |         |
| 7  | Prior period adjustments                                                        | 7  |         |
| 8  | Other (Describe in Part XIV)                                                    | 8  |         |
| 9  | Total adjustments (net) Add lines 4-8                                           | 9  |         |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 | 136,112 |

## Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

|   |                                                                                   |    |         |
|---|-----------------------------------------------------------------------------------|----|---------|
| 1 | Total revenue, gains, and other support per audited financial statements          | 1  | 690,714 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12                |    |         |
| a | Net unrealized gains on investments                                               | 2a |         |
| b | Donated services and use of facilities                                            | 2b |         |
| c | Recoveries of prior year grants                                                   | 2c |         |
| d | Other (Describe in Part XIV)                                                      | 2d |         |
| e | Add lines 2a through 2d                                                           | 2e |         |
| 3 | Subtract line 2e from line 1                                                      | 3  | 690,714 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1               |    |         |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                  | 4a |         |
| b | Other (Describe in Part XIV)                                                      | 4b |         |
| c | Add lines 4a and 4b                                                               | 4c |         |
| 5 | Total revenue. Add lines 3 and 4c. (This should equal Form 990, Part 1, line 12.) | 5  | 690,714 |

### Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|          |                                                                                                   |           |           |                |
|----------|---------------------------------------------------------------------------------------------------|-----------|-----------|----------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                        |           | <b>1</b>  | <b>554,602</b> |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                  |           |           |                |
| <b>a</b> | Donated services and use of facilities                                                            | <b>2a</b> |           |                |
| <b>b</b> | Prior year adjustments                                                                            | <b>2b</b> |           |                |
| <b>c</b> | Losses reported on Form 990, Part IX, line 25                                                     | <b>2c</b> |           |                |
| <b>d</b> | Other (Describe in Part XIV)                                                                      | <b>2d</b> |           |                |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                             |           | <b>2e</b> |                |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                        |           | <b>3</b>  | <b>554,602</b> |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1.                                |           |           |                |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                  | <b>4a</b> |           |                |
| <b>b</b> | Other (Describe in Part XIV)                                                                      | <b>4b</b> |           |                |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                                 |           | <b>4c</b> |                |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This should equal Form 990, Part I, line 18.) |           | <b>5</b>  | <b>554,602</b> |

## Part XIV Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b

[illegible]

**Part XIV** Supplemental Information (continued)

Area for supplemental information with horizontal dashed lines.

**48-0879502**

## Part I General Information on Grants and Assistance

- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part IV and Schedule I-1 (Form 990) if additional space is needed

3 Enter total number of other organizations

Schedule I (Form 990) 2008

**Part III** Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Use Schedule I-1 (Form 990) if additional space is needed.

| (a) Type of grant or assistance                                                                                                                          | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|-----------------------------------------|
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
|                                                                                                                                                          |                          |                          |                                   |                                                       |                                         |
| <b>Part IV Supplemental Information.</b> Complete this part to provide the information required in Part I, line 2, and any other additional information. |                          |                          |                                   |                                                       |                                         |



**SCHEDULE O**

(Form 990)

Department of the Treasury  
Internal Revenue Service**Supplemental Information to Form 990**

► Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.

OMB No 1545-0047

**2008**Open to Public  
Inspection

Name of the organization

**KANSAS ACTION FOR CHILDREN, INC.**

Employer identification number

**48-0879502****FORM 990, PART III, LINE 4C - THIRD ACHIEVEMENT**

BRIEFINGS ON SIGNIFICANT BUDGET AND TAX ISSUES FOR PARTNER ORGANIZATIONS AND OTHER AUDIENCES IN THE STATE OF KANSAS.

**FORM 990, PART III, LINE 4D - ALL OTHER ACHIEVEMENTS**

OTHER ACHIEVEMENTS INCLUDE THE EDUCATION OF POLICYMAKERS AND CONSTITUENTS ON CHILD WELL-BEING, DEVELOPING STATE-LEVEL POLICY THAT BENEFITS CHILDREN AND FAMILIES, AND BUILDING THE BASE OF CITIZENS ACROSS THE STATE WHO SPEAK OUT ON THEIR BEHALF.

FORM 990, PART VI, LINE 10 - ORGANIZATION'S PROCESS USED TO REVIEW FORM 990 COPIES OF THE COMPLETED 990 ARE DISTRIBUTED VIA EMAIL TO THE BOARD MEMBERS FOR REVIEW PRIOR TO SUBMISSION

**FORM 990, PART VI, LINE 12C - ENFORCEMENT OF CONFLICTS POLICY**

EACH STAFF AND BOARD MEMBER MUST ANNUALLY ACKNOWLEDGE UNDERSTANDING OF THE CODE OF CONDUCT AND AGREE NOT TO PARTICIPATE IN ANY SELECTION OR AWARD IF THERE IS A CONFLICT OF INTEREST. COPIES OF SIGNED AGREEMENTS ARE KEPT ON FILE IN THE OFFICE.

**FORM 990, PART VI, LINE 15A - COMPENSATION PROCESS FOR TOP OFFICIAL**

THE COMPENSATION COMMITTEE OF THE BOARD OF DIRECTORS ANNUALLY REVIEWS THE COMPENSATION OF THE PRESIDENT AND CEO

Name of the organization

KANSAS ACTION FOR CHILDREN, INC.

Employer identification number

48-0879502

FORM 990, PART VI, LINE 15B - COMPENSATION PROCESS FOR OFFICERS

EACH EMPLOYEE'S SALARY IS REVIEWED AND APPROVED BY ONE OR MORE INDEPENDENT  
PERSONS EACH YEAR.

**SCHEDULE R**  
(Form 990)Department of the Treasury  
Internal Revenue Service**Related Organizations and Unrelated Partnerships**

OMB No. 1545-0047

**2008****Open to Public Inspection**

▶ Attach to Form 990. To be completed by organizations that answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37  
▶ See separate instructions.

Name of the organization

**KANSAS ACTION FOR CHILDREN, INC.**

Employer identification number

**48-0879502****Part I Identification of Disregarded Entities**

| (A)<br>Name, address, and EIN of disregarded entity | (B)<br>Primary activity | (C)<br>Legal domicile (state or foreign country) | (D)<br>Total income | (E)<br>End-of-year assets | (F)<br>Direct controlling entity |
|-----------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |

**Part II Identification of Related Tax-Exempt Organizations**

| (A)<br>Name, address, and EIN of related organization                                                       | (B)<br>Primary activity | (C)<br>Legal domicile (state or foreign country) | (D)<br>Exempt Code section | (E)<br>Public charity status (if section 501(c)(3)) | (F)<br>Direct controlling entity |
|-------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|
| <b>VOICES FOR CHILDREN FOUNDATION, INC</b><br><b>720 SW JACKSON</b><br><b>TOPEKA</b><br>KS 66603 30-0093249 | <b>SUPPORT</b>          | <b>KS</b>                                        | <b>509 (A)</b>             | <b>11A</b>                                          |                                  |
|                                                                                                             |                         |                                                  |                            |                                                     |                                  |
|                                                                                                             |                         |                                                  |                            |                                                     |                                  |
|                                                                                                             |                         |                                                  |                            |                                                     |                                  |
|                                                                                                             |                         |                                                  |                            |                                                     |                                  |
|                                                                                                             |                         |                                                  |                            |                                                     |                                  |

**Part III Identification of Related Organizations Taxable as a Partnership**

| (A)<br>Name, address, and EIN of<br>related organization | (B)<br>Primary activity | (C)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (D)<br>Direct controlling<br>entity | (E)<br>Predominant<br>income (related,<br>investment,<br>unrelated) | (F)<br>Share of total income | (G)<br>Share of end-of-year<br>assets | (H)<br>Dispro-<br>portionate<br>alloc ? |    | (I)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (J)  General or<br>managing<br>partner? |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|------------------------------|---------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-----------------------------------------|
|                                                          |                         |                                                              |                                     |                                                                     |                              |                                       | Yes                                     | No |                                                                         |                                         |
|                                                          |                         |                                                              |                                     |                                                                     |                              |                                       |                                         |    |                                                                         |                                         |
|                                                          |                         |                                                              |                                     |                                                                     |                              |                                       |                                         |    |                                                                         |                                         |
|                                                          |                         |                                                              |                                     |                                                                     |                              |                                       |                                         |    |                                                                         |                                         |
|                                                          |                         |                                                              |                                     |                                                                     |                              |                                       |                                         |    |                                                                         |                                         |
|                                                          |                         |                                                              |                                     |                                                                     |                              |                                       |                                         |    |                                                                         |                                         |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust**

| (A)<br>Name, address, and EIN of related organization | (B)<br>Primary activity | (C)<br>Legal domicile<br>(state or<br>foreign country) | (D)<br>Direct controlling<br>entity | (E)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (F)<br>Share of total income | (G)<br>Share of<br>end-of-year assets | (H)<br>Percentage<br>ownership |
|-------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------------|--------------------------------------------------------|------------------------------|---------------------------------------|--------------------------------|
|                                                       |                         |                                                        |                                     |                                                        |                              |                                       |                                |
|                                                       |                         |                                                        |                                     |                                                        |                              |                                       |                                |
|                                                       |                         |                                                        |                                     |                                                        |                              |                                       |                                |
|                                                       |                         |                                                        |                                     |                                                        |                              |                                       |                                |
|                                                       |                         |                                                        |                                     |                                                        |                              |                                       |                                |

**Part V Transactions With Related Organizations**

| Note. Complete line 1 if any entity is listed in Parts II, III, or IV                                                                                        |  | Yes | No                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|-----------------------------------------------|
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |  |     |                                               |
| <b>a</b> Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity                                                           |  |     | <b>1a</b> <input checked="" type="checkbox"/> |
| <b>b</b> Gift, grant, or capital contribution to other organization(s)                                                                                       |  |     | <b>1b</b> <input checked="" type="checkbox"/> |
| <b>c</b> Gift, grant, or capital contribution from other organization(s)                                                                                     |  |     | <b>1c</b> <input checked="" type="checkbox"/> |
| <b>d</b> Loans or loan guarantees to or for other organization(s)                                                                                            |  |     | <b>1d</b> <input checked="" type="checkbox"/> |
| <b>e</b> Loans or loan guarantees by other organization(s)                                                                                                   |  |     | <b>1e</b> <input checked="" type="checkbox"/> |
| <b>f</b> Sale of assets to other organization(s)                                                                                                             |  |     | <b>1f</b> <input checked="" type="checkbox"/> |
| <b>g</b> Purchase of assets from other organization(s)                                                                                                       |  |     | <b>1g</b> <input checked="" type="checkbox"/> |
| <b>h</b> Exchange of assets                                                                                                                                  |  |     | <b>1h</b> <input checked="" type="checkbox"/> |
| <b>i</b> Lease of facilities, equipment, or other assets to other organization(s)                                                                            |  |     | <b>1i</b> <input checked="" type="checkbox"/> |
| <b>j</b> Lease of facilities, equipment, or other assets from other organization(s)                                                                          |  |     | <b>1j</b> <input checked="" type="checkbox"/> |
| <b>k</b> Performance of services or membership or fundraising solicitations for other organization(s)                                                        |  |     | <b>1k</b> <input checked="" type="checkbox"/> |
| <b>l</b> Performance of services or membership or fundraising solicitations by other organization(s)                                                         |  |     | <b>1l</b> <input checked="" type="checkbox"/> |
| <b>m</b> Sharing of facilities, equipment, mailing lists, or other assets                                                                                    |  |     | <b>1m</b> <input checked="" type="checkbox"/> |
| <b>n</b> Sharing of paid employees                                                                                                                           |  |     | <b>1n</b> <input checked="" type="checkbox"/> |
| <b>o</b> Reimbursement paid to other organization for expenses                                                                                               |  |     | <b>1o</b> <input checked="" type="checkbox"/> |
| <b>p</b> Reimbursement paid by other organization for expenses                                                                                               |  |     | <b>1p</b> <input checked="" type="checkbox"/> |
| <b>q</b> Other transfer of cash or property to other organization(s)                                                                                         |  |     | <b>1q</b> <input checked="" type="checkbox"/> |
| <b>r</b> Other transfer of cash or property from other organization(s)                                                                                       |  |     | <b>1r</b> <input checked="" type="checkbox"/> |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

|     | (A)<br>Name of other organization(s) | (B)<br>Transaction<br>type (a-r) | (C)<br>Amount involved |
|-----|--------------------------------------|----------------------------------|------------------------|
| (1) |                                      |                                  |                        |
| (2) |                                      |                                  |                        |
| (3) |                                      |                                  |                        |
| (4) |                                      |                                  |                        |
| (5) |                                      |                                  |                        |
| (6) |                                      |                                  |                        |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

Form

**4562**Department of the Treasury  
Internal Revenue Service

(99)

**Depreciation and Amortization**  
(Including Information on Listed Property)

OMB No 1545-0172

**2008**Attachment  
Sequence No **67**

▶ See separate instructions. ▶ Attach to your tax return.

Name(s) shown on return

**KANSAS ACTION FOR CHILDREN, INC.**

Identifying number

**48-0879502**

Business or activity to which this form relates

**INDIRECT DEPRECIATION****Part I Election To Expense Certain Property Under Section 179****Note:** If you have any listed property, complete Part V before you complete Part I.

|   |                                                                                                                                        |   |                |
|---|----------------------------------------------------------------------------------------------------------------------------------------|---|----------------|
| 1 | Maximum amount See the instructions for a higher limit for certain businesses                                                          | 1 | <b>250,000</b> |
| 2 | Total cost of section 179 property placed in service (see instructions)                                                                | 2 |                |
| 3 | Threshold cost of section 179 property before reduction in limitation (see instructions)                                               | 3 | <b>800,000</b> |
| 4 | Reduction in limitation Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4 |                |
| 5 | Dollar limitation for tax year Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5 |                |

| (a) Description of property | (b) Cost (business use only)                                                                                      | (c) Elected cost |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| 6                           |                                                                                                                   |                  |
| 7                           | Listed property Enter the amount from line 29                                                                     | 7                |
| 8                           | Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7                               | 8                |
| 9                           | Tentative deduction Enter the smaller of line 5 or line 8                                                         | 9                |
| 10                          | Carryover of disallowed deduction from line 13 of your 2007 Form 4562                                             | 10               |
| 11                          | Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instructions) | 11               |
| 12                          | Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11                              | 12               |
| 13                          | Carryover of disallowed deduction to 2009 Add lines 9 and 10, less line 12                                        | 13               |

**Note.** Do not use Part II or Part III below for listed property. Instead, use Part V**Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.) (See instructions.)**

|    |                                                                                                                                             |    |              |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |              |
| 15 | Property subject to section 168(f)(1) election                                                                                              | 15 |              |
| 16 | Other depreciation (including ACRS)                                                                                                         | 16 | <b>6,299</b> |

**Part III MACRS Depreciation (Do not include listed property.) (See instructions.)****Section A**

|    |                                                                                                                                   |    |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2008                                                  | 17 | <b>0</b> |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    |          |

**Section B—Assets Placed in Service During 2008 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                            |                     |                |            |                            |
| b 5-year property              |                                      |                                                                            |                     |                |            |                            |
| c 7-year property              |                                      |                                                                            |                     |                |            |                            |
| d 10-year property             |                                      |                                                                            |                     |                |            |                            |
| e 15-year property             |                                      |                                                                            |                     |                |            |                            |
| f 20-year property             |                                      |                                                                            |                     |                |            |                            |
| g 25-year property             |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property  |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

**Section C—Assets Placed in Service During 2008 Tax Year Using the Alternative Depreciation System**

|                |  |  |        |    |     |  |
|----------------|--|--|--------|----|-----|--|
| 20a Class life |  |  |        |    | S/L |  |
| b 12-year      |  |  | 12 yrs |    | S/L |  |
| c 40-year      |  |  | 40 yrs | MM | S/L |  |

**Part IV Summary (See instructions)**

|    |                                                                                                                                                                                                           |    |              |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| 21 | Listed property Enter amount from line 28                                                                                                                                                                 | 21 |              |
| 22 | <b>Total</b> Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations—see instr | 22 | <b>6,299</b> |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                   | 23 |              |

For Paperwork Reduction Act Notice, see separate instructions

Form **4562** (2008)

**Part V Listed Property** (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)

Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable

**Section A—Depreciation and Other Information** (Caution: See the instructions for limits for passenger automobiles.)

| <b>24a</b> Do you have evidence to support the business/investment use claimed?                                                                                                    |                               |                                                     |                               | <b>Yes</b>                                                         | <b>No</b>                 | <b>24b</b> If "Yes," is the evidence written? |                                  |                                       |  | <b>Yes</b> | <b>No</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|-----------------------------------------------|----------------------------------|---------------------------------------|--|------------|-----------|
| (a)<br>Type of property<br>(list vehicles first)                                                                                                                                   | (b)<br>Date placed in service | (c)<br>Business/<br>investment<br>use<br>percentage | (d)<br>Cost or other<br>basis | (e)<br>Basis for depreciation<br>(business/investment<br>use only) | (f)<br>Recovery<br>period | (g)<br>Method/<br>Convention                  | (h)<br>Depreciation<br>deduction | (i)<br>Elected<br>section 179<br>cost |  |            |           |
| <b>25</b> Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                               |                                                     |                               |                                                                    |                           |                                               |                                  | <b>25</b>                             |  |            |           |
| <b>26</b> Property used more than 50% in a qualified business use                                                                                                                  |                               |                                                     |                               |                                                                    |                           |                                               |                                  |                                       |  |            |           |
|                                                                                                                                                                                    |                               | %                                                   |                               |                                                                    |                           |                                               |                                  |                                       |  |            |           |
|                                                                                                                                                                                    |                               | %                                                   |                               |                                                                    |                           |                                               |                                  |                                       |  |            |           |
| <b>27</b> Property used 50% or less in a qualified business use                                                                                                                    |                               |                                                     |                               |                                                                    |                           |                                               |                                  |                                       |  |            |           |
|                                                                                                                                                                                    |                               | %                                                   |                               |                                                                    |                           | S/L-                                          |                                  |                                       |  |            |           |
|                                                                                                                                                                                    |                               | %                                                   |                               |                                                                    |                           | S/L-                                          |                                  |                                       |  |            |           |
| <b>28</b> Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1                                                                                        |                               |                                                     |                               |                                                                    |                           |                                               |                                  | <b>28</b>                             |  |            |           |
| <b>29</b> Add amounts in column (i), line 26. Enter here and on line 7, page 1                                                                                                     |                               |                                                     |                               |                                                                    |                           |                                               |                                  | <b>29</b>                             |  |            |           |

**Section B—Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                                           | (a)<br>Vehicle 1 | (b)<br>Vehicle 2 | (c)<br>Vehicle 3 | (d)<br>Vehicle 4 | (e)<br>Vehicle 5 | (f)<br>Vehicle 6 |
|-----------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>30</b> Total business/investment miles driven during the year ( <b>do not</b> include commuting miles) |                  |                  |                  |                  |                  |                  |
| <b>31</b> Total commuting miles driven during the year                                                    |                  |                  |                  |                  |                  |                  |
| <b>32</b> Total other personal (noncommuting) miles driven                                                |                  |                  |                  |                  |                  |                  |
| <b>33</b> Total miles driven during the year. Add lines 30 through 32                                     |                  |                  |                  |                  |                  |                  |
| <b>34</b> Was the vehicle available for personal use during off-duty hours?                               | <b>Yes</b>       | <b>No</b>        | <b>Yes</b>       | <b>No</b>        | <b>Yes</b>       | <b>No</b>        |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person?                       |                  |                  |                  |                  |                  |                  |
| <b>36</b> Is another vehicle available for personal use?                                                  |                  |                  |                  |                  |                  |                  |

**Section C—Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons (see instructions).

|                                                                                                                                                                                                                                     | <b>Yes</b> | <b>No</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                           |            |           |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees?<br>See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |            |           |
| <b>39</b> Do you treat all use of vehicles by employees as personal use?                                                                                                                                                            |            |           |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                      |            |           |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use? (See instructions.)                                                                                                                       |            |           |

Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.

**Part VI Amortization**

| (a)<br>Description of costs                                                              | (b)<br>Date amortization<br>begins | (c)<br>Amortizable<br>amount | (d)<br>Code<br>section | (e)<br>Amortization<br>period or<br>percentage | (f)<br>Amortization for<br>this year |
|------------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------|------------------------------------------------|--------------------------------------|
| <b>42</b> Amortization of costs that begins during your 2008 tax year (see instructions) |                                    |                              |                        |                                                |                                      |
|                                                                                          |                                    |                              |                        |                                                |                                      |
| <b>43</b> Amortization of costs that began before your 2008 tax year                     |                                    |                              |                        |                                                | <b>43</b>                            |
| <b>44</b> Total. Add amounts in column (f). See the instructions for where to report     |                                    |                              |                        |                                                | <b>44</b>                            |

623

623

**Kansas Action for Children Inc**  
**Voices for Children Foundation Inc**  
**Board of Directors**

| End Term | End Office | Began | Name                 | Office                         | Committee                              | Organization                                           | Work Address                    | Work City, State, Zip     | Phone Numbers                  | Home Address                                                    | Home City, State, Zip         | Home Phone                     | Email                                            |
|----------|------------|-------|----------------------|--------------------------------|----------------------------------------|--------------------------------------------------------|---------------------------------|---------------------------|--------------------------------|-----------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------------|
| 6-12     | 6-10       | 4-00  | Anderson, Pat        | Chairperson                    | Executive & Resource Development       | Associate Superintendent<br>Geary Co Schools, USD 475  | PO Box 370<br>123 N Eisenhower  | Junction City KS 66441    | (785) 717-4027<br>fax 717-4002 | 1021 S Webster St                                               | Junction City, KS 66441-3672  | (785) 238-2724                 | palanderson@usd475.org                           |
| 6-11     | 6-11       | 6-85  | Breckbill, Margot    |                                | Resource Development                   | Registered Nurse<br>Wesley Medical Center              |                                 |                           |                                | 618 N Doreen Ct                                                 | Wichita KS 67206-1649         | (316) 634-2244<br>fax 634-1214 | mbreckbill@cox.net                               |
| 6-11     | 6-11       | 6-05  | Burley, Gui          |                                | Community Outreach                     | USD 428 Great Bend HS                                  | 2027 Martin                     | Great Bend, KS 67530-2559 | (620) 793-1521                 | 6030 Hemlock Dr                                                 | Great Bend KS 67530           | (620) 792-3094                 | gui_burley@msn.com AND<br>gui_burley@usd428.net  |
| 6-12     | 6-12       | 4-00  | Cooley MD, Dennis    |                                | Finance                                | Pediatrician<br>KS Chptr AAP                           | 3500 SW 6th                     | Topeka KS 66606           | (785) 235-0335<br>fax 235-0368 | 5643 SW Quail Run Rd                                            | Topeka KS 66610               | (785) 862-0385                 | cooleydmd@aol.com                                |
| 6-11     | 6-10       | 6-05  | Cowden, Carol        | Vice Chair of Development      | Executive & Chair Resource Development | Consultant TeamWorks<br>Bernard Consulting             |                                 |                           |                                | 6827 Linden Ln                                                  | Prairie Village KS 66208      | (913) 831-0357                 | carolcowden@kc.rr.com                            |
| 6-10     | 6-10       | 12-03 | DeLaRosa, Tina       |                                | Community Outreach                     | Communication Spec<br>KS Dept of Labor                 |                                 |                           | (785) 296-3690                 | 4206 SW 30th                                                    | Topeka KS 66614               | (785) 608-9244                 | Tina.DeLaRosa@ddol.ks.gov                        |
| 6-10     | 6-10       | 9-01  | Evans, Sue           | Vice Chair of Board Operations | Executive & Chair Operations           | Exec Dir Regional<br>Prevention Ctr of NWKS            | 505 North Franklin<br>Suite E   | Colby KS 67701            | (785) 460-8177<br>fax 460-8175 | 14 Chrysler Dr                                                  | Colby KS 67701                | (785) 460-6954                 | nwksrpc@si-iel.net                               |
| 6-12     | 6-12       | 6-09  | Felsch PhD RN, Susan |                                |                                        | Dean & Professor Avila<br>University School of Nursing | 11901 Wornall Road              | Kansas City MO 64145      | (616) 942-8400<br>fax 942-3362 | 1086 S Wyckford St                                              | Olathe KS 66061-5843          | (913) 764-4815                 | Susan.Felsch@avila.edu                           |
| 6-10     | 6-10       | 6-80  | Frick, Judy          |                                | Resource Development                   | Community Volunteer                                    |                                 |                           |                                | 16 E Stonebridge Cr                                             | Wichita, KS 67230             | (316) 733-4155                 | jfrick@cox.net                                   |
| 6-12     | 6-12       | 6-97  | Garinghouse, Susan   |                                | Operations                             | Community Volunteer and Activist                       |                                 |                           |                                | 2001 SW Wildwood                                                | Topeka, KS 66611-1680         | (785) 233-3230<br>fax 233-3231 | susan@garinghouse.org                            |
| 6-11     | 6-11       | 6-96  | Holmquist, Becky     |                                | Operations                             | Treasury Management<br>Consultant US Bank              | 800 SW Jackson St               | Topeka, KS 66612          | (785) 291-1224<br>fax 291-1232 | 6037 SW 36th Ct                                                 | Topeka, KS 66614-5124         | (785) 273-4158<br>fax 273-0876 | bholmquist@yahoo.com                             |
| 6-12     | 6-12       | 6-06  | Jones, Jernee        | Treasurer                      | Executive & Chair Finance              | AVP Treasury Mngmt,<br>InTrust Bank                    |                                 |                           |                                | 600 E 8th St #12N                                               | Kansas City MO 64106          | (816) 522-7106                 | Jernee.Jones@INTRUSTBANK.com                     |
| 6-10     | 6-10       | 3-01  | Kane, Larry          | Chairperson-Elect              | Executive & Finance                    | EVP Comm Lending,<br>US Bank                           | PO Box 428<br>900 Massachusetts | Lawrence KS 66044         | (785) 865-0232<br>fax 331-2599 | 709 Easy St                                                     | Lawrence KS 66049             | (785) 842-7726                 | larry.j.kane@usbank.com                          |
| 6-11     | 6-11       | 6-08  | Kennedy, Marta       | Vice Chair of Public Relations | Executive & Chair Public Relations     | Nurse/Certified<br>Breastfeeding Educator              |                                 |                           |                                | 4717 SW<br>Wanamaker Rd                                         | Topeka KS 66610               | (785) 478-3438                 | bpkennedy@cox.net AND<br>makenned@stormnival.org |
| 6-12     | 6-12       | 6-06  | Lewis-Moss, Rhonda   |                                | Community Outreach                     | Associate Professor,<br>Wichita State University       | Box 34<br>1845 Fairmount        | Wichita KS 67260          | (316) 978-3695<br>fax 978-3086 | 2506 N Glendale                                                 | Wichita KS 67220              | (316) 681-3019                 | rhonda.lewis@wichita.edu                         |
| 6-10     | 6-10       | 12-03 | Mays, Sarah          |                                | Community Outreach                     | Asst Dir Dom & Juvenile<br>Svcs, 3rd Judicial Distinct | 200 SE 7th Street,<br>Suite 104 | Topeka, KS 66603          | (785) 233-8200<br>fax 291-4959 | 5423 SW Sena Dr                                                 | Topeka, KS 66604              | (785) 272-1813                 | SMAYS@shawneecourt.org                           |
| 6-11     | 6-11       | 4-00  | McEachen MD, Bill    | Secretary                      | Executive & Finance                    | Retired Pediatrician                                   |                                 |                           |                                | 3515 W 100th Terr                                               | Shawnee Mission KS 66206-2403 | (913) 649-9566<br>fax 381-8433 | wmceachen@aol.com                                |
| 6-12     | 6-12       | 6-09  | Olejnik, Adrienne    |                                |                                        | Compliance Analyst<br>Security Benefit                 | One Security Benefit<br>Place   | Topeka KS 66636           | (785) 438-3000                 | use - PO Box 725<br>(611 Green St-PO won't deliver to home add) | Rossville KS 66533            | (785) 584-6954                 | adrienne.olejnik@securitybenefit.com             |
| 6-12     | 6-12       | 6-06  | Poertner, John       |                                | Operations                             | Retired Professor<br>University of Kansas              |                                 |                           |                                | 1646 Hillcrest Rd                                               | Lawrence KS 66044             | (785) 749-2599                 | jpoertner@sunflower.com                          |
| 6-12     | 6-12       | 6-09  | Pratt, Jan           |                                |                                        | Registered Nurse                                       |                                 |                           |                                | 3711 SW Belle                                                   | Topeka KS 66610               | (785) 273-3830                 | js@cox.net                                       |
| 6-10     | 6-10       | 9-98  | Shaw MD, Pam         |                                | Resource Development                   | Dept of Pediatrics<br>Univ of Kansas Med Ctr           | 3901 Rainbow Blvd               | Kansas City, KS 66103     | (913) 588-5908<br>fax 588-6338 | 7315 Summit                                                     | Shawnee KS 66216              | (913) 631-8466                 | pshaw@kumc.edu                                   |