



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490





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# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

► The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

**2008**

Open to Public Inspection

**A** For the 2008 calendar year, or tax year beginning **JULY 1, 2008** and ending **JUNE 30, 2009**

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Termination<br><input checked="" type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>UNITED ISRAEL APPEAL INC.</b><br>Doing Business As<br>Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>25 BROADWAY SUITE 1700</b><br>City or town, state or country, and ZIP + 4<br><b>NEW YORK, NY 10004</b> | <b>D</b> Employer identification number<br><b>13-1760102</b>                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                           | <b>E</b> Telephone number<br><b>212-284-6900</b>                                                                                                                                                                                                                                             | <b>G</b> Gross receipts \$ <b>226,798,000.</b>                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                           | <b>F</b> Name and address of principal officer: <b>PAMELA ZALTSMAN</b><br><b>SAME AS C ABOVE</b>                                                                                                                                                                                             | <b>H(a)</b> Is this a group return for affiliates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all affiliates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions)<br><b>H(c)</b> Group exemption number ► |
|                                                                                                                                                                                                                                                                                                           | <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c) ( 3 ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                              |                                                                                                                                                                                                                                                                                                                  |
| <b>J</b> Website: ► <b>NA</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                  |
| <b>K</b> Type of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ►                                                                                                                       |                                                                                                                                                                                                                                                                                              | <b>L</b> Year of formation: <b>1936</b> <b>M</b> State of legal domicile: <b>NY</b>                                                                                                                                                                                                                              |

| Part I Summary                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------|------------------------------------------|--------------------------------------------------------|--------------|-----------------------------------------------|-------------------------------------------------------|-------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|--------------|------------|------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------|--------------|--------------|----------------------------------------------------------------------------|--------------|--------------|-------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------|----------|----------|--------------------------------------------------------------------------|--|--|----------------------------------------------------------------------|--|--|------------------------------------------------------------------------|------------|-------------|------------------------------------------------------------------------------------|--------------|--------------|---------------------------------------------------------------|--------------|---------------|
| Activities & Governance                                                                      | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>SCHEDULE 0</b><br><b>FORM 990 PART I LINE 1:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b> 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>4</b> 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>5</b> Total number of employees (Part V, line 2a) <b>5</b> 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>6</b> Total number of volunteers (estimate if necessary) <b>6</b> 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>7a</b> Total gross unrelated business revenue from Part VIII, line 12, column (C) <b>7a</b> 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 <b>7b</b> 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <table border="1"> <thead> <tr> <th></th> <th>Prior Year</th> <th>Current Year</th> </tr> </thead> <tbody> <tr> <td><b>8</b> Contributions and grants (Part VIII, line 1h)</td> <td>292,381,000.</td> <td>218,425,000.</td> </tr> <tr> <td><b>9</b> Program service revenue (Part VIII, line 2g)</td> <td>3,744,000.</td> <td>3,976,000.</td> </tr> <tr> <td><b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)</td> <td>4,749,000.</td> <td>3,934,000.</td> </tr> <tr> <td><b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)</td> <td></td> <td></td> </tr> <tr> <td><b>12</b> Total revenue (Add lines 8 through 11 (must equal Part VIII, column (A), line 12))</td> <td>300,874,000.</td> <td>226,335,000.</td> </tr> <tr> <td><b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)</td> <td>301,030,000.</td> <td>247,901,000.</td> </tr> <tr> <td><b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)</td> <td></td> <td></td> </tr> <tr> <td><b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)</td> <td>258,000.</td> <td>284,000.</td> </tr> <tr> <td><b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)</td> <td></td> <td></td> </tr> <tr> <td><b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ►</td> <td></td> <td></td> </tr> <tr> <td><b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)</td> <td>4,157,000.</td> <td>14,793,000.</td> </tr> <tr> <td><b>18</b> Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)</td> <td>305,445,000.</td> <td>262,978,000.</td> </tr> <tr> <td><b>19</b> Revenue less expenses Subtract line 18 from line 12</td> <td>&lt;4,571,000.&gt;</td> <td>&lt;36,643,000.&gt;</td> </tr> </tbody> </table> |                   |                   | Prior Year  | Current Year                             | <b>8</b> Contributions and grants (Part VIII, line 1h) | 292,381,000. | 218,425,000.                                  | <b>9</b> Program service revenue (Part VIII, line 2g) | 3,744,000.  | 3,976,000.                                                          | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 4,749,000.   | 3,934,000. | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) |  |  | <b>12</b> Total revenue (Add lines 8 through 11 (must equal Part VIII, column (A), line 12)) | 300,874,000. | 226,335,000. | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) | 301,030,000. | 247,901,000. | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) |  |  | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | 258,000. | 284,000. | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) |  |  | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ► |  |  | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f) | 4,157,000. | 14,793,000. | <b>18</b> Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25) | 305,445,000. | 262,978,000. | <b>19</b> Revenue less expenses Subtract line 18 from line 12 | <4,571,000.> | <36,643,000.> |
|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Prior Year        | Current Year      |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                       | 292,381,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 218,425,000.      |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                        | 3,744,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,976,000.        |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      | 4,749,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,934,000.        |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>12</b> Total revenue (Add lines 8 through 11 (must equal Part VIII, column (A), line 12)) | 300,874,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 226,335,000.      |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   | 301,030,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 247,901,000.      |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | 258,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 284,000.          |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ►                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)                       | 4,157,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14,793,000.       |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>18</b> Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)           | 305,445,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 262,978,000.      |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>19</b> Revenue less expenses Subtract line 18 from line 12                                | <4,571,000.>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <36,643,000.>     |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| Net Assets or Fund Balances                                                                  | <table border="1"> <thead> <tr> <th></th> <th>Beginning of Year</th> <th>End of Year</th> </tr> </thead> <tbody> <tr> <td><b>20</b> Total assets (Part X, line 16)</td> <td>370,033,000.</td> <td>327,979,000.</td> </tr> <tr> <td><b>21</b> Total liabilities (Part X, line 26)</td> <td>84,455,000.</td> <td>82,327,000.</td> </tr> <tr> <td><b>22</b> Net assets or fund balances Subtract line 21 from line 20</td> <td>285,578,000.</td> <td>245,652,000.</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | Beginning of Year | End of Year | <b>20</b> Total assets (Part X, line 16) | 370,033,000.                                           | 327,979,000. | <b>21</b> Total liabilities (Part X, line 26) | 84,455,000.                                           | 82,327,000. | <b>22</b> Net assets or fund balances Subtract line 21 from line 20 | 285,578,000.                                                            | 245,652,000. |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Beginning of Year | End of Year       |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
|                                                                                              | <b>20</b> Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 370,033,000.      | 327,979,000.      |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>21</b> Total liabilities (Part X, line 26)                                                | 84,455,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 82,327,000.       |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |
| <b>22</b> Net assets or fund balances Subtract line 21 from line 20                          | 285,578,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 245,652,000.      |                   |             |                                          |                                                        |              |                                               |                                                       |             |                                                                     |                                                                         |              |            |                                                                                    |  |  |                                                                                              |              |              |                                                                            |              |              |                                                                         |  |  |                                                                                             |          |          |                                                                          |  |  |                                                                      |  |  |                                                                        |            |             |                                                                                    |              |              |                                                               |              |               |

| Part II Signature Block                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign Here</b><br>Signature of officer: <i>Pamela Zalt</i><br>Date: <b>7/8/10</b><br><b>PAMELA ZALTSMAN, CHIEF FINANCIAL OFFICER</b><br>Type or print name and title                                                             | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |
| <b>Paid Preparer's Use Only</b><br>Preparer's signature: <i>[Signature]</i><br>Firm's name (or yours if self-employed), address, and ZIP + 4: <b>LOEB &amp; TROPER LLP</b><br><b>655 THIRD AVENUE</b><br><b>NEW YORK, NY 10017</b> | Date: <b>7/8/10</b><br>Check if self-employed: <input type="checkbox"/><br>Preparer's identifying number (see instructions):<br>EIN: <b>13-1760102</b><br>Phone no.: <b>212-867-4000</b>                                                                                                                              |

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

**Part III Statement of Program Service Accomplishments** (see instructions)

**1** Briefly describe the organization's mission: SEE SCHEDULE O FOR CONTINUATION  
 THE ORGANIZATION'S MAJOR ROLE IS TO ALLOCATE AND MONITOR FUNDS RAISED  
 BY US FEDERATION CAMPAIGNS ON BEHALF OF ISRAEL FOR DISTRIBUTION BY ITS  
 OPERATING AGENT, THE JEWISH AGENCY. THE ORGANIZATION ALSO SECURES AND  
 MONITORS GRANT FUNDS FROM THE US GOVT FOR THE IMMIGRATION AND

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes", describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes", describe these changes on Schedule O.

**4** Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

**4a** (Code: ) (Expenses \$ 185,410,000. including grants of \$ 185,410,000. ) (Revenue \$ )  
 ALLOCATION FOR IMMIGRATION AND INITIAL ABSORPTION, JEWISH ZIONIST  
 EDUCATION, PARTNERING WITH ISRAEL COMMUNITIES, ASSISTING CHILDREN AND  
 YOUTH AT RISK.

**4b** (Code: ) (Expenses \$ 20,714,000. including grants of \$ 20,714,000. ) (Revenue \$ )  
 ISRAEL EMERGENCY CAMPAIGNS IN RESPONSE TO THE CONTINUED TERROR ATTACKS  
 IN ISRAEL, THE FEDERATION SYSTEM LAUNCHED THE ISRAEL EMERGENCY  
 CAMPAIGNS. FUNDS WERE PROVIDED TO MEET THE CONTINUING NEEDS DIRECTLY  
 TIED TO THIS CRISIS, PARTICULARLY TRAUMA AND KEEPING CHILDREN SAFE.

**4c** (Code: ) (Expenses \$ 30,000,000. including grants of \$ 30,000,000. ) (Revenue \$ )  
 US GOVT RESETTLEMENT GRANT TO AID IN THE IMMIGRATION AND ABSORPTION OF  
 HUMANITARIAN MIGRANTS TO ISRAEL FROM COUNTRIES IN DISTRESS.

**4d** Other program services. (Describe in Schedule O.)  
 (Expenses \$ 26,236,000. including grants of \$ 11,777,000. ) (Revenue \$ 3,976,000. )

**4e** Total program service expenses ► \$ 262,360,000. (Must equal Part IX, Line 25, column (B).)

Form **990** (2008)

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                 | Yes          | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                            | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                                                                                         | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                            | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                                                              | <b>4</b>     | X  |
| <b>5</b> <b>Section 501(c)(4), 501(c)(5), and 501(c)(6) organizations.</b> Is the organization subject to the section 6033(e) notice and reporting requirement and proxy tax? <i>If "Yes," complete Schedule C, Part III</i>                                                                    | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                               | <b>6</b>     | X  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                  | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                               | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>                             | <b>9</b>     | X  |
| <b>10</b> Did the organization hold assets in term, permanent, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                                                                | <b>10</b> X  |    |
| <b>11</b> Did the organization report an amount in Part X, lines 10, 12, 13, 15, or 25?<br><i>If "Yes," complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable</i>                                                                                                                    | <b>11</b> X  |    |
| <b>12</b> Did the organization receive an audited financial statement for the year for which it is completing this return that was prepared in accordance with GAAP? <i>If "Yes," complete Schedule D, Parts XI, XII, and XIII</i>                                                              | <b>12</b> X  |    |
| <b>13</b> Is the organization a school as described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                           | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the U.S.?                                                                                                                                                                                                   | <b>14a</b> X |    |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the U.S.? <i>If "Yes," complete Schedule F, Part I</i>                                                                  | <b>14b</b> X |    |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Part II</i>                                                                  | <b>15</b> X  |    |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Part III</i>                                                                      | <b>16</b>    | X  |
| <b>17</b> Did the organization report more than \$15,000 on Part IX, column (A), line 11e? <i>If "Yes," complete Schedule G, Part I</i>                                                                                                                                                         | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                                                     | <b>18</b>    | X  |
| <b>19</b> Did the organization report more than \$15,000 on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                                  | <b>19</b>    | X  |
| <b>20</b> Did the organization operate one or more hospitals? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                              | <b>20</b>    | X  |
| <b>21</b> Did the organization report more than \$5,000 on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                                                                                    | <b>21</b>    | X  |
| <b>22</b> Did the organization report more than \$5,000 on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                                                   | <b>22</b>    | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5? <i>If "Yes," complete Schedule J</i>                                                                                                                                                                  | <b>23</b> X  |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to question 25</i> | <b>24a</b>   | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                      | <b>24b</b>   |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                             | <b>24c</b>   |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                | <b>24d</b>   |    |
| <b>25a</b> <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                          | <b>25a</b>   | X  |
| <b>b</b> Did the organization become aware that it had engaged in an excess benefit transaction with a disqualified person from a prior year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                      | <b>25b</b>   | X  |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i>                                         | <b>26</b>    | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, or substantial contributor, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i>                                                     | <b>27</b>    | X  |

Form **990** (2008)

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>28</b> During the tax year, did any person who is a current or former officer, director, trustee, or key employee:                                                                                                                                                                                                                                     |     |    |
| <b>a</b> Have a direct business relationship with the organization (other than as an officer, director, trustee, or employee), or an indirect business relationship through ownership of more than 35% in another entity (individually or collectively with other person(s) listed in Part VII, Section A)? <i>If "Yes," complete Schedule L, Part IV</i> |     | X  |
| <b>b</b> Have a family member who had a direct or indirect business relationship with the organization?<br><i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                  |     | X  |
| <b>c</b> Serve as an officer, director, trustee, key employee, partner, or member of an entity (or a shareholder of a professional corporation) doing business with the organization? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                       |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                                                 |     | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                 |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations?<br><i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                                                    |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                                                     |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                                                     |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity?<br><i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i>                                                                                                                                                                                                     | X   |    |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)?<br><i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                                                               |     | X  |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization?<br><i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                       |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                                            |     | X  |

Form **990** (2008)

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

|            |                                                                                                                                                                                                                                                                                            | Yes | No |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096, Annual Summary and Transmittal of U.S. Information Returns. Enter -0- if not applicable                                                                                                                                                   |     |    |
| <b>1b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                                                                                                                                                            |     |    |
| <b>c</b>   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                   | X   |    |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                                              |     |    |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file this return. (see instructions)                                            |     |    |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                                       |     | X  |
| <b>b</b>   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                                           |     |    |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                 | X   |    |
| <b>b</b>   | If "Yes," enter the name of the foreign country: <u>ISRAEL</u><br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                        |     |    |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                      |     | X  |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                           |     | X  |
| <b>c</b>   | If "Yes," to question 5a or 5b, did the organization file Form 8886-T, Disclosure by Tax-Exempt Entity Regarding Prohibited Tax Shelter Transaction?                                                                                                                                       |     |    |
| <b>6a</b>  | Did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                                                               |     | X  |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                              |     |    |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                                       |     |    |
| <b>a</b>   | Did the organization provide goods or services in exchange for any quid pro quo contribution of more than \$75?                                                                                                                                                                            |     | X  |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                            |     |    |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                       |     | X  |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                          |     |    |
| <b>e</b>   | Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                          |     | X  |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                               |     | X  |
| <b>g</b>   | For all contributions of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                 | X   |    |
| <b>h</b>   | For contributions of cars, boats, airplanes, and other vehicles, did the organization file a Form 1098-C as required?                                                                                                                                                                      | X   |    |
| <b>8</b>   | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |     |    |
| <b>9</b>   | <b>Section 501(c)(3) and other sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                               |     |    |
| <b>a</b>   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                    |     |    |
| <b>b</b>   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                     |     |    |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter: N/A                                                                                                                                                                                                                                         |     |    |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                                                   |     |    |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                |     |    |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter: N/A                                                                                                                                                                                                                                        |     |    |
| <b>a</b>   | Gross income from members or shareholders                                                                                                                                                                                                                                                  |     |    |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                                                                               |     |    |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                          |     |    |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year N/A                                                                                                                                                                                                  |     |    |

Form 990 (2008)

**Part VI Governance, Management, and Disclosure** (Sections A, B, and C request information about policies not required by the Internal Revenue Code)

**Section A. Governing Body and Management**

For each "Yes" response to lines 2-7b below, and for a "No" response to lines 8 or 9b below, describe the circumstances, processes, or changes in Schedule O. See instructions

|                                                                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body                                                                                                                                                           |     |    |
| <b>b</b> Enter the number of voting members that are independent                                                                                                                                                             |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               |     | X  |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |     | X  |
| <b>4</b> Did the organization make any significant changes to its organizational documents since the prior Form 990 was filed?                                                                                               |     | X  |
| <b>5</b> Did the organization become aware during the year of a material diversion of the organization's assets?                                                                                                             |     | X  |
| <b>6</b> Does the organization have members or stockholders?                                                                                                                                                                 | X   |    |
| <b>7a</b> Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                        | X   |    |
| <b>b</b> Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                             | X   |    |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                   |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | X   |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | X   |    |
| <b>9a</b> Does the organization have local chapters, branches, or affiliates?                                                                                                                                                |     | X  |
| <b>b</b> If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?  |     |    |
| <b>10</b> Was a copy of the Form 990 provided to the organization's governing body before it was filed? All organizations must describe in Schedule O the process, if any, the organization uses to review the Form 990      | X   |    |
| <b>11</b> Is there any officer, director or trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O     |     | X  |

**Section B. Policies**

|                                                                                                                                                                                                                                                                                                         | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>12a</b> Does the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                     | X   |    |
| <b>b</b> Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | X   |    |
| <b>c</b> Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done                                                                                                                                             | X   |    |
| <b>13</b> Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | X   |    |
| <b>14</b> Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | X   |    |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision:                                                                          |     |    |
| <b>a</b> The organization's CEO, Executive Director, or top management official?                                                                                                                                                                                                                        | X   |    |
| <b>b</b> Other officers or key employees of the organization?                                                                                                                                                                                                                                           | X   |    |
| Describe the process in Schedule O. (see instructions)                                                                                                                                                                                                                                                  |     |    |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | X  |
| <b>b</b> If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |
| <b>16b</b>                                                                                                                                                                                                                                                                                              |     |    |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed **NY**

**18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
☐ Own website ☒ Another's website ☒ Upon request

**19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public.

**20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization: **PAMELA ZALTSMAN UIA - 212-284-6958**  
**25 BROADWAY SUITE 1700, NEW YORK, NY 10004**



**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**
**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Use Schedule J-2 if additional space is needed.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☒ Check this box if the organization did not compensate any officer, director, trustee, or key employee.

| (A)<br>Name and Title               | (B)<br>Average hours per week | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------|-------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                     |                               | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| BRUCE ARBIT<br>CHAIRMAN             | 1.00                          | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| CARLYN ROSEN ADELMAN<br>SECRETARY   | 1.00                          | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| STEPHAN BRESLAUER<br>DIRECTOR       | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| RICHARD BERNSTEIN<br>DIRECTOR       | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| DIANE FEINBERG<br>VICE CHAIRMEN     | 1.00                          | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| IRIS Z. FEINBERG<br>DIRECTOR        | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| DAVID L. FISHER<br>DIRECTOR         | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| MICHAEL C. GELMAN<br>DIRECTOR       | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| NORMAN GOLDSTEIN<br>VICE CHAIRMEN   | 1.00                          | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| ANDREW J. GROVEMAN<br>VICE CHAIRMEN | 1.00                          | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| MICHAEL P. HOROWITZ<br>DIRECTOR     | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| LARRY JOSEPH<br>TREASURER           | 1.00                          | X                                      |                       | X       |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| JOSEPH KANFER<br>DIRECTOR           | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| ARLENE KAUFMAN<br>DIRECTOR          | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| ANN-LOUISE KLEPER<br>DIRECTOR       | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| ROBERTA KLOTZ<br>DIRECTOR           | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| MICHAEL LBOVITZ<br>DIRECTOR         | 1.00                          | X                                      |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title         | (B)<br>Average<br>hours<br>per<br>week | (C)<br>Position<br>(check all that apply) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|-------------------------------|----------------------------------------|-------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                               |                                        | Individual trustee or director            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                     |                                                                                       |                                                                                                                    |
| JOAN LEVIN<br>DIRECTOR        | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| MARK F. LEVY<br>DIRECTOR      | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| ROBERT T. MANN<br>DIRECTOR    | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| KATHY E. MANNING<br>DIRECTOR  | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| NEIL M. MOSS<br>DIRECTOR      | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| LEWIS A. NORRY<br>DIRECTOR    | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| JULIE WISE ORECK<br>DIRECTOR  | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| KAREN PACK<br>DIRECTOR        | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| CHARLES A. RATNER<br>DIRECTOR | 1.00                                   | X                                         |                       |         |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| JAY SARVER<br>VICE CHAIRMEN   | 1.00                                   | X                                         |                       | X       |              |                              |        | 0.                                                                                  | 0.                                                                                    | 0.                                                                                                                 |
| <b>1b Total</b>               |                                        |                                           |                       |         |              |                              |        | 0.                                                                                  | 412,070.                                                                              | 95,314.                                                                                                            |

**2** Total number of individuals (including those in 1a) who received more than \$100,000 in reportable compensation from the organization 0

|                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual                                        |     | X  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | X   |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization for services rendered to the organization? If "Yes," complete Schedule J for such person                                     |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address                                     | (B)<br>Description of services        | (C)<br>Compensation |
|----------------------------------------------------------------------|---------------------------------------|---------------------|
| MIDDLE EAST POLICY GROUP<br>3405 RODMAN ST. NW, WASHINGTON, DC 20008 | CONSULTANT EDUCATIONAL<br>INFORMATION | 156,000.            |
|                                                                      |                                       |                     |
|                                                                      |                                       |                     |
|                                                                      |                                       |                     |
|                                                                      |                                       |                     |

**2** Total number of independent contractors (including those in 1) who received more than \$100,000 in compensation from the organization 1

SEE SCHEDULE J-2 FOR PART VII, SECTION A CONTINUATION

Form **990** (2008)

| Part VIII Statement of Revenue                                            |                                                                                                                                       |                |               | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections 512,<br>513, or 514 |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------|
| Contributions, gifts, grants<br>and other similar amounts                 | 1 a Federated campaigns                                                                                                               | 1a             |               |                      |                                                 |                                         |                                                                              |
|                                                                           | b Membership dues                                                                                                                     | 1b             |               |                      |                                                 |                                         |                                                                              |
|                                                                           | c Fundraising events                                                                                                                  | 1c             |               |                      |                                                 |                                         |                                                                              |
|                                                                           | d Related organizations                                                                                                               | 1d             | 188,425,000.  |                      |                                                 |                                         |                                                                              |
|                                                                           | e Government grants (contributions)                                                                                                   | 1e             | 30,000,000.   |                      |                                                 |                                         |                                                                              |
|                                                                           | f All other contributions, gifts, grants, and<br>similar amounts not included above                                                   | 1f             |               |                      |                                                 |                                         |                                                                              |
|                                                                           | g Noncash contributions included in lines 1a-1f \$                                                                                    |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | h Total. Add lines 1a-1f                                                                                                              |                |               | 218,425,000.         |                                                 |                                         |                                                                              |
| Program Service<br>Revenue                                                | 2 a RENTAL INCOME                                                                                                                     | Business Code  | 531390        | 3,976,000.           | 3,976,000.                                      |                                         |                                                                              |
|                                                                           | b                                                                                                                                     |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | c                                                                                                                                     |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | d                                                                                                                                     |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | e                                                                                                                                     |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | f All other program service revenue                                                                                                   |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | g Total. Add lines 2a-2f                                                                                                              |                |               | 3,976,000.           |                                                 |                                         |                                                                              |
| Other Revenue                                                             | 3 Investment income (including dividends, interest, and<br>other similar amounts)                                                     |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | 4 Income from investment of tax-exempt bond proceeds                                                                                  |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | 5 Royalties                                                                                                                           |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | 6 a Gross Rents                                                                                                                       | (i) Real       | (ii) Personal |                      |                                                 |                                         |                                                                              |
|                                                                           | b Less: rental expenses                                                                                                               | 0.             |               |                      |                                                 |                                         |                                                                              |
|                                                                           | c Rental income or (loss)                                                                                                             |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | d Net rental income or (loss)                                                                                                         |                |               | 0.                   |                                                 |                                         |                                                                              |
|                                                                           | 7 a Gross amount from sales of<br>assets other than inventory                                                                         | (i) Securities | (ii) Other    |                      |                                                 |                                         |                                                                              |
|                                                                           | b Less: cost or other basis<br>and sales expenses                                                                                     |                | 4,397,000.    |                      |                                                 |                                         |                                                                              |
|                                                                           | c Gain or (loss)                                                                                                                      |                | 463,000.      |                      |                                                 |                                         |                                                                              |
|                                                                           | d Net gain or (loss)                                                                                                                  |                | 3,934,000.    |                      |                                                 | 0.                                      | 3,934,000.                                                                   |
|                                                                           | 8 a Gross income from fundraising events (not<br>including \$ _____ of<br>contributions reported on line 1c). See<br>Part IV, line 18 | a              |               |                      |                                                 |                                         |                                                                              |
|                                                                           | b Less: direct expenses                                                                                                               | b              |               |                      |                                                 |                                         |                                                                              |
|                                                                           | c Net income or (loss) from fundraising events                                                                                        |                |               |                      |                                                 |                                         |                                                                              |
|                                                                           | 9 a Gross income from gaming activities. See<br>Part IV, line 19                                                                      | a              |               |                      |                                                 |                                         |                                                                              |
|                                                                           | b Less: direct expenses                                                                                                               | b              |               |                      |                                                 |                                         |                                                                              |
|                                                                           | c Net income or (loss) from gaming activities                                                                                         |                |               |                      |                                                 |                                         |                                                                              |
| 10 a Gross sales of inventory, less returns<br>and allowances             | a                                                                                                                                     |                |               |                      |                                                 |                                         |                                                                              |
| b Less: cost of goods sold                                                | b                                                                                                                                     |                |               |                      |                                                 |                                         |                                                                              |
| c Net income or (loss) from sales of inventory                            |                                                                                                                                       |                |               |                      |                                                 |                                         |                                                                              |
| Miscellaneous Revenue                                                     |                                                                                                                                       |                | Business Code |                      |                                                 |                                         |                                                                              |
| 11 a                                                                      |                                                                                                                                       |                |               |                      |                                                 |                                         |                                                                              |
| b                                                                         |                                                                                                                                       |                |               |                      |                                                 |                                         |                                                                              |
| c                                                                         |                                                                                                                                       |                |               |                      |                                                 |                                         |                                                                              |
| d All other revenue                                                       |                                                                                                                                       |                |               |                      |                                                 |                                         |                                                                              |
| e Total. Add lines 11a-11d                                                |                                                                                                                                       |                |               |                      |                                                 |                                         |                                                                              |
| 12 Total Revenue. Add lines 1h, 2g, 3, 4, 5, 6d, 7d, 8c, 9c, 10c, and 11e |                                                                                                                                       |                |               | 226,335,000.         | 3,976,000.                                      | 0.                                      | 3,934,000.                                                                   |

**Part IX Statement of Functional Expenses****Section 501(c)(3) and 501(c)(4) organizations must complete all columns.****All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D).**

| <b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>                                                                                                                                              | <b>(A)<br/>Total expenses</b> | <b>(B)<br/>Program service expenses</b> | <b>(C)<br/>Management and general expenses</b> | <b>(D)<br/>Fundraising expenses</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|------------------------------------------------|-------------------------------------|
| <b>1</b> Grants and other assistance to governments and organizations in the U.S. See Part IV, line 21                                                                                                                             |                               |                                         |                                                |                                     |
| <b>2</b> Grants and other assistance to individuals in the U.S. See Part IV, line 22                                                                                                                                               |                               |                                         |                                                |                                     |
| <b>3</b> Grants and other assistance to governments, organizations, and individuals outside the U.S. See Part IV, lines 15 and 16                                                                                                  | 247,901,000.                  | 247,901,000.                            |                                                |                                     |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                           |                               |                                         |                                                |                                     |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                  | 245,000.                      |                                         | 245,000.                                       |                                     |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                             |                               |                                         |                                                |                                     |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                  |                               |                                         |                                                |                                     |
| <b>8</b> Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                             | 25,000.                       |                                         | 25,000.                                        |                                     |
| <b>9</b> Other employee benefits                                                                                                                                                                                                   | 14,000.                       |                                         | 14,000.                                        |                                     |
| <b>10</b> Payroll taxes                                                                                                                                                                                                            |                               |                                         |                                                |                                     |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                                       |                               |                                         |                                                |                                     |
| <b>a</b> Management                                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>b</b> Legal                                                                                                                                                                                                                     | 23,000.                       |                                         | 23,000.                                        |                                     |
| <b>c</b> Accounting                                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>d</b> Lobbying                                                                                                                                                                                                                  |                               |                                         |                                                |                                     |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                   |                               |                                         |                                                |                                     |
| <b>f</b> Investment management fees                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>g</b> Other                                                                                                                                                                                                                     | 156,000.                      |                                         | 156,000.                                       |                                     |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>13</b> Office expenses                                                                                                                                                                                                          | 8,700.                        |                                         | 8,700.                                         |                                     |
| <b>14</b> Information technology                                                                                                                                                                                                   |                               |                                         |                                                |                                     |
| <b>15</b> Royalties                                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>16</b> Occupancy                                                                                                                                                                                                                | 65,000.                       |                                         | 65,000.                                        |                                     |
| <b>17</b> Travel                                                                                                                                                                                                                   | 78,000.                       |                                         | 78,000.                                        |                                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                           |                               |                                         |                                                |                                     |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                   |                               |                                         |                                                |                                     |
| <b>20</b> Interest                                                                                                                                                                                                                 | 3,497,000.                    | 3,497,000.                              |                                                |                                     |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                   |                               |                                         |                                                |                                     |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                | 10,962,000.                   | 10,962,000.                             |                                                |                                     |
| <b>23</b> Insurance                                                                                                                                                                                                                |                               |                                         |                                                |                                     |
| <b>24</b> Other expenses. Itemize expenses not covered above. (Expenses grouped together and labeled miscellaneous may not exceed 5% of total expenses shown on line 25 below.)                                                    |                               |                                         |                                                |                                     |
| <b>a</b> MISCELLANEOUS                                                                                                                                                                                                             | 1,800.                        |                                         | 1,800.                                         |                                     |
| <b>b</b> ANNUAL STATE FILING FEE                                                                                                                                                                                                   | 1,500.                        |                                         | 1,500.                                         |                                     |
| <b>c</b>                                                                                                                                                                                                                           |                               |                                         |                                                |                                     |
| <b>d</b>                                                                                                                                                                                                                           |                               |                                         |                                                |                                     |
| <b>e</b>                                                                                                                                                                                                                           |                               |                                         |                                                |                                     |
| <b>f</b> All other expenses                                                                                                                                                                                                        |                               |                                         |                                                |                                     |
| <b>25</b> Total functional expenses. Add lines 1 through 24f                                                                                                                                                                       | 262,978,000.                  | 262,360,000.                            | 618,000.                                       | 0.                                  |
| <b>26</b> Joint Costs. Check here <input type="checkbox"/> if following SOP 98-2. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                               |                                         |                                                |                                     |

**Part X Balance Sheet**

|                                                                            |                                                                                                                                                                                | (A)<br>Beginning of year |              | (B)<br>End of year      |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|-------------------------|
| <b>Assets</b>                                                              | <b>1</b> Cash - non-interest-bearing                                                                                                                                           | 1,861,000.               | <b>1</b>     | 736,000.                |
|                                                                            | <b>2</b> Savings and temporary cash investments                                                                                                                                | 1,115,000.               | <b>2</b>     | 639,000.                |
|                                                                            | <b>3</b> Pledges and grants receivable, net                                                                                                                                    | 17,676,000.              | <b>3</b>     | 17,100,000.             |
|                                                                            | <b>4</b> Accounts receivable, net                                                                                                                                              | 225,887,000.             | <b>4</b>     | 197,653,000.            |
|                                                                            | <b>5</b> Receivables from current and former officers, directors, trustees, key employees, or other related parties. Complete Part II of Schedule L                            |                          | <b>5</b>     |                         |
|                                                                            | <b>6</b> Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L      |                          | <b>6</b>     |                         |
|                                                                            | <b>7</b> Notes and loans receivable, net                                                                                                                                       |                          | <b>7</b>     |                         |
|                                                                            | <b>8</b> Inventories for sale or use                                                                                                                                           |                          | <b>8</b>     |                         |
|                                                                            | <b>9</b> Prepaid expenses and deferred charges                                                                                                                                 |                          | <b>9</b>     |                         |
|                                                                            | <b>10a</b> Land, buildings, and equipment: cost basis                                                                                                                          | <b>10a</b> 501,582,000.  |              |                         |
|                                                                            | <b>b</b> Less: accumulated depreciation. Complete Part VI of Schedule D                                                                                                        | <b>10b</b> 390,580,000.  | 123,066,000. | <b>10c</b> 111,002,000. |
|                                                                            | <b>11</b> Investments - publicly traded securities                                                                                                                             |                          | <b>11</b>    |                         |
|                                                                            | <b>12</b> Investments - other securities. See Part IV, line 11                                                                                                                 |                          | <b>12</b>    |                         |
|                                                                            | <b>13</b> Investments - program-related. See Part IV, line 11                                                                                                                  |                          | <b>13</b>    |                         |
|                                                                            | <b>14</b> Intangible assets                                                                                                                                                    |                          | <b>14</b>    |                         |
|                                                                            | <b>15</b> Other assets. See Part IV, line 11                                                                                                                                   | 428,000.                 | <b>15</b>    | 849,000.                |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 370,033,000.                                                                                                                                                                   | <b>16</b>                | 327,979,000. |                         |
| <b>Liabilities</b>                                                         | <b>17</b> Accounts payable and accrued expenses                                                                                                                                | 818,000.                 | <b>17</b>    | 979,000.                |
|                                                                            | <b>18</b> Grants payable                                                                                                                                                       | 17,676,000.              | <b>18</b>    | 17,100,000.             |
|                                                                            | <b>19</b> Deferred revenue                                                                                                                                                     |                          | <b>19</b>    |                         |
|                                                                            | <b>20</b> Tax-exempt bond liabilities                                                                                                                                          |                          | <b>20</b>    |                         |
|                                                                            | <b>21</b> Escrow account liability. Complete Part IV of Schedule D                                                                                                             |                          | <b>21</b>    |                         |
|                                                                            | <b>22</b> Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L |                          | <b>22</b>    |                         |
|                                                                            | <b>23</b> Secured mortgages and notes payable to unrelated third parties                                                                                                       | 65,635,000.              | <b>23</b>    | 63,918,000.             |
|                                                                            | <b>24</b> Unsecured notes and loans payable                                                                                                                                    |                          | <b>24</b>    |                         |
|                                                                            | <b>25</b> Other liabilities. Complete Part X of Schedule D                                                                                                                     | 326,000.                 | <b>25</b>    | 330,000.                |
|                                                                            | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                    | 84,455,000.              | <b>26</b>    | 82,327,000.             |
| <b>Net Assets or Fund Balances</b>                                         | <b>Organizations that follow SFAS 117, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                        |                          |              |                         |
|                                                                            | <b>27</b> Unrestricted net assets                                                                                                                                              | 129,938,000.             | <b>27</b>    | 100,894,000.            |
|                                                                            | <b>28</b> Temporarily restricted net assets                                                                                                                                    | 137,578,000.             | <b>28</b>    | 126,696,000.            |
|                                                                            | <b>29</b> Permanently restricted net assets                                                                                                                                    | 18,062,000.              | <b>29</b>    | 18,062,000.             |
|                                                                            | <b>Organizations that do not follow SFAS 117, check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                 |                          |              |                         |
|                                                                            | <b>30</b> Capital stock or trust principal, or current funds                                                                                                                   |                          | <b>30</b>    |                         |
|                                                                            | <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund                                                                                                     |                          | <b>31</b>    |                         |
|                                                                            | <b>32</b> Retained earnings, endowment, accumulated income, or other funds                                                                                                     |                          | <b>32</b>    |                         |
|                                                                            | <b>33</b> <b>Total net assets or fund balances</b>                                                                                                                             | 285,578,000.             | <b>33</b>    | 245,652,000.            |
|                                                                            | <b>34</b> <b>Total liabilities and net assets/fund balances</b>                                                                                                                | 370,033,000.             | <b>34</b>    | 327,979,000.            |

**Part XI Financial Statements and Reporting**

- 1** Accounting method used to prepare the Form 990: ☒ Cash ☐ Accrual ☒ Other
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant?
- b** Were the organization's financial statements audited by an independent accountant?
- c** If "Yes" to lines 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b** If "Yes," did the organization undergo the required audit or audits?

|           | Yes | No |
|-----------|-----|----|
| <b>2a</b> |     | X  |
| <b>2b</b> | X   |    |
| <b>2c</b> | X   |    |
| <b>3a</b> | X   |    |
| <b>3b</b> | X   |    |



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                  | (a) 2004     | (b) 2005     | (c) 2006     | (d) 2007     | (e) 2008     | (f) Total   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   | 256,382,000. | 245,758,000. | 372,592,000. | 372,592,000. | 292,381,000. | 1539705000. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |              |              |              |              |              |             |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |              |              |              |              |              |             |
| <b>4 Total.</b> Add lines 1 - 3                                                                                                                                                                              | 256,382,000. | 245,758,000. | 372,592,000. | 372,592,000. | 292,381,000. | 1539705000. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |              |              |              |              |              |             |
| <b>6 Public Support.</b> Subtract line 5 from line 4                                                                                                                                                         |              |              |              |              |              | 1539705000. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                      | (a) 2004     | (b) 2005     | (c) 2006     | (d) 2007     | (e) 2008     | (f) Total   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                     | 256,382,000. | 245,758,000. | 372,592,000. | 372,592,000. | 292,381,000. | 1539705000. |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                          | 3,901,000.   | 8,701,000.   | 7,310,000.   | 4,447,000.   | 3,744,000.   | 28,103,000. |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                      |              |              |              |              |              |             |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                        |              |              |              |              |              |             |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                  |              |              |              |              |              | 1567808000. |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)                                                                                                                                        |              |              |              |              | 12           |             |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here <input type="checkbox"/> |              |              |              |              |              |             |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|---|
| <b>14</b> Public support percentage for 2008 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                               | <b>14</b> | 98.21 | % |
| <b>15</b> Public support percentage from 2007 Schedule A, Part IV-A, line 26f                                                                                                                                                                                                                                                                                                                                                  | <b>15</b> | 97.90 | % |
| <b>16a 33 1/3% support test - 2008.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization <input checked="" type="checkbox"/>                                                                                                                                                                |           |       |   |
| <b>b 33 1/3% support test - 2007.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                        |           |       |   |
| <b>17a 10% -facts-and-circumstances test - 2008.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization <input type="checkbox"/>    |           |       |   |
| <b>b 10% -facts-and-circumstances test - 2007.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization <input type="checkbox"/> |           |       |   |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                                                                                                                          |           |       |   |

Schedule A (Form 990 or 990-EZ) 2008

**Part III Support Schedule for Organizations Described in Section 509(a)(2)** (Complete only if you checked the box on line 9 of Part I.)**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                             |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                   |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 - 5                                                                                                                                                         |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                      |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of 1% of the total of lines 9, 10c, 11, and 12 for the year or \$5,000 |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                            |          |          |          |          |          |           |
| <b>8 Public support</b> (Subtract line 7c from line 6)                                                                                                                                  |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                             | (a) 2004 | (b) 2005 | (c) 2006 | (d) 2007 | (e) 2008 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                            |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                               |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                        |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                          |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                   |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                                                               |          |          |          |          |          |           |
| <b>13 Total support</b> (Add lines 9, 10c, 11, and 12)                                                                                                                                                                  |          |          |          |          |          |           |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2008 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2007 Schedule A, Part IV-A, line 27g                    | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2008 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2007 Schedule A, Part IV-A, line 27h                      | <b>18</b> | % |

**19a 33 1/3% support tests - 2008.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2007.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

Schedule A (Form 990 or 990-EZ) 2008



**Schedule D**  
(Form 990)Department of the Treasury  
Internal Revenue Service**Supplemental Financial Statements**▶ Attach to Form 990. To be completed by organizations that  
answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

OMB No 1545-0047

**2008**Open to Public  
Inspection

Name of the organization

UNITED ISRAEL APPEAL INC.

Employer identification number

13-1760102

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the  
organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                           | (a) Donor advised funds | (b) Funds and other accounts                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                             |                         |                                                          |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                |                         |                                                          |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                     |                         |                                                          |
| 4 Aggregate value at end of year                                                                                                                                                                                                          |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?                                |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor or other impermissible private benefit? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

|                                                                                             |                                                                              |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or pleasure) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                      | <input type="checkbox"/> Preservation of certified historic structure        |
| <input type="checkbox"/> Preservation of open space                                         |                                                                              |

2 Complete lines 2a-2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                      | Held at the End of the Year |
|--------------------------------------------------------------------------------------|-----------------------------|
| a Total number of conservation easements                                             | 2a                          |
| b Total acreage restricted by conservation easements                                 | 2b                          |
| c Number of conservation easements on a certified historic structure included in (a) | 2c                          |
| d Number of conservation easements included in (c) acquired after 8/17/06            | 2d                          |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff or volunteer hours devoted to monitoring, inspecting, and enforcing easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, and enforcing easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8

1a If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

|                                                      |            |
|------------------------------------------------------|------------|
| (i) Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _____ |
| (ii) Assets included in Form 990, Part X             | ▶ \$ _____ |

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items:

|                                                    |            |
|----------------------------------------------------|------------|
| a Revenues included in Form 990, Part VIII, line 1 | ▶ \$ _____ |
| b Assets included in Form 990, Part X              | ▶ \$ _____ |

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a ☐ Public exhibition  
 b ☐ Scholarly research  
 c ☐ Preservation for future generations  
 d ☐ Loan or exchange programs  
 e ☐ Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets

to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes ☐ No

**Part IV Trust, Escrow and Custodial Arrangements.** Complete if organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV and complete the following table:

- c Beginning balance  
 d Additions during the year  
 e Distributions during the year  
 f Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIV.

**Part V Endowment Funds.** Complete if organization answered "Yes" to Form 990, Part IV, line 10

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 18,062,000.      |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Investment earnings or losses                  |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            | 18,062,000.      |                |                    |                      |                     |

2 Provide the estimated percentage of the year end balance held as:

- a Board designated or quasi-endowment ☐ \_\_\_\_\_ %  
 b Permanent endowment ☒ 100.00 %  
 c Term endowment ☐ \_\_\_\_\_ %

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations  
 (ii) related organizations

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | x  |
| 3a(ii) | x   |    |
| 3b     | x   |    |

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIV the intended uses of the organization's endowment funds.

**Part VI Investments - Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

| Description of investment                                                                          | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------|----------------|
| 1a Land                                                                                            |                                      |                                 |                  |                |
| b Buildings                                                                                        | 498,960,000.                         |                                 | 390,580,000.     | 108,380,000.   |
| c Leasehold improvements                                                                           |                                      |                                 |                  |                |
| d Equipment                                                                                        |                                      |                                 |                  |                |
| e Other                                                                                            | 2,622,000.                           |                                 |                  | 2,622,000.     |
| <b>Total.</b> Add lines 1a-1e. (Column (d) should equal Form 990, Part X, column (B), line 10(c).) |                                      |                                 |                  | 111,002,000.   |

Schedule D (Form 990) 2008

**Part VII Investments - Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)   | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| Financial derivatives and other financial products                        |                |                                                              |
| Closely-held equity interests                                             |                |                                                              |
| Other _____                                                               |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
| <b>Total.</b> (Col (b) should equal Form 990, Part X, col (B) line 12.) ► |                |                                                              |

**Part VIII Investments - Program Related.** See Form 990, Part X, line 13

| (a) Description of investment type                                        | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
|                                                                           |                |                                                              |
| <b>Total.</b> (Col (b) should equal Form 990, Part X, col (B) line 13.) ► |                |                                                              |

|                |                                                     |
|----------------|-----------------------------------------------------|
| <b>Part IX</b> | <b>Other Assets.</b> See Form 990, Part X, line 15. |
|----------------|-----------------------------------------------------|

| Part VII Other Assets See Form 990, Part VII, line 15.                     |                |
|----------------------------------------------------------------------------|----------------|
| (a) Description                                                            | (b) Book value |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
|                                                                            |                |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 15 ) |                |

|               |                                                          |
|---------------|----------------------------------------------------------|
| <b>Part X</b> | <b>Other Liabilities.</b> See Form 990, Part X, line 25. |
|---------------|----------------------------------------------------------|

| (a) Description of liability                                               | (b) Amount |
|----------------------------------------------------------------------------|------------|
| Federal income taxes                                                       |            |
| DUE TO THE JEWISH FEDERATIONS OF NORTH AMERICA, INC.                       | 330,000.   |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
|                                                                            |            |
| <b>Total.</b> (Column (b) should equal Form 990, Part X, col (B) line 25.) | 330,000.   |

In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48.

**Part XI Reconciliation of Change in Net Assets from Form 990 to Financial Statements**

|    |                                                                                  |    |               |
|----|----------------------------------------------------------------------------------|----|---------------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                         | 1  | 226,335,000.  |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                          | 2  | 262,978,000.  |
| 3  | Excess or (deficit) for the year. Subtract line 2 from line 1                    | 3  | <36,643,000.> |
| 4  | Net unrealized gains (losses) on investments                                     | 4  |               |
| 5  | Donated services and use of facilities                                           | 5  |               |
| 6  | Investment expenses                                                              | 6  |               |
| 7  | Prior period adjustments                                                         | 7  |               |
| 8  | Other (Describe in Part XIV)                                                     | 8  | <3,283,000.>  |
| 9  | Total adjustments (net). Add lines 4-8                                           | 9  | <3,283,000.>  |
| 10 | Excess or (deficit) for the year per financial statements. Combine lines 3 and 9 | 10 | <39,926,000.> |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                                  |    |              |
|---|----------------------------------------------------------------------------------|----|--------------|
| 1 | Total revenue, gains, and other support per audited financial statements         | 1  | 226,335,000. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:              |    |              |
| a | Net unrealized gains on investments                                              | 2a |              |
| b | Donated services and use of facilities                                           | 2b |              |
| c | Recoveries of prior year grants                                                  | 2c |              |
| d | Other (Describe in Part XIV)                                                     | 2d |              |
| e | Add lines 2a through 2d                                                          | 2e | 0.           |
| 3 | Subtract line 2e from line 1                                                     | 3  | 226,335,000. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:             |    |              |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |              |
| b | Other (Describe in Part XIV)                                                     | 4b |              |
| c | Add lines 4a and 4b                                                              | 4c | 0.           |
| 5 | Total revenue. Add lines 3 and 4c. (This should equal Form 990, Part I, line 12) | 5  | 226,335,000. |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                   |    |              |
|---|-----------------------------------------------------------------------------------|----|--------------|
| 1 | Total expenses and losses per audited financial statements                        | 1  | 266,262,000. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                 |    |              |
| a | Donated services and use of facilities                                            | 2a |              |
| b | Prior year adjustments                                                            | 2b |              |
| c | Losses reported on Form 990, Part IX, line 25                                     | 2c |              |
| d | Other (Describe in Part XIV)                                                      | 2d | 3,284,000.   |
| e | Add lines 2a through 2d                                                           | 2e | 3,284,000.   |
| 3 | Subtract line 2e from line 1                                                      | 3  | 262,978,000. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                |    |              |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                  | 4a |              |
| b | Other (Describe in Part XIV)                                                      | 4b |              |
| c | Add lines 4a and 4b                                                               | 4c | 0.           |
| 5 | Total expenses. Add lines 3 and 4c. (This should equal Form 990, Part I, line 18) | 5  | 262,978,000. |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X; Part XI, line 8; Part XII, lines 2d and 4b; and Part XIII, lines 2d and 4b.

PART V, LINE 4: PART V ENDOWMENT FUNDS: INTEREST EARNED IN RELATION TO

THE ENDOWMENT FUNDS IS ALLOCATED TO THE JEWISH AGENCY FOR ISRAEL FOR

IMMIGRATION, ABSORPTION, CHILDREN AT RISK AND THE ELDERLY.

PART XI, LINE 8 - OTHER ADJUSTMENTS:

SWAP AGREEMENT LOSS ON MARK-TO-MARKET: -3283000.

PART VI INVESTMENTS, LAND, BUILDING AND EQUIPMENT LINE 1E: OTHER -

**Part XIV** Supplemental Information *(continued)*

ADVANCES FOR THE ACQUISITION OF CAPITAL PROJECTS IN ISRAEL.

PART X1 LINE 8: SWAP AGREEMENT RESULTED IN A MARK-TO-MARKET LOSS

UNREALIZED LOSS OF (3,284,000.)

**Schedule F**  
**(Form 990)**Department of the Treasury  
Internal Revenue Service**Statement of Activities Outside the United States**▶ **Attach to Form 990. Complete if the organization answered "Yes" to  
Form 990, Part IV, line 14b, line 15, or line 16.**

OMB No 1545-0047

**2008****Open to Public  
Inspection****Name of the organization****Employer identification number**

UNITED ISRAEL APPEAL INC.

13-1760102

**Part I** **General Information on Activities Outside the United States.** Complete if the organization answered "Yes"  
to Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ **Yes** ☐ **No**

**2 For grantmakers.** Describe in Part IV the organization's procedures for monitoring the use of grant funds outside the United States.

**3 Activities per Region** (Use Schedule F-1 (Form 990) if additional space is needed.)

| (a) Region                      | (b) Number of<br>offices<br>in the region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region<br>(by type) (i.e., fundraising,<br>program services, grants to<br>recipients located in the region) | (e) If activity listed in (d)<br>is a program service,<br>describe specific type<br>of service(s) in region | (f) Total<br>expenditures<br>in region |
|---------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|
| MIDDLE EAST AND<br>NORTH AFRICA | 1                                         | 5                                                    | GRANTS TO RECIPIENTS                                                                                                                    |                                                                                                             | 247,901,000.                           |
| MIDDLE EAST AND<br>NORTH AFRICA | 0                                         | 0                                                    | DEPRECIATION CAPITAL<br>PROJECTS                                                                                                        |                                                                                                             | 10,962,000.                            |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
|                                 |                                           |                                                      |                                                                                                                                         |                                                                                                             |                                        |
| <b>Totals</b>                   | 1                                         | 5                                                    |                                                                                                                                         |                                                                                                             | 258,863,000.                           |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2008

**Part II** Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any

recipient who received more than \$5,000. Check this box if no one recipient received more than \$5,000

Use Schedule F-1 (Form 990) if additional space is needed.

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                    | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|---|--------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | MULTICULTURAL EDUCATION AND TEACHER TRAINING                            | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR SPECIAL NEEDS CHILDREN                                      | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR WOMEN AT WORK PROGRAM                                       | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | BUDD                         | NURTURING LEADERSHIP                                                    | 8,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL OPERATING BUDGET                                                | 150,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                         | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE OPPORTUNITIES WOMEN'S EDUCATION                              | 52,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | HOLOCAUST SURVIVORS TREATMENT CENTER FOR CRISIS NEEDS VOLUNTEER PROGRAM | 5,080.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

2 Enter total number of organizations that are recognized as charities by the foreign country or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

320

3 Enter total number of other organizations or entities

320

Schedule F (Form 990) 2008





**Part IV** Supplemental Information

Complete this part to provide the information required by Part I, line 2, and any other additional information.

SCHEDULE F, PART I, LINE 2: FUNDS ARE ALLOCATED TO UIA'S OVERSEAS AGENT

IN ISRAEL - THE JEWISH AGENCY FOR ISRAEL, JERUSALEM. UIA'S ALLOCATION AND

EVALUATION COMMITTEE RECOMMENDS ALLOCATIONS TO THE UIA BOARD FOR THE

JEWISH AGENCY BUDGET, WHICH THE BOARD APPROVES. THE COMMITTEE MONITORS,

OVERSEES AND EVALUATES UIA ALLOCATIONS TO THE JEWISH AGENCY'S PROGRAMS

AND MAKES RECOMMENDATIONS FOR FUTURE ALLOCATIONS. REPORTS ON EXPENDITURES

ARE RECEIVED. THE UIA REPRESENTATIVE TAKES PART IN ALL BUDGET MEETINGS

AND MEETINGS CONCERNING PROPERTIES FOR JAFI. GRANTS TO THIRD PARTIES

REQUIRE A GRANT AGREEMENT AND EXPENDITURE REPORTING. ORGANIZATIONS ARE

REVIEW TO ENSURE THEY HAVE TO APPROPRIATE DOCUMENTATION. EXPENDITURES

ARE AUDITED BY OUR OUTSIDE AUDITORS.

SCHEDULE F, PART I, LINE 3: UIA STAFF ASSIGNED TO OVERSEAS OFFICE ARE

PRIMARILY RESPONSIBLE FOR MONITORING GRANTS TO THE JEWISH AGENCY FOR

ISRAEL AND OTHER LOCAL ENTITIES IN THE AREA. PERIODIC SITE VISITS ARE

MADE BY THE STAFF TO DETERMINE STATUS OF THE PROGRAMS AND CONSTRUCTION

PROJECTS. EXPENDITURE REPORTS ARE RECEIVED AND REVIEWED. EXPENDITURES ARE

AUDITED BY OUR OUTSIDE AUDITORS.

UIA HAS APPOINTEES THAT SIT ON THE BOARD OF JAFI AND ITS PROGRAMMATIC,

BUDGET, AND AUDIT COMMITTEES.

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                                              |                              |                                                                       |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1<br>(a) Name of organization                                                                                               | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR AGING HOLOCAUST SURVIVORS AND TRAINING CAREGIVERS         | 179,350.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | JOB NETWORKING AND APARTMENT FINANCING FOR FRENCH JEWS TO MAKE ALIYAH | 16,297.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | PROGRAM FAMILIES WITH SPECIAL NEEDS                                   | 16,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | ELDERLY EMPLOYMENT                                                    | 6,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | SEEDS FOR THE FUTURE: THE ADVANCED SOCIAL ACTION INITIATIVE PROGRAM   | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                                          | 482,740.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | LIBRARY PROGRAMS                                                      | 43,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | TO LENGTHEN SCHOOL DAYS AND ADD CULTURAL SUBJECTS                     | 455,506.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT CHILDREN FROM TROUBLED HOMES                          | 24,001.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                                                                    |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                                                               | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                                                                                                       | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT CITIZENS BUILDING COMMUNITIES THROUGH SERVICE DEVELOPMENT OF SERVICES FOR CHILDREN AND YOUTH AT RISK AND THEIR FAMILIES | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR SUPPLIES, MATERIALS FOR THE LEARNING AND DEVELOPMENT CTRS                                                      | 160,800.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT AND EDUCATE WOMEN ON HEALTH ISSUES                                                                                      | 77,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT LOCAL WELFARE SERVICES                                                                                                  | 69,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT JEWISH IDENTITY                                                                                                         | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT ENRICHMENT PROGRAMS TO ADVANCE HIGHER EDUCATION                                                                         | 60,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR YOUNG COMMUNITIES WELFARE AND HEALTH EDUCATION                                                                 | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                                                                    | 259,940.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                    |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|--------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                               | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS AND ASSISTANCE FOR THE DEVELOPMENT OF YOUTH VILLAGES. | 698,300.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMPUTERS                                                          | 18,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT LOCAL ARTS PROGRAM                                      | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT MENTAL HEALTH SERVICES                             | 31,300.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FUNDING FOR SHELTER                                                | 47,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL OPERATING SUPPORT AND STUDY MATERIAL                       | 150,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT ELEMENTARY SCHOOL FOR CHILDREN WITH SPECIAL NEEDS          | 18,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATIONAL PROGRAMS                                               | 22,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FOR GENERAL SUPPORT                                                | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                  |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|----------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                             | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | THREE TRAINING OPPORTUNITIES EMPOWERING WOMEN                                    | 75,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SOCIAL ACTIVITIES FOR NEW IMMIGRANTS                                             | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | JEWISH AND ZIONIST IDENTITY PROGRAM                                              | 86,323.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | BEIT MIDRASH FOR SOCIAL JUSTICE                                                  | 34,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FROM IMPAIRMENT TO EMPOWERMENT                                                   | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMPREHENSIVE HELP TO THOSE FACING END OF LIFE STAGE, LOSS AND BEREAVEMENT (EOL) | 55,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT MUSIC CONSERVATORY                                               | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DEVELOPMENT NEW HALOPHYTIC CROP SALICOMIA                                        | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SEEDLING SURVIVAL CROPS                                                          | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                               |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-----------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DEVELOPMENT AGRICULTURAL STUDIES              | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                  | 55,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE DENTAL CARE                        | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GLOBAL JEWISH PEOPLEHOOD EDUCATION TASK FORCE | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FACING HISTORY AND OURSELVES                  | 62,790.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | BINA MECHINAH                                 | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | A SECULAR YESHIVA IN TEL AVIV                 | 67,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | RELIGIOUS EDUCATIONAL PROGRAM                 | 8,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SOCIAL JUSTICE PROGRAM                        | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                       | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|---|--------------------------|----------------------------------------------|------------------------------|------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|   |                          |                                              |                              |                                                            |                          |                                 |                                   |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PLACEMENT OF SPIRITUAL CAREGIVERS AND ADVANCING PROF DEVLP | 75,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                               | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ASSOCIATION OF BUSINESSWOMEN                               | 60,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EMPLOYMENT AND BUSINESS DEVELOPMENT SUPPORT CENTERS        | 182,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT PROVERTY RELIEF PROGRAM                         | 27,250.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SPIRITUAL CARE IN REHABILITATION DEPARTMENTS               | 21,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TUTORIALS NEW IMMIGRANTS CHILDREN                          | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | HISTORICAL EDUCATION PROGRAM                               | 35,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEVERAGING INDIVIDUAL POTENTIAL TOWARDS COMMUNITY BUILDING | 45,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                              | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | COMMUNITY FOOD CO-OP                                                              | 34,400.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | LOD STOREFRONT ADVOCACY CENTER                                                    | 56,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | ONE STOP SHOPS: COMMUNITY ACTION CENTERS FOR NUTRITIONAL SECURITY                 | 60,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | THEATER AND DRAMA THERAPY IN POST WAR INTERVENTIONS                               | 51,443.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | AND SUPPORT WOMEN AND CHILDREN WHO HAVE BEEN ABUSED.                              | 27,300.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | CAPACITY BUILDING: BOARD DEVELOPMENT, FUNDRAISING CAPACITY, AND STAFF DEVELOPMENT | 26,250.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | CREATIVE EDUCATIONAL PROGRAMS                                                     | 6,200.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | ADDRESSING THE ISSUES OF EQUALITY AND WOMEN EMPOWERMENT                           | 55,600.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE GENERAL SUPPORT FOR DENTAL VOLUNTEERS                                  | 7,215.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                            |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                       | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | MEDICAL EQUIPMENT, SUPPLIES, FURNITURE FOR NEW MEDICAL CENTER              | 900,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LOCAL COMMUNITY ACTIVITIES CENTER                                          | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | READY FOR INDEPENDENCE                                                     | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ENHANCED SERVICE DELIVERY OF THE IMMIGRANT HELP CENTER FOR ABUSED CHILDREN | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ECONOMIC EMPOWERMENT FOR WOMEN                                             | 12,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | BUILDING LASTING ACHIEVEMENT THROUGH SPORTS AND TUTORING                   | 62,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATION AND SPORTS PROGRAMS TO RELIEVE THE TRAUMA OF CHILDREN            | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | HOSPITAL EQUIPMENT                                                         | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH AT RISK                                                              | 71,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                           |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                      | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR SAFE HOUSE FOR ABUSED CHILDREN                        | 177,584.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE MEDICAL SUPPLIES                                               | 8,318.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CONSTRUCTION MARRIED COUPLES RESIDENCE                                    | 200,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SMALL BUSINESS COURSE                                                     | 29,587.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT CHILDREN AND YOUTH WHO HAVE BEEN ABUSED, NEGLECTED AND ABANDONED. | 58,230.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH PROGRAMS                                                            | 150,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SPORTS PROGRAM HANDICAPPED                                                | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | INTERVENTION PROGRAM FOR VICTIMS OF TERROR AND TRAUMA                     | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO ENABLE CHILDREN WITH SPECIAL NEEDS TO ENJOY THE OUTDOORS               | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                 |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SPECIALIZED BICYCLES FOR DISABLED               | 2,800.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FOR WATERSKIING PROGRAM                         | 22,161.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ENRICHMENT FOR ETHIOPIAN CHILDREN AT RISK       | 7,700,000.               | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | NATURE WALK                                     | 14,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATIONAL CENTER SPECIAL PROGRAMS             | 200,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATIONAL CENTER GENERAL SUPPORT              | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | NETWORKING                                      | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE SUPPORT FOR ANIMAL CARE AND SHELTERS | 10,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PHOTO EXHIBIT                                   | 5,148.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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|---|--------------------------|----------------------------------------------|------------------------------|------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|   |                          |                                              |                              |                                                                  |                          |                                 |                                   |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE SUPPORT, SHELTER AND FOOD FOR HOMELESS YOUTH          | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ARAB JEWISH EMPOWERMENT                                          | 6,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATIONAL PROGRAMS                                             | 8,815.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | WELFARE EVACUEES FROM GAZA                                       | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | THERAPEUTIC AND EDUCATION PROGRAM FOR CHILDREN AND YOUTH AT RISK | 175,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATION PROGRAMS SUPPLIES                                      | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CREATING WOMEN'S BUSINESS COMMUNITIES                            | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                  | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|   |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROMOTING ENERGY SAVING                                          | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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|-------------------------------|----------------------------------------------|------------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                            | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | THE ESTABLISHMENT A SOCCER YOUTH TEAM ( AGES 17-18 )                       | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE MEDICAL EQUIPMENT AND SUPPLIES, AND SUPPORT FOR ALZHEIMER UNIT | 33,514.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | WELFARE PROGRAM GENERAL SUPPORT                                            | 12,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT ALL ABOUT EDUCATION                                        | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TRAINING COURSE FOR LEADERS FOR JEWISH-ISRAELI 'EMERGING' SPIRITUAL        | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | CREATING A JEWISH COMMUNITY LIVING MODEL FOR MECHINAH GRADUATES            | 35,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | COMPUTER EDUCATION FOR CHILDREN AT RISK                                    | 7,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | HAND IN HAND PROGRAM THROUGH JERUSALEM SCHOOL                              | 18,615.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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|-------------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | WOMEN ON BEHALF OF THE COMMUNITY                                              | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | PROGRAMS FOR CHILDREN AND ELDERLY HOLOCAUST SURVIVORS, FOOD SERVICE AND MEALS | 278,513.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | SPONSOR MUSIC CONCERT                                                         | 22,037.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE AFTER SCHOOL DAY CARE                                              | 15,600.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GRADUATES FIELD PLACEMENTS                                                    | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                                                  | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE BOOKS                                                             | 77,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TEACHER TRAINING IN JEWISH EDUCATION                                          | 30,250.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | BURIAL SOCIETY                                                                | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                          |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|----------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                     | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                          | 13,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH EMPOWERMENT IN PERIPHERY AREAS                     | 35,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH ENDOWMENT IN PERIPHERY AREAS                       | 90,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | WELFARE AND CULTURAL PROGRAMS                            | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | WELFARE AND CULTURAL PROGRAMS                            | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH ACTIVITIES AND PROGRAMS                            | 7,392.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CAPACITY BUILDING - MEDIA CENTRE DEVELOPMENT             | 87,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PALLIATIVE MULTIDISCIPLINARY HOSPICE END OF LIFE PROGRAM | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATIONAL CENTER GENERAL SUPPORT                       | 300,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                  |                          |                                 |                                   |                                        |                                                       |
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|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATION WELFARE AND CULTURAL PROGRAMS GENERAL SUPPORT          | 125,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | INTENSIVE EXERCISE AND EMPOWERMENT PROGRAM FOR DISABLED CHILDREN | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ISRAEL EDUCATION ON CAMPUS                                       | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | RELIGIOUS PROGRAMS GENERAL SUPPORT                               | 17,122.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EXPANDING THE NEW IMPULSE IN ISRAEL (NII) PROJECT                | 48,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CENTER FOR INFORMAL JEWISH EDUCATION                             | 150,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ETHIOPIAN FELLOWS AT IDC HERZILYA                                | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMMUNITY GARDEN FOR THE ELDERLY                                 | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE ASSISTANCE TO VOLUNTEER PROGRAM FOR YOUTH             | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                  |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                             | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATION WELFARE AND CULTURAL GENERAL SUPPORT PROGRAMS          | 12,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EMPOWERMENT ARAB WOMEN THROUGH HEALTH EDUCATION                  | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMMUNITY HEALTH EMPOWERMENT FOR YOUTH AT RISK IN THE NEGEV      | 42,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EDUCATIONAL PROGRAM GENERAL SUPPORT                              | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SOCIAL ACTION SUPPORT NETWORK                                    | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DEVELOPMENT OF YOUTH THROUGH SPORTS.                             | 284,444.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | RESILIENCY PROGRAM FOR CHILD CARE PROVIDERS                      | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR VICTIMS OF TERROR AND TRAUMA                         | 16,667.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEADERSHIP AND VOLUNTEER PROGRAM FOR KAVRAZI YOUTH IN BEER-SHEBA | 38,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                                                      |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                                                 | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH AT RISK PROGRAMS                                                                                               | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DIALOGUE WITH JUDAISM                                                                                                | 65,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | NIGHT OWLS TO PROVIDE NETWORKING AND SUPPORT FOR CITIZENS WITH ALS DISEASE                                           | 45,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR SENIOR CITIZENS HOME SUPPORT AND SUPPLIES FOR FIGHTING HUNGER, HOMELESS AND CITIZIENS ON WELFARE | 43,174.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT MUSIC AND DANCE EDUCATION                                                                            | 102,801.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS CREATING JOBS BY ESTABLISHING SMALL BUSINESSES IN JERUSALEM                                             | 118,155.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                                                      | 65,845.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                                                      | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                                                       |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                                                  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT COMMUNITY EMPOWERMENT AND ECONOMIC INDEPENDENCE, DEVELOPING A COMPREHENSIVE RESPONSE TO HIV/AIDS IN JERUSALEM | 110,993.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CLOTHING AND SUPPORT FOR WOMEN AND CHILDREN WHO HAVE BEEN ABUSED.                                                     | 70,125.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                                                       | 44,458.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE AIR CONDITION EQUIPMENT                                                                                      | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE COMPUTERS                                                                                                    | 140,067.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE MEDICAL AND LIBRARY EQUIPMENT                                                                                | 93,200.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TAILORING JEWISH EDUCATIONAL NEEDS TO INDIVIDUAL COMMUNITIES AND                                                      | 39,198,500.              | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EVACUATE CHILDREN FROM THE FRONT LINES AND TRAUMA RELIEF                                                              | 20,714,000.              | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | IMMIGRATION AND RESETTLEMENT OF HUMANITARIAN MIGRANTS TO ISRAEL                                                       | 30,000,000.              | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                             |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                        | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUMMER CAMPS IN THE FSU                                     | 1,900,000.               | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE BACKPACKS, COMPUTERS, SCHOOL SUPPLIES              | 131,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                                | 1,107,502.               | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE SUPPLIES                                           | 48,181.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FOR YOUTH SUPPORT AND SCHOLARSHIPS                          | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROVISION OF LOW INCOME HOUSING AND OTHER SOCIAL PROGRAMS   | 20,335,500.              | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | IMMEDIATE HOUSING AND BASIC NECESSITIES FOR NEW IMMIGRANTS. | 36,453,000.              | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROVIDES ASSISTANCE TO DISADVANTAGED ISRAELIS AND PARTNERS  | 39,095,000.              | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT OF IMMIGRATION AND ABSORPTION, EDUCATION, JEWISH    | 17,768,000.              | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                          |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|--------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                     | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT JEWISH FILM FESTIVAL                                          | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET SUPPORT                                                   | 630,862.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR INTERNATIONAL NETWORK FOR CULTURE AND ARTS           | 26,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT TO SETUP BUSINESSES AND HELP RETURN TO SELF SUFFICIENCY. | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CAMP FOR CRITICALLY ILL CHILDREN                                         | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE UPGRADES TO EMERGENCY CONTROL ROOM                            | 10,150.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LENGTHEN THE SCHOOL DAY AND ADD CULTURAL SUBJECTS                        | 442,844.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOOL INTERVENTION PROGRAM FOR CHILDREN AT RISK                         | 333,333.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COLORS OF HOPE                                                           | 120,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                     |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | RESIDENTIAL CARE FOR SEVERELY DISTURBED BOYS AND GIRLS.             | 250,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EMPOWERMENT UNIVERSITY GRADUATES PROGRAM                            | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EMPOWERMENT UNIVERSITY GRADUATES PROGRAM                            | 140,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EMPOWERMENT UNIVERSITY GRADUATES PROGRAM                            | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PRINCIPLES OF MULTICULTURAL EDUCATION FOR THE ISRAELI SCHOOL SYSTEM | 45,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT RELIGIOUS PROGRAMS                                  | 9,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT RELIGIOUS PROGRAMS                                  | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMMUNITY EDUCATION AND SOCIAL INTEGRATION PROGRAMS                 | 13,100.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | JERUSALEM OLIM BUSINESS CLUB                                        | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                                         |                          |                                 |                                   |                                        |                                                       |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                   | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                                    | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ELDERLY ENRICHMENT PROGRAMS                                                                             | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE GENERAL SUPPORT BIG BROTHER BIG SISTER                                                       | 16,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS                                                 | 8,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COLLEGE LEVEL SCHOLARSHIPS FOR ETHIOPIAN ISRAELIS                                                       | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LENGTHEN SCHOOL DAYS AND ADD CULTURAL SUBJECTS                                                          | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROVIDE ASSISTANCE FOR NEW IMMIGRANTS SPIRITUAL AND PSYCHOLOGICAL CARE FOR PARENTS, WIDOWS AND WIDOWERS | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                                         | 36,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA | WELFARE PROGRAMS EXPANDED THERAPIES AND ACTIVITIES FOR AT-RISK ADOLESCENT GIRLS                         | 37,071.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                     |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                                         | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                         |                          |                                 |                                   |                                        |                                                       |
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|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATIONAL PROGRAMS                    | 135,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL OPERATING BUDGET FOR SCHOOL BOOKS AND SUPPLIES  | 150,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT BOOKS AND SUPPLIES                      | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS | 53,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | NEW IMMIGRANTS ENHANCE JEWISH IDENTITY                  | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROVIDE SUPPORT OF YOUTH AT RISK                        | 13,075.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET SUPPORT FOR RELIGIOUS GIRLS SCHOOL       | 191,800.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | EARLY CHILDHOOD EDUCATION PROGRAMS                      | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH AT RISK BOARDING SCHOOL                           | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                         |                          |                                 |                                   |                                        |                                                       |
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|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | NETWORK FORUM                                           | 50,400.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FOR RENOVATIONS SAFE ROOM AND TENNIS COURTS             | 30,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT AND SUPPLIES FOR EDUCATIONAL PROGRAMS           | 19,255.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT ECONOMIC DEVELOPMENT IN PERIPHERAL AREAS        | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET SUPPORT EDUCATIONAL PROGRAMS             | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DROPOUT PREVENTION EFFORTS                              | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | AFTERNOON ENRICHMENT CENTERS                            | 123,339.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE SCHOLARSHIPS                                 | 5,200.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                            |                          |                                 |                                   |                                        |                                                       |
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| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                       | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROGRAMS FOR FAMILIES VICTIMS OF TERROR                                    | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROVIDE FUNDS TO ASSIST WITH NETWORKING                                    | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CORE OPERATING GRANT                                                       | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEADERSHIP DEVELOPMENT                                                     | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | AILING AND HEALING: A UNIQUE TRAINING PROGRAM FOR ISRAELI CAREGIVERS       | 45,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                            | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE MEDICAL EQUIPMENT AND SUPPLIES                                 | 13,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOOL SUPPLIES FOR ACADEMIC PROGRAM ACTIVITIES CHILDREN AND YOUTH AT RISK | 52,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT HEALTH PROGRAMS FOR NEW IMMIGRANTS                         | 15,180.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                              | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | FOR GENERAL SUPPORT                                               | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | FOR GENERAL SUPPORT                                               | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDET SUPPORT FOR EDUCATION WELFARE AND CULTURAL PROGRAMS | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATIONAL PROGRAMS                              | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | ADVANCEMENT OF WOMEN IN ISRAEL                                    | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE TOYS FOR LENDING LIBRARY                              | 6,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                   | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT HEALTH EDUCATION PROGRAMS                         | 54,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO REPAIR SHELTERS                                                | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                     |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS             | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE MEDICAL EQUIPMENT AND SUPPLIES                          | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR CANCER PATIENTS                                         | 10,340.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SPIRITUAL SUPPORT GROUPS FOR PEOPLE LIVING WITH CANCER              | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CAMP CO-EXISTENCE/GOALS OF PEACE                                    | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE AMBULANCES                                              | 250,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT STUDY HALL, PROVIDE INTERNET NEWSPAPERS AND GENERAL SUPPORT | 42,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE EARLY CHILDHOOD TRAINING SUPPLIES                       | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | STUDY ABROAD PROGRAM                                                | 200,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                   |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                              | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET<br>SUPPORT FOR WOMEN'S<br>SUPPORT CENTER AND<br>HOT LINE           | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE GENERAL<br>SUPPORT                                                     | 35,198.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR<br>DIRECT MARKETING<br>PROJECTS                               | 55,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | NETWORKING PROJECTS<br>IMMIGRANT                                                  | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ENTREPRENEURS AND<br>BUSINESS DEVELOPMENT<br>NATIONAL CENTER                      | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET<br>SUPPORT FOR ECONOMIC<br>DEVELOPMENT IN<br>PERIPHERAL AREAS      | 125,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT SMALL<br>BUSINESS LOANS                                                | 20,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT<br>EDUCATION WELFARE AND<br>CULTURAL PROGRAMS                     | 35,950.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT AND<br>SUPPLIES FOR<br>EDUCATION WELFARE AND<br>CULTURAL PROGRAMS | 25,603.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT COMMUNITY CENTER, SOUP KITCHEN AND SCHOLARSHIPS | 82,970.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | MEDICAL SIMULATION NURSING DEPT                                 | 23,390.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT OF TERMINAL PEDIATRIC PATIENTS AND THEIR FAMILIES       | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE HOT MEALS SOUP KITCHENS                              | 250,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | WORKING WITH ISRAEL'S YOUTH TO REPAIR THE WORLD                 | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | WORKING WITH ISRAEL YOUTH TO REPAIR THE WORLD                   | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET SUPPORT JEWISH EDUCATION                         | 53,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | HOME HOSPICE FOR ALZHEIMER'S PATIENTS                           | 60,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET SUPPORT EDUCATIONAL PROGRAMS                     | 435,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | LIMUD ASHKELON CONFERENCE                                             | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | CORE OPERATING BUDGET                                                 | 85,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATIONAL INITIATIVES                               | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT JEWISH EDUCATION                                      | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS               | 400,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT CHILDREN SUFFERING FROM SOCIAL AND EMOTIONAL DISTRESS | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | BETTER SHARED CITIZENSHIP THROUGH THE TEACHING OF SPOKEN ARABIC       | 140,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | INTERGRATION OF ARAB ISRAELI TEACHERS INTO THE JEWISH SCHOOL SYSTEM   | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS               | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                             |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                        | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET<br>SUPPORT FOR EDUCATION<br>WELFARE AND CULTURAL<br>PROGRAMS | 30,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | AFTER SCHOOL PROGRAMS<br>FOR CHILDREN AT RISK                               | 6,945.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL OPERATING<br>BUDGET                                                 | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT<br>JUDAIC STUDIES FOR<br>RUSSIAN IMMIGRANTS                 | 8,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT<br>JUDAIC STUDIES                                           | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE EQUIPMENT<br>AND SUPPLIES FOR<br>PLAYGROUND                     | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOOL NETWORK FOR<br>COMPREHENSIVE JEWISH<br>EDUCATION                     | 100,623.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT<br>EDUCATION WELFARE<br>RELIGIOUS CULTURAL<br>ACTIVITIES    | 8,547.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET<br>SUPPORT FOR HOME FOR<br>PEOPLE WITH SPECIAL<br>NEEDS      | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                          |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                     | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PLURALIST AND VALUED EDUCATION, YESTERDAY - YOUNG, TOLERANT AND VALUED LEADERS TODAY     | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT WELFARE PROGRAM                                                          | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT CTR FOR VICTIMS OF TERROR AND WAR                                        | 43,617.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                                          | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ALWAYS A STORY: A FAMILY LITERACY PROGRAM                                                | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | MARKING BICYCLE TRAILS AND MAINTAIN PHYSICAL INFRASTRUCTURES                             | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | AFTERSCHOOL ENRICHMENT AND SUPPORT PROGRAMS                                              |                          |                                 |                                   |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | BEDOUIN CHILDREN AND PARENTS PROMOTING LITERACY IN ARAB BEDOUIN COMMUNITIES OF THE NEGEV | 75,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ECONOMIC EMPOWERMENT FOR NEGEV ARAB BEDOUIN WOMEN                                        | 52,342.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                          | 62,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                    |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|--------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                               | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROJECT CHAVERIM                                                   | 53,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR EDUCATIONAL, CULTURE, S AND LEASURE ACTIVITIES | 114,700.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT BUSINESS LOANS CREATING EMPLOYMENT AND ENTREPRENEURIAL     | 500,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROJECT FOR STRENGTHENING THE ETHIOPIAN COMMUNITY                  | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATIONAL PROGRAM                                | 21,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPLIES AND MEDICAL CHILDREN'S HOME                               | 183,605.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PROJECT S.P.A.R.C. - SPIRITUAL PSYCHOLOGICAL AND RELIGIOUS CARE    | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR EDUCATIONAL ACTIVITIES, AND LEASURE ACTIVITIES         | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | THERAPEUTIC HORSE RIDING PROGRAM                                   | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                         |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                    | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT MULTICULTURAL EDUCATION                                 | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS                 | 50,626.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT VOLUNTEERS                                                   | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ACTING STUDIO                                                           | 48,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT THE ACTIVITY CENTER                                          | 50,626.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DIRECT MARKETING PROJECTS                                               | 125,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SPECIAL NUTRITIONAL FOOD DISTRIBUTION IN ETHIOPIA                       | 15,750.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LIMUDIAH - INTENSIVE SUPPLEMENTARY STUDY PROGRAM FOR ETHIOPIAN CHILDREN | 110,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE GENERAL SUPPORT FOR THE ADVANCEMENT OF WOMEN.                | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                 |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEADERSHIP AND EMPLOYMENT EXCELLENCE FOR ETHIOPIAN-ISRAELI UNIVERSITY GRADUATES | 33,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE SUPPORT AND TRAUMA RELIEF TO VICTIMS OF TERROR                       | 25,589.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                                 | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                                                    | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT IMMIGRANT ORPHAN CHILDREN                                            | 12,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | JEWISH PEOPLEHOOD WITH JEWS OF RUSSIAN DESCENT IN GERMANY                       | 45,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR SOCIAL CULTURAL CLUB FOR WW II SURVIVORS                    | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT                                                                 | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT CHILDRENS HOME                                                          | 35,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                         |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                    | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE SHELTER, SUPPORT, SUPPLIES TO CHILDRENS HOME | 287,458.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT COLLEGE PROGRAMS FOR ENGINEERING             | 74,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS TO EDUCATIONAL SCHOOLS                     | 400,450.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FROM ROOTS TO FRUITS                                    | 297,172.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | MODERN ORTODOX STUDIES                                  | 33,750.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE SUPPLIES AND GENERAL SUPPORT                   | 230,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ADVANCEMENT OF JEWISH PLURALISM                         | 26,250.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DEVELOPEMENT OF EDUCATIONAL TECHNIQUES, WORK PROJECTS   | 63,028.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT HANDICAPPED SPORTS                      | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | PROJECT KESHER - ISRAEL                                             | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE MEDICAL EQUIPMENT AND SUPPLIES                          | 170,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | STEP FORWARD YOUTH PROGRAM                                          | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS, PLAYGROUNDS, AND SUPPLIES YOUTH ACTIVITIES            | 268,374.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE MEDICAL EQUIPMENT AND SUPPLIES                          | 229,820.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE AFTERNOON CHILDCARE FACILITY PROJECTS                    | 8,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE WORKSHOP MEDIATION AND CONFLICT RESOLUTION               | 7,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | RAMLA HOLISTIC: LIBRARY, PLAY SCHOOL & ALPHABETIZATION              | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE PSYCHOLOGICAL SUPPORT AND PROGRAMS FOR VICTIMS OF TERROR | 200,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                      |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|----------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                 | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE OF BOOKS, FURNITURE AND EQUIPMENT                           | 265,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | WOMEN AT WORK, UNEMPLOYED ARAB WOMEN                                 |                          |                                 |                                   |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | BREAK THE CIRCLE OF POVERTY                                          | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ADOPTION OF HOSTEL FOR HOLOCAUST SURVIVORS                           | 26,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | AFTER SCHOOL SOCCER PROGRAM FOR ETHIOPIAN GIRLS                      | 24,763.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FATHERS RETURNING TO THE LOST POSITION IN THE FAMILY CIRCLE          | 35,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ETHIOPIAN PARENTS LEARNING ISRAEL WITH THEIR CHILDREN                | 11,250.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ENRICHMENT OF DAY SCHOOL PROGRAMS                                    | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LENGTHEN SCHOOL DAYS AND ADD CULTURAL SUBJECT                        | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | MEDICAL AND PSYCHOLOGICAL CARE TO LOCAL RESIDENTIAL TREATMENT CENTER | 300,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                               |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TRAINING SEMINARS FOR RABBIS, EDUCATORS, AND MENTAL HEALTH PROFESSIONALS:     | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | RESILIENCE STRATEGY                                                           | 84,960.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                                                  | 75,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIP SUPPORTIVE INTERDISCIPLINARY SPIRITUAL CARE COMPLEX NURSING DEPT  | 12,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | MEDICAL TREATMENT AND SUPPLIES FOR THE TREATMENT OF CHILDREN                  | 1,500,000.               | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CULTIVATING RELIGIOUS ROOTS AND STRONG DEMOCRATIC VALUES                      | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | RABBINICAL SEMINARY PASTORAL CARE AND CRISIS INTERVENTION                     | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PALLIATIVE TRAINING TEAM FOR SUPPORT OF TERMINAL PEDIATRIC PATIENTS AND THEIR | 22,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                          |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|--------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                     | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | MEDICAL SUPPLIES AND EQUIPMENT FOR HOSPITAL FOR CHILDREN AND ADOLESCENTS | 237,500.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | INVOLVE AND EVOLVE                                                       | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE SUPPORT FOR CHILDREN WITH SPECIAL NEEDS                       | 10,255.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE THERAPEUTIC SUPPORT AND COUNSELING FOR VICTIMS OF TERROR      | 67,100.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE THERAPEUTIC SUPPORT AND COUNSELING FOR VICTIMS OF TERROR      | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE MEDICAL SUPPLIES AND EQUIPMENT                                | 165,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PURCHASE MEDICAL SUPPLIES                                                | 60,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | DEVELOPMENT OF CHAPLAINCY (PASTORAL CARE) SERVICE AND TRAINING PROGRAM   | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ENHANCEMENT OF SOCIAL, PSYCHOLOGICAL AND PHYSICAL DEVELOPMENT OF YOUTH   | 300,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                       |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SPORTS PROGRAM                                                                        | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT TO PROVIDE THERAPEUTIC SUPPORT AND COUNSELING FOR HOLOCAUST SURVIVORS | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE MEDICAL SUPPLIES AND EQUIPMENT                                             | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR COMMUNITY SERVICE PEOPLE WITH SPECIAL NEEDS                       | 170,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                       | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | PLURALISM COURSE                                                                      | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGET SUPPORT RELIGIOUS PROGRAMS                                             | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT CHILDRENS EMPOWERMENT                                                 | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LENGTHEN SCHOOL DAYS AND ADD CULTURAL SUBJECTS                                        | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              |                              |                                                                     |                          |                                 |                                   |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE GENERAL SUPPORT OF ABSORPTION CENTER FOR IMMIGRANTS      | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIP                                                         | 9,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | FORUM FOR JEWISH-ARAB REGIONAL COOPERATION                          | 55,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | HELP DECREASE SINGLE MOTHERS' DEPENDENCE ON WELFARE.                | 228,651.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL BUDGETARY SUPPORT                                           | 85,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | MULTI-CULTURAL ORIENTEERING EDUCATIONAL PROGRAM FOR IMMIGRANT YOUTH | 33,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | CONSTRUCTION OF MATERNITY WING TO HOSPITAL                          | 1,800,000.               | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | CHILDREN'S TRAUMA CENTER                                            | 6,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | THE MARGERY PRICE COMPREHENSIVE BREAST CANCER CENTER                | 150,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                      |                          |                                 |                                   |                                        |                                                       |
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|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE MEDICAL SUPPLIES AND EQUIPMENT            | 265,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE FOOD AND HOT MEALS FOR CHILDREN AT RISK   | 149,968.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ENRICHMENT PROGRAMS                                  | 43,415.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO SUPPORT MUSIC PROGRAMS                            | 37,665.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEGAL AID AND EDUCATION FOR ETHIOPIAN ISRAELIS       | 56,625.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMPUTER PROGRAMMING AND TECHNOLOGY TRAINING PROGRAM | 75,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | RESEARCH AND DEVELOPMENT                             | 80,230.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                         | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT CENTER FOR CONTEMPORARY ART          | 26,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

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| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                              |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|--------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
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|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATION WELFARE AND CULTURAL PROGRAMS      | 417,835.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR PROGRAMS                                 | 7,500.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE ASSISTANCE TO STUDENTS WITH LEARNING DISABILITIES | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SCHOLARSHIPS                                                 | 13,065.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE BOOKS AND SUPPORT FOR LIBRARY                    | 6,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | THE EARTH IN JUSTICE                                         | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMMUNITY POLICING INITIATIVE                                | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | THE PRESERVATION OF UNITY AND SENSE OF COMMUNITY             | 75,400.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | THE PRE-ACADEMIC PROJECT                                     | 30,615.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                    | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | LANGUAGE AND LITERACY DEVELOPMENT PROGRAM                               | 69,875.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | PEOPLEHOOD CURRICULUM PROJECT                                           | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | OPERATING CYCLING ACTIVITIES FOR CHILDREN WITH DISABILITIES             | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | INTERVENTION PROGRAM FOR VICTIMS OF TERROR AND TRAUMA                   | 12,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | BUDDING LEADERS - CULTIVATING YOUNG LEADERSHIP IN THE BEDOUIN COMMUNITY | 12,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR NETWORK                                             | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | STUDENT LEADERSHIP DEVELOPMENT PROGRAM FOR FSU EMIGRES IN GERMANY       | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | BUILDING SCHOOL FOR LEADERSHIP AND CULTURE IN ISRAEL                    | 56,336.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | RELIGIOUS AND SECULAR PREP                                              | 46,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                                              |                              |                                                                          |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|--------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1<br>(a) Name of organization                                                                                               | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                     | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | PREP FOR SECULAR AND ORTHODOX YOUTH                                      | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | THE YEMINE ORDE ENRICHMENT PROGRAM FOR NEW IMMIGRANTS                    | 60,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | AN ENRICHMENT PROGRAM BEDOUIN HIGH SCHOOL STUDENTS IN THE HEALTH SCIENCE | 28,385.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | TALI HUMAN RESOURCE DEVELOPMENT PROGRAM                                  | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | TALI PARENTS' LEADERSHIP DEVELOPMENT PROGRAM                             | 124,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT SUPPLEMENTARY EDUCATION FOR NEW IMMIGRANTS               | 20,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | ETHIOPIAN STUDENT UNION                                                  | 15,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | THERAPEUTIC CAMPS VICTIMS OF TERROR                                      | 46,200.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT EDUCATIONAL PROGRAMS                                     | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                                         | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | A PREPARATORY ACADEMY FOR RELIGIOUS WOMEN RESEARCH AND DEVELOPMENT CENTERS FOR SOFTWARE DEVELOPMENT SERVICES | 59,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GROWTH AND HEALING IN THE FACE OF LIFE THREATENING ILLNESS                                                   | 37,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | OPENING HIGH-TECH CENTERS IN ARAB POPULATED AREAS                                                            | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | INTERNATIONAL CENTER FOR TOURISM AND STUDY                                                                   | 55,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | YOUTH BUILDING A FUTURE                                                                                      | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | ORTHODOX YOUTH GROUP                                                                                         | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR EDUCATION WELFARE AND CULTURAL PROGRAMS                                                  | 45,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT MEMORIALS FOR WWII SOLDIERS                                                                  | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                                              | 5,000.                   | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008



| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                 |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | FOSTER NEW BUSINESS                                             | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ARAB MUNICIPALITIES IN ISRAEL; TOWARDS BETTER MANAGEMENT        | 32,700.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | COMMUNITY SOCIAL LEADERSHIP PROJECT                             | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | NEW HORIZONS FOR RELIGIOUS EDUCATORS                            | 92,500.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ISRAELI ARABS AND JEWISH-ARAB COEXISTENCE: A STRATEGIC PLAN FOR | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE GENERAL SUPPORT COMMUNITY SERVICE PROJECTS           | 16,375.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO REINFORCE SHELTERS FOR YOUTH CENTER                          | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | JEWISH AND ZIONIST COMMITMENT TO THE ARAB MINORITY IN ISRAEL    | 18,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR STUDENTS FROM ABROAD                                | 116,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                                                                                                             |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                                                                                                        | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LIFELINE FOR THE ELDERLY AND PROVIDE NEEDED TRANSPORTATION ENHANCING JEWISH EDUCATION IN CENTRO DEPORTIVO MEXICO                                            | 103,913.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | SEMINAR IN ISRAEL SCIENCE JOURNEY: TECHNICAL TRAINING FOR ETHIOPIAN ISRAELIS AND NEW PROMOTING DEVELOPMENT THROUGH EMERGENT LITERACY FOR IMMIGRANT AND ARAB | 25,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ISRAELIS AND NEW PROMOTING DEVELOPMENT THROUGH EMERGENT LITERACY FOR IMMIGRANT AND ARAB                                                                     | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PURCHASE SUPPLIES FOR LOCAL ANIMAL CENTER                                                                                                                | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | KNOW AND REALIZE YOUR RIGHTS                                                                                                                                | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEGAL REPRESENTATION FOR THE ELDERLY FAMILY SUMMER CAMPS IN JERUSALEM FOR FSU IMMIGRANT AND NON-IMMIGRANT                                                   | 77,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEGAL REPRESENTATION FOR THE ELDERLY FAMILY SUMMER CAMPS IN JERUSALEM FOR FSU IMMIGRANT AND NON-IMMIGRANT                                                   | 10,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ECONOMIC EMPOWERMENT FOR LOW-INCOME ISRAELIS                                                                                                                | 65,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ECONOMIC EMPOWERMENT FOR LOW-INCOME ISRAELIS                                                                                                                | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

**Part II** Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II)

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                                              | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | LET'S GET TO WORK!<br>SOCIAL AND ECONOMIC JUSTICE FOR UNDERPRIVILEGED COMMUNITIES | 88,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                   | 47,184.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT<br>SOCIAL EMPOWERMENT PROGRAMS                                    | 36,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | DON'T DROP OUT!<br>A PROGRAM PROMOTING EXCELLENCE AMONG IMMIGRANT GIRLS-AT-RISK   | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA |                                                                                   | 53,200.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | BEIT YEDIDIM ASHDOD                                                               | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | PROGRAM TO SUPPORT YOUTH AT RISK                                                  | 50,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | SUPPORT FOR EMPOWERING ETHIOPIANS IN ISRAEL PROGRAMS                              | 40,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                               |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT YOUTH VILLAGE PROGRAMS FOR CHILDREN AT RISK                       | 19,675.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |

Schedule F-1 (Form 990) 2008

| Part II Continuation of Grants and Other Assistance or Entities Outside the United States. (Schedule F (Form 990), Part II) |                          |                                              |                              |                                                                 |                          |                                 |                                   |                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| 1                                                                                                                           | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                   | (d) Purpose of grant                                            | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT FOR YOUTH VILLAGES                              | 100,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | CLOTHES, SHOES, SCHOOL SUPPLIES AND COMPUTERS FOR YOUTH AT RISK | 19,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | TO PROVIDE SUMMER CAMPS FOR ETHIOPIAN CHILDREN                  | 150,000.                 | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | LEADERSHIP DEVELOPMENT PROGRAM FOR HIGH SCHOOL GRADUATES        | 30,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | JOINT RECRUITMENT PROJECT                                       | 15,375.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | GENERAL SUPPORT OF PLURALISM                                    | 13,000.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              | MIDDLE EAST AND NORTH AFRICA | ENCOURAGE THE INVOLVEMENT OF BUSINESSES IN SOCIAL PROJECTS      | 44,894.                  | WIRE TRANSFER                   | 0.                                |                                        |                                                       |
|                                                                                                                             |                          |                                              |                              |                                                                 |                          |                                 |                                   |                                        |                                                       |
|                                                                                                                             |                          |                                              |                              |                                                                 |                          |                                 |                                   |                                        |                                                       |

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees

▶ **Attach to Form 990. To be completed by organizations that  
answered "Yes" to Form 990, Part IV, line 23.**

OMB No 1545-0047

**2008**

**Open to Public  
Inspection**

Name of the organization

UNITED ISRAEL APPEAL INC.

Employer identification number

13-1760102

**Part I Questions Regarding Compensation**

- 1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees   |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) |

- b** If line 1a is checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

- 2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?

- 3** Indicate which, if any, of the following the organization uses to establish the compensation of the organization's CEO/Executive Director. Check all that apply.

- |                                                              |                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input type="checkbox"/> Approval by the board or compensation committee |

- 4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a:

- a** Receive a severance payment or change of control payment?  
**b** Participate in, or receive payment from, a supplemental nonqualified retirement plan?  
**c** Participate in, or receive payment from, an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only 501(c)(3) and 501(c)(4) organizations must complete lines 5-8.**

- 5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization?  
**b** Any related organization?

If "Yes," to line 5a or 5b, describe in Part III

- 6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization?  
**b** Any related organization?

If "Yes" to line 6a or 6b, describe in Part III

- 7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III

- 8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regs. section 53.4958-4(a)(3)? If "Yes," describe in Part III

|           | Yes | No |
|-----------|-----|----|
|           |     |    |
| <b>1b</b> |     |    |
| <b>2</b>  |     |    |
|           |     |    |
| <b>4a</b> |     | X  |
| <b>4b</b> |     | X  |
| <b>4c</b> |     | X  |
|           |     |    |
| <b>5a</b> |     | X  |
| <b>5b</b> |     | X  |
|           |     |    |
| <b>6a</b> |     | X  |
| <b>6b</b> |     | X  |
|           |     |    |
| <b>7</b>  |     | X  |
| <b>8</b>  |     | X  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2008



Part III Supplemental Information

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 4c, 5a, 5b, 6a, 6b, 7, and 8. Also complete this part for any additional information.

COMPENSATED OFFICERS ARE PAID BY AFFILIATED ORGANIZATION THE

JEWISH FEDERATIONS OF NORTH AMERICA, INC. RELATIONSHIP BETWEEN

ORGANIZATIONS CERTAIN COMMON BOARD MEMBERS EMPLOYEE ID NUMBER 13-1624240

Department of the Treasury  
Internal Revenue Service

▶ **Attach to Form 990 to list additional information for Form 990, Part VII, Section A, line 1a.**

OMB No 1545-0047

# 2008

**Open to Public Inspection**

Name of the Organization

UNITED ISRAEL APPEAL INC.

Employer Identification number

13-1760102

|               |                                                                                                        |
|---------------|--------------------------------------------------------------------------------------------------------|
| <b>Part I</b> | <b>Continuation of Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees</b> |
|---------------|--------------------------------------------------------------------------------------------------------|

**LHA For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.**

Schedule J-2 (Form 990) 2008



**SCHEDULE O**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990**

▶ Attach to Form 990. To be completed by organizations to provide additional information for responses to specific questions for the Form 990 or to provide any additional information.

OMB No 1545-0047

**2008**

Open to Public  
Inspection

Name of the organization

UNITED ISRAEL APPEAL INC.

Employer identification number

13-1760102

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

THE PRINCIPAL FUNCTION OF THE ORGANIZATION IS TO ADMINISTER AND

SUPERVISE FUNDS ALLOCATED FOR PHILANTHROPIC PURPOSES RELATED TO THE

IMMIGRATION AND ABSORPTION OF HUMANITARIAN MIGRANTS WHO IMMIGRATE TO

ISRAEL. THE ABSORPTION PROCESS INCLUDES SOCIAL WELFARE SERVICES,

HEALTH SERVICES, EDUCATION, YOUTH CARE AND TRAINING, AND HOUSING

FACILITIES, AS WELL AS THE INITIAL CARE AND ABSORPTION OF NEWLY ARRIVED

HUMANITARIAN MIGRANTS. UIA PROVIDES FUNDING FOR THE CONSTRUCTION AND/OR

ACQUISITION OF ABSORPTION CENTERS, APARTMENTS, MEDICAL FACILITIES,

YOUTH DORMITORIES AND OLD AGE HOMES.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

ABSORPTION OF JEWISH HUMANITARIAN MIGRANTS TO ISRAEL FROM COUNTRIES OF

DISTRESS.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

SPECIAL GIFTS TO DAY CARE CENTERS, HIGHER EDUCATIONAL FACILITIES, YOUTH

CARE AND TRAINING. EXPENSE (\$1,967,000.00) GRANTS (\$1,967,000)

DEPRECIATION ON CAPITAL PROJECTS: EXPENSE (\$10,962,000.00)

APTS RENTAL ALLOCATION REVENUE(\$3,976,000.00) EXPENSES (\$4,050,000.00)

GRANTS (\$4,050,000)

OPERATION PROMISE, JEWISH IDENTITY IN THE FSU AND ENRICHMENT FOR

ETHIOPIAN CHILDREN AT RISK: EXPENSES (\$5,760,000.00) GRANTS

(\$5,760,000)

INTEREST ON TERM LOAN: EXPENSE (\$3,497,000.00)

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EXPENSES \$ 26236000. INCLUDING GRANTS OF \$ 11777000. REVENUE \$ 3976000.

FORM 990, PART VI, SECTION A, LINE 6: PART VI LINE 6 MEMBERS

IN 1999 UIA MERGED WITH UNITED JEWISH APPEAL AND COUNCIL OF JEWISH

FEDERATIONS TO FORM THE JEWISH FEDERATIONS OF NORTH AMERICA, INC. (FORMERLY

KNOW AS UNITED JEWISH COMMUNITIES, INC.) UIA MODIFIED ITS CORPORATE

STRUCTURE WHILE MAINTAINING ITS CORPORATE STATUS SO AS TO JOIN AND

CONSTITUTE THE JEWISH FEDERATIONS OF NORTH AMERICA, INC. (FORMERLY UNITED

JEWISH COMMUNITIES, INC.) AS THE SOLE MEMBER OF UIA.

FORM 990, PART VI, SECTION A, LINE 7A: PART VI LINE 7A APPOINTMENTS TO THE

BOARD

UIA BOARD IS COMPRISED OF THIRTY-TWO (32) REPRESENTIVES APPOINTED BY THE

JEWISH FEDERATIONS OF NORTH AMERICA, INC. (FORMERLY KNOW AS UNITED JEWISH

COMMUNITIES, INC.)

FORM 990, PART VI, SECTION A, LINE 7B: PART VI 7B DECISIONS SUBJECT TO

APPROVAL:

THE UIA BOARD MAKES RECOMMENDATIONS TO THE JEWISH FEDEATIONS OF NORTH

AMERICA, INC.(JFNA)FOR APPOINTMENTS TO JEWISH AGENCY FOR ISRAEL (JAFI)BOARD

OF GOVERNORS, COMMITTEES AND DELEGATES TO THE JAFI ASSEMBLY.

FORM 990, PART VI, SECTION A, LINE 10: THE 990 IS PREPARED BY FINANCE

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DEPARTMENT PROFESSIONALS. THE 990 IS REVIEWED BY MANAGEMENT BEFORE BEING

PRESENTED FOR AUDIT BY INDEPENDENT AUDITORS AND REVIEWED BY THE JOINT

JFNA/UIA AUDIT COMMITTEE, AN INDEPENDENT STANDING COMMITTEE OF THE BOARD OF

DIRECTORS OF JFNA, BEFORE FILING.

FORM 990, PART VI, SECTION B, LINE 12C: UNITED ISRAEL APPEAL, INC.'S

CONFLICT OF INTEREST FOR

MEMBERS OF THE STAFF ARE REQUIRED TO PROVIDE AN INITIAL AND, THEREAFTER,

ANNUAL STATEMENT ATTESTING:

-THAT THEY HAVE READ AND ARE FAMILIAR WITH THE CONFLICT OF INTEREST

POLICY;

-THAT NEITHER THEY, NOR TO THE BEST OF THEIR KNOWLEDGE, THEIR FAMILY

MEMBERS, HAVE IN THE PAST ENGAGED, ARE PRESENTLY ENGAGING, OR PLAN TO

ENGAGE IN ANY ACTIVITY THAT CONTRAVENES THIS POLICY.

DISCLOSURES REQUIRED FROM MEMBERS OF THE STAFF MUST BE DIRECTED IN WRITING

TO THE HUMAN RESOURCES DIRECTOR. IN THE EVENT THAT MEMBERS OF THE STAFF

BECOME AWARE OF A CONFLICT, THEY SHALL DISCLOSE SUCH INFORMATION TO THE

CHIEF OPERATING OFFICER/CHIEF FINANCIAL OFFICER, WHO WILL COMMUNICATE TO

THE PRESIDENT THOSE DISCLOSURES THAT ARE REQUIRED BY THIS POLICY. THESE

DISCLOSURES SHALL BE HELD IN CONFIDENCE EXCEPT WHEN THE BEST INTERESTS OF

THIS ORGANIZATION WOULD BE SERVED BY COMMUNICATING THE INFORMATION TO THE

BOARD OF TRUSTEES IN EXECUTIVE SESSION. ANY STAFF MEMBER WHO IS UNCERTAIN

ABOUT A POSSIBLE CONFLICT OF INTEREST IN ANY MATTER MAY REQUEST A DECISION

FROM THE PRESIDENT (OR ANY COMMITTEE OF THE BOARD ENTRUSTED WITH THE

OVERSIGHT OF CONFLICTS OF INTEREST) WHO WILL CONFER WITH THE JEWISH

FEDERATIONS OF NORTH AMERICA'S OUTSIDE COUNSEL, BOTH OF WHOM SHALL BE

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RESPONSIBLE FOR DETERMINING WHETHER A POSSIBLE CONFLICT EXISTS.

REPORTING THE CHAIR OF THE BOARD AND THE CHAIR OF THE EXECUTIVE COMMITTEE

(OR ANY COMMITTEE OF THE BOARD ENTRUSTED WITH THE OVERSIGHT OF CONFLICTS OF

INTEREST) SHALL MAKE A REPORT TO THE AUDIT COMMITTEE, AT LEAST ANNUALLY,

LISTING ALL CONFLICTS AND IDENTIFYING THOSE THAT WERE APPROVED. PENALTY FOR

NON-COMPLIANCE FAILURE TO COMPLY WITH THIS POLICY, INCLUDING FAILURE TO

SUBMIT IN A TIMELY FASHION THE STATEMENTS REQUIRED, WILL BE GROUNDS FOR

TERMINATION.

UNITED ISRAEL APPEAL INC.'S CONFLICT OF INTEREST POLICY FOR DIRECTORS,

OFFICERS, AND COMMITTEE MEMBERS:

DISCLOSURE: UIA DIRECTORS, OFFICERS AND COMMITTEE MEMBERS SHALL BE

REQUIRED TO PROVIDE AN INITIAL, AND, THEREAFTER, ANNUAL, STATEMENT,

ATTESTING:

-THAT THEY HAVE READ AND ARE FAMILIAR WITH THE POLICY.

-THAT NEITHER THEY, NOR, TO THE BEST OF THEIR KNOWLEDGE, ANY OF THEIR

IMMEDIATE FAMILY MEMBERS, HAVE ENGAGED IN THE PAST, ARE PRESENTLY

ENGAGED,

OR EXPECT TO ENGAGE IN ANY ACTIVITY THAT CONSTITUTES A CONFLICT OF

INTEREST UNDER THIS POLICY.

DISCLOSURES REQUIRED FROM DIRECTORS, OFFICERS OR COMMITTEE MEMBERS UNDER

THIS POLICY MUST BE DIRECTED IN WRITING TO THE CHAIR OF THE BOARD, CHAIR OF

THE EXECUTIVE COMMITTEE, OR TREASURER (OR ANY COMMITTEE OF THE BOARD

ENTRUSTED WITH THE OVERSIGHT OF CONFLICTS OF INTEREST), WHO WILL CONFER

WITH THE JFNA OUTSIDE COUNSEL, WHO TOGETHER SHALL BE RESPONSIBLE FOR THE

ADMINISTRATION OF THIS POLICY.

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ANY DIRECTOR, OFFICER OR COMMITTEE MEMBER WHO IS UNCERTAIN ABOUT A POSSIBLE

CONFLICT OF INTEREST IN ANY MATTER MAY REQUEST A DECISION FROM THE CHAIR OF

THE BOARD, CHAIR OF THE EXECUTIVE COMMITTEE, OR TREASURER (OR ANY COMMITTEE

OF THE BOARD ENTRUSTED WITH THE OVERSIGHT OF CONFLICTS OF INTEREST), WHO

WILL CONFER WITH OUTSIDE COUNSEL, WHO TOGETHER SHALL BE RESPONSIBLE FOR

DETERMINING WHETHER A POSSIBLE CONFLICT EXISTS. NOTICE SHALL BE PROVIDED TO

THE CHAIR OF THE AUDIT COMMITTEE.

REPORTING: THE CHAIR OF THE BOARD (OR ANY COMMITTEE OF THE BOARD ENTRUSTED

WITH THE OVERSIGHT OF CONFLICTS OF INTEREST) SHALL MAKE A REPORT TO THE

AUDIT COMMITTEE, AT LEAST ANNUALLY, LISTING ALL CONFLICTS AND IDENTIFYING

THOSE THAT WERE APPROVED, AND THE BASIS UPON WHICH APPROVAL WAS GIVEN.

CONSIDERATION OF WHETHER A POSSIBLE CONFLICT OF INTEREST RELATIONSHIP IS TO

BE SANCTIONED AND/OR TRANSACTION ENTERED INTO THAT WOULD GIVE RISE TO A

CONFLICT OF INTEREST OR POTENTIAL CONFLICT OF INTEREST SHALL BE MADE BY THE

CHAIR OF THE BOARD IN THE LIGHT OF WHETHER SUCH RELATIONSHIP OR TRANSACTION

SERVES UIA'S BEST INTERESTS, NOTWITHSTANDING THE ACTUAL OR POTENTIAL

CONFLICT OF INTEREST. PAST PRACTICES SHALL ALSO BE A FACTOR TO BE WEIGHED

IN THE DETERMINATION.

NONCOMPLIANCE: IT SHALL BE THE RESPONSIBILITY OF THE TREASURER TO NOTIFY

THE CHAIR OF THE BOARD OF THE FAILURE OF ANY DIRECTOR, OFFICER OR COMMITTEE

MEMBER TO COMPLY WITH THIS POLICY, INCLUDING FAILURE TO TIMELY SUBMIT THE

STATEMENTS REQUIRED. THE CHAIR OF THE BOARD SHALL TAKE SUCH FURTHER ACTION

AS MAY BE APPROPRIATE, WHICH MAY INCLUDE RECOMMENDATION TO THE BOARD THAT

SUCH PERSON BE REMOVED FROM OFFICE.

ALL OFFICERS, DIRECTORS AND KEY EMPLOYEES ARE REQUIRED TO FILL OUT THE

FOLLOWING GOVERNANCE QUESTIONNAIRE ANNUALLY:

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1) DURING THE ORGANIZATION'S TAX YEAR, DID YOU HAVE A FAMILY RELATIONSHIP

OR BUSINESS RELATIONSHIP WITH ANY OTHER OFFICER, DIRECTOR, OR KEY EMPLOYEE?

IF YES, IDENTIFY THE PERSON AND DESCRIBE THE RELATIONSHIP- BUSINESS/FAMILY

2) DURING THE ORGANIZATION'S TAX YEAR, DID YOU HAVE A DIRECT BUSINESS

RELATIONSHIP WITH THE ORGANIZATION (OTHER THAN AS AN OFFICER, DIRECTOR, OR

EMPLOYEE) OR AN INDIRECT BUSINESS RELATIONSHIP THROUGH OWNERSHIP OF MORE

THAN 35% IN ANOTHER ENTITY (INDIVIDUALLY OR COLLECTIVELY) WITH ANOTHER

OFFICER, DIRECTOR, KEY EMPLOYEE OR HIGHLY COMPENSATED EMPLOYEE).

3) DURING THE ORGANIZATION'S TAX YEAR, DID YOU HAVE A FAMILY MEMBER WHO HAD

A DIRECT OR INDIRECT BUSINESS RELATIONSHIP WITH THE ORGANIZATION?

4) DURING THE ORGANIZATION'S TAX YEAR, DID YOU SERVE AS AN OFFICER,

DIRECTOR, KEY EMPLOYEE, PARTNER, OR MEMBER OF AN ENTITY (OR A SHAREHOLDER

OF A PROFESSIONAL CORPORATION) DOING BUSINESS WITH THE ORGANIZATION?

IF YES IS ANSWERED TO QUESTIONS #2, 3 AND/OR 4, PROVIDE DETAILS INCLUDING -

NAME OF INTERESTED PERSON, RELATIONSHIP, DESCRIPTION OF TRANSACTION,

SHARING OF ORGANIZATION'S REVENUE AND AMOUNT.

5) AT THE END OF THE ORGANIZATION'S TAX YEAR, DID YOU HAVE A LOAN

OUTSTANDING TO OR FROM THE ORGANIZATION. IF YES, COMPLETE PROVIDE - NAME

OF INTERESTED PERSON, PURPOSE OF LOAN, LOAN TO/FROM ORGANIZATION, DEFAULT,

APPROVED BY BOARD, WRITTEN AGREEMENT, ORIGINAL BALANCE, BALANCE DUE

6) DURING THE ORGANIZATION'S TAX YEAR, DID THE ORGANIZATION PROVIDE A GRANT

OR ASSISTANCE TO YOU IF YES, PROVIDE, NAME OF INTERESTED PERSON,

RELATIONSHIP BETWEEN INTERESTED PERSON AND THE ORGANIZATION, TYPE OF

ASSISTANCE AND AMOUNT.

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7) DURING THE ORGANIZATION'S TAX YEAR, DID THE ORGANIZATION PROVIDE A GRANT

OR ASSISTANCE TO ONE OF YOUR FAMILY MEMBERS OR AN ENTITY IN WHICH YOU OR

ANY OF YOUR FAMILY MEMBERS OWNS MORE THAN A 35% INTEREST? IF YES, PROVIDE,

NAME OF INTERESTED PERSON, RELATIONSHIP BETWEEN INTERESTED PERSON AND THE

ORGANIZATION, TYPE OF ASSISTANCE AND AMOUNT.

FORM 990, PART VI, SECTION B, LINE 15: PART VI SECTION B: POLICIES LINE 15

A AND B: COMPENSATION COMMITTEE

AS AN AFFILIATE OF THE JEWISH FEDERATIONS OF NORTH AMERICA INC. THE PROCESS

FOR DETERMINING THE COMPENSATION FOR THE EXECUTIVE VICE PRESIDENT, TOP

MANAGEMENT OFFICIALS, OTHER OFFICERS AND KEY EMPLOYEES OF THE ORGANIZATION

IS DETERMINED BY THE AFFILIATED ORGANIZATION THE JEWISH FEDERATIONS OF

NORTH AMERICA, INC.'S COMPENSATION COMMITTEE. THE COMPENSATION COMMITTEE IS

CHARGED WITH THE ESTABLISHMENT AND MAINTAINING OF POLICIES AND STANDARDS

FOR EXECUTIVE COMPENSATION. THE COMPENSATION COMMITTEE ENGAGES IN THE

FOLLOWING AREAS OF RESPONSIBILITY:

-

-APPROVES THE TERMS AND CONDITIONS OF SENIOR MANAGEMENT TEAM (SMT) HIRES,

INCLUDING THE EXECUTIVE VICE PRESIDENT OF UIA. IN ADDITION, THE COMMITTEE

REVIEWS SALARY INCREASE PROPOSALS, AS PRESENTED BY THE CEO/PRESIDENT OF

JFNA, FOR EVERY SMT MEMBER. IN ADVANCE OF THIS REVIEW, THE COMMITTEE IS

PROVIDED WITH RELEVANT SALARY INFORMATION.

-REVIEWS AND IS ASKED TO APPROVE PROPOSED ANNUAL SALARY INCREASES FOR

NON-UNION STAFF. THE COMMITTEE IS PROVIDED WITH APPROPRIATE SALARY DATA IN

ADVANCE AND IS GIVEN A PERSON-BY-PERSON REVIEW OF ANY SALARY REQUESTS OVER

A PREDETERMINED AMOUNT.

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-DECIDES WHICH SMT MEMBERS WILL BE COVERED UNDER THE NON-QUALIFIED PENSION

PLAN (BENEFIT RESTORATION PLAN).

OTHER: PROVIDES GUIDANCE ON ANY MAJOR CLAIM BEING MADE AGAINST THE

ORGANIZATION AND REVIEWS/APPROVES ANY SETTLEMENT PROPOSALS; LABOR

NEGOTIATIONS STRATEGIES; OTHER MATTERS AS DETERMINED BY THE CEO/PRESIDENT.

THE COMMITTEE IS COMPRISED OF THE CHAIR OF THE BOARD (CHAIR OF THE

COMMITTEE), THE CHAIR OF THE EXECUTIVE COMMITTEE, TREASURER PLUS TWO OTHER

MEMBERS.

FORM 990, PART VI, SECTION C, LINE 19: INFORMATION IS AVAILABLE ON

AFFILIATED ORGANIZATION'S WEBSITE. IT IS ALSO AVAILABLE FOR REVIEW ON

GUIDESTAR.ORG. INFORMATION IS ALSO AVAILABLE UPON REQUEST.

FORM 990 PART XI LINE 1

ACCOUNTING METHOD OTHER

PUBLIC SUPPORT, REVENUE ARE REFLECTED ON THE ACCRUAL BASIS. PROGRAM

SERVICES IN ISRAEL ARE RECORDED ON THE DATE THE FUNDS ARE TRANSFERRED

TO JAFI (UIA'S SUPPORTING AGENCY IN ISRAEL). PROGRAM SERVICES WITH

RESPECT TO THE U.S. GOVERNMENT GRANT ARE RECORDED ON THE ACCRUAL BASIS

FORM 990 PART XI LINE 2C

COMMITTEE OVERSIGHT OF AUDIT

THE AUDIT COMMITTEE:

1. ASCERTAIN THAT THE AUDIT COMMITTEE CHARTER IS REVIEWED EACH

YEAR AND UPDATED WHERE APPROPRIATE.

2. ASCERTAIN THAT THE PUBLIC ACCOUNTING FIRM (AND THE INTERNAL AUDITOR

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FUNCTION, IF ANY) REPORT DIRECTLY TO THE AUDIT

COMMITTEE AND THAT THE COMMITTEE IS DIRECTLY RESPONSIBLE FOR REVIEWING:

3. ESTABLISH/FORMALIZE PROCEDURES AND MEETING SCHEDULES THAT

FACILITATE THE ABOVE REVIEW PROCESS.

4. ASCERTAIN THAT THE CHARTER ALLOWS THE AUDIT COMMITTEE TO

ENGAGE INDEPENDENT COUNSEL, CONSULTANTS, ACCOUNTANTS, AND

OTHER ADVISORS WHEN NECESSARY AND APPROPRIATE.

5. ENSURE EACH YEAR THAT THE AUDIT COMMITTEE IS COMPOSED

ENTIRELY OF INDEPENDENT MEMBERS.

6. ESTABLISH/FORMALIZE PROCEDURES FOR APPROVING NON-AUDIT

SERVICES PERFORMED BY THE AUDIT FIRM.

7. ASCERTAIN FROM MANAGEMENT EACH YEAR THAT NO COMPENSATION

OF ANY KIND IS PAID TO COMMITTEE MEMBERS, DIRECTLY OR

INDIRECTLY.

8. CONFIRM OR ESTABLISH PROCEDURES TO PAY INDEPENDENT AUDITORS.

9. CONSIDER INTRODUCING A PROHIBITION OF CROSS HIRING (E.G., ANY

INDIVIDUAL THAT WAS EMPLOYED BY THE AUDIT FIRM AND

PARTICIPATED IN AN AUDIT WITHIN THE LAST 12 MONTHS CANNOT BE

HIRED AS THE CEO, CFO, OR CONTROLLER.)

10. REVIEW THE PERFORMANCE OF THE INDEPENDENT AUDITORS AND

CONSIDER PERIODIC ROTATION OF THE INDEPENDENT AUDITORS OR THE

LEAD AND/OR COORDINATING AUDIT PARTNERS.

11. EVALUATE WHETHER THERE IS EXCESSIVE OR EXTRAVAGANT

ENTERTAINING BY MANAGEMENT OF INDEPENDENT AUDITORS OR VICE

VERSA.

12. DEVELOP/DOCUMENT PROCEDURES TO RESPOND TO COMPLAINTS

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RECEIVED FROM EMPLOYEES ON ACCOUNTING AND AUDITING

MATTERS.

13. MEET WITH THE CHIEF FINANCIAL OFFICER ALONE AT LEAST ONCE A

YEAR.

14. MEET WITH THE INDEPENDENT AUDITORS (AND INTERNAL AUDITORS, IF

ANY) ALONE AT LEAST ONCE A YEAR.

15. OBTAIN A COPY OF UJCF CONFLICT OF INTEREST POLICY, EVALUATE

ITS PROVISIONS, AND MONITOR THE PROCEDURE FOR RELATED PARTY

TRANSACTIONS AND CONFLICTS OF INTEREST (OR POTENTIAL CONFLICTS OF

INTEREST) TO BE REPORTED TO THE BOARD OF TRUSTEES.

16. ASCERTAIN THAT MANAGEMENT ASSESSES THE RISKS IN THE

ORGANIZATION AND ESTABLISHES INTERNAL CONTROLS TO MITIGATE THE

RISKS AT LEAST ANNUALLY.

17. ASCERTAIN THAT ADEQUATE INSURANCE ARRANGEMENTS ARE IN PLACE

FOR IDENTIFIED RISKS, IN ACCORDANCE WITH USUAL COMMERCIAL

PRACTICE.

18. SECURE REGULAR UPDATES ON ACCOUNTING AND FINANCIAL

GOVERNANCE ISSUES, ALONG WITH AN OBJECTIVE PERSPECTIVE OF

THEIR IMPACT ON UJC AND THE COMMITTEE.

19. PREPARE MINUTES OF AUDIT COMMITTEE MEETINGS

AMENDMENTS TO RETURN

SCHEDULE F PART 11 MANNER OF CASH DISBURSEMENT AND SCHEDULE B PART 1

MANNER OF CASH DISBURSMENT COLUMN IN SCHEDULE F PART II AND NAMES AND

ADDRESSES OF CONTRIBUTORS IN SCHEDULE B WERE INADVERTENTLY OMITTED.

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FORM 990 PART V11 LINE 1A

ORGANIZATION DOES NOT COMPENSATE ANY OFFICER, DIRECTOR, TRUSTEE OR KEY EMPL

RELATED ORGANIZATION OFFICERS AND KEY EMPLOYEES ARE PAID BY THE JEWISH

FEDERATIONS OF NORTH AMERICA, INC.





**Part V Transactions With Related Organizations****Note.** Complete line 1 if any entity is listed in Parts II, III, or IV**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?**a** Receipt of (i) interest (iii) annuities (iii) royalties (iv) rent from a controlled entity**b** Gift, grant, or capital contribution to other organization(s)**c** Gift, grant, or capital contribution from other organization(s)**d** Loans or loan guarantees to or for other organization(s)**e** Loans or loan guarantees by other organization(s)**f** Sale of assets to other organization(s)**g** Purchase of assets from other organization(s)**h** Exchange of assets**i** Lease of facilities, equipment, or other assets to other organization(s)**j** Lease of facilities, equipment, or other assets from other organization(s)**k** Performance of services or membership or fundraising solicitations for other organization(s)**l** Performance of services or membership or fundraising solicitations by other organization(s)**m** Sharing of facilities, equipment, mailing lists, or other assets**n** Sharing of paid employees**o** Reimbursement paid to other organization for expenses**p** Reimbursement paid by other organization for expenses**q** Other transfer of cash or property to other organization(s)**r** Other transfer of cash or property from other organization(s)**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

|                                                 | (A)<br>Name of other organization(s) | (B)<br>Transaction<br>type (a-r) | (C)<br>Amount involved |
|-------------------------------------------------|--------------------------------------|----------------------------------|------------------------|
| (1) THE JEWISH FEDERATIONS OF NORTH AMERICA INC |                                      | E                                | 58,750,000.            |
| (2) THE JEWISH FEDERATIONS OF NORTH AMERICA INC |                                      | N                                | 284,000.               |
| (3) THE JEWISH FEDERATIONS OF NORTH AMERICA INC |                                      | R                                | 188,425,000.           |
| (4) THE JEWISH FEDERATIONS OF NORTH AMERICA INC |                                      | M                                | 500,000.               |
| (5)                                             |                                      |                                  |                        |
| (6)                                             |                                      |                                  |                        |

