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Form 990-EZ

Department of the Treasury  
Internal Revenue Service

Short Form

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

Sponsoring organizations and controlling organizations as defined in section 512(b)(13) must file Form 990 All other organizations with gross receipts less than \$1,000,000 and total assets less than \$2,500,000 at the end of the year may use this form

The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1150

2008

Open to Public Inspection

A For the 2008 calendar year, or tax year beginning 07-01-2008, and ending 06-30-2009

B Check if applicable

Address change

Name change

Initial return

Termination

Amended return

Application pending

Please use IRS label or print or type. See Specific Instructions.

C Name of organization

NORTHWEST MICHIGAN ONSITE WASTEWATE TASK FORCE

Number and street (or P O box, if mail is not delivered to street address)

Room/suite

PO BOX 792

City or town, state or country, and ZIP + 4

TRAVERSE CITY, MI 496850792

D Employer identification number

20-0042087

E Telephone number

(231) 233-1806

F Group Exemption Number

Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).

G Accounting method

Cash

Accrual

Other (specify)

I Website: MICHIGAN-ONSITEWASTEWATER.ORG

H Check if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF)

J Organization type (check only one)501(c)(3)(insert no )4947(a)(1) or 527

K Check if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000 A return is not required, but if the organization chooses to file a return, be sure to file a complete return

L Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$1,000,000 or more, file Form 990 instead of Form 990-EZ \$ 15,308

Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See the instructions for Part I )

|            |    |                                                                                                                                                  |    |         |
|------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| Revenue    | 1  | Contributions, gifts, grants, and similar amounts received                                                                                       | 1  | 13,740  |
|            | 2  | Program service revenue including government fees and contracts                                                                                  | 2  |         |
|            | 3  | Membership dues and assessments                                                                                                                  | 3  |         |
|            | 4  | Investment income                                                                                                                                | 4  | 429     |
|            | 5a | Gross amount from sale of assets other than inventory                                                                                            | 5c |         |
|            | 5b | Less cost or other basis and sales expenses                                                                                                      |    |         |
|            | c  | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) (attach schedule)                                        |    |         |
|            | 6  | Special events and activities (complete applicable parts of Schedule G) If any amount is from gaming, check here                                 | 6c |         |
|            | a  | Gross revenue (not including \$ of contributions reported on line 1)                                                                             |    |         |
|            | b  | Less direct expenses other than fundraising expenses                                                                                             |    |         |
| Expenses   | c  | Net income or (loss) from special events and activities (Subtract line 6b from line 6a)                                                          | 7c |         |
|            | 7a | Gross sales of inventory, less returns and allowances                                                                                            | 7c |         |
|            | b  | Less cost of goods sold                                                                                                                          |    |         |
|            | c  | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                   |    |         |
|            | 8  | Other revenue (describe)                                                                                                                         | 8  | 1,139   |
|            | 9  | Total revenue (add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8)                                                                                          | 9  | 15,308  |
|            | 10 | Grants and similar amounts paid (attach schedule)                                                                                                | 10 |         |
|            | 11 | Benefits paid to or for members                                                                                                                  | 11 |         |
|            | 12 | Salaries, other compensation, and employee benefits                                                                                              | 12 | 13,425  |
|            | 13 | Professional fees and other payments to independent contractors                                                                                  | 13 | 8,977   |
| Net Assets | 14 | Occupancy, rent, utilities, and maintenance                                                                                                      | 14 | 923     |
|            | 15 | Printing, publications, postage, and shipping                                                                                                    | 15 | 2,534   |
|            | 16 | Other expenses (describe)                                                                                                                        | 16 | 11,541  |
|            | 17 | Total expenses (add lines 10 through 16)                                                                                                         | 17 | 37,400  |
|            | 18 | Excess or (deficit) for the year (Subtract line 17 from line 9)                                                                                  | 18 | -22,092 |
|            | 19 | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | 19 | 25,252  |
|            | 20 | Other changes in net assets or fund balances (attach explanation)                                                                                | 20 |         |
|            | 21 | Net assets or fund balances at end of year (combine lines 18 through 20)                                                                         | 21 | 3,160   |

Part II Balance Sheets—If Total assets on line 25, column (B) are \$2,500,000 or more, file Form 990 instead of Form 990-EZ

(See the instructions for Part II )

(A) Beginning of year

(B) End of year

22 Cash, savings, and investments

24,817

22

2,848

23 Land and buildings

2,635

23

1,711

24 Other assets (describe)

24

25 Total assets

27,452

25

4,559

26 Total liabilities (describe)

2,200

26

1,399

27 Net assets or fund balances (line 27 of column (B) must agree with line 21)

25,252

27

3,160

|                                                                                                                                                                                                                                     |            |                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|--|
| <b>Part III Statement of Program Service Accomplishments</b> (See the instructions for Part III )                                                                                                                                   |            | <b>Expenses</b><br>(Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, optional for others ) |  |
| What is the organization's primary exempt purpose?<br>EDUCATION OF ONSITE WASTEWATER INFORMATION                                                                                                                                    |            |                                                                                                               |  |
| Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title |            |                                                                                                               |  |
| <b>28</b> PUBLISHED AND TESTED SITES SEE PUBLISHED ANNUAL REPORT ON WEBSITE<br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                       | <b>28a</b> | 37,400                                                                                                        |  |
| <b>29</b><br><br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                     | <b>29a</b> |                                                                                                               |  |
| <b>30</b><br><br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                                                                     | <b>30a</b> |                                                                                                               |  |
| <b>31</b> Other program services (attach schedule) . . . . .<br>(Grants \$ ) If this amount includes foreign grants, check here . . . <input type="checkbox"/>                                                                      | <b>31a</b> |                                                                                                               |  |
| <b>32 Total program service expenses</b> (add lines 28a through 31a) . . . . .                                                                                                                                                      | <b>32</b>  | 37,400                                                                                                        |  |

| <b>Part IV List of Officers, Directors, Trustees, and Key Employees.</b> List each one even if not compensated (See the instructions for Part IV ) |                                                          |                                            |                                                                     |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| (a) Name and address                                                                                                                               | (b) Title and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-.) | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
| See Additional Data Table                                                                                                                          |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                    |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                    |                                                          |                                            |                                                                     |                                          |
|                                                                                                                                                    |                                                          |                                            |                                                                     |                                          |

| Part V Other Information (Note the statement requirements in the instructions for Part VI.) |                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 33                                                                                          | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity                                                                                                              | 33  | No |
| 34                                                                                          | Were any changes made to the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes                                                                                                          | 34  | No |
| 35                                                                                          | If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but <b>not</b> reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T    |     |    |
| a                                                                                           | Did the organization have unrelated business gross income of \$1,000 or more or 6033(e) notice, reporting, and proxy tax requirements?                                                                                                                | 35a | No |
| b                                                                                           | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                               | 35b |    |
| 36                                                                                          | Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," complete applicable parts of Schedule N                                                                                                      | 36  | No |
| 37a                                                                                         | Enter amount of political expenditures, direct or indirect, as described in the instructions                                                                                                                                                          | 37a |    |
| b                                                                                           | Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                         | 37b | No |
| 38a                                                                                         | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return?                               | 38a | No |
| b                                                                                           | If "Yes," complete Schedule L, Part II and enter the total amount involved                                                                                                                                                                            | 38b |    |
| 39                                                                                          | 501(c)(7) organizations. Enter                                                                                                                                                                                                                        |     |    |
| a                                                                                           | Initiation fees and capital contributions included on line 9                                                                                                                                                                                          | 39a |    |
| b                                                                                           | Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                 | 39b |    |
| 40a                                                                                         | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under section 4911, section 4912, section 4955                                                                                                       |     |    |
| b                                                                                           | Section 501(c)(3) and (4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," complete Schedule L, Part I. | 40b | No |
| c                                                                                           | Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                      |     |    |
| d                                                                                           | Enter amount of tax on line 40c reimbursed by the organization                                                                                                                                                                                        |     |    |
| e                                                                                           | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction?                                                                                                                             | 40e | No |
| 41                                                                                          | List the states with which a copy of this return is filed                                                                                                                                                                                             |     |    |
| 42a                                                                                         | The books are in care of DENDRE BEST Telephone no (231) 233-1806<br>PO BOX 792<br>Located at TRAVERSE CITY, MI ZIP + 4 496850792                                                                                                                      |     |    |
| b                                                                                           | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?              | 42b | No |
|                                                                                             | If "Yes," enter the name of the foreign country<br>See the instructions for exceptions and filing requirements for <b>Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.</b>                                                           |     |    |
| c                                                                                           | At any time during the calendar year, did the organization maintain an office outside of the U S ?                                                                                                                                                    | 42c | No |
|                                                                                             | If "Yes," enter the name of the foreign country                                                                                                                                                                                                       |     |    |
| 43                                                                                          | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here and enter the amount of tax-exempt interest received or accrued during the tax year                                                         | 43  |    |
| 44                                                                                          | Did the organization maintain any donor advised funds? If "Yes", Form 990 must be completed instead of Form 990-EZ.                                                                                                                                   | 44  | No |
| 45                                                                                          | Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If "Yes", Form 990 must be completed instead of Form 990-EZ.                                                                            | 45  | No |

Part VISection 501(c)(3) organizations only.

All section 501(c)(3) organizations must answer questions 46-49 and complete the tables for lines 50 and 51.

|     |                                                                                                                                                                                                                                       |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 46  | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                  | Yes | No |
| 47  | Did the organization engage in lobbying activities? If "Yes," complete Schedule C, Part II                                                                                                                                            |     | No |
| 48  | Is the organization operating a school as described in section 170(b)(1)(A)(ii)? If "yes," complete Schedule E                                                                                                                        |     | No |
| 49a | Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                             |     | No |
| b   | If "Yes," was the related organization(s) a section 527 organization?                                                                                                                                                                 |     |    |
| 50  | Complete this table for the five highest compensated employees (other than officers, directors, trustees, and key employees) who received more than \$100,000 of compensation from the organization. If there are none, enter "None." |     |    |

| (a) Name and address of each employee paid more than \$100,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|----------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| NONE                                                           |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
|                                                                |                                                          |                  |                                                                     |                                          |
| Total number of other employees paid over \$100,000            |                                                          |                  |                                                                     |                                          |

|     |                                                                                                                                                                                            |     |                 |     |              |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|-----|--------------|
| 51  | Complete this table for the five highest compensated independent contractors who each received more than \$100,000 of compensation from the organization. If there are none, enter "None." |     |                 |     |              |
| (a) | Name and address of each independent contractor paid more than \$100,000                                                                                                                   | (b) | Type of service | (c) | Compensation |
|     | NONE                                                                                                                                                                                       |     |                 |     |              |
|     |                                                                                                                                                                                            |     |                 |     |              |
|     |                                                                                                                                                                                            |     |                 |     |              |
|     |                                                                                                                                                                                            |     |                 |     |              |
|     |                                                                                                                                                                                            |     |                 |     |              |
|     | Total number of other independent contractors receiving over \$100,000                                                                                                                     |     |                 |     |              |

|                          |                                                                                                                                                                                                                                                                                                                       |  |                    |                                                    |                                    |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------------------------------------------|------------------------------------|
| Please Sign Here         | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |  |                    |                                                    |                                    |
|                          | *****<br>Signature of officer                                                                                                                                                                                                                                                                                         |  | 2010-02-05<br>Date |                                                    |                                    |
| Paid Preparer's Use Only | DENDRA J BEST, EXECUTIVE DIRECTOR<br>Type or print name and title                                                                                                                                                                                                                                                     |  |                    |                                                    |                                    |
|                          | Preparer's signature<br>JOHN D TOBIN                                                                                                                                                                                                                                                                                  |  | Date<br>2010-02-05 | Check if self-employed<br><input type="checkbox"/> | Preparer's PTIN (See Gen. Inst. X) |
|                          | Firm's name (or yours if self-employed), address, and ZIP + 4<br>TOBIN & CO PC<br>400 EAST EIGHTH STREET<br>TRAVERSE CITY, MI 49686                                                                                                                                                                                   |  |                    | EIN<br>Phone no. (231) 947-0151                    |                                    |
|                          | May the IRS discuss this return with the preparer shown above? See instructions. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                  |  |                    |                                                    |                                    |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

To be completed by all section 501(c)(3) organizations and section 4947(a)(1) nonexempt charitable trusts.  
Attach to Form 990 or Form 990-EZ. See separate instructions.

OMB No 1545-0047

2008

Open to Public  
Inspection

|                                                                               |                                               |
|-------------------------------------------------------------------------------|-----------------------------------------------|
| Name of the organization<br>NORTHWEST MICHIGAN ONSITE WASTEWATE<br>TASK FORCE | Employer identificat ion number<br>20-0042087 |
|-------------------------------------------------------------------------------|-----------------------------------------------|

Part I Reason for Public Charity Status (to be completed by all organizations) (See Instructions)

The organization is not a private foundation because it is (Please check only **one** organization )

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <input type="checkbox"/>            | A church, convention of churches, or association of churches described in <b>Section 170(b)(1)(A)(i).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2  | <input type="checkbox"/>            | A school described in <b>Section 170(b)(1)(A)(ii).</b> (Attach Schedule E )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3  | <input type="checkbox"/>            | A hospital or a cooperative hospital service organization described in <b>Section 170(b)(1)(A)(iii).</b> (Attach Schedule H )                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4  | <input type="checkbox"/>            | A medical research organization operated in conjunction with a hospital described in <b>Section 170(b)(1)(A)(iii).</b> Enter the hospital's name, city, and state                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5  | <input type="checkbox"/>            | An organization operated for the benefit of a college or university owned or operated by a governmental unit described in <b>Section 170(b)(1)(A)(iv).</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                          |
| 6  | <input type="checkbox"/>            | A federal, state, or local government or governmental unit described in <b>Section 170(b)(1)(A)(v).</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7  | <input checked="" type="checkbox"/> | An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in <b>Section 170(b)(1)(A)(vi)</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                           |
| 8  | <input type="checkbox"/>            | A community trust described in <b>Section 170(b)(1)(A)(vi)</b> (Complete Part II )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9  | <input type="checkbox"/>            | An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See <b>Section 509(a)(2).</b> (Complete Part III )                                                                                            |
| 10 | <input type="checkbox"/>            | An organization organized and operated exclusively to test for public safety See <b>Section 509(a)(4).</b> (See instructions )                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11 | <input type="checkbox"/>            | An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See <b>Section 509(a)(3).</b> Check the box that describes the type of supporting organization and complete lines 11e through 11h<br>a <input type="checkbox"/> Type I      b <input type="checkbox"/> Type II      c <input type="checkbox"/> Type III - Functionally Integrated      d <input type="checkbox"/> Type III - Other |
| e  | <input type="checkbox"/>            | By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)                                                                                                                                                                                                                                                                                       |
| f  | <input type="checkbox"/>            | If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box                                                                                                                                                                                                                                                                                                                                                                                                                      |
| g  | <input type="checkbox"/>            | Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?<br>(i) a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?<br>(ii) a family member of a person described in (i) above?<br>(iii) a 35% controlled entity of a person described in (i) or (ii) above?                                                                                                                           |
| h  | <input type="checkbox"/>            | Provide the following information about the organizations the organization supports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i) Name of Supported Organization | (ii) EIN | (iii) Type of organization (described on lines 1- 9 above or IRC section (See Instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U S ? |    | (vii) Amount of support? |
|------------------------------------|----------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|--------------------------|
|                                    |          |                                                                                              | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
|                                    |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |
| Total                              |          |                                                                                              |                                                                        |    |                                                                 |    |                                                            |    |                          |

Part II

Support Schedule for Organizations Described in IRC 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

| Public Support                                                                                                                                                                                           |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                                              | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                                               |          |          |          |          | 5,700    | 5,700     |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                 |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                         |          |          |          |          |          |           |
| <b>4 Total.</b> Add line 1-3                                                                                                                                                                             |          |          |          |          | 5,700    | 5,700     |
| <b>5</b> The portion of total contribution by each person (other than a government unit or publicly supported organization) included on line 1 that exceed 2% of the amount shown on line 11, column (f) |          |          |          |          |          | 5,586     |
| <b>6 Public Support</b> subtract line 5 from line 4                                                                                                                                                      |          |          |          |          |          | 114       |

| Total Support                                                                                                                                                                          |          |          |          |          |                                     |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|-------------------------------------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                            | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008                            | (f) Total |
| <b>7</b> Amounts from line 4                                                                                                                                                           |          |          |          |          | 5,700                               | 5,700     |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                |          |          |          |          |                                     |           |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                            |          |          |          |          |                                     |           |
| <b>10</b> Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                               |          |          |          |          |                                     |           |
| <b>11 Total Support</b> (Add lines 7 through 10)                                                                                                                                       |          |          |          |          |                                     | 5,700     |
| <b>12</b> Gross receipts from related activities, etc (See instructions )                                                                                                              |          |          |          |          | <b>12</b>                           |           |
| <b>13 First Five Years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and <b>stop here</b> |          |          |          |          | <input checked="" type="checkbox"/> |           |

| Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                                                   |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|
| <b>14</b> Public Support Percentage for 2008 (line 6 column (f) divided by line 11 column (f))                                                                                                                                                                                                                                                                                                             | <b>14</b>                           |  |
| <b>15</b> Public Support Percentage for 2007 Schedule A, Part IV-A, line 26f                                                                                                                                                                                                                                                                                                                               | <b>15</b>                           |  |
| <b>16a 33 1/3% Test - 2008.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                                 | <input checked="" type="checkbox"/> |  |
| <b>b 33 1/3% Test - 2007.</b> If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization                                                                                                                                                                            | <input checked="" type="checkbox"/> |  |
| <b>17a 10% Facts and Circumstances Test - 2008.</b> If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization    | <input checked="" type="checkbox"/> |  |
| <b>b 10% Facts and Circumstances Test - 2007.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization | <input checked="" type="checkbox"/> |  |
| <b>18 Private Foundation.</b> If the organization did not check the box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> |  |

Part IIISupport Schedule for Organizations Described in IRC 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I.)

| Section A. Public Support                                                                                                                                                       |          |          |          |          |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                     | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| 1Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants ")                                                                              |          |          |          |          |          |           |
| 2Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |          |          |          |          |          |           |
| 3Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                   |          |          |          |          |          |           |
| 4Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                |          |          |          |          |          |           |
| 5The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |          |          |          |          |          |           |
| 6Total Add lines 1-5                                                                                                                                                            |          |          |          |          |          |           |
| 7aAmounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                      |          |          |          |          |          |           |
| bAmounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 |          |          |          |          |          |           |
| cTotal of lines 7a and 7b                                                                                                                                                       |          |          |          |          |          |           |
| 8Public Support (Subtract line 7c from line 6)                                                                                                                                  |          |          |          |          |          |           |

| Total Support                                                                                                                                                          |          |          |          |          |          |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                            | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
| 9Amounts from line 6                                                                                                                                                   |          |          |          |          |          |           |
| 10aGross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                      |          |          |          |          |          |           |
| bUnrelated business taxable income (less section 511 taxes) from businesses acquired after 30 June, 1975                                                               |          |          |          |          |          |           |
| cAdd lines 10a and 10b                                                                                                                                                 |          |          |          |          |          |           |
| 11Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                          |          |          |          |          |          |           |
| 12Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV )                                                                       |          |          |          |          |          |           |
| 13Total Support (Add lines 9, 10c, 11 and 12)                                                                                                                          |          |          |          |          |          |           |
| 14First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here |          |          |          |          |          |           |

| Computation of Public Support Percentage |                                                                                      |    |  |
|------------------------------------------|--------------------------------------------------------------------------------------|----|--|
| 15                                       | Public Support Percentage for 2008 (line 8 column (f) divided by line 13 column (f)) | 15 |  |
| 16                                       | Public Support Percentage for 2007 Schedule A, Part IV -A, line 27g                  | 16 |  |

| Computation of Investment Income Percentage |                                                                                                                                                                                                                                                            |    |  |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17                                          | Investment Income Percentage for 2008 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                  | 17 |  |
| 18                                          | Investment Income Percentage from 2007 Schedule A, Part IV -A, line 27h                                                                                                                                                                                    | 18 |  |
| 19a                                         | 33 1/3% Tests - 2008. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization          |    |  |
| b                                           | 33 1/3% Tests - 2007. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization |    |  |
| 20                                          | Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions                                                                                                                                     |    |  |

Part IV

**Supplemental Information.** Complete this part to provide the information required by Part II, line 10; Part II, line 17a or 17b, or Part III, line 12. Provide and any other additional information. (see instructions)

|                              |
|------------------------------|
| Facts and Circumstances Test |
|                              |

Additional Data

Software ID:

Software Version:

EIN: 20-0042087

Name: NORTHWEST MICHIGAN ONSITE WASTEWATE TASK FORCE

Form 990EZ, Part IV - List of Officers, Directors, Trustees, and Key Employees

| (A) Name and address                                                                                                                                       | (B) Title and average hours per week devoted to position | (C) Compensation (If not paid, enter -0-.) | (D) Contributions to employee benefit plans & deferred compensation | (E) Expense account and other allowances |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| WILLIAM CRAWFORD <br>6051 FRANKFORT HWY<br>BENZONIA, MI 49616             | CHAIRMAN 0                                               | 0                                          |                                                                     |                                          |
| PETER READ <br>591 KEYSTONE RD<br>TRAVERSE CITY, MI 49686                 | VICE CHAIR 0                                             | 0                                          |                                                                     |                                          |
| SCOTT KENDZIERSKI <br>202 W GARFIELD<br>CHARLEVOIX, MI 49720              | DIRECTOR 0                                               | 0                                          |                                                                     |                                          |
| PATRICK DONOVAN <br>120 W CHAPIN<br>CADILLAC, MI 49601                    | DIRECTOR 0                                               | 0                                          |                                                                     |                                          |
| JOHN SYCH <br>400 BOARDMAN AVE<br>TRAVERSE CITY, MI 49686                | SEC/TREAS 0                                              | 0                                          |                                                                     |                                          |
| GRENETTA THOMASSEY <br>426 BAY ST<br>PETOSKEY, MI 49770                 | DIRECTOR 0                                               | 0                                          |                                                                     |                                          |
| DANIEL R THORELL MS RS <br>411 W 10TH STREET<br>TRAVERSE CITY, MI 49684 | DIRECTOR 0                                               | 0                                          |                                                                     |                                          |
| DENDRA BEST <br>PO BOX 792<br>TRAVERSE CITY, MI 49685                   | EXEC DIRECTO 0                                           | 9,477                                      |                                                                     | 683                                      |
| JACK JOHNSON <br>10061 E 16 ROAD<br>MANTON, MI 49663                    | DIRECTOR 0                                               | 0                                          |                                                                     |                                          |
| ROSS ARD <br>7610 WEST-BAY SHORE DR<br>TRAVERSE CITY, MI 49684          | DIRECTOR 0                                               | 0                                          |                                                                     |                                          |

Form **4562**  
Department of the Treasury  
Internal Revenue Service

Depreciation and Amortization  
(Including Information on Listed Property)

▶ See separate instructions.    ▶ Attach to your tax return.

OMB No 1545-0172  
**2008**  
Attachment  
Sequence No **67**

|                                                                              |                                                                          |                                  |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|
| Name(s) shown on return<br>NORTHWEST MICHIGAN ONSITE WASTEWATE<br>TASK FORCE | Business or activity to which this form relates<br>INDIRECT DEPRECIATION | Identifying number<br>20-0042087 |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|

Part I Election To Expense Certain Property Under Section 179

Note: If you have any listed property, complete Part V before you complete Part I.

|                                                                                                                                                     |   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 Maximum amount See the instructions for a higher limit for certain businesses . . . . .                                                           | 1 | 250,000 |
| 2 Total cost of section 179 property placed in service (see instructions) . . . . .                                                                 | 2 |         |
| 3 Threshold cost of section 179 property before reduction in limitation (see instructions) . . . . .                                                | 3 | 800,000 |
| 4 Reduction in limitation Subtract line 3 from line 2 If zero or less, enter -0- . . . . .                                                          | 4 |         |
| 5 Dollar limitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing<br>separately, see instructions . . . . . | 5 |         |

| (a) Description of property                                                                                                    | (b) Cost (business use only) | (c) Elected cost |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 6                                                                                                                              |                              |                  |
| 7 Listed property Enter the amount from line 29 . . . . .                                                                      | 7                            |                  |
| 8 Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7 . . . . .                                | 8                            |                  |
| 9 Tentative deduction Enter the <b>smaller</b> of line 5 or line 8 . . . . .                                                   | 9                            |                  |
| 10 Carryover of disallowed deduction from line 13 of your 2007 Form 4562 . . . . .                                             | 10                           |                  |
| 11 Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instructions) . . . . . | 11                           |                  |
| 12 Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 . . . . .                              | 12                           |                  |
| 13 Carryover of disallowed deduction to 2009 Add lines 9 and 10, less line 12 .▶                                               | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property ) (See instructions )

|                                                                                                                                                   |    |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 14 Special depreciation allowance for qualified property (other than listed property) placed in service during the<br>tax year (see instructions) | 14 |     |
| 15 Property subject to section 168(f)(1) election . . . . .                                                                                       | 15 |     |
| 16 Other depreciation (including ACRS) . . . . .                                                                                                  | 16 | 826 |

Part III MACRS Depreciation (Do not include listed property.) (See instructions.)

| Section A                                                                                                                                           |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 17 MACRS deductions for assets placed in service in tax years beginning before 2008 . . . . .                                                       | 17 | 97 |
| 18 If you are electing to group any assets placed in service during the tax year into one or more<br>general asset accounts, check here . . . . . ▶ |    |    |

Section B—Assets Placed in Service During 2008 Tax Year Using the General Depreciation System

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                            |                     |                |            |                            |
| b 5-year property              |                                      |                                                                            |                     |                |            |                            |
| c 7-year property              |                                      |                                                                            |                     |                |            |                            |
| d 10-year property             |                                      |                                                                            |                     |                |            |                            |
| e 15-year property             |                                      |                                                                            |                     |                |            |                            |
| f 20-year property             |                                      |                                                                            |                     |                |            |                            |
| g 25-year property             |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property  |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

Section C—Assets Placed in Service During 2008 Tax Year Using the Alternative Depreciation System

|                |  |  |        |    |     |  |
|----------------|--|--|--------|----|-----|--|
| 20a Class life |  |  |        |    | S/L |  |
| b 12-year      |  |  | 12 yrs |    | S/L |  |
| c 40-year      |  |  | 40 yrs | MM | S/L |  |

Part IV Summary (See instructions)

|                                                                                                                                                                                                                   |    |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| 21 Listed property Enter amount from line 28 . . . . .                                                                                                                                                            | 21 |     |
| 22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here<br>and on the appropriate lines of your return Partnerships and S corporations—see instr . . . . . | 22 | 923 |
| 23 For assets shown above and placed in service during the current year, enter the<br>portion of the basis attributable to section 263A costs . . . . .                                                           | 23 |     |

Part V

Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)  
**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A—Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

|                                                                                                                                                                             |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------|--------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 24a Do you have evidence to support the business/investment use claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No                                           |                               |                                            |                            |                                                              |                        | 24b If "Yes," is the evidence written? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |                                 |
| (a)<br>Type of property (list vehicles first)                                                                                                                               | (b)<br>Date placed in service | (c)<br>Business/ investment use percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation (business/investment use only) | (f)<br>Recovery period | (g)<br>Method/ Convention                                                                       | (h)<br>Depreciation/ deduction | (i)<br>Elected section 179 cost |
| 25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use (see instructions) |                               |                                            |                            |                                                              |                        | 25                                                                                              |                                |                                 |
| 26 Property used more than 50% in a qualified business use                                                                                                                  |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              |                        |                                                                                                 |                                |                                 |
| 27 Property used 50% or less in a qualified business use                                                                                                                    |                               |                                            |                            |                                                              |                        |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                 |                                |                                 |
|                                                                                                                                                                             |                               | %                                          |                            |                                                              | S/L -                  |                                                                                                 |                                |                                 |
| 28 Add amounts in column (h), lines 25 through 27 Enter here and on line 21, page 1                                                                                         |                               |                                            |                            |                                                              |                        | 28                                                                                              |                                |                                 |
| 29 Add amounts in column (i), line 26 Enter here and on line 7, page 1                                                                                                      |                               |                                            |                            |                                                              |                        |                                                                                                 | 29                             |                                 |

Section B—Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person  
If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles

|                                                                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
|----------------------------------------------------------------------------------------------------|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 30 Total business/investment miles driven during the year ( <b>do not</b> include commuting miles) | (a)<br>Vehicle 1 |    | (b)<br>Vehicle 2 |    | (c)<br>Vehicle 3 |    | (d)<br>Vehicle 4 |    | (e)<br>Vehicle 5 |    | (f)<br>Vehicle 6 |    |
| 31 Total commuting miles driven during the year                                                    |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 32 Total other personal(noncommuting) miles driven                                                 |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 33 Total miles driven during the year Add lines 30 through 32                                      |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 34 Was the vehicle available for personal use during off-duty hours?                               | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No | Yes              | No |
| 35 Was the vehicle used primarily by a more than 5% owner or related person?                       |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |
| 36 Is another vehicle available for personal use?                                                  |                  |    |                  |    |                  |    |                  |    |                  |    |                  |    |

Section C—Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **are not** more than 5% owners or related persons (see instructions)

|                                                                                                                                                                                                                           |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                        | Yes | No |
| 38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| 39 Do you treat all use of vehicles by employees as personal use?                                                                                                                                                         |     |    |
| 40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                                   |     |    |
| 41 Do you meet the requirements concerning qualified automobile demonstration use? (See instructions )                                                                                                                    |     |    |
| <b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles                                                                                                         |     |    |

Part VI Amortization

|                                                                                     |                                 |                           |                     |                                           |                                    |
|-------------------------------------------------------------------------------------|---------------------------------|---------------------------|---------------------|-------------------------------------------|------------------------------------|
| (a)<br>Description of costs                                                         | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>A mortization period or percentage | (f)<br>A mortization for this year |
| 42 A mortization of costs that begins during your 2008 tax year (see instructions)  |                                 |                           |                     |                                           |                                    |
|                                                                                     |                                 |                           |                     |                                           |                                    |
| 43 A mortization of costs that began before your 2008 tax year                      |                                 |                           |                     | 43                                        |                                    |
| 44 <b>Total.</b> Add amounts in column (f) See the instructions for where to report |                                 |                           |                     | 44                                        |                                    |

## TY 2008 Compensation Explanation

**Name:** NORTHWEST MICHIGAN ONSITE WASTEWATE  
TASK FORCE

**EIN:** 20-0042087

| Person Name        | Explanation |
|--------------------|-------------|
| WILLIAM CRAWFORD   |             |
| PETER READ         |             |
| SCOTT KENDZIERSKI  |             |
| PATRICK DONOVAN    |             |
| JOHN SYCH          |             |
| GRENETTA THOMASSEY |             |

| Person Name            | Explanation |
|------------------------|-------------|
| DANIEL R THORELL MS RS |             |
| DENDRA BEST            |             |
| JACK JOHNSON           |             |
| ROSS ARD               |             |

## TY 2008 Other Expenses Schedule

**Name:** NORTHWEST MICHIGAN ONSITE WASTEWATE  
TASK FORCE

**EIN:** 20-0042087

| Description            | Amount |
|------------------------|--------|
| EXPENSES               |        |
| TELEPHONE              | 948    |
| DUES & SUBSCRIPTIONS   | 293    |
| MILEAGE                | 378    |
| FOOD                   | 289    |
|                        | 640    |
| DIRECT PROGRAM EXPENSE | 8,029  |
| MISCELLANEOUS          | 964    |

TY 2008 Other Liabilities Schedule

**Name:** NORTHWEST MICHIGAN ONSITE WASTEWATE  
TASK FORCE  
**EIN:** 20-0042087

| Description                           | Beginning of Year<br>Amount | End of Year<br>Amount |
|---------------------------------------|-----------------------------|-----------------------|
| ACCOUNTS PAYABLE AND ACCRUED EXPENSES | 2,200                       | 1,399                 |
|                                       | 2,200                       | 1,399                 |

TY 2008 Other Revenues Schedule

**Name:** NORTHWEST MICHIGAN ONSITE WASTEWATE  
TASK FORCE

**EIN:** 20-0042087

| Description   | Amount |
|---------------|--------|
| MISCELLANEOUS | 1,139  |