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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**  
or Section 4947(a)(1) Nonexempt Charitable Trust

Treated as a Private Foundation

OMB No 1545-0052

**2008**

Note. The foundation may be able to use a copy of this return to satisfy state reporting requirements

For calendar year 2008, or tax year beginning

07/01, 2008, and ending

06/30, 2009

G Check all that apply ☐ Initial return ☐ Final return ☐ Amended return ☐ Address change ☐ Name changeUse the IRS  
label.  
Otherwise,  
print  
or type.  
See Specific  
Instructions.

Name of foundation

THE HILB FAMILY FOUNDATION

C/O BRUCE E. HUEY

Number and street (or P O box number if mail is not delivered to street address)

Room/suite

P.O. BOX 1055

City or town, state, and ZIP code

HOMEWOOD, IL 60430

A Employer identification number

36-4417758

B Telephone number (see page 10 of the instructions)

(708) 799-6800

C If exemption application is pending, check here ☐D 1 Foreign organizations, check here ☐2 Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A), check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐H Check type of organization ☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end

of year (from Part II, col. (c), line

16) \$ 976,589.

J Accounting method ☒ Cash ☐ Accrual☐ Other (specify)

(Part I, column (d) must be on cash basis)

**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see page 11 of the instructions))

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

|     |                                                                                            |          |          |      |         |
|-----|--------------------------------------------------------------------------------------------|----------|----------|------|---------|
| 1   | Contributions, gifts, grants, etc., received (attach schedule) . . . . .                   | 152,730. |          |      |         |
| 2   | Check <input type="checkbox"/> if the foundation is not required to attach Sch. B. . . . . |          |          |      |         |
| 3   | Interest on savings and temporary cash investments . . . . .                               | 1,971.   | 1,971.   |      |         |
| 4   | Dividends and interest from securities . . . . .                                           | 42,735.  | 42,735.  |      |         |
| 5a  | Gross rents . . . . .                                                                      |          |          |      |         |
| b   | Net rental income or (loss) . . . . .                                                      |          |          |      |         |
| 6a  | Net gain or (loss) from sale of assets not on line 10 . . . . .                            | -13,035. |          |      |         |
| b   | Gross sales price for all assets on line 6a . . . . .                                      | 272,969. |          |      |         |
| 7   | Capital gain net income (from Part IV, line 2) . . . . .                                   |          | 87,741.  |      |         |
| 8   | Net short-term capital gain . . . . .                                                      |          |          |      |         |
| 9   | Income modifications . . . . .                                                             |          |          |      |         |
| 10a | Gross sales less returns and allowances . . . . .                                          |          |          |      |         |
| b   | Less Cost of goods sold . . . . .                                                          |          |          |      |         |
| c   | Gross profit or (loss) (attach schedule) . . . . .                                         |          |          |      |         |
| 11  | Other income (attach schedule) . . . . .                                                   |          |          |      |         |
| 12  | Total Add lines 1 through 11 . . . . .                                                     | 184,401. | 132,447. |      |         |
| 13  | Compensation of officers, directors, trustees, etc. . . . .                                | NONE     |          |      |         |
| 14  | Other employee salaries and wages . . . . .                                                |          |          |      |         |
| 15  | Pension plans, employee benefits . . . . .                                                 |          |          |      |         |
| 16a | Legal fees (attach schedule) . . . . .                                                     |          |          |      |         |
| b   | Accounting fees (attach schedule) STMT. 1 . . . . .                                        | 10,037.  | NONE     | NONE | 10,037. |
| c   | Other professional fees (attach schedule) STMT. 2 . . . . .                                | 8,284.   | 8,284.   |      |         |
| 17  | Interest . . . . .                                                                         |          |          |      |         |
| 18  | Taxes (attach schedule) (see page 14 of the instructions) * . . . .                        | 3,556.   | 14.      |      |         |
| 19  | Depreciation (attach schedule) and depletion . . . . .                                     |          |          |      |         |
| 20  | Occupancy . . . . .                                                                        |          |          |      |         |
| 21  | Travel, conferences, and meetings . . . . .                                                | 2,625.   |          |      | 2,625.  |
| 22  | Printing and publications . . . . .                                                        |          |          |      |         |
| 23  | Other expenses (attach schedule) STMT. 4 . . . . .                                         | 115.     |          |      | 115.    |
| 24  | Total operating and administrative expenses. Add lines 13 through 23 . . . . .             | 24,617.  | 8,298.   | NONE | 12,777. |
| 25  | Contributions, gifts, grants paid . . . . .                                                | 78,500.  |          |      | 78,500. |
| 26  | Total expenses and disbursements Add lines 24 and 25 . . . . .                             | 103,117. | 8,298.   | NONE | 91,277. |
| 27  | Subtract line 26 from line 12 . . . . .                                                    |          |          |      |         |
| a   | Excess of revenue over expenses and disbursements . . . . .                                | 81,284.  |          |      |         |
| b   | Net investment income (if negative, enter -0-) . . . . .                                   |          | 124,149. |      |         |
| c   | Adjusted net income (if negative, enter -0-) . . . . .                                     |          |          | -0-  |         |

For Privacy Act and Paperwork Reduction Act Notice, see page 30 of the instructions. \*\* STMT 3

Form **990-PF** (2008) 13JSA  
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SCANNED MAR 9 2010  
Operating and Administrative Expenses

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.)

|                                                                                                           |                                                                                                                                          | Beginning of year | End of year    |                       |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                           |                                                                                                                                          | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                             | 1 Cash - non-interest-bearing . . . . .                                                                                                  |                   |                |                       |
|                                                                                                           | 2 Savings and temporary cash investments . . . . .                                                                                       | 221,552.          | 147,081.       | 147,081.              |
|                                                                                                           | 3 Accounts receivable ▶<br>Less allowance for doubtful accounts ▶                                                                        |                   |                |                       |
|                                                                                                           | 4 Pledges receivable ▶<br>Less allowance for doubtful accounts ▶                                                                         |                   |                |                       |
|                                                                                                           | 5 Grants receivable . . . . .                                                                                                            |                   |                |                       |
|                                                                                                           | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see page 15 of the instructions) |                   |                |                       |
|                                                                                                           | 7 Other notes and loans receivable (attach schedule) ▶<br>Less allowance for doubtful accounts ▶                                         |                   |                |                       |
|                                                                                                           | 8 Inventories for sale or use . . . . .                                                                                                  |                   |                |                       |
|                                                                                                           | 9 Prepaid expenses and deferred charges . . . . .                                                                                        |                   |                |                       |
|                                                                                                           | 10 a Investments - U S and state government obligations (attach schedule)                                                                |                   |                |                       |
|                                                                                                           | b Investments - corporate stock (attach schedule) . STMT 5.                                                                              | 363,274.          | 569,366.       | 569,226.              |
|                                                                                                           | c Investments - corporate bonds (attach schedule) . STMT 7.                                                                              | 307,269.          | 256,932.       | 260,282.              |
|                                                                                                           | 11 Investments - land, buildings, and equipment basis<br>Less accumulated depreciation (attach schedule) ▶                               |                   |                |                       |
|                                                                                                           | 12 Investments - mortgage loans . . . . .                                                                                                |                   |                |                       |
|                                                                                                           | 13 Investments - other (attach schedule) . . . . .                                                                                       |                   |                |                       |
|                                                                                                           | 14 Land, buildings, and equipment basis<br>Less accumulated depreciation (attach schedule) ▶                                             |                   |                |                       |
| 15 Other assets (describe ▶) . . . . .                                                                    |                                                                                                                                          |                   |                |                       |
| 16 Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . . | 892,095.                                                                                                                                 | 973,379.          | 976,589.       |                       |
| <b>Liabilities</b>                                                                                        | 17 Accounts payable and accrued expenses . . . . .                                                                                       |                   |                |                       |
|                                                                                                           | 18 Grants payable . . . . .                                                                                                              |                   |                |                       |
|                                                                                                           | 19 Deferred revenue . . . . .                                                                                                            |                   |                |                       |
|                                                                                                           | 20 Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                    |                   |                |                       |
|                                                                                                           | 21 Mortgages and other notes payable (attach schedule) . . . . .                                                                         |                   |                |                       |
|                                                                                                           | 22 Other liabilities (describe ▶) . . . . .                                                                                              |                   |                |                       |
| 23 Total liabilities (add lines 17 through 22) . . . . .                                                  |                                                                                                                                          |                   |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                        | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                   |                |                       |
|                                                                                                           | 24 Unrestricted . . . . .                                                                                                                | 892,095.          | 973,379.       |                       |
|                                                                                                           | 25 Temporarily restricted . . . . .                                                                                                      |                   |                |                       |
|                                                                                                           | 26 Permanently restricted . . . . .                                                                                                      |                   |                |                       |
|                                                                                                           | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input type="checkbox"/>                         |                   |                |                       |
|                                                                                                           | 27 Capital stock, trust principal, or current funds . . . . .                                                                            |                   |                |                       |
|                                                                                                           | 28 Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                               |                   |                |                       |
|                                                                                                           | 29 Retained earnings, accumulated income, endowment, or other funds . . . . .                                                            |                   |                |                       |
|                                                                                                           | 30 Total net assets or fund balances (see page 17 of the instructions) . . . . .                                                         | 892,095.          | 973,379.       |                       |
| 31 Total liabilities and net assets/fund balances (see page 17 of the instructions) . . . . .             | 892,095.                                                                                                                                 | 973,379.          |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                        |   |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 892,095. |
| 2 Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 81,284.  |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                                   | 3 |          |
| 4 Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 973,379. |
| 5 Decreases not included in line 2 (itemize) ▶                                                                                                                         | 5 |          |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                      | 6 | 973,379. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs. MLC Co.) |  | (b) How acquired<br>P-Purchase<br>D-Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a</b> SEE PART IV SCHEDULE                                                                                                     |  |                                              |                                      |                                  |
| <b>b</b>                                                                                                                           |  |                                              |                                      |                                  |
| <b>c</b>                                                                                                                           |  |                                              |                                      |                                  |
| <b>d</b>                                                                                                                           |  |                                              |                                      |                                  |
| <b>e</b>                                                                                                                           |  |                                              |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |
| <b>a</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>b</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>c</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>d</b>                                                                                    |                                      |                                                 |                                                                                                 |
| <b>e</b>                                                                                    |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                                                                         |                                                                                                                                                                                     |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| <b>2</b> Capital gain net income or (net capital loss) . . . . .                                                                                                                                                                        | <div style="display: inline-block; vertical-align: middle;">           { If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> | <b>2</b> | 87,741. |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see pages 13 and 17 of the instructions)<br>If (loss), enter -0- in Part I, line 8. . . . . | <div style="display: inline-block; vertical-align: middle;">           }         </div>                                                                                             | <b>3</b> | 80,020. |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? . . . . ☐ Yes ☒ No  
 If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year, see page 18 of the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2007                                                                 | 33,911.                                  | 944,366.                                     | 0.035909                                                    |
| 2006                                                                 | 39,329.                                  | 975,288.                                     | 0.040326                                                    |
| 2005                                                                 | 21,560.                                  | 739,815.                                     | 0.029142                                                    |
| 2004                                                                 | 24,183.                                  | 649,588.                                     | 0.037228                                                    |
| 2003                                                                 | 25,673.                                  | 514,891.                                     | 0.049861                                                    |

|                                                                                                                                                                                                 |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>2</b> Total of line 1, column (d) . . . . .                                                                                                                                                  | <b>2</b> | 0.192466 |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years . . . . . | <b>3</b> | 0.038493 |
| <b>4</b> Enter the net value of noncharitable-use assets for 2008 from Part X, line 5 . . . . .                                                                                                 | <b>4</b> | 941,386. |
| <b>5</b> Multiply line 4 by line 3 . . . . .                                                                                                                                                    | <b>5</b> | 36,237.  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b) . . . . .                                                                                                                   | <b>6</b> | 1,241.   |
| <b>7</b> Add lines 5 and 6 . . . . .                                                                                                                                                            | <b>7</b> | 37,478.  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4 . . . . .                                                                                                                         | <b>8</b> | 91,277.  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions on page 18.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see page 18 of the instructions)**

|     |                                                                                                                                                                                                                           |    |                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------|
| 1 a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling letter _____ (attach copy of ruling letter if necessary - see instructions) |    |                 |
| b   | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                | 1  | 1,241.          |
| c   | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                    |    |                 |
| 2   | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                 | 2  |                 |
| 3   | Add lines 1 and 2                                                                                                                                                                                                         | 3  | 1,241.          |
| 4   | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                               | 4  | NONE            |
| 5   | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                   | 5  | 1,241.          |
| 6   | Credits/Payments                                                                                                                                                                                                          |    |                 |
| a   | 2008 estimated tax payments and 2007 overpayment credited to 2008                                                                                                                                                         | 6a | 2,300.          |
| b   | Exempt foreign organizations-tax withheld at source                                                                                                                                                                       | 6b | NONE            |
| c   | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                       | 6c | NONE            |
| d   | Backup withholding erroneously withheld                                                                                                                                                                                   | 6d |                 |
| 7   | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                       | 7  | 2,300.          |
| 8   | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                         | 8  | 9.              |
| 9   | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                             | 9  |                 |
| 10  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                 | 10 | 1,050.          |
| 11  | Enter the amount of line 10 to be Credited to 2009 estimated tax                                                                                                                                                          | 11 | 1,050. Refunded |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                         | Yes | No  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1 a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                                |     | X   |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see page 19 of the instructions for definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X   |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                  |     | X   |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation \$ (2) On foundation managers \$                                                                                                                                                                                           |     |     |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers \$                                                                                                                                                                                                               |     |     |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                          |     | X   |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                            |     | X   |
| 4 a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                         |     | X   |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                      |     | N/A |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                    |     | X   |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                     | X   |     |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                      | X   |     |
| 8 a Enter the states to which the foundation reports or with which it is registered (see page 19 of the instructions)                                                                                                                                                                                                                                   |     |     |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                           | X   |     |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2008 or the taxable year beginning in 2008 (see instructions for Part XIV on page 27)? If "Yes," complete Part XIV                                                                                       |     | X   |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                   |     | X   |

Form 990-PF (2008)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                           |                                                                                                                                                                                                                                              |    |   |   |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| 11                                                                                                        | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(3)? If "Yes," attach schedule (see page 20 of the instructions) . . . . .                              | 11 |   | X |
| 12                                                                                                        | Did the foundation acquire a direct or indirect interest in any applicable insurance contract before August 17, 2008? . . . . .                                                                                                              | 12 |   | X |
| 13                                                                                                        | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? . . . . .                                                                                                                | 13 | X |   |
| Website address <input type="checkbox"/> N/A                                                              |                                                                                                                                                                                                                                              |    |   |   |
| 14                                                                                                        | The books are in care of <input type="checkbox"/> BRUCE E. HUEY Telephone no <input type="checkbox"/> (708) 799-6800                                                                                                                         |    |   |   |
| Located at <input type="checkbox"/> 1313 W. 175TH ST, HOMEWOOD, IL ZIP + 4 <input type="checkbox"/> 60430 |                                                                                                                                                                                                                                              |    |   |   |
| 15                                                                                                        | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/> N/A and enter the amount of tax-exempt interest received or accrued during the year <input type="checkbox"/> 15 |    |   |   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |
| (1)                                                                                     | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                   |     |     |
| (2)                                                                                     | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |     |     |
| (3)                                                                                     | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                               |     |     |
| (4)                                                                                     | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                     |     |     |
| (5)                                                                                     | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                            |     |     |
| (6)                                                                                     | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                           |     |     |
| b                                                                                       | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see page 20 of the instructions)? <input type="checkbox"/> Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                 | 1b  | X   |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2008? . . . . .                                                                                                                                                                                                                                                                                                        | 1c  | X   |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |     |     |
| a                                                                                       | At the end of tax year 2008, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2008? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," list the years <input type="checkbox"/>                                                                                                                                                                                                                                  |     |     |
| b                                                                                       | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see page 20 of the instructions) . . . . .                                                                                                                                                                        | 2b  | N/A |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                 |     |     |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                           |     |     |
| b                                                                                       | If "Yes," did it have excess business holdings in 2008 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2008) . . . . . | 3b  | N/A |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? . . . . .                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X   |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2008? . . . . .                                                                                                                                                                                                                                                              | 4b  | X   |

Form 990-PF (2008)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <p>5 a During the year did the foundation pay or incur any amount to</p> <p>(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(3) Provide a grant to an individual for travel, study, or other similar purposes? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(4) Provide a grant to an organization other than a charitable, etc., organization described in section 509(a)(1), (2), or (3), or section 4940(d)(2)? (see page 22 of the instructions) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see page 22 of the instructions)? . . . . . <b>5b</b> <input checked="" type="checkbox"/> N/A</p> <p>Organizations relying on a current notice regarding disaster assistance check here . . . . . <input checked="" type="checkbox"/></p> <p>c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If "Yes," attach the statement required by Regulations section 53.4945-5(d)</p> <p>6 a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . . <b>6b</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If you answered "Yes" to 6b, also file Form 8870</p> <p>7 a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>b If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? . . . . . <b>7b</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see page 22 of the instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 8      |                                                           | NONE                                      | NONE                                                                  | NONE                                  |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see page 23 of the instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 . . . . . **NONE**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services** (see page 23 of the instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| -----                                                       |                     |                  |
| -----                                                       |                     |                  |
| -----                                                       |                     |                  |
| -----                                                       |                     |                  |
| -----                                                       |                     |                  |
| -----                                                       |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . **NONE****Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 <u>N/A</u><br>-----                                                                                                                                                                                                                                  |          |
| 2<br>-----                                                                                                                                                                                                                                             |          |
| 3<br>-----                                                                                                                                                                                                                                             |          |
| 4<br>-----                                                                                                                                                                                                                                             |          |

**Part IX-B Summary of Program-Related Investments** (see page 23 of the instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 <u>NONE</u><br>-----                                                                                           |        |
| 2<br>-----                                                                                                       |        |
| All other program-related investments. See page 24 of the instructions.                                          |        |
| 3 <u>NONE</u><br>-----                                                                                           |        |
| <b>Total.</b> Add lines 1 through 3 . . . . .                                                                    |        |

Form **990-PF** (2008)



**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see page 24 of the instructions.)

|          |                                                                                                                           |           |          |
|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                |           |          |
| <b>a</b> | Average monthly fair market value of securities                                                                           | <b>1a</b> | 716,996. |
| <b>b</b> | Average of monthly cash balances                                                                                          | <b>1b</b> | 238,726. |
| <b>c</b> | Fair market value of all other assets (see page 24 of the instructions)                                                   | <b>1c</b> | NONE     |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                                     | <b>1d</b> | 955,722. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)                 | <b>1e</b> |          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                      | <b>2</b>  | NONE     |
| <b>3</b> | Subtract line 2 from line 1d                                                                                              | <b>3</b>  | 955,722. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see page 25 of the instructions) | <b>4</b>  | 14,336.  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4               | <b>5</b>  | 941,386. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                                      | <b>6</b>  | 47,069.  |

**Part XI** Distributable Amount (see page 25 of the instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part)

|           |                                                                                                           |           |         |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 47,069. |
| <b>2a</b> | Tax on investment income for 2008 from Part VI, line 5                                                    | <b>2a</b> | 1,241.  |
| <b>b</b>  | Income tax for 2008 (This does not include the tax from Part VI)                                          | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 1,241.  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | <b>3</b>  | 45,828. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  |         |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 45,828. |
| <b>6</b>  | Deduction from distributable amount (see page 25 of the instructions)                                     | <b>6</b>  |         |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 45,828. |

**Part XII** Qualifying Distributions (see page 25 of the instructions)

|          |                                                                                                                                                                     |           |         |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                                           |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                                       | <b>1a</b> | 91,277. |
| <b>b</b> | Program-related investments - total from Part IX-B                                                                                                                  | <b>1b</b> | NONE    |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                           | <b>2</b>  | NONE    |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                                 |           |         |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                                      | <b>3a</b> | NONE    |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                               | <b>3b</b> | NONE    |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                   | <b>4</b>  | 91,277. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see page 26 of the instructions) | <b>5</b>  | 1,241.  |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                               | <b>6</b>  | 90,036. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

**Part XIII Undistributed Income** (see page 26 of the instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2007 | (c)<br>2007 | (d)<br>2008 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2008 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 45,828.     |
| 2 Undistributed income, if any, as of the end of 2007                                                                                                                                |               |                            |             |             |
| a Enter amount for 2007 only . . . . .                                                                                                                                               |               |                            | 44,860.     |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                       |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2008                                                                                                                                    |               |                            |             |             |
| a From 2003 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2004 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| c From 2005 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| d From 2006 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| e From 2007 . . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | NONE          |                            |             |             |
| 4 Qualifying distributions for 2008 from Part XII, line 4 ▶ \$ 91,277.                                                                                                               |               |                            |             |             |
| a Applied to 2007, but not more than line 2a . . . . .                                                                                                                               |               |                            | 44,860.     |             |
| b Applied to undistributed income of prior years (Election required - see page 26 of the instructions) . . . . .                                                                     |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see page 26 of the instructions) . . . . .                                                                             |               |                            |             |             |
| d Applied to 2008 distributable amount . . . . .                                                                                                                                     |               |                            |             | 45,828.     |
| e Remaining amount distributed out of corpus . . . . .                                                                                                                               | 589.          |                            |             |             |
| 5 Excess distributions carryover applied to 2008 .<br>(If an amount appears in column (d), the same amount must be shown in column (a) )                                             |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    | 589.          |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b . . . . .                                                                                                          |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see page 27 of the instructions . . . . .                                                                                           |               |                            |             |             |
| e Undistributed income for 2007 Subtract line 4a from line 2a Taxable amount - see page 27 of the instructions . . . . .                                                             |               |                            |             |             |
| f Undistributed income for 2008 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2009 . . . . .                                                                |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (see page 27 of the instructions) . . . . .                   |               |                            |             |             |
| 8 Excess distributions carryover from 2003 not applied on line 5 or line 7 (see page 27 of the instructions) . . . . .                                                               |               |                            |             |             |
| 9 Excess distributions carryover to 2009. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 589.          |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2004 . . . . .                                                                                                                                                         | NONE          |                            |             |             |
| b Excess from 2005 . . . . .                                                                                                                                                         | NONE          |                            |             |             |
| c Excess from 2006 . . . . .                                                                                                                                                         | NONE          |                            |             |             |
| d Excess from 2007 . . . . .                                                                                                                                                         |               |                            |             |             |
| e Excess from 2008 . . . . .                                                                                                                                                         | 589.          |                            |             |             |

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(1)(3) or

4942(1)(5)

**b** 85% of line 2a . . . . .

**C** Qualifying distributions from Part XII, line 4 for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .

e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c.

3 Complete 3a, b, or c for the alternative test relied upon

**a "Assets" alternative test - enter**

**(1) Value of all assets**

(2) Value of assets qualifying under section

4942(j)(3)(B)(i). . . .

**b** "Endowment" alternative test-  
enter 2/3 of minimum invest-  
ment return shown in Part X,  
line 6 for each year listed

C "Support" alternative test - enter

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942 (i)(3)(B)(iii)

(3) Largest amount of support from an exempt organization

**(4) Gross investment income**

NONE

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see page 28 of the instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div> <div>Name and address (home or business)</div> | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount  |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|---------|
| <b>a</b> Paid during the year<br><br>SEE STATEMENT 9                |                                                                                                           |                                |                                  |         |
| <b>Total</b> . . . . .                                              |                                                                                                           |                                | ▶ <b>3a</b>                      | 78,500. |
| <b>b</b> Approved for future payment                                |                                                                                                           |                                |                                  |         |
| <b>Total</b> . . . . .                                              |                                                                                                           |                                | ▶ <b>3b</b>                      |         |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See page 28 of<br>the instructions) |
|------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-------------------------------------------------------------------------------------|
|                                                |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                                     |
| 1                                              | Program service revenue                                  |                           |               |                                      |               |                                                                                     |
| a                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| b                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| c                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| d                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| e                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| f                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| g                                              | Fees and contracts from government agencies              |                           |               |                                      |               |                                                                                     |
| 2                                              | Membership dues and assessments . . . . .                |                           |               |                                      |               |                                                                                     |
| 3                                              | Interest on savings and temporary cash investments       |                           |               | 14                                   | 1,971.        |                                                                                     |
| 4                                              | Dividends and interest from securities . . . . .         |                           |               | 14                                   | 42,735.       |                                                                                     |
| 5                                              | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                                     |
| a                                              | Debt-financed property . . . . .                         |                           |               |                                      |               |                                                                                     |
| b                                              | Not debt-financed property . . . . .                     |                           |               |                                      |               |                                                                                     |
| 6                                              | Net rental income or (loss) from personal property .     |                           |               |                                      |               |                                                                                     |
| 7                                              | Other investment income . . . . .                        |                           |               |                                      |               |                                                                                     |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | -13,035.      |                                                                                     |
| 9                                              | Net income or (loss) from special events . . . . .       |                           |               |                                      |               |                                                                                     |
| 10                                             | Gross profit or (loss) from sales of inventory . . .     |                           |               |                                      |               |                                                                                     |
| 11                                             | Other revenue a _____                                    |                           |               |                                      |               |                                                                                     |
| b                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| c                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| d                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| e                                              | _____                                                    |                           |               |                                      |               |                                                                                     |
| 12                                             | Subtotal. Add columns (b), (d), and (e) . . . . .        |                           |               |                                      | 31,671.       |                                                                                     |
| 13                                             | Total. Add line 12, columns (b), (d), and (e) . . . . .  |                           |               |                                      |               | 31,671.                                                                             |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



**Schedule of Contributors**

▶ Attach to Form 990, 990-EZ, and 990-PF.

OMB No 1545-0047

**2008**

Name of the organization

THE HILB FAMILY FOUNDATION

C/O BRUCE E. HUEY

Employer identification number

36-4417758

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**. (Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.)

**General Rule**

- ☒ For organizations filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

**Special Rules**

- ☐ For a section 501(c)(3) organization filing Form 990, or Form 990-EZ, that met the 33 1/3 % support test of the regulations under sections 509(a)(1)/170(b)(1)(A)(vi), and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on Form 990, Part VIII, line 1h or 2% of the amount on Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990, or Form 990-EZ, that received from any one contributor, during the year, aggregate contributions or bequests of more than \$1,000 for use *exclusively* for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For a section 501(c)(7), (8), or (10) organization filing Form 990, or Form 990-EZ, that received from any one contributor, during the year, some contributions for use *exclusively* for religious, charitable, etc., purposes, but these contributions did not aggregate to more than \$1,000. (If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year.) . . . . . ▶ \$ \_\_\_\_\_

**Caution.** Organizations that are not covered by the General Rule and/or the Special Rules do not file Schedule B (Form 990, 990-EZ, or 990-PF), but they **must** answer "No" on Part IV, line 2 of their Form 990, or check the box in the heading of their Form 990-EZ, or on line 2 of their Form 990-PF, to certify that they do not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990. These instructions will be issued separately.

Schedule B (Form 990, 990-EZ, or 990-PF) (2008)

Name of organization **THE HILB FAMILY FOUNDATION**  
**C/O BRUCE E. HUEY**

Employer identification number  
**36-4417758**

**Part I Contributors** (see instructions)

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                         | (c)<br>Aggregate contributions | (d)<br>Type of contribution                                                                                                                                                             |
|------------|-------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | <u>ROBERT H. HILB</u><br><u>199 NORTH MONTCLAIR AVENUE</u><br><u>GLEN ELLYN, IL 60137</u> | \$ <u>50,000.</u>              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution )            |
| 2          | <u>ROBERT H. HILB</u><br><u>199 NORTH MONTCLAIR AVENUE</u><br><u>GLEN ELLYN, IL 60137</u> | \$ <u>102,730.</u>             | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II if there is a noncash contribution ) |
|            |                                                                                           |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution )                       |
|            |                                                                                           |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution )                       |
|            |                                                                                           |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution )                       |
|            |                                                                                           |                                | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II if there is a noncash contribution )                       |



Name of organization **THE HILB FAMILY FOUNDATION**  
**C/O BRUCE E. HUEY**

Employer identification number  
**36-4417758**

**Part II** Noncash Property (see instructions)

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given                   | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------------------------|------------------------------------------------|----------------------|
| <u>2</u>                  | <u>2,300 SHS HILB, ROGAL &amp; HOBBS CO.</u><br>_____<br>_____ | \$ <u>102,730.</u>                             | <u>09/12/2008</u>    |
| _____                     | _____<br>_____<br>_____                                        | \$ _____                                       | _____                |
| _____                     | _____<br>_____<br>_____                                        | \$ _____                                       | _____                |
| _____                     | _____<br>_____<br>_____                                        | \$ _____                                       | _____                |
| _____                     | _____<br>_____<br>_____                                        | \$ _____                                       | _____                |
| _____                     | _____<br>_____<br>_____                                        | \$ _____                                       | _____                |
| _____                     | _____<br>_____<br>_____                                        | \$ _____                                       | _____                |

FORM 990PF, PART I - ACCOUNTING FEES  
=====

| DESCRIPTION<br>-----           | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | ADJUSTED<br>NET<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|--------------------------------|--------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------|
| FRIEDMAN & HUEY ASSOCIATES LLP | 10,037.                                          |                                      |                                    | 10,037.                         |
| TOTALS                         | 10,037.                                          | NONE                                 | NONE                               | 10,037.                         |
|                                | =====                                            | =====                                | =====                              | =====                           |

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

=====

| DESCRIPTION   | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|---------------|-----------------------------------------|-----------------------------|
| -----         | -----                                   | -----                       |
| WHITNELL & CO | 8,284.                                  | 8,284.                      |
|               | -----                                   | -----                       |
| TOTALS        | 8,284.                                  | 8,284.                      |
|               | =====                                   | =====                       |

FORM 990PF, PART I - TAXES  
=====

| DESCRIPTION                   | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|-------------------------------|-----------------------------------------|-----------------------------|
| -----                         | -----                                   | -----                       |
| FOREIGN TAXES                 | 14.                                     | 14.                         |
| FEDERAL EXCISE TAX-PRIOR YEAR | 1,242.                                  |                             |
| FEDERAL EXCISE TAX-CURRENT YR | 2,300.                                  |                             |
| -----                         | -----                                   | -----                       |
| TOTALS                        | 3,556.                                  | 14.                         |
|                               | =====                                   | =====                       |

FORM 990PF, PART I - OTHER EXPENSES  
=====

| DESCRIPTION<br>----- | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|----------------------|--------------------------------------------------|---------------------------------|
| FILING FEES          | 115.                                             | 115.                            |
| TOTALS               | 115.                                             | 115.                            |
|                      | =====                                            | =====                           |

## FORM 990PF, PART II - CORPORATE STOCK

| DESCRIPTION                    | BEGINNING<br>BOOK VALUE | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|--------------------------------|-------------------------|----------------------|---------------|
| -----                          | -----                   | -----                | ----          |
| 3,000 SHS HUDSON CITY BANCORP  | 30,000.                 | NONE                 | NONE          |
| 2,000 SHS LTC PROPERTIES INC   | 22,888.                 | 22,888.              | 40,900.       |
| 2,000 SHS TORTOISE ENERGY      | 34,646.                 | 45,317.              | 50,920.       |
| 1,000 SHS UNIVERSAL HEALTH     | 28,626.                 | 28,626.              | 31,520.       |
| 1,248 SHS DUKE ENERGY CORP.    | 17,489.                 | 17,489.              | 18,208.       |
| 1,300 SHS IOWA TELECOMMUNICATN | 18,740.                 | 18,740.              | 16,263.       |
| 500 SHS E.ON AG ADR            | 27,274.                 | NONE                 | NONE          |
| 200 SHS ENTERGY CORP NEW       | 18,340.                 | 18,340.              | 15,504.       |
| 400 SHS PROCTER & GAMBLE       | 25,272.                 | 25,272.              | 20,440.       |
| 624 SHS SPECTRA ENERGY         | 13,038.                 | NONE                 | NONE          |
| 200 SHS CHEVRON CORPORATION    | 20,179.                 | 20,179.              | 13,250.       |
| 300 SHS JOHNSON & JOHNSON      | 19,659.                 | 19,659.              | 17,040.       |
| 500 SHS KELLOGG COMPANY        | 20,161.                 | 23,907.              | 23,285.       |
| 700 SHS NOKIA CORP SPON ADR    | 18,580.                 | NONE                 | NONE          |
| 4,000 SHS NUVEEN EQTY PREM     | 16,597.                 | 48,967.              | 44,080.       |
| 3,000 SHS NUVEEN REAL EST INC  | 16,938.                 | 32,079.              | 18,960.       |
| 100 SHS TRANSOCEAN INC. NEW    | 14,847.                 | NONE                 | NONE          |
| 500 SHS AT&T INC NEW           | NONE                    | 14,637.              | 12,420.       |
| 700 SHS BRISTOL-MYERS SQUIBB   | NONE                    | 14,750.              | 14,217.       |
| 200 SHS DIAMOND OFFSHORE DRILL | NONE                    | 14,012.              | 16,610.       |
| 2,000 SHS EATON VANCE RISK     | NONE                    | 33,952.              | 34,040.       |
| 400 SHS ELI LILLY & CO         | NONE                    | 13,489.              | 13,856.       |
| 300 SHS FPL GROUP INC          | NONE                    | 13,967.              | 17,058.       |
| 2,000 SHS KAYNE ANDERSON       | NONE                    | 46,981.              | 43,900.       |
| 2,000 SHS NEWELL RUBBERMAID IN | NONE                    | 14,267.              | 20,820.       |
| 400 RAYTHEON COMPANY NEW       | NONE                    | 16,617.              | 17,772.       |
| 400 SHS SYNGENTA AG ADR        | NONE                    | 15,231.              | 18,608.       |
| 4,670.561 SHS VANGUARD GNMA FD | NONE                    | 50,000.              | 49,555.       |

FORM 990PF, PART II - CORPORATE STOCK

| DESCRIPTION | BEGINNING<br>BOOK VALUE | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|-------------|-------------------------|----------------------|---------------|
| TOTALS      | 363,274.                | 569,366.             | 569,226.      |

## FORM 990PF, PART II - CORPORATE BONDS

| DESCRIPTION                    | BEGINNING<br>BOOK VALUE | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|--------------------------------|-------------------------|----------------------|---------------|
| 50,000 NEW ENGLAND TEL. 5.875% | 50,254.                 | NONE                 | NONE          |
| 50,000 GTE NORTH INC. 6.375%   | 51,983.                 | 51,983.              | 50,980.       |
| 50,000 BOEING CAP CORP 6.10%   | 50,257.                 | 50,257.              | 53,302.       |
| 50,000 METLIFE INC. 5.375%     | 51,687.                 | 51,341.              | 50,518.       |
| 20,000 PITNEY BOWES INC. 4.625 | 19,741.                 | 19,794.              | 20,582.       |
| 50,000 GENERAL ELECTRIC 4.15%  | 48,059.                 | 48,409.              | 49,033.       |
| 35,000 AMERICAN ELECTRIC 5.375 | 35,288.                 | 35,148.              | 35,867.       |
| TOTALS                         | 307,269.                | 256,932.             | 260,282.      |



**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                                                      |                          |                                |                                    | P<br>or<br>D | Date<br>acquired     | Date sold  |
|----------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                                                        | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |            |
| 48,094.                                      |                                       | 3,000 SHS HUDSON CITY BANCORP INC<br>PROPERTY TYPE: SECURITIES<br>30,000.        |                          |                                |                                    | P            | 06/02/2005           | 07/07/2008 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | 18,094.              |            |
| 103,165.                                     |                                       | 2,300 SHS HILB ROGAL & HOBBS CO<br>PROPERTY TYPE: SECURITIES<br>1,955.           |                          |                                |                                    | D            | 09/08/2008           | 09/09/2008 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | 101,210.             |            |
| 21,216.                                      |                                       | 500 SHS E.ON AG ADS<br>PROPERTY TYPE: SECURITIES<br>27,274.                      |                          |                                |                                    | P            | 06/18/2007           | 11/04/2008 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | -6,058.              |            |
| 11,601.                                      |                                       | 700 SHS NOKIA CORPORATION<br>PROPERTY TYPE: SECURITIES<br>18,580.                |                          |                                |                                    | P            | 06/09/2008           | 11/04/2008 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | -6,979.              |            |
| 6,427.                                       |                                       | 100 SHS TRANSOCEAN LTD<br>PROPERTY TYPE: SECURITIES<br>14,847.                   |                          |                                |                                    | P            | 06/09/2008           | 03/23/2009 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | -8,420.              |            |
| 6,428.                                       |                                       | 100 SHS TRANSOCEAN LTD<br>PROPERTY TYPE: SECURITIES<br>8,443.                    |                          |                                |                                    | P            | 11/04/2008           | 03/23/2009 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | -2,015.              |            |
| 17,061.                                      |                                       | 500 SHS DEERE & COMPANY<br>PROPERTY TYPE: SECURITIES<br>20,837.                  |                          |                                |                                    | P            | 11/04/2008           | 04/08/2009 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | -3,776.              |            |
| 8,977.                                       |                                       | 624 SHS SPECTRA ENERGY CORP<br>PROPERTY TYPE: SECURITIES<br>13,038.              |                          |                                |                                    | P            | 01/21/2004           | 04/08/2009 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | -4,061.              |            |
| 50,000.                                      |                                       | 50,000 NEW ENGLAND TEL CO. 5.875% DUE 04<br>PROPERTY TYPE: SECURITIES<br>50,254. |                          |                                |                                    | P            | 12/07/2001           | 04/15/2009 |
|                                              |                                       |                                                                                  |                          |                                |                                    |              | -254.                |            |

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description               |                          |                                |                                    | P<br>or<br>D | Date<br>acquired          | Date sold |
|----------------------------------------------|---------------------------------------|---------------------------|--------------------------|--------------------------------|------------------------------------|--------------|---------------------------|-----------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss)      |           |
| TOTAL GAIN (LOSS) .....                      |                                       |                           |                          |                                |                                    |              | -----<br>87,741.<br>===== |           |

## FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

| NAME AND ADDRESS                                                     | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|----------------------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| ROBERT H. HILB<br>199 NORTH MONTCLAIR AVENUE<br>GLEN ELLYN, IL 60137 | TRUSTEE - PART TIME                                     | NONE         | NONE                                          | NONE                                    |
| JANE G. HILB<br>199 NORTH MONTCLAIR AVENUE<br>GLEN ELLYN, IL 60137   | TRUSTEE - PART TIME                                     | NONE         | NONE                                          | NONE                                    |
| NANCY H. BRINKMAN<br>4210 HOWARD STREET<br>WESTERN SPRINGS, IL 60558 | TRUSTEE - PART TIME                                     | NONE         | NONE                                          | NONE                                    |
| TRACY H. GANNON<br>8139 KENTWOOD COURT<br>DARIEN, IL 60561           | TRUSTEE - PART TIME                                     | NONE         | NONE                                          | NONE                                    |
| CYNTHIA H. THILO<br>1110 THISTLE LANE<br>CHARLOTTE, NC 28226         | TRUSTEE - PART TIME                                     | NONE         | NONE                                          | NONE                                    |
| ROBERT J. HILB<br>20 LOWER TUCKAHOE ROAD WEST<br>RICHMOND, VA 23238  | TRUSTEE - PART TIME                                     | NONE         | NONE                                          | NONE                                    |
| GRAND TOTALS                                                         |                                                         |              |                                               |                                         |
|                                                                      |                                                         | NONE         | NONE                                          | NONE                                    |

## FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

| RECIPIENT NAME AND ADDRESS                                                        | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|-----------------------------------------------------------------------------------|----------------------------------|---------|
| ST. FRANCIS HIGH SCHOOL<br>2130 WEST ROOSEVELT ROAD<br>WHEATON, IL 60187          | GENERAL                          | 8,000   |
| MARIANJOY FOUNDATION<br>26W171 ROOSEVELT ROAD<br>WHEATON, IL 60187                | GENERAL                          | 13,000. |
| YMCA OF GREATER RICHMOND<br>9211 PATTERSON AVENUE<br>RICHMOND, VA 23229           | GENERAL                          | 4,500.  |
| CHILDREN'S HOSPITAL<br>2924 BROOK ROAD<br>RICHMOND, VA 23220                      | GENERAL                          | 2,500.  |
| GLEN OAKS HOSPITAL/CHRISTMAS<br>701 WINTHROP AVENUE<br>GLENDALE HEIGHTS, IL 60139 | GENERAL                          | 12,000  |
| BOSOM BUDDIES BENEFIT ORGANIZATION<br>7032 STIRRUP CT<br>WEDDINGTON, NC 28104     | GENERAL                          | 8,000   |
| ALSA<br>120 PENMARC DRIVE, SUITE 101<br>RALEIGH, NC 27603                         | GENERAL                          | 500.    |

## FORM 990FF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

## RECIPIENT NAME AND ADDRESS

## PURPOSE OF GRANT OR CONTRIBUTION

## AMOUNT

|                                                                                          |                |         |         |
|------------------------------------------------------------------------------------------|----------------|---------|---------|
| YOUNG LIFE<br>420 N. CASCADE AVENUE<br>COLORADO SPRINGS, CO 80903                        | NONE<br>PUBLIC | GENERAL | 12,000. |
| BOSTON COLLEGE<br>140 COMMONWEALTH AVENUE<br>CHESTNUT HILL, MA 02467-3817                | NONE<br>PUBLIC | GENERAL | 3,000.  |
| FLAGLER HOME<br>8000 BROOK ROAD<br>RICHMOND, VA 23227                                    | NONE<br>PUBLIC | GENERAL | 1,000.  |
| MEMORIAL CHILD GUIDANCE CLINIC (CHILDSAVERS)<br>200 N. 22ND STREET<br>RICHMOND, VA 23233 | NONE<br>PUBLIC | GENERAL | 1,500.  |
| ST DANIEL THE PROPHET<br>101 W. LOOP ROAD<br>WHEATON, IL 60187                           | NONE<br>PUBLIC | GENERAL | 10,000. |
| COLLEGIATE SCHOOL<br>NORTH MOORELAND ROAD<br>RICHMOND, VA 23229                          | NONE<br>PUBLIC | GENERAL | 2,500.  |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

TOTAL CONTRIBUTIONS PAID

78,500.

• If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** and check this box ☒ **X**

**Note.** Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

• If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** (on page 1).

**Part II Additional (Not Automatic) 3-Month Extension of Time. Only file the original (no copies needed).**

|                                                                                             |                                                                                                                       |                                                     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Type or print<br><br>File by the extended due date for filing the return. See instructions. | Name of Exempt Organization <b>THE HILB FAMILY FOUNDATION</b>                                                         | Employer Identification number<br><b>36-4417758</b> |
|                                                                                             | C/O <b>BRUCE E. HUEY</b>                                                                                              | For IRS use only                                    |
|                                                                                             | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>P.O. BOX 1055</b>                        |                                                     |
|                                                                                             | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>HOMEWOOD, IL 60430</b> |                                                     |

Check type of return to be filed (File a separate application for each return):

|                                      |                                                                   |                                      |                                    |
|--------------------------------------|-------------------------------------------------------------------|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Form 990    | <input checked="" type="checkbox"/> Form 990-PF                   | <input type="checkbox"/> Form 1041-A | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-BL | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 4720   | <input type="checkbox"/> Form 8870 |
| <input type="checkbox"/> Form 990-EZ | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 5227   |                                    |

**STOP! Do not complete Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.**

- The books are in the care of **BRUCE E. HUEY**  
Telephone No. **708 799-6800** FAX No. \_\_\_\_\_
- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension is for.

- I request an additional 3-month extension of time until **05/15/2010**
- For calendar year \_\_\_\_\_, or other tax year beginning **07/01/2008**, and ending **06/30/2009**
- If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period
- State in detail why you need the extension \_\_\_\_\_

**INFORMATION FROM THIRD PARTIES NECESSARY TO COMPLETE THE RETURN HAS NOT YET BEEN RECEIVED.**

|                                                                                                                                                                                                                                            |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>8a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                                 | <b>8a</b> \$ <b>1,241.</b> |
| <b>b</b> If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit and any amount paid previously with Form 8868. | <b>8b</b> \$ <b>2,300.</b> |
| <b>c</b> <b>Balance Due.</b> Subtract line 8b from line 8a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.       | <b>8c</b> \$ <b>NONE</b>   |

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature **Mary V. Gause**

Title **C. P. A.**

Date **2/4/2010**

**FRIEDMAN & HUEY ASSOC. LLP**  
**1313 WEST 175TH STREET**  
**HOMEWOOD, IL 60430**

Form 8868 (Rev. 4-2009)