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Form

**990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

**2008****Open to Public Inspection**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|---------------------------|---------------------|--------------------------------------|------------------|----------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------|--|-------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|--|
| <b>A</b> For the 2008 calendar year, or tax year beginning <b>7/01/08</b> , and ending <b>6/30/09</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending                                                                                                                                                                                                                                                                                                                                                                                                                                    | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;"><b>C</b> Name of organization</td> <td colspan="2"><b>DOMESTIC ABUSE PROJECT, INC.</b></td> </tr> <tr> <td>Doing Business As</td> <td colspan="2"></td> </tr> <tr> <td>Number and street (or P.O. box if mail is not delivered to street address)</td> <td colspan="2"><b>204 WEST FRANKLIN AVENUE</b></td> </tr> <tr> <td>City or town, state or country, and ZIP + 4</td> <td colspan="2"><b>MINNEAPOLIS MN 55404</b></td> </tr> <tr> <td><b>F</b> Name and address of principal officer:</td> <td colspan="2"> <b>CAROL ARTHUR</b><br/> <b>204 WEST FRANKLIN AVENUE</b><br/> <b>MINNEAPOLIS MN 55404</b> </td> </tr> </table> | <b>C</b> Name of organization              | <b>DOMESTIC ABUSE PROJECT, INC.</b>                                    |                           | Doing Business As   |                                      |                  | Number and street (or P.O. box if mail is not delivered to street address) | <b>204 WEST FRANKLIN AVENUE</b> |                                                                                                                                                                                    | City or town, state or country, and ZIP + 4 | <b>MINNEAPOLIS MN 55404</b>            |  | <b>F</b> Name and address of principal officer: | <b>CAROL ARTHUR</b><br><b>204 WEST FRANKLIN AVENUE</b><br><b>MINNEAPOLIS MN 55404</b> |                                            |  |
| <b>C</b> Name of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>DOMESTIC ABUSE PROJECT, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| Doing Business As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| Number and street (or P.O. box if mail is not delivered to street address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>204 WEST FRANKLIN AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| City or town, state or country, and ZIP + 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MINNEAPOLIS MN 55404</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <b>F</b> Name and address of principal officer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>CAROL ARTHUR</b><br><b>204 WEST FRANKLIN AVENUE</b><br><b>MINNEAPOLIS MN 55404</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;"><b>D</b> Employer identification number</td> <td><b>41-1356278</b></td> </tr> <tr> <td><b>E</b> Telephone number</td> <td><b>612-874-7063</b></td> </tr> <tr> <td><b>G</b> Gross receipts \$</td> <td><b>1,599,919</b></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>D</b> Employer identification number    | <b>41-1356278</b>                                                      | <b>E</b> Telephone number | <b>612-874-7063</b> | <b>G</b> Gross receipts \$           | <b>1,599,919</b> |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <b>D</b> Employer identification number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>41-1356278</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <b>E</b> Telephone number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>612-874-7063</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <b>G</b> Gross receipts \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1,599,919</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;"><b>I</b> Tax-exempt status</td> <td><input checked="" type="checkbox"/> 501(c) ( <b>3</b> ) ◀ (insert no.)</td> <td>4947(a)(1) or</td> <td>527</td> </tr> <tr> <td colspan="4"><b>J</b> Website: ▶ <b>MNDAP.ORG</b></td> </tr> <tr> <td colspan="2"> <b>K</b> Type of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶       </td> <td colspan="2"> <b>L</b> Year of formation <b>1979</b> </td> </tr> <tr> <td colspan="2"></td> <td colspan="2"> <b>M</b> State of legal domicile <b>MN</b> </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>I</b> Tax-exempt status                 | <input checked="" type="checkbox"/> 501(c) ( <b>3</b> ) ◀ (insert no.) | 4947(a)(1) or             | 527                 | <b>J</b> Website: ▶ <b>MNDAP.ORG</b> |                  |                                                                            |                                 | <b>K</b> Type of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶ |                                             | <b>L</b> Year of formation <b>1979</b> |  |                                                 |                                                                                       | <b>M</b> State of legal domicile <b>MN</b> |  |
| <b>I</b> Tax-exempt status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> 501(c) ( <b>3</b> ) ◀ (insert no.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4947(a)(1) or                              | 527                                                                    |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <b>J</b> Website: ▶ <b>MNDAP.ORG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
| <b>K</b> Type of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>L</b> Year of formation <b>1979</b>     |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>M</b> State of legal domicile <b>MN</b> |                                                                        |                           |                     |                                      |                  |                                                                            |                                 |                                                                                                                                                                                    |                                             |                                        |  |                                                 |                                                                                       |                                            |  |

**H(a)** Is this a group return for affiliates? ☐ Yes ☒ No

**H(b)** Are all affiliates included? ☐ Yes ☐ No

If "No," attach a list (see instructions)

**H(c)** Group exemption number ▶**Part I Summary**

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         |                                                                                             |  |  |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| <b>Activities &amp; Governance</b> | <b>1</b> Briefly describe the organization's mission or most significant activities:<br><b>DOMESTIC ABUSE PROJECT PROMOTES SAFE AND HEALTHY FAMILY RELATIONSHIPS BY STOPPING DOMESTIC VIOLENCE AS IT OCCURS AND WORKING TO PREVENT IT IN THE FUTURE. TO ACHIEVE THIS MISSION, WE PROVIDE COUNSELING, EDUCATION AND</b>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                         |                                                                                             |  |  |
|                                    | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its assets.<br><b>3</b> Number of voting members of the governing body (Part VI, line 1a)<br><b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)<br><b>5</b> Total number of employees (Part V, line 2a)<br><b>6</b> Total number of volunteers (estimate if necessary)<br><b>7a</b> Total gross unrelated business revenue from Part VIII, line 12, column (C)<br><b>7b</b> Net unrelated business taxable income from Form 990-T, line 34                                           | <b>3</b><br><b>13</b><br><b>4</b><br><b>13</b><br><b>5</b><br><b>61</b><br><b>6</b><br><b>100</b><br><b>7a</b><br><b>7b</b><br><b>0</b> |                                                                                             |  |  |
| <b>Revenue</b>                     | <b>8</b> Contributions and grants (Part VIII, line 1h)<br><b>9</b> Program service revenue (Part VIII, line 2g)<br><b>10</b> Investment income (Part VIII, column (A), lines 4, and 7d)<br><b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)<br><b>12</b> Total revenue—add lines 8 through 11 (must equal Part VII, column (A), line 12)                                                                                                                                                                                                                                                                                | <b>Prior Year</b><br><b>1,481,991</b><br><b>47,474</b><br><b>459</b><br><b>1,529,924</b>                                                | <b>Current Year</b><br><b>1,483,620</b><br><b>116,005</b><br><b>294</b><br><b>1,599,919</b> |  |  |
| <b>Expenses</b>                    | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)<br><b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)<br><b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)<br><b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)<br><b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>102,223</b><br><b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)<br><b>18</b> Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)<br><b>19</b> Revenue less expenses. Subtract line 18 from line 12 | <b>1,065,001</b><br><b>323,203</b><br><b>1,388,204</b><br><b>141,720</b>                                                                | <b>1,168,677</b><br><b>500,893</b><br><b>1,669,570</b><br><b>-69,651</b>                    |  |  |
| <b>Net Assets or Fund Balances</b> | <b>20</b> Total assets (Part X, line 16)<br><b>21</b> Total liabilities (Part X, line 26)<br><b>22</b> Net assets or fund balances Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Beginning of Year</b><br><b>823,524</b><br><b>350,930</b><br><b>472,594</b>                                                          | <b>End of Year</b><br><b>703,141</b><br><b>300,198</b><br><b>402,943</b>                    |  |  |

**Part II Signature Block**

|                                 |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign Here</b>                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                                                                                                                                                             |
|                                 | Signature of officer: <i>Carol Arthur</i><br>Date: <b>5/10/10</b>                                                                                                                                                                                                                                                     |                                                                                                                                                                             |
|                                 | Type or print name and title: <b>Carol Arthur, Executive Director</b>                                                                                                                                                                                                                                                 |                                                                                                                                                                             |
| <b>Paid Preparer's Use Only</b> | Preparer's signature: <i>James C. Payette</i><br>Date: <b>4/13/10</b><br>Check if self-employed <input type="checkbox"/><br>Preparer's identifying number (see instructions): <b>P00087660</b>                                                                                                                        | Firm's name (or yours if self-employed), address, and ZIP + 4:<br><b>BOYUM &amp; BARENSCHEER PLLP</b><br><b>7800 METRO PARKWAY, STE 200</b><br><b>MINNEAPOLIS, MN 55425</b> |
|                                 | EIN: <b>41-6192096</b><br>Phone no: <b>952-854-4244</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                             |

May the IRS discuss this return with the preparer shown above? (see instructions)

☐ Yes ☐ No

DAA For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form 990 (2008)

916 16

**Part III Statement of Program Service Accomplishments** (see instructions)**1** Briefly describe the organization's mission.

**DOMESTIC ABUSE PROJECT PROMOTES SAFE AND HEALTHY FAMILY RELATIONSHIPS BY STOPPING DOMESTIC VIOLENCE AS IT OCCURS AND WORKING TO PREVENT IT IN THE FUTURE. TO ACHIEVE THIS MISSION, WE PROVIDE COUNSELING, EDUCATION AND**

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services?☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the exempt purpose achievements for each of the organization's three largest program services by expenses.

Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

**4a** (Code: ) (Expenses \$ **545,047** including grants of \$ ) (Revenue \$ )

**ADVOCACY: DAP ADVOCATES WORK WITH VICTIMS OF DOMESTIC ABUSE TO HELP THEM DEVELOP AND USE A PLAN TO KEEP THEMSELVES AND THEIR CHILDREN SAFE. DAP ADVOCATES WORK WITH VICTIMS IN BOTH COMMUNITY AND COURT SETTINGS. DAP ADVOCATES PROVIDE EMERGENCY AID THAT ALLOWS VICTIMS TO REMAIN SAFELY IN THEIR OWN HOMES, HELP VICTIMS TO OBTAIN ORDERS FOR PROTECTION, EXPLAIN THEIR RIGHTS WITHIN THE COMPLEX CRIMINAL JUSTICE SYSTEM AND CONNECT THEM TO COMMUNITY RESOURCES. ON A SYSTEM LEVEL, DAP COLLABORATES WITH JUDGES, POLICE, PROSECUTORS, PROBATION AND OTHERS TO ENSURE THAT OUR SOCIETAL INSTITUTIONS IMPROVE THEIR**

**4b** (Code: ) (Expenses \$ **616,046** including grants of \$ ) (Revenue \$ )

**THERAPY: DAP SERVES EACH MEMBER OF THE FAMILY, HELPING WOMEN AND CHILDREN TO HEAL FROM THE EFFECTS OF ABUSE AND TO DEVELOP AND USE A PLAN FOR THEIR FUTURE SAFETY. DAP HELPS MEN TO ELIMINATE ABUSIVE BEHAVIOR AND REPLACE IT WITH BEHAVIOR THAT BUILDS HEALTHY RELATIONSHIPS. DAP WORKS IN SCHOOLS, HELPING CHILDREN AND ADOLESCENTS TO UNDERSTAND THAT ABUSE THEY'VE WITNESSED AT HOME IS NOT THEIR FAULT AND THAT THEY CAN LEARN TO HAVE HEALTHY RELATIONSHIPS. DAP CONDUCTS OUTCOME-BASED FOLLOW-UP EVALUATION OF THE BEHAVIOR OF CLIENTS FOLLOWING PROGRAM COMPLETION. DAP SERVED APPROXIMATELY 806 CLIENTS DURING**

**4c** (Code: ) (Expenses \$ **224,945** including grants of \$ ) (Revenue \$ )

**TRAINING: DAP OFFERS TRAINING TO PROFESSIONALS WHO ENCOUNTER DOMESTIC VIOLENCE IN THEIR OWN WORK, HELPING THEM TO UNDERSTAND HOW TO RESPOND EFFECTIVELY. DAP ALSO OFFERS PUBLICATIONS, INCLUDING PRACTICE MANUALS, WHICH ALLOW OTHER TO DEVELOP PROGRAMMING THAT BEST SUITS THE NEEDS OF THEIR OWN COMMUNITY. DAP TRAINED 1890 PROFESSIONALS AND 184 UNIVERSITY STUDENTS DURING THE YEAR. DURING THE YEAR, DAP HOSTED AN INTERNATIONAL CONFERENCE, BRIDGING PERSPECTIVES: INTERVENING WITH MEN WHO BATTER.**

**4d** Other program services. (Describe in Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses **\$ 1,386,038** (Must equal Part IX, Line 25, column (B).)

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                           | Yes      | No       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                | <b>X</b> |          |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                   | <b>X</b> |          |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                             |          | <b>X</b> |
| <b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                                                                                      | <b>X</b> |          |
| <b>5 Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations.</b> Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? If "Yes," complete Schedule C, Part III                                                                            |          |          |
| <b>6</b> Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                |          | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                   |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                              |          | <b>X</b> |
| <b>10</b> Did the organization hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                 |          | <b>X</b> |
| <b>11</b> Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25? If "Yes," complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                        | <b>X</b> |          |
| <b>12</b> Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                               | <b>X</b> |          |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                               |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the U.S.?                                                                                                                                                                                             |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U.S.? If "Yes," complete Schedule F, Part I                                                                   |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Part II                                                                   |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Part III                                                                       |          | <b>X</b> |
| <b>17</b> Did the organization report more than \$15,000 on Part IX, column (A), line 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                          |          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                      |          | <b>X</b> |
| <b>19</b> Did the organization report more than \$15,000 on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                   |          | <b>X</b> |
| <b>20</b> Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                                               |          | <b>X</b> |
| <b>21</b> Did the organization report more than \$5,000 on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                     |          | <b>X</b> |
| <b>22</b> Did the organization report more than \$5,000 on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                    |          | <b>X</b> |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5? If "Yes," complete Schedule J                                                                                                                                                                   |          | <b>X</b> |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to question 25. |          | <b>X</b> |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                |          |          |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                       |          |          |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                          |          |          |
| <b>25a Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                  |          | <b>X</b> |
| <b>b</b> Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? If "Yes," complete Schedule L, Part I                                                                                                       |          | <b>X</b> |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                          |          | <b>X</b> |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? If "Yes," complete Schedule L, Part III                                                      |          | <b>X</b> |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                                                                                    | Yes      | No       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>28</b> During the tax year, did any person who is a current or former officer, director, trustee, or key employee.                                                                                                                                                                                                                              |          |          |
| <b>a</b> Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee), or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively with other person(s) listed in Part VII, Section A)? If "Yes," complete Schedule L, Part IV |          | <b>X</b> |
| <b>28a</b>                                                                                                                                                                                                                                                                                                                                         |          | <b>X</b> |
| <b>b</b> Have a family member who had a direct or indirect business relationship with the organization? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                     |          | <b>X</b> |
| <b>28b</b>                                                                                                                                                                                                                                                                                                                                         |          | <b>X</b> |
| <b>c</b> Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? If "Yes," complete Schedule L, Part IV                                                                                                                       |          | <b>X</b> |
| <b>28c</b>                                                                                                                                                                                                                                                                                                                                         |          | <b>X</b> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                 | <b>X</b> |          |
| <b>29</b>                                                                                                                                                                                                                                                                                                                                          | <b>X</b> |          |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                 |          | <b>X</b> |
| <b>30</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                       |          | <b>X</b> |
| <b>31</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                                     |          | <b>X</b> |
| <b>32</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                     |          | <b>X</b> |
| <b>33</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                                                                                        |          | <b>X</b> |
| <b>34</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                  |          | <b>X</b> |
| <b>35</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                          |          | <b>X</b> |
| <b>36</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                            |          | <b>X</b> |
| <b>37</b>                                                                                                                                                                                                                                                                                                                                          |          | <b>X</b> |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

|            |                                                                                                                                                                                                                                                                                            | Yes        | No       |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of U.S. Information Returns. Enter -0- if not applicable                                                                                                                                                   | <b>1</b>   |          |
| <b>1b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                            | <b>0</b>   |          |
| <b>1c</b>  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                   | <b>X</b>   |          |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                                              | <b>61</b>  |          |
| <b>2b</b>  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return (see instructions)                                             | <b>X</b>   |          |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                                       |            | <b>X</b> |
| <b>3b</b>  | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                                           |            |          |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                 |            | <b>X</b> |
| <b>4b</b>  | If "Yes," enter the name of the foreign country: <b>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts</b>                                                                                                   |            |          |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                      |            | <b>X</b> |
| <b>5b</b>  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                           |            | <b>X</b> |
| <b>5c</b>  | If "Yes," to question 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction?                                                                                                                                       |            |          |
| <b>6a</b>  | Did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                                                               |            | <b>X</b> |
| <b>6b</b>  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                              |            |          |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                       |            |          |
| <b>7a</b>  | Did the organization provide goods or services in exchange for any quid pro quo contribution of more than \$75?                                                                                                                                                                            |            | <b>X</b> |
| <b>7b</b>  | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                            |            |          |
| <b>7c</b>  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                       |            | <b>X</b> |
| <b>7d</b>  | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                          |            |          |
| <b>7e</b>  | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                          |            | <b>X</b> |
| <b>7f</b>  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                               |            | <b>X</b> |
| <b>7g</b>  | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                 | <b>N/A</b> |          |
| <b>7h</b>  | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?                                                                                                                                                                      | <b>N/A</b> |          |
| <b>8</b>   | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |            |          |
| <b>9</b>   | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                               |            |          |
| <b>9a</b>  | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                    |            |          |
| <b>9b</b>  | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                     |            |          |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                                                             |            |          |
| <b>10a</b> | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                   |            |          |
| <b>10b</b> | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                |            |          |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                                                            |            |          |
| <b>11a</b> | Gross income from members or shareholders                                                                                                                                                                                                                                                  |            |          |
| <b>11b</b> | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                                                                               |            |          |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                          |            |          |
| <b>12b</b> | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                      |            |          |

**Part VI Governance, Management, and Disclosure** (Sections A, B, and C request information about policies not required by the Internal Revenue Code.)**Section A. Governing Body and Management**

For each "Yes" response to lines 2–7b below, and for a "No" response to lines 8 or 9b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

- |           |           |
|-----------|-----------|
| <b>1a</b> | <b>13</b> |
| <b>1b</b> | <b>13</b> |
- 1a** Enter the number of voting members of the governing body
- b** Enter the number of voting members that are independent
- 2** Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?
- 3** Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person?
- 4** Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?
- 5** Did the organization become aware during the year of a material diversion of the organization's assets?
- 6** Does the organization have members or stockholders?
- 7a** Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?
- b** Are any decisions of the governing body subject to approval by members, stockholders, or other persons?
- 8** Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following
- a** The governing body?
- b** Each committee with authority to act on behalf of the governing body?
- 9a** Does the organization have local chapters, branches, or affiliates?
- b** If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?
- 10** Was a copy of the Form 990 provided to the organization's governing body before it was filed? All organizations must describe in Schedule O the process, if any, the organization uses to review the Form 990
- 11** Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O

|           | Yes      | No       |
|-----------|----------|----------|
| <b>2</b>  |          | <b>X</b> |
| <b>3</b>  |          | <b>X</b> |
| <b>4</b>  |          | <b>X</b> |
| <b>5</b>  |          | <b>X</b> |
| <b>6</b>  |          | <b>X</b> |
| <b>7a</b> |          | <b>X</b> |
| <b>7b</b> |          | <b>X</b> |
| <b>8a</b> | <b>X</b> |          |
| <b>8b</b> | <b>X</b> |          |
| <b>9a</b> |          | <b>X</b> |
| <b>9b</b> |          |          |
| <b>10</b> | <b>X</b> |          |
| <b>11</b> |          | <b>X</b> |

**Section B. Policies**

- 12a** Does the organization have a written conflict of interest policy? If "No," go to line 13
- b** Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?
- c** Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done
- 13** Does the organization have a written whistleblower policy?
- 14** Does the organization have a written document retention and destruction policy?
- 15** Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision
- a** The organization's CEO, Executive Director, or top management official?
- b** Other officers or key employees of the organization?
- Describe the process in Schedule O (see instructions)
- 16a** Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?
- b** If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements?

|            | Yes      | No       |
|------------|----------|----------|
| <b>12a</b> | <b>X</b> |          |
| <b>12b</b> | <b>X</b> |          |
| <b>12c</b> | <b>X</b> |          |
| <b>13</b>  |          | <b>X</b> |
| <b>14</b>  |          | <b>X</b> |
| <b>15a</b> | <b>X</b> |          |
| <b>15b</b> |          | <b>X</b> |
| <b>16a</b> |          | <b>X</b> |
| <b>16b</b> |          |          |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed **► MN**
- 18** Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply
- ☐ Own website ☒ Another's website ☒ Upon request
- 19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public.
- 20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization: **► ANN MOORE**

**MINNEAPOLIS****204 WEST FRANKLIN AVENUE  
MN 55404****612-874-7063**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors****Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Use Schedule J-2 if additional space is needed.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if the organization did not compensate any officer, director, trustee, or key employee.

| (A)<br>Name and Title                   | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                         |                               | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| ANGELA WEAVER<br>DIRECTOR               | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| HOLLY ENG<br>CHAIR                      | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| SHANNON HEIM<br>DIRECTOR                | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| CAROLINE HORTON<br>TREASURER            | 1                             | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| STACY KENNEDY<br>DIRECTOR               | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JOAN PETERSON-LUSSENHOP<br>DIRECTOR     | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| JACKIE STEVENSON<br>DIRECTOR            | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| CATHY STOCKER<br>PAST CHAIR             | 1                             | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| DARYL WIKSTROM<br>DIRECTOR              | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| TOM ZACHARY<br>VICE CHAIR               | 1                             | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| POOK GRATHWOL<br>DIRECTOR               | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| GREG HESTNESS<br>DIRECTOR               | 1                             | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| STEPHANIE TRIBBY-WALBRIDGE<br>SECRETARY | 1                             | X                                      |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| CAROL ARTHUR<br>EXEC DIRECTO            | 40                            |                                        |                       | X       |              |                              |        | 83,886                                                               | 0                                                                         | 0                                                                                             |
| ANN MOORE<br>DIR OF OPS                 | 40                            |                                        |                       | X       |              |                              |        | 64,731                                                               | 0                                                                         | 0                                                                                             |
|                                         |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                         |                               |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |



**Part VIII Statement of Revenue**

|                                                                                     |                                                                                                                                            |                   | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|
| <b>Contributions, gifts, grants<br/>and other similar amounts</b>                   | <b>1a</b> Federated campaigns                                                                                                              | <b>1a</b>         |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>b</b> Membership dues                                                                                                                   | <b>1b</b>         |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>c</b> Fundraising events                                                                                                                | <b>1c</b>         |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>d</b> Related organizations                                                                                                             | <b>1d</b>         |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>e</b> Government grants (contributions)                                                                                                 | <b>1e</b>         | 742,478              |                                                    |                                         |                                                                           |
|                                                                                     | <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included above                                                 | <b>1f</b>         | 741,142              |                                                    |                                         |                                                                           |
|                                                                                     | <b>g</b> Noncash contributions included in lines 1a-1f \$                                                                                  |                   | 31,160               |                                                    |                                         |                                                                           |
|                                                                                     | <b>h</b> Total. Add lines 1a-1f                                                                                                            |                   | 1,483,620            |                                                    |                                         |                                                                           |
| <b>Program Service Revenue</b>                                                      |                                                                                                                                            | <b>Busn. Code</b> |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>2a</b> BIP CONFERENCE                                                                                                                   |                   | 64,078               | 64,078                                             |                                         |                                                                           |
|                                                                                     | <b>b</b> CLIENT FEES                                                                                                                       |                   | 48,523               | 48,523                                             |                                         |                                                                           |
|                                                                                     | <b>c</b> PUBLICATIONS AND TRAINING                                                                                                         |                   | 3,404                | 3,404                                              |                                         |                                                                           |
|                                                                                     | <b>d</b>                                                                                                                                   |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>e</b>                                                                                                                                   |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>f</b> All other program service revenue                                                                                                 |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>g</b> Total. Add lines 2a-2f                                                                                                            |                   | 116,005              |                                                    |                                         |                                                                           |
| <b>Other Revenue</b>                                                                | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts)                                                   |                   | 294                  |                                                    |                                         | 294                                                                       |
|                                                                                     | <b>4</b> Income from investment of tax-exempt bond proceeds                                                                                |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>5</b> Royalties                                                                                                                         |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     |                                                                                                                                            | (i) Real          | (ii) Personal        |                                                    |                                         |                                                                           |
|                                                                                     | <b>6a</b> Gross Rents                                                                                                                      |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>b</b> Less rental exps                                                                                                                  |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>c</b> Rental inc or (loss)                                                                                                              |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>d</b> Net rental income or (loss)                                                                                                       |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>7a</b> Gross amount from<br>sales of assets<br>other than inventory                                                                     | (i) Securities    | (ii) Other           |                                                    |                                         |                                                                           |
|                                                                                     | <b>b</b> Less cost or other<br>basis & sales exps                                                                                          |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>c</b> Gain or (loss)                                                                                                                    |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>d</b> Net gain or (loss)                                                                                                                |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>8a</b> Gross income from fundraising events<br>(not including \$ .....<br>of contributions reported on line 1c)<br>See Part IV, line 18 | <b>a</b>          |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>b</b> Less: direct expenses                                                                                                             | <b>b</b>          |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>c</b> Net income or (loss) from fundraising events                                                                                      |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>9a</b> Gross income from gaming activities.<br>See Part IV, line 19                                                                     | <b>a</b>          |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>b</b> Less: direct expenses                                                                                                             | <b>b</b>          |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>c</b> Net income or (loss) from gaming activities                                                                                       |                   |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>10a</b> Gross sales of inventory, less<br>returns and allowances                                                                        | <b>a</b>          |                      |                                                    |                                         |                                                                           |
|                                                                                     | <b>b</b> Less: cost of goods sold                                                                                                          | <b>b</b>          |                      |                                                    |                                         |                                                                           |
| <b>c</b> Net income or (loss) from sales of inventory                               |                                                                                                                                            |                   |                      |                                                    |                                         |                                                                           |
| <b>Miscellaneous Revenue</b>                                                        |                                                                                                                                            | <b>Busn. Code</b> |                      |                                                    |                                         |                                                                           |
| <b>11a</b>                                                                          |                                                                                                                                            |                   |                      |                                                    |                                         |                                                                           |
| <b>b</b>                                                                            |                                                                                                                                            |                   |                      |                                                    |                                         |                                                                           |
| <b>c</b>                                                                            |                                                                                                                                            |                   |                      |                                                    |                                         |                                                                           |
| <b>d</b> All other revenue                                                          |                                                                                                                                            |                   |                      |                                                    |                                         |                                                                           |
| <b>e</b> Total. Add lines 11a-11d                                                   |                                                                                                                                            |                   |                      |                                                    |                                         |                                                                           |
| <b>12</b> Total Revenue. Add lines 1h, 2g, 3, 4, 5, 6d, 7d, 8c,<br>9c, 10c, and 11e |                                                                                                                                            |                   | 1,599,919            | 116,005                                            | 0                                       | 294                                                                       |

**Part IX Statement of Functional Expenses**

**Section 501(c)(3) and 501(c)(4) organizations must complete all columns.**  
**All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).**

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                              | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                                                                                                             |                       |                                 |                                        |                             |
| 2 Grants and other assistance to individuals in the U.S. See Part IV, line 22                                                                                                                                               |                       |                                 |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                                                                  |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                                           |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                                                  | 159,256               | 85,261                          | 62,381                                 | 11,614                      |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                             |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                                                  | 835,800               | 709,948                         | 52,229                                 | 73,623                      |
| 8 Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                             |                       |                                 |                                        |                             |
| 9 Other employee benefits                                                                                                                                                                                                   | 100,134               | 81,575                          | 16,332                                 | 2,227                       |
| 10 Payroll taxes                                                                                                                                                                                                            | 73,487                | 59,867                          | 11,986                                 | 1,634                       |
| 11 Fees for services (non-employees):                                                                                                                                                                                       |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| b Legal                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| c Accounting                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| d Lobbying                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| e Professional fundraising services See Part IV, line 17                                                                                                                                                                    |                       |                                 |                                        |                             |
| f Investment management fees                                                                                                                                                                                                |                       |                                 |                                        |                             |
| g Other                                                                                                                                                                                                                     | 69,689                | 56,774                          | 11,366                                 | 1,549                       |
| 12 Advertising and promotion                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 13 Office expenses                                                                                                                                                                                                          | 54,030                | 45,484                          | 7,521                                  | 1,025                       |
| 14 Information technology                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                                                | 19,393                | 18,358                          | 911                                    | 124                         |
| 17 Travel                                                                                                                                                                                                                   | 9,281                 | 9,281                           |                                        |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                           |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 20 Interest                                                                                                                                                                                                                 | 18,838                | 15,349                          | 3,070                                  | 419                         |
| 21 Payments to affiliates                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                                | 9,183                 | 7,480                           | 1,499                                  | 204                         |
| 23 Insurance                                                                                                                                                                                                                | 17,722                | 14,438                          | 2,890                                  | 394                         |
| 24 Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below)                                                     |                       |                                 |                                        |                             |
| a BIP CONFERENCE                                                                                                                                                                                                            | 180,853               | 180,853                         |                                        |                             |
| b TREATMENT & TRAINING                                                                                                                                                                                                      | 38,571                | 37,863                          | 623                                    | 85                          |
| c BAD DEBT EXPENSE                                                                                                                                                                                                          | 31,075                | 27,071                          | 3,524                                  | 480                         |
| d REPAIRS & MAINTENANCE                                                                                                                                                                                                     | 18,854                | 15,399                          | 3,040                                  | 415                         |
| e UTILITIES                                                                                                                                                                                                                 | 9,987                 | 8,147                           | 1,619                                  | 221                         |
| f All other expenses                                                                                                                                                                                                        | 23,417                | 12,890                          | 2,318                                  | 8,209                       |
| 25 Total functional expenses. Add lines 1 through 24f                                                                                                                                                                       | 1,669,570             | 1,386,038                       | 181,309                                | 102,223                     |
| 26 Joint Costs. Check here <input type="checkbox"/> if following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

**Part X Balance Sheet**

|                                                                     |                                                                                                                                                                         | (A)<br>Beginning of year |         | (B)<br>End of year |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------|--------------------|
| <b>Assets</b>                                                       | 1 Cash—non-interest bearing                                                                                                                                             | 70,894                   | 1       | 50,558             |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                |                          | 2       |                    |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                    | 657,986                  | 3       | 570,506            |
|                                                                     | 4 Accounts receivable, net                                                                                                                                              | 5,127                    | 4       | 2,990              |
|                                                                     | 5 Receivables from current and former officers, directors, trustees, key employees, or other related parties. Complete Part II of Schedule L                            |                          | 5       |                    |
|                                                                     | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L      |                          | 6       |                    |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                       | 8,093                    | 7       | 2,299              |
|                                                                     | 8 Inventories for sale or use                                                                                                                                           | 6,855                    | 8       | 6,855              |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                 | 8,189                    | 9       | 9,334              |
|                                                                     | 10a Land, buildings, and equipment: cost basis                                                                                                                          | 522,280                  |         |                    |
|                                                                     | b Less: accumulated depreciation. Complete Part VI of Schedule D                                                                                                        | 461,681                  |         |                    |
|                                                                     | 11 Investments—publicly traded securities                                                                                                                               |                          | 11      |                    |
|                                                                     | 12 Investments—other securities. See Part IV, line 11                                                                                                                   |                          | 12      |                    |
|                                                                     | 13 Investments—program-related. See Part IV, line 11                                                                                                                    |                          | 13      |                    |
|                                                                     | 14 Intangible assets                                                                                                                                                    |                          | 14      |                    |
|                                                                     | 15 Other assets. See Part IV, line 11                                                                                                                                   |                          | 15      |                    |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 823,524                                                                                                                                                                 | 16                       | 703,141 |                    |
| <b>Liabilities</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                | 7,151                    | 17      | 7,777              |
|                                                                     | 18 Grants payable                                                                                                                                                       |                          | 18      |                    |
|                                                                     | 19 Deferred revenue                                                                                                                                                     |                          | 19      |                    |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                          |                          | 20      |                    |
|                                                                     | 21 Escrow account liability. Complete Part IV of Schedule D                                                                                                             |                          | 21      |                    |
|                                                                     | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L |                          | 22      |                    |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                       | 206,771                  | 23      | 197,626            |
|                                                                     | 24 Unsecured notes and loans payable                                                                                                                                    |                          | 24      |                    |
|                                                                     | 25 Other liabilities. Complete Part X of Schedule D                                                                                                                     | 137,008                  | 25      | 94,795             |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                    | 350,930                  | 26      | 300,198            |
| <b>Net Assets or Fund Balances</b>                                  | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                 |                          |         |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                              | -27,363                  | 27      | 9,947              |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                    | 499,957                  | 28      | 392,996            |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                    |                          | 29      |                    |
|                                                                     | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                          |                          |         |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                   |                          | 30      |                    |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                     |                          | 31      |                    |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                     |                          | 32      |                    |
|                                                                     | 33 <b>Total net assets or fund balances</b>                                                                                                                             | 472,594                  | 33      | 402,943            |
|                                                                     | 34 <b>Total liabilities and net assets/fund balances</b>                                                                                                                | 823,524                  | 34      | 703,141            |

**Part XI Financial Statements and Reporting**

- 1 Accounting method used to prepare the Form 990: ☐ Cash ☒ Accrual ☐ Other
- 2a Were the organization's financial statements compiled or reviewed by an independent accountant?
- b Were the organization's financial statements audited by an independent accountant?
- c If "Yes" to lines 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?
- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b If "Yes," did the organization undergo the required audit or audits?

|    | Yes | No |
|----|-----|----|
| 2a |     | X  |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     | X  |
| 3b |     |    |



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                | (a) 2004  | (b) 2005  | (c) 2006  | (d) 2007  | (e) 2008  | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   | 1,286,762 | 1,294,435 | 1,278,687 | 1,481,991 | 1,483,620 | 6,825,495 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |           |           |           |           |           |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |           |           |           |           |           |           |
| <b>4</b> <b>Total.</b> Add lines 1-3                                                                                                                                                                         | 1,286,762 | 1,294,435 | 1,278,687 | 1,481,991 | 1,483,620 | 6,825,495 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |           |           |           |           |           |           |
| <b>6</b> <b>Public support.</b> Subtract line 5 from line 4                                                                                                                                                  |           |           |           |           |           | 6,825,495 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                                    | (a) 2004  | (b) 2005  | (c) 2006  | (d) 2007  | (e) 2008  | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                                     | 1,286,762 | 1,294,435 | 1,278,687 | 1,481,991 | 1,483,620 | 6,825,495 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                          | 101       | 81        | 187       | 459       | 294       | 1,122     |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                      |           |           |           |           |           |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                                        |           |           |           |           |           |           |
| <b>11</b> <b>Total support.</b> Add lines 7 through 10                                                                                                                                                                           |           |           |           |           |           | 6,826,617 |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                                        |           |           |           |           | 12        | 446,746   |
| <b>13</b> <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ► <input type="checkbox"/> |           |           |           |           |           |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>14</b> Public support percentage for 2008 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                             | <b>14</b> | 99.9836 % |
| <b>15</b> Public support percentage from 2007 Schedule A, Part IV-A, line 26f                                                                                                                                                                                                                                                                                                                                                                | <b>15</b> | 99.9904 % |
| <b>16a</b> <b>33 1/3 % support test—2008.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input checked="" type="checkbox"/>                                                                                                                                                              |           |           |
| <b>b</b> <b>33 1/3 % support test—2007.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3 % or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization ► <input type="checkbox"/>                                                                                                                                                                      |           |           |
| <b>17a</b> <b>10%-facts-and-circumstances test—2008.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/>    |           |           |
| <b>b</b> <b>10%-facts-and-circumstances test—2007.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ► <input type="checkbox"/> |           |           |
| <b>18</b> <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ► <input type="checkbox"/>                                                                                                                                                                                                                                                               |           |           |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                           | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                              |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                   |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1-5                                                                                                                                                           |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                      |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                            |          |          |          |          |          |           |
| <b>8 Public support</b> (Subtract line 7c from line 6.)                                                                                                                                 |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                                                           | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                               |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                        |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                          |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                               |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                |          |          |          |          |          |           |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2008 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2007 Schedule A, Part IV-A, line 27g                    | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                                                                                                                                                                                                                |           |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2008 (line 10c, column (f) divided by line 13, column (f))                                                                                                                                                                                                          | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2007 Schedule A, Part IV-A, line 27h                                                                                                                                                                                                                               | <b>18</b> | % |
| <b>19a 33 1/3 % support tests—2008.</b> If the organization did not check the box on line 14, and line 15 is more than 33 1/3 %, and line 17 is not more than 33 1/3 %, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization <input type="checkbox"/>         |           |   |
| <b>b 33 1/3 % support tests—2007.</b> If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3 %, and line 18 is not more than 33 1/3 %, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization <input type="checkbox"/> |           |   |
| <b>20 Private foundation.</b> If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                     |           |   |

**Part IV Supplemental Information.** Complete this part to provide the explanation required by Part II, line 10; Part II, line 17a or 17b; or Part III, line 12. Provide any other additional information. (see instructions)

**SCHEDULE C**  
**(Form 990 or 990-EZ)****Political Campaign and Lobbying Activities**

OMB No 1545-0047

**2008****Open to Public  
Inspection**Department of the Treasury  
Internal Revenue Service**For Organizations Exempt From Income Tax Under section 501(c) and section 527**▶ **To be completed by organizations described below.**▶ **Attach to Form 990 or Form 990-EZ.****If the organization answered "Yes," to Form 990, Part IV, line 3, or Form 990-EZ, Part VI, line 46 (Political Campaign Activities), then**

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

**If the organization answered "Yes," to Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then**

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

**If the organization answered "Yes," to Form 990, Part IV, line 5 (Proxy Tax), then**

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

Name of organization

**DOMESTIC ABUSE PROJECT, INC.**

Employer identification number

**41-1356278****Part I-A To be completed by all organizations exempt under section 501(c) and section 527 organizations.**

See the instructions for Schedule C for details.

**1** Provide a description of the organization's direct and indirect political campaign activities in Part IV.**2** Political expenditures

▶ \$ \_ \_ \_ \_ \_

**3** Volunteer hours

\_ \_ \_ \_ \_

**Part I-B To be completed by all organizations exempt under section 501(c)(3).**

See the instructions for Schedule C for details.

**1** Enter the amount of any excise tax incurred by the organization under section 4955▶ \$ \_ \_ \_ \_ \_ **0****2** Enter the amount of any excise tax incurred by organization managers under section 4955▶ \$ \_ \_ \_ \_ \_ **0****3** If the organization incurred a section 4955 tax, did it file Form 4720 for this year?☐ Yes ☐ No**4a** Was a correction made?☐ Yes ☐ No**b** If "Yes," describe in Part IV.**Part I-C To be completed by all organizations exempt under section 501(c), except section 501(c)(3).**

See the instructions for Schedule C for details.

**1** Enter the amount directly expended by the filing organization for section 527 exempt function activities

▶ \$ \_ \_ \_ \_ \_

**2** Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities

▶ \$ \_ \_ \_ \_ \_

**3** Total of direct and indirect exempt function expenditures. Add lines 1 and 2 and enter here and on Form 1120-POL, line 17b

▶ \$ \_ \_ \_ \_ \_

**4** Did the filing organization file **Form 1120-POL** for this year?☐ Yes ☐ No**5** State the names, addresses and employer identification number (EIN) of all section 527 political organizations to which payments were made. Enter the amount paid and indicate if the amount was paid from the filing organization's funds or were political contributions received and promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0- |
|----------|-------------|---------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |
|          |             |         |                                                                      |                                                                                                                                             |

**Part II-A To be completed by organizations exempt under section 501(c)(3) that filed Form 5768**

(election under section 501(h)). See the instructions for Schedule C for details.

**A** Check ☐ if the filing organization belongs to an affiliated group.**B** Check ☐ if the filing organization checked box A and "limited control" provisions apply.**Limits on Lobbying Expenditures**  
(The term "expenditures" means amounts paid or incurred.)(a) Filing  
organization's totals(b) Affiliated  
group totals**1a** Total lobbying expenditures to influence public opinion (grass roots lobbying)**b** Total lobbying expenditures to influence a legislative body (direct lobbying)**c** Total lobbying expenditures (add lines 1a and 1b)**d** Other exempt purpose expenditures**e** Total exempt purpose expenditures (add lines 1c and 1d)**f** Lobbying nontaxable amount Enter the amount from the following table in both columns**If the amount on line 1e, column (a) or (b) is:**

Not over \$500,000

**The lobbying nontaxable amount is:**

20% of the amount on line 1e

Over \$500,000 but not over \$1,000,000

\$100,000 plus 15% of the excess over \$500,000

Over \$1,000,000 but not over \$1,500,000

\$175,000 plus 10% of the excess over \$1,000,000

Over \$1,500,000 but not over \$17,000,000

\$225,000 plus 5% of the excess over \$1,500,000

Over \$17,000,000

\$1,000,000

**g** Grassroots nontaxable amount (enter 25% of line 1f)**h** Subtract line 1g from line 1a. Enter -0- if line g is more than line a**i** Subtract line 1f from line 1c. Enter -0- if line f is more than line c**j** If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?☐ Yes☐ No**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 2a through 2f of the instructions.)

**Lobbying Expenditures During 4-Year Averaging Period**

| Calendar year (or fiscal year beginning in)                         | (a) 2005 | (b) 2006 | (c) 2007 | (d) 2008 | (e) Total |
|---------------------------------------------------------------------|----------|----------|----------|----------|-----------|
| <b>2a</b> Lobbying non-taxable amount                               | 221,078  | 209,775  | 213,995  | 231,921  | 876,769   |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          | 1,315,154 |
| <b>c</b> Total lobbying expenditures                                | 1,750    | 1,750    | 1,750    | 1,750    | 7,000     |
| <b>d</b> Grassroots non-taxable amount                              | 55,270   | 52,444   | 53,499   | 57,980   | 219,193   |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          | 328,790   |
| <b>f</b> Grassroots lobbying expenditures                           |          |          |          |          |           |

**Part II-B** To be completed by organizations exempt under section 501(c)(3) that have NOT filed Form 5768 (election under section 501(h)). See the instructions for Schedule C for details.

|    |                                                                                                                                                                                                                               | (a) |    | (b)    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
|    |                                                                                                                                                                                                                               | Yes | No | Amount |
| 1  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |     |    |        |
| a  | Volunteers?                                                                                                                                                                                                                   |     |    |        |
| b  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                  |     |    |        |
| c  | Media advertisements?                                                                                                                                                                                                         |     |    |        |
| d  | Mailings to members, legislators, or the public?                                                                                                                                                                              |     |    |        |
| e  | Publications, or published or broadcast statements?                                                                                                                                                                           |     |    |        |
| f  | Grants to other organizations for lobbying purposes?                                                                                                                                                                          |     |    |        |
| g  | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                   |     |    |        |
| h  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means?                                                                                                                                       |     |    |        |
| i  | Other activities? If "Yes," describe in Part IV                                                                                                                                                                               |     |    |        |
| j  | Total lines 1c through 1i                                                                                                                                                                                                     |     |    |        |
| 2a | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                 |     |    |        |
| b  | If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                             |     |    |        |
| c  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                    |     |    |        |
| d  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                  |     |    |        |

**Part III-A** To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6). See the instructions for Schedule C for details.

|                                                                                                    | Yes | No |
|----------------------------------------------------------------------------------------------------|-----|----|
| 1 Were substantially all (90% or more) dues received nondeductible by members?                     | 1   |    |
| 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?                | 2   |    |
| 3 Did the organization agree to carryover lobbying and political expenditures from the prior year? | 3   |    |

**Part III-B** To be completed by all organizations exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) if BOTH Part III-A, questions 1 and 2 are answered "No" OR if Part III-A, question 3 is answered "Yes." See Schedule C instructions for details.

|   |                                                                                                                                                                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 | Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1  |  |
| 2 | Section 162(e) non-deductible lobbying and political expenditures ( <b>do not include amounts of political expenses for which the section 527(f) tax was paid</b> ).                                                                       |    |  |
| a | Current year                                                                                                                                                                                                                               | 2a |  |
| b | Carryover from last year                                                                                                                                                                                                                   | 2b |  |
| c | Total                                                                                                                                                                                                                                      | 2c |  |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | 3  |  |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| 5 | Taxable amount of lobbying and political expenditures (line 2c total minus 3 and 4)                                                                                                                                                        | 5  |  |

## Part IV Supplemental Information

Complete this part to provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, and Part II-B, line 1i.

Also, complete this part for any additional information

## Part IV Supplemental Information (continued)

**SCHEDULE D**  
**(Form 990)**Department of the Treasury  
Internal Revenue Service**Supplemental Financial Statements**▶ **Attach to Form 990. To be completed by organizations that answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.**

OMB No. 1545-0047

**2008****Open to Public Inspection**

Name of the organization

Employer identification number

**DOMESTIC ABUSE PROJECT, INC.****41-1356278****Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                           | (a) Donor advised funds | (b) Funds and other accounts                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                             |                         |                                                          |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                |                         |                                                          |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                     |                         |                                                          |
| 4 Aggregate value at end of year                                                                                                                                                                                                          |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor or other impermissible private benefit? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

|                                                                                             |                                                                              |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or pleasure) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                      | <input type="checkbox"/> Preservation of certified historic structure        |
| <input type="checkbox"/> Preservation of open space                                         |                                                                              |

2 Complete lines 2a-2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                      | Held at the End of the Year |
|--------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements                                             | 2a                          |
| b Total acreage restricted by conservation easements                                 | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06            | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_ \_ \_ \_ \_

4 Number of states where property subject to conservation easement is located ▶ \_ \_ \_ \_ \_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff or volunteer hours devoted to monitoring, inspecting, and enforcing easements during the year ▶ \_ \_ \_ \_ \_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing easements during the year ▶ \$ \_ \_ \_ \_ \_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_ \_ \_ \_ \_

(ii) Assets included in Form 990, Part X ▶ \$ \_ \_ \_ \_ \_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items:

a Revenues included in Form 990, Part VIII, line 1 ▶ \$ \_ \_ \_ \_ \_

b Assets included in Form 990, Part X ▶ \$ \_ \_ \_ \_ \_

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

3 Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a ☐ Public exhibition  
 b ☐ Scholarly research  
 c ☐ Preservation for future generations  
 d ☐ Loan or exchange programs  
 e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Trust, Escrow and Custodial Arrangements.** Complete if organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV and complete the following table.

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV.

**Part V Endowment Funds.** Complete if organization answered "Yes" to Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Investment earnings or losses                  |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the year end balance held as:

- a Board designated or quasi-endowment ☐ \_\_\_\_\_ %  
 b Permanent endowment ☐ \_\_\_\_\_ %  
 c Term endowment ☐ \_\_\_\_\_ %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations  
 (ii) related organizations

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIV the intended uses of the organization's endowment funds.

**Part VI Investments—Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of investment                                                                   | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Depreciation | (d) Book value |
|---------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------|----------------|
| 1a Land                                                                                     |                                      | 27,750                          |                  | 27,750         |
| b Buildings                                                                                 |                                      | 157,270                         | 157,270          |                |
| c Leasehold improvements                                                                    |                                      | 141,228                         | 127,786          | 13,442         |
| d Equipment                                                                                 |                                      | 180,631                         | 161,225          | 19,406         |
| e Other                                                                                     |                                      | 15,401                          | 15,400           | 1              |
| Total. Add lines 1a–1e. (Column (d) should equal Form 990, Part X, column (B), line 10(c).) |                                      |                                 |                  | 60,599         |

**Part VII Investments—Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)      | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| Financial derivatives and other financial products                           |                |                                                             |
| Closely-held equity interests                                                |                |                                                             |
| Other                                                                        |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
|                                                                              |                |                                                             |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 12.) ▶ |                |                                                             |

**Part VIII Investments—Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type                                    | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-----------------------------------------------------------------------|----------------|-------------------------------------------------------------|
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
|                                                                       |                |                                                             |
| Total. (Column (b) should equal Form 990, Part X, col (B) line 13.) ▶ |                |                                                             |

**Part IX**      **Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                      | (b) Book value |
|----------------------------------------------------------------------|----------------|
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
|                                                                      |                |
| Total. (Column (b) should equal Form 990, Part X, col. (B) line 15.) |                |

**Part X** Other Liabilities. See Form 990, Part X, line 25.

| (a) Description of liability                                                | (b) Amount    |
|-----------------------------------------------------------------------------|---------------|
| Federal income taxes                                                        |               |
| <b>ACCRUED EXPENSES</b>                                                     | <b>94,795</b> |
| <b>DEFERRED REVENUE</b>                                                     |               |
|                                                                             |               |
|                                                                             |               |
|                                                                             |               |
|                                                                             |               |
|                                                                             |               |
|                                                                             |               |
|                                                                             |               |
|                                                                             |               |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col. (B) line 25.) | <b>94,795</b> |

In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48.

## Part XI Reconciliation of Change in Net Assets from Form 990 to Financial Statements

|    |                                                                                 |    |           |
|----|---------------------------------------------------------------------------------|----|-----------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 1  | 1,599,919 |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                         | 2  | 1,669,570 |
| 3  | Excess or (deficit) for the year. Subtract line 2 from line 1                   | 3  | -69,651   |
| 4  | Net unrealized gains (losses) on investments                                    | 4  |           |
| 5  | Donated services and use of facilities                                          | 5  |           |
| 6  | Investment expenses                                                             | 6  |           |
| 7  | Prior period adjustments                                                        | 7  |           |
| 8  | Other (Describe in Part XIV)                                                    | 8  |           |
| 9  | Total adjustments (net) Add lines 4-8                                           | 9  |           |
| 10 | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 10 | -69,651   |

|                 |                                                                                           |
|-----------------|-------------------------------------------------------------------------------------------|
| <b>Part XII</b> | <b>Reconciliation of Revenue per Audited Financial Statements With Revenue per Return</b> |
|-----------------|-------------------------------------------------------------------------------------------|

|          |                                                                                                  |           |           |                  |
|----------|--------------------------------------------------------------------------------------------------|-----------|-----------|------------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                         |           | <b>1</b>  | <b>1,599,919</b> |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                               |           |           |                  |
| <b>a</b> | Net unrealized gains on investments                                                              | <b>2a</b> |           |                  |
| <b>b</b> | Donated services and use of facilities                                                           | <b>2b</b> |           |                  |
| <b>c</b> | Recoveries of prior year grants                                                                  | <b>2c</b> |           |                  |
| <b>d</b> | Other (Describe in Part XIV)                                                                     | <b>2d</b> |           |                  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                            |           | <b>2e</b> |                  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                       |           | <b>3</b>  | <b>1,599,919</b> |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b> :                     |           |           |                  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                 | <b>4a</b> |           |                  |
| <b>b</b> | Other (Describe in Part XIV)                                                                     | <b>4b</b> |           |                  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                                |           | <b>4c</b> |                  |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This should equal Form 990, Part 1, line 12.) |           | <b>5</b>  | <b>1,599,919</b> |

### Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

|          |                                                                                                   |           |           |                  |
|----------|---------------------------------------------------------------------------------------------------|-----------|-----------|------------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                        |           | <b>1</b>  | <b>1,669,570</b> |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25.                                 |           |           |                  |
| <b>a</b> | Donated services and use of facilities                                                            | <b>2a</b> |           |                  |
| <b>b</b> | Prior year adjustments                                                                            | <b>2b</b> |           |                  |
| <b>c</b> | Losses reported on Form 990, Part IX, line 25                                                     | <b>2c</b> |           |                  |
| <b>d</b> | Other (Describe in Part XIV)                                                                      | <b>2d</b> |           |                  |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                             |           | <b>2e</b> |                  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                        |           | <b>3</b>  | <b>1,669,570</b> |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                |           |           |                  |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                  | <b>4a</b> |           |                  |
| <b>b</b> | Other (Describe in Part XIV)                                                                      | <b>4b</b> |           |                  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                                 |           | <b>4c</b> |                  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This should equal Form 990, Part I, line 18.) |           | <b>5</b>  | <b>1,669,570</b> |

## Part XIV Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4, Part X; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b.

[illegible]

## Part XIV Supplemental Information (continued)

[illegible]

**SCHEDULE M**  
**(Form 990)**Department of the Treasury  
Internal Revenue Service**NonCash Contributions**► To be completed by organizations that answered "Yes"  
on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990

OMB No 1545-0047

**2008****Open To Public  
Inspection**

Name of the organization

**DOMESTIC ABUSE PROJECT, INC.**

Employer identification number

**41-1356278****Part I** **Types of Property**

|                                                                    | (a)<br>Check if<br>applicable | (b)<br>Number of Contributions | (c)<br>Revenues reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>revenues |
|--------------------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------------------------------------|------------------------------------------|
| 1 Art—Works of art                                                 |                               |                                |                                                             |                                          |
| 2 Art—Historical treasures                                         |                               |                                |                                                             |                                          |
| 3 Art—Fractional interests                                         |                               |                                |                                                             |                                          |
| 4 Books and publications                                           |                               |                                |                                                             |                                          |
| 5 Clothing and household<br>goods                                  |                               |                                |                                                             |                                          |
| 6 Cars and other vehicles                                          |                               |                                |                                                             |                                          |
| 7 Boats and planes                                                 |                               |                                |                                                             |                                          |
| 8 Intellectual property                                            |                               |                                |                                                             |                                          |
| 9 Securities—Publicly traded                                       |                               |                                |                                                             |                                          |
| 10 Securities—Closely held stock                                   |                               |                                |                                                             |                                          |
| 11 Securities—Partnership, LLC,<br>or trust interests              |                               |                                |                                                             |                                          |
| 12 Securities—Miscellaneous                                        |                               |                                |                                                             |                                          |
| 13 Qualified conservation<br>contribution (historic<br>structures) |                               |                                |                                                             |                                          |
| 14 Qualified conservation<br>contribution (other)                  |                               |                                |                                                             |                                          |
| 15 Real estate—Residential                                         |                               |                                |                                                             |                                          |
| 16 Real estate—Commercial                                          |                               |                                |                                                             |                                          |
| 17 Real estate—Other                                               |                               |                                |                                                             |                                          |
| 18 Collectibles                                                    |                               |                                |                                                             |                                          |
| 19 Food inventory                                                  |                               |                                |                                                             |                                          |
| 20 Drugs and medical supplies                                      |                               |                                |                                                             |                                          |
| 21 Taxidermy                                                       |                               |                                |                                                             |                                          |
| 22 Historical artifacts                                            |                               |                                |                                                             |                                          |
| 23 Scientific specimens                                            |                               |                                |                                                             |                                          |
| 24 Archeological artifacts                                         |                               |                                |                                                             |                                          |
| 25 Other ► ( <b>SERVICES</b> )                                     | <b>X</b>                      | <b>1</b>                       | <b>31,160</b>                                               |                                          |
| 26 Other ► ( )                                                     |                               |                                |                                                             |                                          |
| 27 Other ► ( )                                                     |                               |                                |                                                             |                                          |
| 28 Other ► ( )                                                     |                               |                                |                                                             |                                          |

29 Number of Forms 8283 received by the organization during the tax year for contributions for  
which the organization completed Form 8283, Part IV, Donee Acknowledgement

29

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that  
it must hold for at least three years from the date of the initial contribution, and which is not required to be  
used for exempt purposes for the entire holding period?

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any non-standard  
contributions?32a Does the organization hire or use third parties or related organizations to solicit, process, or sell non-cash  
contributions?

b If "Yes," describe in Part II.

33 If the organization did not report revenues in column (c) for a type of property for which column (a) is checked,  
describe in Part II.

Yes No

|     |  |          |
|-----|--|----------|
|     |  |          |
| 30a |  | <b>X</b> |
| 31  |  | <b>X</b> |
| 32a |  | <b>X</b> |
|     |  |          |

**Part II**

**Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33. Also complete this part for any additional information.

**SCHEDULE O**  
**(Form 990)**Department of the Treasury  
Internal Revenue Service

Name of the organization

**Supplemental Information to Form 990**▶ Attach to Form 990. To be completed by organizations to provide  
additional information for responses to specific questions for the  
Form 990 or to provide any additional information.

OMB No. 1545-0047

**2008**Open to Public  
Inspection**DOMESTIC ABUSE PROJECT, INC.**Employer identification number  
**41-1356278**

**FORM 990 - ORGANIZATION'S MISSION OR MOST SIGNIFICANT ACTIVITIES**

**ADVOCACY TO FAMILIES AFFECTED BY DOMESTIC ABUSE TO GIVE THEM THE TOOLS TO TRANSFORM THEIR LIVES. ON A LARGER SCALE, WE WORK TO STRENGTHEN OUR COMMUNITY'S RESPONSE TO DOMESTIC VIOLENCE BY EDUCATING AND INFLUENCING PUBLIC POLICY MAKERS AND COMMUNITY MEMBERS.**

**FORM 990, PART III, LINE 4A - FIRST ACHIEVEMENT**

**RESPONSE TO DOMESTIC ABUSE. DAP SERVED APPROXIMATELY 3796 CLIENTS DURING THE YEAR.**

**FORM 990, PART III, LINE 4B - SECOND ACHIEVEMENT**

**THE YEAR.**

**FORM 990, PART VI, LINE 10 - ORGANIZATION'S PROCESS USED TO REVIEW FORM 990**

**THE FORM 990 IS AVAILABLE TO BOARD MEMBERS VIA THE BOARD WEBSITE PRIOR TO THE BOARD MEETING. THE TREASURER REVIEWS THE FORM 990 AND THE AUDIT WITH THE FULL BOARD AT A BOARD MEETING. BOARD MEMBERS HAVE THE OPPORTUNITY TO ASK QUESTIONS BEFORE VOTING TO APPROVE THE AUDIT AND THE FORM 990.**

**FORM 990, PART VI, LINE 12C - ENFORCEMENT OF CONFLICTS POLICY**

**ONCE EACH YEAR, AT A MEETING OF THE FULL BOARD, BOARD MEMBERS ARE REQUIRED TO COMPLETE A CONFLICT OF INTEREST FORM THAT DISCLOSES ANY RELATIONSHIPS WHICH COULD POTENTIALLY CONFLICT WITH THEIR DUTIES AS A MEMBER OF THE DAP BOARD OF DIRECTORS. ANY BOARD MEMBERS NOT IN ATTENDANCE AT THAT MEETING COMPLETE AND RETURN THE FORM FOLLOWING THE MEETING.**

Name of the organization

DOMESTIC ABUSE PROJECT, INC.

Employer identification number

41-1356278

FORM 990, PART VI, LINE 15A - COMPENSATION PROCESS FOR TOP OFFICIAL  
THE EXECUTIVE COMMITTEE SOLICITS INPUT FROM ALL BOARD MEMBERS TO CONDUCT A  
PERFORMANCE EVALUATION OF THE EXECUTIVE DIRECTOR. FOLLOWING THE  
PERFORMANCE EVALUATION, THE EXECUTIVE COMMITTEE DIRECTS A SALARY INCREASE  
FOR THE EXECUTIVE DIRECTOR IN ACCORDANCE WITH THE SALARY MATRIX IN EFFECT  
FOR STAFF. THE SALARY MATRIX IS APPROVED ALONG WITH THE ANNUAL BUDGET.

FORM 990, PART VI, LINE 19 - GOVERNING DOCUMENTS DISCLOSURE EXPLANATION  
MEMBERS OF THE PUBLIC MAY REQUEST TO VIEW ANY OF THE ORGANIZATION'S  
POLICIES BY PHONING DAP AT 612-874-7063 OR E-MAILING DAP AT DAP@MNDAP.ORG  
AND REQUESTING THAT COPIES BE MAILED OR E-MAILED TO THEM.

SCHEDULE O - ADDITIONAL INFORMATION

FORM 990, PART VI, SECTION B, LINE 13 - WHISTLEBLOWER POLICY  
ALTHOUGH THE ORGANIZATION DIDN'T HAVE THIS POLICY AS OF JUNE 30, 2009, THE  
BOARD ADOPTED A WHISTLEBLOWER POLICY ON NOVEMBER 12, 2009.

FORM 990, PART VI, SECTION B, LINE 13 - RECORD RETENTION AND DESTRUCTION  
POLICY

ALTHOUGH THE ORGANIZATION DIDN'T HAVE THIS POLICY AS OF JUNE 30, 2009, THE  
BOARD ADOPTED A RECORD RETENTION AND DESTRUCTION POLICY ON SEPTEMBER 10,  
2009.

Forms  
**990 / 990-PF****Other Notes and Loans Receivable****2008**For calendar year 2008, or tax year beginning **7/01/08**, and ending **6/30/09**

Name

Employer Identification Number

**DOMESTIC ABUSE PROJECT, INC.****41-1356278****FORM 990, PART X, LINE 7 - ADDITIONAL INFORMATION**

| Name of borrower             | Relationship to disqualified person |
|------------------------------|-------------------------------------|
| (1) <b>EMPLOYEE ADVANCES</b> | <b>NONE</b>                         |
| (2)                          |                                     |
| (3)                          |                                     |
| (4)                          |                                     |
| (5)                          |                                     |
| (6)                          |                                     |
| (7)                          |                                     |
| (8)                          |                                     |
| (9)                          |                                     |
| (10)                         |                                     |

| Original amount borrowed | Date of loan   | Maturity date  | Repayment terms | Interest rate |
|--------------------------|----------------|----------------|-----------------|---------------|
| (1) <b>VARIOUS</b>       | <b>VARIOUS</b> | <b>VARIOUS</b> | <b>NONE</b>     | <b>0.000</b>  |
| (2)                      |                |                |                 |               |
| (3)                      |                |                |                 |               |
| (4)                      |                |                |                 |               |
| (5)                      |                |                |                 |               |
| (6)                      |                |                |                 |               |
| (7)                      |                |                |                 |               |
| (8)                      |                |                |                 |               |
| (9)                      |                |                |                 |               |
| (10)                     |                |                |                 |               |

| Security provided by borrower | Purpose of loan |
|-------------------------------|-----------------|
| (1) <b>NONE</b>               | <b>PERSONAL</b> |
| (2)                           |                 |
| (3)                           |                 |
| (4)                           |                 |
| (5)                           |                 |
| (6)                           |                 |
| (7)                           |                 |
| (8)                           |                 |
| (9)                           |                 |
| (10)                          |                 |

| Consideration furnished by lender | Balance due at beginning of year | Balance due at end of year | Fair market value (990-PF only) |
|-----------------------------------|----------------------------------|----------------------------|---------------------------------|
| (1) <b>NONE</b>                   | <b>8,093</b>                     | <b>2,299</b>               |                                 |
| (2)                               |                                  |                            |                                 |
| (3)                               |                                  |                            |                                 |
| (4)                               |                                  |                            |                                 |
| (5)                               |                                  |                            |                                 |
| (6)                               |                                  |                            |                                 |
| (7)                               |                                  |                            |                                 |
| (8)                               |                                  |                            |                                 |
| (9)                               |                                  |                            |                                 |
| (10)                              |                                  |                            |                                 |
| <b>Totals</b>                     | <b>8,093</b>                     | <b>2,299</b>               |                                 |

Forms  
**990 / 990-PF****Mortgages and Other Notes Payable****2008**For calendar year 2008, or tax year beginning **7/01/08**, and ending **6/30/09**

Name

Employer Identification Number

**DOMESTIC ABUSE PROJECT, INC.****41-1356278****FORM 990, PART X, LINE 23 - ADDITIONAL INFORMATION**

| Name of lender                             | Relationship to disqualified person |
|--------------------------------------------|-------------------------------------|
| (1) <b>FRANKLIN NATIONAL BANK OF MPLS.</b> |                                     |
| (2) <b>MICROSOFT FINANCING</b>             |                                     |
| (3)                                        |                                     |
| (4)                                        |                                     |
| (5)                                        |                                     |
| (6)                                        |                                     |
| (7)                                        |                                     |
| (8)                                        |                                     |
| (9)                                        |                                     |
| (10)                                       |                                     |

| Original amount borrowed | Date of loan   | Maturity date  | Repayment terms                   | Interest rate |
|--------------------------|----------------|----------------|-----------------------------------|---------------|
| (1) <b>200,000</b>       | <b>2/01/07</b> | <b>2/01/12</b> | <b>ON DEMAND OR 59 PMTS @1751</b> | <b>8.500</b>  |
| (2) <b>15,143</b>        | <b>1/14/08</b> | <b>1/14/11</b> | <b>36 MO @ 500.78</b>             |               |
| (3)                      |                |                |                                   |               |
| (4)                      |                |                |                                   |               |
| (5)                      |                |                |                                   |               |
| (6)                      |                |                |                                   |               |
| (7)                      |                |                |                                   |               |
| (8)                      |                |                |                                   |               |
| (9)                      |                |                |                                   |               |
| (10)                     |                |                |                                   |               |

| Securty provided by borrower                | Purpose of loan              |
|---------------------------------------------|------------------------------|
| (1) <b>BLDG AT 204 W FRANKLIN, MPLS, MN</b> | <b>LIQUIDATE ASSET VALUE</b> |
| (2) <b>NONE</b>                             | <b>SERVER</b>                |
| (3)                                         |                              |
| (4)                                         |                              |
| (5)                                         |                              |
| (6)                                         |                              |
| (7)                                         |                              |
| (8)                                         |                              |
| (9)                                         |                              |
| (10)                                        |                              |

| Consideration furnished by lender | Balance due at beginning of year | Balance due at end of year |
|-----------------------------------|----------------------------------|----------------------------|
| (1)                               | <b>193,912</b>                   | <b>189,440</b>             |
| (2) <b>NONE</b>                   | <b>12,859</b>                    | <b>8,186</b>               |
| (3)                               |                                  |                            |
| (4)                               |                                  |                            |
| (5)                               |                                  |                            |
| (6)                               |                                  |                            |
| (7)                               |                                  |                            |
| (8)                               |                                  |                            |
| (9)                               |                                  |                            |
| (10)                              |                                  |                            |
| <b>Totals</b>                     | <b>206,771</b>                   | <b>197,626</b>             |

**Federal Statements****Taxable Interest on Investments**

| <u>Description</u> | <u>Amount</u> | <u>Unrelated<br/>Business Code</u> | <u>Exclusion<br/>Code</u> | <u>Postal<br/>Code</u> |
|--------------------|---------------|------------------------------------|---------------------------|------------------------|
| INVESTMENT RETURN  | \$ 294        |                                    | 14                        | MN                     |
| TOTAL              | \$ 294        |                                    |                           |                        |

083980 DOMESTIC ABUSE PROJECT, INC.

41-1356278

FYE: 6/30/2009

## Federal Statements

4/9/2010

Form 990, Part IX, Line 24f - All Other Expenses

| Description            | Total<br>Expenses | Program<br>Service | Management &<br>General | Fund<br>Raising |
|------------------------|-------------------|--------------------|-------------------------|-----------------|
| MISCELLANEOUS          | \$ 7,894          |                    |                         | \$ 7,894        |
| PUBLICITY              | 5,628             | 4,614              | 892                     | 122             |
| VOLUNTEER RECOGNITION  | 4,900             | 4,188              | 627                     | 85              |
| DUES & SUBSCRIPTIONS   | 2,368             | 1,948              | 370                     | 50              |
| REAL ESTATE TAXES      | 1,081             | 880                | 177                     | 24              |
| BOARD TRAINING         | 963               | 785                | 157                     | 21              |
| BANK CHARGES/PENALTIES | 583               | 475                | 95                      | 13              |
| TOTAL                  | \$ 23,417         | \$ 12,890          | \$ 2,318                | \$ 8,209        |

Form **8868**  
(Rev. April 2009)Department of the Treasury  
Internal Revenue ServiceApplication for Extension of Time To File an  
Exempt Organization Return

OMB No 1545-1709

► File a separate application for each return.

- If you are filing for an Automatic 3-Month Extension, complete only Part I and check this box ☒
- If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this form)

Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868

**Automatic 3-Month Extension of Time.** Only submit original (no copies needed).A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only ☐

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns

**Electronic Filing (e-file).** Generally, you can electronically file Form 8868 if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electronically if (1) you want the additional (not automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or consolidated Form 990-T. Instead, you must submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on e-file for Charities & Nonprofits

|                                                                                   |                                                                                                                        |                                |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Type or print<br><br>File by the due date for filing your return See instructions | Name of Exempt Organization                                                                                            | Employer identification number |
|                                                                                   | <b>DOMESTIC ABUSE PROJECT, INC.</b>                                                                                    | <b>41-1356278</b>              |
|                                                                                   | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>204 WEST FRANKLIN AVENUE</b>              |                                |
|                                                                                   | City, town or post office, state, and ZIP code. For a foreign address, see instructions<br><b>MINNEAPOLIS MN 55404</b> |                                |

Check type of return to be filed (file a separate application for each return):

- |                                              |                                                                   |                                    |
|----------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

- The books are in the care of ► **ANN MOORE**

Telephone No. ► **612-874-7063**

FAX No. ►

MAILED TO IRS AND/OR STATE  
AND CLIENT ON**NOV 13 2009**

- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this box ☐ . If it is for part of the group, check this box ☐ and attach

a list with the names and EINs of all members the extension will cover.

- 1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until **2/15/10**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ☐ calendar year or  
 ► ☒ tax year beginning **7/01/08**, and ending **6/30/09**

- 2 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                                                               |    |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                           | 3a | \$ |
| b If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.                                                      | 3b | \$ |
| c <b>Balance Due.</b> Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | 3c | \$ |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see Instructions.

Form **8868** (Rev 4-2009)

**BOYUM & BARENSCHEER PLLP CPAS**  
 7800 METRO PKWY., SUITE 200  
 MINNEAPOLIS, MN 55425  
 41-6192096 6762112  
 952-854-4244

Form 8868 (Rev. 4-2009)

Page 2

● If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only Part II and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

● If you are filing for an **Automatic 3-Month Extension**, complete only Part I (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time.** Only file the original (no copies needed).

|                                                                                       |                                                                                                                         |                                |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Type or print<br>File by the extended due date for filing the return See instructions | Name of Exempt Organization                                                                                             | Employer identification number |
|                                                                                       | <b>DOMESTIC ABUSE PROJECT, INC.</b>                                                                                     | <b>41-1356278</b>              |
|                                                                                       | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>204 WEST FRANKLIN AVENUE</b>               | For IRS use only               |
|                                                                                       | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>MINNEAPOLIS MN 55404</b> |                                |

Check type of return to be filed (File a separate application for each return):

- |                                              |                                                                   |                                      |                                    |
|----------------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-PF                              | <input type="checkbox"/> Form 1041-A | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 4720   | <input type="checkbox"/> Form 8870 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 5227   |                                    |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of **ANN MOORE**  
Telephone No. **612-874-7063** FAX No.   
● If the organization does not have an office or place of business in the United States, check this box ☐   
● If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)   
If this is for the whole group, check this box ☐ . If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- 4 I request an additional 3-month extension of time until **5/15/10** .  
5 For calendar year , or other tax year beginning **7/01/08** , and ending **6/30/09** .  
6 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period  
7 State in detail why you need the extension

**ADDITIONAL TIME IS REQUESTED TO GATHER INFORMATION TO PREPARE A COMPLETE AND ACCURATE RETURN.**

|                                                                                                                                                                                                                                     |    |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 8a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | 8a | \$ |
| b If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | 8b | \$ |
| c <b>Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System) See instructions.        | 8c | \$ |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature **James C. Payette** Title   
Date **1/20/2010**  
Form **8868** (Rev. 4-2009)

MAILED 11:00 AM JAN 20 2010  
4th FLOOR