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Form **990-EZ**Department of the Treasury  
Internal Revenue Service

# Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

- ▶ Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$1,000,000 and total assets less than \$2,500,000 at the end of the year may use this form.
- ▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1150

**2008****Open to Public  
Inspection****A For the 2008 calendar year, or tax year beginning** 7/01/08 , and ending 6/30/09

|                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                                                                  |  |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input checked="" type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | Please use IRS label or print or type. See Specific Instructions. | <b>C Name of organization</b>                                                                                    |  | <b>D Employer identification number</b>          |
|                                                                                                                                                                                                                                                                                                           |                                                                   | <b>IOWA SCHOOL COUNSELOR ASSOCIATION</b>                                                                         |  | <b>32-0261719</b>                                |
|                                                                                                                                                                                                                                                                                                           |                                                                   | Number and street (or P O box, if mail is not delivered to street address) Room/suite<br><b>5619 NW 86TH 600</b> |  | <b>E Telephone number</b><br><b>515-273-5313</b> |
|                                                                                                                                                                                                                                                                                                           |                                                                   | City or town, state or country, and ZIP + 4<br><b>JOHNSTON IA 50131</b>                                          |  | <b>F Group Exemption Number</b><br>▶             |

• **Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).**

|                                                                                                                                                                                          |                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I Website:</b> ▶ <u>N/A</u>                                                                                                                                                           | <b>G Accounting method</b> <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br>Other (specify) ▶                   |
| <b>J Organization type</b> (check only one) — <input checked="" type="checkbox"/> 501(c) ( <u>6</u> ) ◀ (insert no ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 | <b>H Check</b> ▶ <input checked="" type="checkbox"/> if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF) |

**K Check** ▶ ☐ if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A return is not required, but if the organization chooses to file a return, be sure to file a complete return.

**L Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts; if \$1,000,000 or more, file Form 990 instead of Form 990-EZ** ▶ \$ **36,315**

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See the instructions for Part I.)**

|                                                                                                  |                                                                                                                                                            |               |               |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| <b>Revenue</b>                                                                                   | <b>1</b> Contributions, gifts, grants, and similar amounts received                                                                                        | <b>1</b>      | <b>2,000</b>  |
|                                                                                                  | <b>2</b> Program service revenue including government fees and contracts                                                                                   | <b>2</b>      | <b>29,648</b> |
|                                                                                                  | <b>3</b> Membership dues and assessments                                                                                                                   | <b>3</b>      | <b>4,621</b>  |
|                                                                                                  | <b>4</b> Investment income                                                                                                                                 | <b>4</b>      |               |
|                                                                                                  | <b>5a</b> Gross amount from sale of assets other than inventory                                                                                            | <b>5a</b>     |               |
|                                                                                                  | <b>b</b> Less cost or other basis and sales expenses                                                                                                       | <b>5b</b>     |               |
|                                                                                                  | <b>c</b> Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) (attach sch )                                             | <b>5c</b>     |               |
|                                                                                                  | <b>6</b> Special events and activities (complete applicable parts of Schedule G) If any amount is from gaming, check here ▶ <input type="checkbox"/>       |               |               |
|                                                                                                  | <b>a</b> Gross revenue (not including \$ _____ of contributions reported on line 1)                                                                        | <b>6a</b>     |               |
| <b>b</b> Less direct expenses other than fundraising expenses                                    | <b>6b</b>                                                                                                                                                  |               |               |
| <b>c</b> Net income or (loss) from special events and activities (Subtract line 6b from line 6a) | <b>6c</b>                                                                                                                                                  |               |               |
| <b>7a</b> Gross sales of inventory, less returns and allowances                                  | <b>7a</b>                                                                                                                                                  |               |               |
| <b>b</b> Less cost of goods sold                                                                 | <b>7b</b>                                                                                                                                                  |               |               |
| <b>c</b> Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)          | <b>7c</b>                                                                                                                                                  |               |               |
| <b>8</b> Other revenue (describe ▶ <u>See Statement 2</u> )                                      | <b>8</b>                                                                                                                                                   | <b>46</b>     |               |
| <b>9 Total revenue.</b> Add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8                                  | <b>9</b>                                                                                                                                                   | <b>36,315</b> |               |
| <b>Expenses</b>                                                                                  | <b>10</b> Grants and similar amounts paid (attach schedule)                                                                                                | <b>10</b>     | <b>1,763</b>  |
|                                                                                                  | <b>11</b> Benefits paid to or for members                                                                                                                  | <b>11</b>     |               |
|                                                                                                  | <b>12</b> Salaries, other compensation, and employee benefits                                                                                              | <b>12</b>     |               |
|                                                                                                  | <b>13</b> Professional fees and other payments to independent contractors                                                                                  | <b>13</b>     | <b>520</b>    |
|                                                                                                  | <b>14</b> Occupancy, rent, utilities, and maintenance                                                                                                      | <b>14</b>     |               |
|                                                                                                  | <b>15</b> Printing, publications, postage, and shipping                                                                                                    | <b>15</b>     | <b>92</b>     |
|                                                                                                  | <b>16</b> Other expenses (describe ▶ <u>See Statement 4</u> )                                                                                              | <b>16</b>     | <b>40,597</b> |
|                                                                                                  | <b>17 Total expenses.</b> Add lines 10 through 16                                                                                                          | <b>17</b>     | <b>42,972</b> |
| <b>Net Assets</b>                                                                                | <b>18</b> Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | <b>18</b>     | <b>-6,657</b> |
|                                                                                                  | <b>19</b> Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | <b>19</b>     | <b>23,821</b> |
|                                                                                                  | <b>20</b> Other changes in net assets or fund balances (attach explanation)                                                                                | <b>20</b>     |               |
|                                                                                                  | <b>21</b> Net assets or fund balances at end of year. Combine lines 18 through 20                                                                          | <b>21</b>     | <b>17,164</b> |

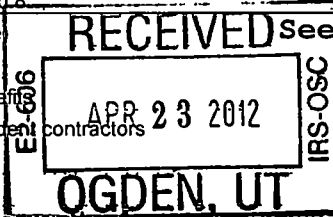
**Part II Balance Sheets.** If Total assets on line 25, column (B) are \$2,500,000 or more, file Form 990 instead of Form 990-EZ

(See the instructions for Part II.)

|                                                                                       | (A) Beginning of year | (B) End of year |
|---------------------------------------------------------------------------------------|-----------------------|-----------------|
| <b>22</b> Cash, savings, and investments                                              | <b>23,821</b>         | <b>17,164</b>   |
| <b>23</b> Land and buildings                                                          |                       |                 |
| <b>24</b> Other assets (describe ▶ _____ )                                            |                       |                 |
| <b>25 Total assets</b>                                                                | <b>23,821</b>         | <b>17,164</b>   |
| <b>26 Total liabilities</b> (describe ▶ _____ )                                       | <b>0</b>              | <b>0</b>        |
| <b>27 Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) | <b>23,821</b>         | <b>17,164</b>   |

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Form 990-EZ (2008)



**Part III Statement of Program Service Accomplishments** (See the instructions for Part III.)

**Expenses**  
(Required for 501(c)(3)  
and (4) organizations  
and 4947(a)(1) trusts,  
optional for others )

What is the organization's primary exempt purpose?

See Statement 5

Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title.

**28** FOSTER THE DEVELOPMENT OF SCHOOL COUNSELORS BY PROVIDING  
SCIENTIFIC, EDUCATIONAL, AND PROFESSIONAL RESOURCES.

(Grants \$ ) If this amount includes foreign grants, check here

**28a**

**29** GRANTS ARE AWARDED TO SCHOOLS WITH COUNSELORS WHO  
DEMONSTRATE EXCELLENCE IN COUNSELING STUDENTS.

(Grants \$ ) If this amount includes foreign grants, check here

**29a****30**

(Grants \$ ) If this amount includes foreign grants, check here

**30a****31** Other program services (attach schedule)

(Grants \$ ) If this amount includes foreign grants, check here

**31a****32** Total program service expenses (add lines 28a through 31a)**32****Part IV List of Officers, Directors, Trustees, and Key Employees.** List each one even if not compensated (See the instructions for Part IV.)

| (a) Name and address |          | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------|----------|----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| ERIC DANIELSON       | JOHNSTON | AD HOC                                                   |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| JILL HELM            | JOHNSTON | NEWLETTR                                                 |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| MALIK HENFIELD       | JOHNSTON | POST-SEC VP                                              |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| STEVE IRVIN          | JOHNSTON | PRESIDENT                                                |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| TERESA KEEFE O'MEARA | JOHNSTON | PRES. ELECT                                              |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| JAN KUHL             | JOHNSTON | AD HOC                                                   |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| SUSAN LANGAN         | JOHNSTON | SEC VP                                                   |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| LINDA LINN           | JOHNSTON | PAST PRES                                                |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| RENEA OGREN          | JOHNSTON | GOVT REL                                                 |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| MARSHA SHEPHERD      | JOHNSTON | TREASURER                                                |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| COLLEEN SLAVIK       | JOHNSTON | WEBSITE ED                                               |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| PAT STAEBEL          | JOHNSTON | ELEM VP                                                  |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| BETH SHEPHAS         | JOHNSTON | MID SCH VP                                               |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| BETH THOMPSON        | JOHNSTON | SECRETARY                                                |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| SUE FARRAN           | JOHNSTON | AWARDS/REC                                               |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| KAREN WOODARD        | JOHNSTON | MEMB. CHAIR                                              |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |
| ALDA HELVEY          | JOHNSTON | CONF MGMT                                                |                                           |                                                                     |                                          |
| 5619 NW 86TH, #600   | IA 50131 |                                                          | 0                                         | 0                                                                   | 0                                        |

**Part V Other Information** (Note the statement requirements in the instructions for Part VI.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------|
| <b>33</b> Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity                                                                                                                                                                                                                                                                                               |     | <b>X</b>                 |
| <b>34</b> Were any changes made to the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes                                                                                                                                                                                                                                                                                           |     | <b>X</b>                 |
| <b>35</b> If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T.                                                                                                                                                                                           |     |                          |
| <b>a</b> Did the organization have unrelated business gross income of \$1,000 or more or section 6033(e) notice, reporting, and proxy tax requirements?                                                                                                                                                                                                                                                                                          |     | <b>X</b>                 |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                                                                                                                 |     |                          |
| <b>36</b> Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," complete applicable parts of Schedule N                                                                                                                                                                                                                                                                                       |     | <b>X</b>                 |
| <b>37a</b> Enter amount of political expenditures, direct or indirect, as described in the instr                                                                                                                                                                                                                                                                                                                                                 |     |                          |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                                           |     | <b>X</b>                 |
| <b>38a</b> Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return?                                                                                                                                                                                                               |     | <b>X</b>                 |
| <b>b</b> If "Yes," complete Schedule L, Part II and enter the total amount involved                                                                                                                                                                                                                                                                                                                                                              |     |                          |
| <b>39</b> Section 501(c)(7) organizations Enter                                                                                                                                                                                                                                                                                                                                                                                                  |     |                          |
| <b>a</b> Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                                                                                                                            |     |                          |
| <b>b</b> Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                   |     |                          |
| <b>40a</b> Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911, section 4912, section 4955                                                                                                                                                                                                                                                                                        |     |                          |
| <b>b</b> Section 501(c)(3) and (4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                     |     |                          |
| <b>c</b> Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                                                                                                                                                                                        |     |                          |
| <b>d</b> Enter amount of tax on line 40c reimbursed by the organization                                                                                                                                                                                                                                                                                                                                                                          |     |                          |
| <b>e</b> All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T                                                                                                                                                                                                                                                                                 |     | <b>X</b>                 |
| <b>41</b> List the states with which a copy of this return is filed <b>None</b>                                                                                                                                                                                                                                                                                                                                                                  |     |                          |
| <b>42a</b> The books are in care of <b>DYNAMIC RESOURCES</b> Telephone no <b>515-273-5313</b><br><b>5619 NW 86TH, #600</b><br>Located at <b>JOHNSTON, IA</b> ZIP + 4 <b>50131</b>                                                                                                                                                                                                                                                                |     |                          |
| <b>b</b> At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?<br>If "Yes," enter the name of the foreign country<br>See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.</b> |     | <b>X</b>                 |
| <b>c</b> At any time during the calendar year, did the organization maintain an office outside of the U S ?<br>If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                   |     | <b>X</b>                 |
| <b>43</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here and enter the amount of tax-exempt interest received or accrued during the tax year                                                                                                                                                                                                                                          |     | <input type="checkbox"/> |
| <b>44</b> Did the organization maintain any donor advised funds? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                                                                                                                                     |     | <b>X</b>                 |
| <b>45</b> Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                                                                              |     | <b>X</b>                 |

Form 990-EZ (2008)

IOWA SCHOOL COUNSELOR ASSOCIATION

32-0261719

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**Part VI Section 501(c)(3) organizations only.** All section 501(c)(3) organizations must answer questions 46-49 and complete the tables for lines 50 and 51.

|                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>46</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I |     |    |
| <b>47</b> Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                           |     |    |
| <b>48</b> Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                       |     |    |
| <b>49a</b> Did the organization make any transfers to an exempt non-charitable related organization?                                                                                           |     |    |
| <b>49b</b> If "Yes," was the related organization(s) a section 527 organization?                                                                                                               |     |    |

**50** Complete this table for the five highest compensated employees (other than officers, directors, trustees and key employees) who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |

Total number of other employees paid over \$100,000 ▶

**51** Complete this table for the five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there is none, enter "None."

| (a) Name and address of each independent contractor paid more than \$100,000 | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |

Total number of other independent contractors each receiving over \$100,000 ▶

|                                                                                 |                                                                                                                                                                                                                                                                                                                       |                    |                                                 |                                                             |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-------------------------------------------------------------|
| <b>Sign Here</b>                                                                | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                    |                                                 |                                                             |
|                                                                                 | Signature of officer <i>Carol Smith</i><br>Type or print name and title <i>Carol Smith President</i>                                                                                                                                                                                                                  |                    | Date <i>4-12-2012</i>                           |                                                             |
| <b>Paid Preparer's Use Only</b>                                                 | Preparer's signature <i>[Signature]</i>                                                                                                                                                                                                                                                                               | Date <i>1/4/12</i> | Check if self-employed <input type="checkbox"/> | Preparer's Identifying Number (See instr.) <b>P00034782</b> |
|                                                                                 | Firm's name (or yours if self-employed), <b>Strawhacker &amp; Associates, L.L.C.</b>                                                                                                                                                                                                                                  |                    |                                                 | EIN <b>20-0531213</b>                                       |
|                                                                                 | address, and ZIP + 4 <b>4601 Westown Pkwy Ste 220 West Des Moines, IA 50266-1071</b>                                                                                                                                                                                                                                  |                    |                                                 | Phone no <b>515-223-7370</b>                                |
| May the IRS discuss this return with the preparer shown above? See instructions |                                                                                                                                                                                                                                                                                                                       |                    |                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No    |

Form 990-EZ (2008)

**Federal Statements****Statement 1 - Form 990-EZ, Part I, Line 3 - Membership Dues and Assessments**

| <u>Description</u> | <u>Amount</u>          |
|--------------------|------------------------|
|                    | \$ <u>4,621</u>        |
| Total              | \$ <u><u>4,621</u></u> |

**Statement 2 - Form 990-EZ, Part I, Line 8 - Other Revenue**

| <u>Description</u>    | <u>Amount</u>       |
|-----------------------|---------------------|
| MISCELLANEOUS REVENUE | \$ <u>46</u>        |
| Total                 | \$ <u><u>46</u></u> |

## Federal Statements

32-0261719

FYE: 6/30/2009

1/4/2012 4:47 PM

## Statement 3 - Form 990-EZ, Part I, Line 10 - Grants and Similar Amounts Paid

| Description of Property | Name and Address | Relationship to Organization |                      | Class of Activity |                        | Date of Gift    |  | Purpose |
|-------------------------|------------------|------------------------------|----------------------|-------------------|------------------------|-----------------|--|---------|
|                         |                  | Cash Contribution            | Noncash Contribution | Book Value        | Book Value Explanation | FMV Explanation |  |         |
|                         |                  | 1,763                        |                      | \$                |                        |                 |  |         |
| Total                   |                  | 1,763                        |                      |                   |                        |                 |  |         |

**Federal Statements****Statement 4 - Form 990-EZ, Part I, Line 16 - Other Expenses**

| <u>Description</u>        | <u>Amount</u>    |
|---------------------------|------------------|
| Expenses                  | \$               |
| Information Technology    | 162              |
| Travel                    | 4,757            |
| Conferences/Meetings      | 11,999           |
| BUSINESS REGISTRATION FEE | 750              |
| BANK FEE                  | 13               |
| ELECTION EXPENSE          | 186              |
| PRESIDENT'S EXPENSE       | 453              |
| PRINTING & COPYING        | 1,132            |
| CONFERENCE EXPENSE        | 18,545           |
| MEMBERSHIPS AND DUES      | 38               |
| SHIRTS                    | 233              |
| LDI LEADERSHIP EXPENSE    | 2,329            |
| Total                     | \$ <u>40,597</u> |

**Federal Statements****Statement 5 - Form 990-EZ, Part III - Organization's Primary Exempt Purpose****Description**

THE PURPOSE OF THE IOWA SCHOOL COUNSELOR ASSOCIATION IS TO FOSTER A CLOSER PERSONAL AND PROFESSIONAL RELATIONSHIP AMONG SCHOOL COUNSELORS; TO ADVANCE THE SCIENTIFIC DISCIPLINE OF GUIDANCE AND COUNSELING IN ORDER TO MAXIMIZE THE EDUCATIONAL, VOCATIONAL, AND PERSONAL GROWTH OF EACH STUDENT WITH COURSE OFFERINGS OF THE SCHOOL TAILORED TO EACH STUDENT'S PARTICULAR PATTERN OF APTITUDES, INTERESTS, ACHIEVEMENTS, AND MOTIVATIONS; TO IMPROVE THE STANDARDS OF COUNSELING AND THE RELATIONSHIPS WITH OTHER PUPIL PERSONNEL SERVICES FOR STUDENTS IN ELEMENTARY, MIDDLE, SENIOR, AND POST-HIGH SCHOOL SETTINGS; TO ASSUME AN ACTIVE ROLE IN HELPING PEOPLE TO UNDERSTAND AND IMPROVE SUCH SERVICES; TO PUBLISH SCIENTIFIC, EDUCATIONAL, AND PROFESSIONAL MATERIALS WITH THE PURPOSE OF RAISING THE STANDARDS OF ALL WHO WORK IN GUIDANCE AND COUNSELING.