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SCANNED JAN 26

Form **990-EZ** Department of the Treasury Internal Revenue Service For the 2008 calendar year, or tax year beginning

# Short Form Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation) Sponsoring organizations of donor advised funds and controlling organizations as defined in section 512(b)(13) must file Form 990. All other org- anizations with gross receipts less than \$1,000,000 and total assets less than \$2,500,000 at the end of the year may use this form The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-1150

2008

Open (p Public Inspection

| Α                 | Fort   | the 2008 ca <u>le</u>                 | endar y             | ear, or tax year beg                            | inning (          | Jun 1         | , 200                                   | 8, and e                                | nding May 31      |                      |                | , 2009                    |
|-------------------|--------|---------------------------------------|---------------------|---|-------------------|---------------|---|---|-------------------|----------------------|----------------|---------------------------|
| В                 | Check  | · · · · · · · · · · · · · · · · · · · |                     |   |                   |               |   | D En                                    | ıployer id        | dentification number |                |                           |
| L                 | Addre  | ss change                             | Piease<br>Ise IRS   | THE AMERICAN                                    | LEGION            | DEPART        | MENT OF NO                              | RTH D                                   | AKOTA             | 4                    | 5-01           | 03495                     |
|                   | Name   | change la                             | abel or<br>print or | Number and street (or                           |                   |               |   |   | om/suite          |                      | lephone r      |                           |
| <u> </u>          |        | return by                             | ype.                | 405 WEST MAIN                                   | יו איז די ד       | YOR OC        | 5057                                    | 1                                       |                   | ,                    | 701)           | 293-3120                  |
| $\vdash$          | Termii | I S                                   | pecific             | City or town, state or                          |                   |               | 3037                                    |   |                   |                      |                | -                         |
| Н                 |        | ltic                                  | nstruc-<br>ions.    | •   |                   |               |   |   |                   |                      |                | kemption                  |
|                   | Applic | ation pending                         |                     | WEST FARGO                                      |                   |               |   | ND 58                                   | 3078-5057         |                      | ımber          | ▶ 0925                    |
|                   |        | • Section 50                          | 01(c)(3)            | organizations and                               | 4947(a)(1) n      | onexempt      | charitable trusts                       | 5                                       | G Accounting      |                      | d: []          | Cash X Accrual            |
|                   |        | mu                                    | ist atta            | ch a completed Sch                              | edule A (Fo       | m 990 or :    | 990-EZ).                                |   | Other (spec       | _                    |                |                           |
|                   | 14/- L | -14 > 37/                             |                     |   |                   |               |   |   | H Check ► X       | [] If i              | the org        | janization is <b>not</b>  |
| 1.                |        | site: ► <u>N/</u>                     |                     | 137 5044  |                   |               | 1 1,0,7, ,4,                            |   | 990-EZ, or        | attach<br>990-PF     | Scnea<br>7).   | lule B (Form 990,         |
| <u>J</u>          |        | nization type (cl                     |                     |   | (19) ◄(           |               | 4947(a)(1) or                           | 527                                     | <u> </u>          |                      |                |                           |
| K                 | Chec   | ck ► ∐if th                           | ne orga             | nization is not a sec<br>required, but if the o | tion 509(a)(      | 3) supporti   | ng organization                         | and its g                               | ross receipts are | norm                 | ally <b>no</b> | ot more than              |
| _                 |        |                                       |                     |   |                   |               |   |   |                   | etuiri.              |                | <del></del>               |
| L                 | Add    | lines 5b, 6b,<br>ad of Form 9         | and 7t              | o, to line 9 to determ                          | iine gross re     | ceipts, if \$ | 31,000,000 or mo                        | ore, file F                             |                   |                      | . <b>►</b> \$  | 642,307.                  |
| i De              |        |                                       |                     | xpenses, and C                                  | hangas is         | Not Ac        | cote or Fund                            | Polon                                   |                   | notri                |                |                           |
| HT.(C             |        |                                       |                     |   |                   |               | sets of Fullu                           | Dalail                                  |                   | T                    |                |                           |
|                   | 1      |                                       |                     | s, grants, and simila                           |                   |               |   | • |                   | ٠٠                   | 1              | 69,100.                   |
|                   | 2      |                                       |                     | evenue including gov                            |                   |               |   |   |                   |                      | 2              | 67,718.                   |
|                   | 3      | •                                     |                     | and assessments                                 |                   |               |   | • • • • • • •                           |                   | • • • • • • •        | 3              | 475,563.                  |
|                   | 4      | Investment                            |                     |   |                   |               |   | 1 1                                     |                   |                      | 4              | 29,375.                   |
|                   |        |                                       |                     | n sale of assets othe                           |                   | •             |   | -                                       |                   |                      |                |                           |
| ь                 |        |                                       |                     | r basis and sales exp                           | ,                 |               |   |   |                   |                      | 5              |                           |
| Ê                 | _      | , ,                                   |                     | e of assets other than inve                     | • •               |               |   |   |                   | □.                   | 5 c            | <del></del>               |
| REVEZUE           | 6      | •                                     |                     | vities (complete applicable                     | e parts or Sche   |               |   | ming, che                               | ck nere           | U                    | 1.14           |                           |
| N<br>U            | а      |                                       | •                   | ot including \$                                 |                   |               | ontributions                            | 1 - 1                                   |                   |                      | 9.00           |                           |
| Ε                 |        | reported on                           | •                   |   |                   |               |   | . 6a                                    |                   |                      |                |                           |
|                   |        |                                       | •                   | ses other than fundr                            |                   |               |   |   |                   |                      |                |                           |
|                   |        |                                       |                     | om special events and act                       |                   |               |   | 1 1                                     |                   |                      | 6 c            |                           |
|                   |        |                                       |                     | entory, less returns a                          | and allowan       | ces           |   |   |                   | 51.                  |                |                           |
|                   |        | Less: cost o                          | _                   |   |                   |               |   | . 7b                                    |                   | 36.                  |                | 205                       |
|                   | С      | -                                     |                     | ss) from sales of invi                          | entory (Subt      | tract line 7  | b from line 7a)                         |   |                   | · · · ·              | 7 c            | -285.                     |
|                   | 8      | Other revenue                         | •                   |   |                   |               | ·                                       |   |                   | _) .                 | 8              |                           |
|                   | 9      | Total reven                           | ue (ad              | d lines 1, 2, 3, 4, 5c,                         | , 6c, 7c, and     | 18) .         | ••                                      |   |                   | . •                  | 9              | 641,471.                  |
|                   | 10     | Grants and                            | sımılar             | amounts paid (attac                             | ch schedule)      | )             | · Parte to tour                         |   | <del></del>       | [                    | 10             | 6,584.                    |
| _                 | 11     | Benefits pai                          | ıd to or            | for members .                                   |                   | .  .          | RECEN                                   | / <u> </u>                              |                   | [                    | 11             | 225,701.                  |
| E<br>X<br>P       | 12     | Salaries, oth                         | her cor             | npensation, and emp                             | ployee bene       | fits .        |   | • | ٠٠٠٠ ١٠           | [                    | 12             | 146,837.                  |
| Ē                 | 13     | Professiona                           | al fees a           | and other payments                              | to independ       | ent compa     | ctors                                   |   | <u> </u> S        | . [                  | 13             | 5,732.                    |
| N<br>S            | 14     |                                       |                     | utilities, and mainten                          |                   | 121           | JAN 2 1 1                               | 2010                                    | 0                 |                      | 14             | 16,536.                   |
| E                 | 15     | Printing, pul                         | blicatio            | ons, postage, and sh                            | ipping .          | J. J.         | -                                       |   | ]&                | [                    | 15             | 28,764.                   |
| •                 | 16     | Other expenses                        | s (describ          | e ► See Other Exp                               | enses State       | ment          | OCDEN                                   |   |                   | ] (                  | 16             | 157,358.                  |
|                   | 17     | Total expen                           | ı <b>se</b> s (a    | dd lines 10 through                             | 16)               |               | OULIV,                                  | _ <b>U</b> . I                          |                   | . ▶                  | 17             | 587,512.                  |
|                   | 18     | Excess or (d                          | deficit)            | for the year (Subtra                            | ct line 17 fro    | om line 9)    |   |   |                   | [                    | 18             | 53,959.                   |
| A                 | 19     | Net assets o                          | or fund             | balances at beginni                             | ng of year (      | from line 2   | 7 column (A)) (                         | must ani                                | ee with end-of-vi | ear I                |                |                           |
| N S<br>E E<br>T E | .,     |                                       |                     | prior year's return)                            |                   |               | ,, 00,0,,,,, (,,,,, (,,,,,,,,,,,,,,,,,, |   |                   |                      | 19             | 759,489.                  |
| TF                | 20     | Other chang                           | ges in r            | net assets or fund ba                           | lances (atta      | ch explana    | ation)                                  | See. L-                                 | 20Stmt            | [                    | 20             | -2.                       |
| S                 | 21     | Net assets of                         | or fund             | balances at end of                              | year. Combi       | ne lines 18   | through 20 .                            | <u> </u>                                |                   | ▶                    | 21             | 813,446.                  |
| Ra                | RHII!  |                                       |                     | eets. If Total assets                           |                   |               |   |   | e, file Form 990  | nstea                | d of Fo        |                           |
| <u></u>           |        |                                       |                     | (See the instructi                              |                   |               |   |   | (A) Beginning     |                      | _              | (B) End of year           |
| 22                | Cas    | sh, savings, a                        | and inv             |   |                   |               |   |   | 746,              |                      |                | 802,866.                  |
| 23                |        |                                       |                     |   |                   |               |   |   |                   | 0.                   |                | 0.                        |
| 24                |        | er assets (de                         | •                   |   |                   |               |   |   | 16,               | 779.                 | -              | 11,085.                   |
| 25                | Tota   | al assets                             |                     |   |                   |               |   |   | 763,              |                      |                | 813,951.                  |
| 26                |        | al liabilities (                      | (descril            | be ►  |                   |               | )                                       |   |                   | 244.                 |                | 505.                      |
| 27                |        |                                       |                     | ances (line 27 of col                           | umn (B) <b>mu</b> | ıst agree w   | uth line 21) .                          |   | 759,              |                      |                | 813,446.                  |
| BA                | For    | Privacy Act                           | and Pa              | aperwork Reduction                              | Act Notice,       | see the in    | structions for F                        | orm 990                                 |                   |                      |                | Form <b>990-EZ</b> (2008) |

| Form 990-EZ (2008) THE AMERICAN LE   |  |   |   | -010          | )3495 Page <b>2</b>    |  |  |  |  |  |
|--|--|---|---|---------------|------------------------|--|--|--|--|--|
| Part∜III® Statement of Program Se  |  |   |   |               | Expenses               |  |  |  |  |  |
| What is the organization's primary exempt purpose? TO  | (Req   | uired for 501(c)(3)                           |   |               |                        |  |  |  |  |  |
| Describe what was achieved in carrying out the describe the services provided, the number of | and<br>  4947  | (4) organizations and (a)(1) trusts; optional |   |               |                        |  |  |  |  |  |
| program title  |  | Sievani inierriaaen iere                      |   |               | thers.)                |  |  |  |  |  |
| 28 STATE BAND FUND IS DISGNED TO   | O FINANCE THE STATE BA   | AND FOR ITEMS SUC                             | HAS UNIFORMS                            |               |                        |  |  |  |  |  |
| AND ASSISTANCE WITH THEIR PERF   | AND ASSISTANCE WITH THEIR PERFORMANCES. THE STATE BAND PERFORMS FOR THE NORTH DAKO |   |   |               |                        |  |  |  |  |  |
| DEPARTMENT CONVENTION AND  | THE NORTH DAKOTA   | WINTER CONFERE                                | NCE                                     |               |                        |  |  |  |  |  |
|  | nis amount includes foreign gr   |   | ▶ [ 4]                                  | 28 a          |                        |  |  |  |  |  |
| 29 THE ND LEGION NEWS IS A PAPER   |  | <del></del>                                   | F ACTIVITIES                            |               |                        |  |  |  |  |  |
| THAT ARE OCCURING. IT CON  |  | <i></i>                                       |   | ļ             |                        |  |  |  |  |  |
| REPORTS THE DEPR EXEC COM  |  |   |   |               |                        |  |  |  |  |  |
|  | nis amount includes foreign gr   |   |   | 29 a          |                        |  |  |  |  |  |
| 30 THE DEPT SERVICE ACCOUNT  | <del></del>  |   | • | 254           |                        |  |  |  |  |  |
| TO VETERANS TO MEET SHORT  |  | . <i>– – – – – – – – –</i>                    | . – – – – – –                           |               |                        |  |  |  |  |  |
| GAS, LODGING, AND OTHER M  |  |   |   |               |                        |  |  |  |  |  |
|  | nis amount includes foreign gr   |   |   | 30 a          |                        |  |  |  |  |  |
| 31 Other program services (attach schedule   |  | ants, check fiere                             | ·                                       |               |                        |  |  |  |  |  |
|  | nis amount includes foreign gr   | ants, check here                              | ······································  | 31 a          |                        |  |  |  |  |  |
| 32 Total program service expenses (add III   |  |   |   | 32            |                        |  |  |  |  |  |
| Part We List of Officers, Directors  |  |   | ne even if not com                      | npens         | ated. See the instrs.) |  |  |  |  |  |
|  | (b) Title and average hours  |   | (d) Contributions                       | to            | (e) Expense account    |  |  |  |  |  |
| (a) Name and address   | per week devoted   | not paid, enter -0)                           | employee benefit plan                   | is and        | and other allowances   |  |  |  |  |  |
| TIMES DEPEND   | to position  |   | deferred compensat                      | tion          | <del></del>            |  |  |  |  |  |
| JAMES DEREMO   |  |   |   |               |                        |  |  |  |  |  |
| 2101 N ELM ST  | SERVICE OFFICER  |   |   |               |                        |  |  |  |  |  |
| FARGO ND 58102   | 30.00  | 23,606.                                       |   | 0.            |                        |  |  |  |  |  |
| <u>MITCH_OLSON </u>  |  |   |   |               |                        |  |  |  |  |  |
| <u>PO_BOX_5057</u>   | ADJUTANT   |   |   |               |                        |  |  |  |  |  |
| WEST FARGO ND 58078  | 40.00  | 35,000.                                       |   | 0.            | 71,                    |  |  |  |  |  |
| CARROLL QUAM   |  |   |   |               |                        |  |  |  |  |  |
| 1004 5TH ST S  | COMMANDER  |   |   |               |                        |  |  |  |  |  |
| WAHPETON ND 58075  | 2.00   | 0.  |   | 0.            |                        |  |  |  |  |  |
| JERRY SAMUELSON  |  |   |   |               |                        |  |  |  |  |  |
| BOX 1036   | COMMANDER-ELECT  |   |   |               |                        |  |  |  |  |  |
| WATFORD CITY ND 58854  | 2.00   | 0.  |   | 0.            |                        |  |  |  |  |  |
| ALBERT TUMA  |  | -   |   |               | ·                      |  |  |  |  |  |
| BOX 732  | VICE COMMANDER   |   |   |               |                        |  |  |  |  |  |
| LARIMORE ND 58251  | 2.00   | 0.  |   | 0.            |                        |  |  |  |  |  |
| KAREN MEIER  |  |   |   |               | -                      |  |  |  |  |  |
| 41 5TH ST NE   | VICE COMMANDER   |   |   |               |                        |  |  |  |  |  |
|  | 2.00   | 0.  |   | 0.            |                        |  |  |  |  |  |
| DAVE HILLEREN  |  |   |   |               |                        |  |  |  |  |  |
| 511 5TJ ST #583  | VICE COMMANDER   |   |   | 1             |                        |  |  |  |  |  |
|  | 2.00   | 0.  |   | ٥.            |                        |  |  |  |  |  |
| MARK ANTAL   | 2.00   |   |   | <del>  </del> | <del></del>            |  |  |  |  |  |
| 13315 HWY 17   | CHAPLAIN   |   |   |               |                        |  |  |  |  |  |
|  | 2.00   | 0.  |   | ٥.١           |                        |  |  |  |  |  |
|  | 2.00   | 0.  |   | <u> </u>      |                        |  |  |  |  |  |
| GEORGE ZELLER  | ETWANCE OFFICER  |   |   |               |                        |  |  |  |  |  |
| BOX 291  | FINANCE OFFICER  | ^   |   | ا ہ           |                        |  |  |  |  |  |
|  | 2.00   | 0.  | <u>'</u>                                | 0.            | <del></del>            |  |  |  |  |  |
| DAVE RICE  |  |   |   |               |                        |  |  |  |  |  |
| 2610 76TH AVE N  | EXEC COMMITTEEMEN  |   |   |               |                        |  |  |  |  |  |
| <del></del>  | 2.00   | 0.  |   | 0.            | <del>-</del>           |  |  |  |  |  |
| ROBERT_LUDWIG  |  |   |   |               |                        |  |  |  |  |  |
| 103 3RD ST NE  | EXEC COMMITTEEMEN  |   |   | l             |                        |  |  |  |  |  |
| NEW ROCKFORD ND 58356  | 2.00   | 0.  |   | 0.            |                        |  |  |  |  |  |
| See List of Officers, Directors, Trustees, & Key Employees Stint                             |  |   | <del></del>                             | 丁             |                        |  |  |  |  |  |
|  |  |   |   | - 1           |                        |  |  |  |  |  |
|  |  |   |   | _             |                        |  |  |  |  |  |
|  |  |   |   |               |                        |  |  |  |  |  |

| Pa  | Other Information (Note the statement requirement in General Instruction V.)  |           | <u>_</u> | uge                                    |
|-----|---|-----------|----------|--|
|     |   |           | Yes      | No                                     |
| 33  | Did the organization engage in any activity not previously reported to the IRS? If 'Yes,' attach a detailed description of each activity  | 33        |          | x                                      |
| 34  |   | 34        |          | X                                      |
| 35  | If the organization had income from business activities, such as those reported on lines 2, 6a, and 7a (among others), but not reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T.    | # 55 t    |          |  |
|     | a Did the organization have unrelated business gross income of \$1,000 or more or 6033(e) notice, reporting, and proxy tax requirements?  | 35 a      | x        |  |
|     | b If 'Yes,' has it filed a tax return on Form 990-T for this year?  | 35 b      | 1        |  |
|     | Was there a liquidation, dissolution, termination, or substantial contraction during the year? If 'Yes,' complete applicable parts of Schedule N  | 36        |          | x                                      |
|     | a Enter amount of political expenditures, direct or indirect, as described in the instructions  |           |          | ************************************** |
|     | b Did the organization file Form 1120-POL for this year?  | 37 b      |          | X                                      |
| 38  | a Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return?                       | 38 a      |          | Х                                      |
|     | b If 'Yes,' complete Schedule L, Part II and enter the total amount involved 38b  |           |          |  |
| 39  |   |           |          |  |
|     | a Initiation fees and capital contributions included on line 9  |           |          |  |
|     | a 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:   |           |          |  |
| 70  | section 4911 ► ; section 4912 ► ; section 4955 ►  |           |          |  |
|     | b 501(c)(3) and (4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year?  If 'Yes,' complete Schedule L, Part I | 40 b      |          |  |
| ,   | c Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958  |           |          |  |
|     | d Enter amount of tax on line 40c reimbursed by the organization  |           |          | T.                                     |
| (   | e All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If 'Yes,' complete Form 8886-T  |           | 30.5g    | ¥e.d.                                  |
|     |   | 40 e      |          | X                                      |
| 41  | List the states with which a copy of this return is filed >   |           |          |  |
|     |   |           |          |  |
|     |   |           |          |  |
| 42  | a The books are in care of ► MANAGEMENT Telephone no. ► (701)   | 293-      | 312      | <u>o_</u> .                            |
|     | Located at ► 405 WEST MAIN AVE WEST FARGO ND ZIP + 4 ► 58078  |           |          |  |
|     |   | Г         | Yes      | No                                     |
|     | b At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?      | 42 b      | 100      | x                                      |
|     | If 'Yes,' enter the name of the foreign country: ►  |           | * * E    | 7.75 Y                                 |
|     |   |           |          |  |
|     |   |           |          |  |
|     | See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of a Foreign Bank and Financial Accounts.   |           | <u> </u> |  |
| ,   | c At any time during the calendar year, did the organization maintain an office outside of the U.S.?  | 42 c      | V- 91    | Х                                      |
|     | If 'Yes,' enter the name of the foreign country: ►  |           |          |  |
|     |   |           |          |  |
|     |   |           |          |  |
|     | 0 1 40/7/1/2  |           |          |  |
| 43  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> — Check here  | · · · · • |          |  |
|     | 45  |           |          |  |
|     |   |           | Yes      | No                                     |
| 44  | Did the organization maintain any donor advised funds? If 'Yes,' Form 990 must be completed instead   |           |          |  |
|     | of Form 990-EZ  | 44        |          | Х                                      |
| 45  | Is any related organization a controlled entity of the organization within the meaning of section 512(b)(13)? If 'Yes,' Form 990 must be completed instead of Form 990-EZ   | 45        |          | x                                      |
| ВАА |   | m 990-    | F7 (2    |  |

|                 | EZ (2008) THE AMERICAN LEGION  |  |  |   |                                     | Р                          | age 4       |
|-----------------|--|--|--|---|-------------------------------------|----------------------------|-------------|
| Part VI         | Section 501(c)(3) organization and complete the tables for lin   | i <b>s only.</b> All section !<br>les 50 and 51                          | 501(c)(3) organiz  | zations must answer q   | uestions                            | 46-4                       | 9           |
|                 | <del></del>  | <del></del>  |  | · · · · · · · · · · · · · · · · · · ·                                 |                                     | Yes                        |             |
| 46 Did for n    | the organization engage in direct or indirect obtained by the organization engage in direct or indirect or indirec | ct political campaign acti<br>S. Part I                                  | ivities on behalf of oi                                    | r in opposition to candidates   | 46                                  | res                        | No          |
|                 | the organization engage in lobbying activit  |  |  |   | 47                                  |                            | $\vdash$    |
|                 | e organization operating a school as desc  | -  |  |   | <u> </u>                            |                            |             |
|                 | the organization make any transfers to an  |  |  |   | . 49a                               |                            |             |
| <b>b</b> If 'Ye | es,' was the related organization(s) a secti   | ion 527 organization?.   |  |   | 49ь                                 |                            |             |
| 50 Com          | plete this table for the five highest comperived more than \$100,000 of compensation   | nsated employees (other  | than officers, direct                                      | ors, trustees and key emplo   | yees) who                           | each                       |             |
|                 | n) Name and address of each employee paid<br>more than \$100,000   | (b) Title and average<br>hours per week<br>devoted to position           | (c) Compensation   | (d) Contributions to employee benefit plans and deferred compensation | (e) Ex<br>accou<br>other all        | pense<br>nt and<br>owances | <u></u>     |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  | <del>                                     </del>                      |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
| <del></del>     |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
| Total number    | of other employees paid over \$100,000   |  |  |   |                                     |                            |             |
|                 | the organization If there is none, enter 'N  (a) Name and address of each independent contractions.  | ***  |  | (b) Type of service   | (c) Comp                            | ensation                   |             |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   | 71.4                                |                            |             |
|                 |  |  |  |   |                                     |                            |             |
| <del></del>     |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  | · · · · · · ·   |                                     |                            |             |
|                 |  |  |  |   |                                     |                            |             |
|                 |  |  |  |   | <del></del>                         |                            |             |
|                 |  |  |  |   |                                     |                            |             |
| Total numb      | per of other independent contractors received  |  | <b>&gt;</b>  |   |                                     |                            |             |
|                 | Under penalties of perjury, I declare that I have exam true, correct, and complete Declaration of preparer (or   | ined this return, including accomp<br>other than officer) is based on al | ppanying schedules and sta<br>Il information of which prep | itements, and to the best of my know<br>arer has any knowledge        | wledge and be                       | ief, it is                 |             |
|                 | 1 11:41 01 8 0000  |  |  | 1-14/201  | <b>'</b> A                          |                            |             |
| Sign<br>Here    | Signature of officer   |  |  | 14 //an /   |                                     |                            |             |
| 11616           | Mitchell 5.01son   | Adiutant   | +  |   |                                     |                            |             |
|                 | Type or print name and title   | 1 110012121  | <u> </u>   |   |                                     |                            |             |
| D_:d            | Preparer's   | 4  | Date   | Check if Pre  | parer's Identify<br>e instructions) | ing Nurr                   | nber        |
| Paid<br>Pre-    | signature  | - CAN  | 01/13/1  | 0 self-<br>employed ►   |                                     |                            |             |
| parer's         | Firm's name or Bryce Anderson &  |  | <u>TC</u>  |   |                                     |                            |             |
| Use             | employed), address, and 1461 Broadway St   | e 103  |  | EIN ►   |                                     |                            |             |
| Only            | ZIP+4 Fargo  | um abous? Cas materials  | ND 58102   | Phone no ► (701   |                                     | $\overline{}$              | <del></del> |
| BAA             | S discuss this return with the preparer sho  | wii above? See instructi   | UIIS   | <del></del>   | ►X Yes<br>Form 990                  |                            | 2008)       |
|                 |  |  |  |   |                                     | '-                         |             |

## Form 990-EZ, Part I, Line 16

## Other Expenses Statement

| Other expenses (describe)    |                 |
|------------------------------|-----------------|
| GF-OTHER EXPENSE             | 21,184.         |
| GF-RECON DISCR               | 722.            |
| GF-TRAVEL EXPENSE            | 24,993.         |
| GF-MEETING EXPENSE           | 20,365.         |
| GF-LEGION COLLEGE            | 600.            |
| GF-INSURANCE                 | 7,337.          |
| GF-COMMITTEE EXPENSES        | 19,588.         |
| GF-LEGION NEWS               | 17,000.         |
| GF-STATE BAND                | 7,500.          |
| Depreçiation                 | 7,291.          |
| GF-AUTO EXPENSE              | 3,442.          |
| ADVERTISING                  | 200.            |
| BANK SERVICE CHARGES         | 50.             |
| CAGING EXPENSE               | 3,053.          |
| COMMITTEE EXPENSE            | 568.            |
| CONFERENCE EXPENSES - WINTER | 330.            |
| CONVENTION EXPENSES - NATL   | 810.            |
| EQUIPMENT RENTAL             | 46.             |
| LODGING                      | 3,734.          |
| MAILING/LABELING             | 385.            |
| MISC EXPENSE                 | 95.             |
| NATL PRESS ASSOC DUES        | 60.             |
| ORATORICAL PROGRAM           | 138.            |
| OTHER EXPENSE                | 200.            |
| RECON DISCREP                | 848.            |
| SAL OFFICER EXPENSES         | 1,585.          |
| TOURNAMENT FEES              | 700.            |
| TRAVEL                       | 9,188.          |
| TROPHIES                     | 2,744.          |
| UNIFORMS                     | 2,602.          |
|                              |                 |
| Total                        | <u>157,358.</u> |

## Form 990-EZ, Page 2, Part IV List of Officers, Directors, Trustees, & Key Employees Stmt

| (a) Name and address | (b) Title and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contribu-<br>tions to<br>employee<br>benefit plans<br>and deferred<br>compensation | (e) Expense<br>account<br>and other<br>allowances |
|----------------------|--|---|--|---|
| Business Person X    |  |   |  |   |
| DALE ROTH            | Title  |   | li   |   |
| RR1 BOX 18           | EXEC COMMITTEEMEN  |   |  |   |
| NEW LEIPZIG ND 58562 |  |   |  |   |
| Foreign city         | Hours/Week   |   |  |   |
| Foreign country      | 2.00   | 0.  | 0.   |   |

# Form 990-EZ, Page 2, Part IV List of Officers, Directors, Trustees, & Key Employees Stmt

Continued

| (a) Name and address               | (b) Title and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense<br>account<br>and other<br>allowances |
|------------------------------------|--|---|---|---|
| Business Person X                  |  |   |   |   |
| HARVEY PETERSON                    | Title  |   |   |   |
| PO BOX 904                         | PAST COMMANDER   |   |   |   |
| BEACH ND 58621                     |  |   |   |   |
| Foreign city                       | Hours/Week   |   |   |   |
| Foreign country                    | 2.00   | 0.  | 0.  |   |
| Business Person X                  |  |   |   |   |
| LEON HILTNER                       | Title  |   |   |   |
| 10150 103RD ST NE                  | SERGEANT AT ARMS   |   |   |   |
| <u>WALES ND 58281</u>              |  |   |   |   |
| Foreign city                       | Hours/Week   |   |   |   |
| Foreign country                    | 2.00   | 0.  | 0.  |   |
| Business Person . X                |  |   |   |   |
| CURTIS TWETE                       | Title  |   |   |   |
| PO BOX 389                         | NEC  |   |   |   |
| MCVILLE ND 58254                   |  |   |   |   |
| Foreign city                       | Hours/Week   |   | •   |   |
| Foreign country                    | 2.00   | 0.  | 0.  |   |
| Business . Person X                | Title  |   |   |   |
| WAYNE SATROM                       | 1  |   |   |   |
| 14567 8TH ST SE GALESBURG ND 58035 | ALT NEC  |   |   |   |
| GALESBURG ND 58035 Foreign city .  | Hours/Week   |   |   |   |
| Foreign country                    | 2.00   | 0.  | 0.  |   |
| Business Person . X                |  |   |   |   |
| PATRICIA HODNY                     | Title  | }   |   |   |
| BOX 652                            | JUDGE ADVOCATE   |   |   |   |
| LAKOTA ND 58344                    | 3333333333333  |   |   |   |
| Foreign city                       | Hours/Week   |   |   |   |
| Foreign country                    | 2.00   | 0.  | 0.  |   |
| Business Person X                  |  |   |   |   |
| KAREN MEIER                        | Title  |   |   |   |
| 41 5TH ST NE                       | HISTORIAN  |   | ,   |   |
| GARRISON ND 58540                  |  |   |   |   |
| Foreign city                       | Hours/Week   |   | İ   |   |
| Foreign country                    | 2.00   | 0.  | 0.  |   |
| Business Person X                  | _  | _   |   | · <del></del>                                     |
| LARRY VETTER                       | Title  |   |   |   |
| PO BOX 292                         | MEMBERSHIP CHAIR   |   |   |   |
| LARIMORE ND 58251                  |  |   |   |   |
| Foreign city                       | Hours/Week   |   |   |   |
| Foreign country                    | 2.00   | 0.  | 0.  |   |

# Form 990-EZ, Page 1, Part I, Line 20 Other Changes in Net Assets or Fund Balances

| Description         | Amount |
|---------------------|--------|
| ROUNDING DIFFERENCE | -2.    |
| Total               |        |

# Form **4562**

### **Depreciation and Amortization** (Including Information on Listed Property)

► Attach to your tax return. ► See separate instructions.

2008

OMB No. 1545-0172

Department of the Treasury Internal Revenue Service Identifying number Name(s) shown on return 45-0103495 THE AMERICAN LEGION DEPARTMENT OF NORTH DAKOTA Business or activity to which this form relates Form 990 / Form 990EZ Part lb Election To Expense Certain Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I. \$250,000. Maximum amount. See the instructions for a higher limit for certain businesses. 1 2 2 Total cost of section 179 property placed in service (see instructions) Threshold cost of section 179 property before reduction in limitation (see instructions) 3 \$800,000 4 Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing 5 separately, see instructions 6 (a) Description of property (b) Cost (business use only) (C) Elected cost Listed property. Enter the amount from line 29 8 Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7 8 9 Tentative deduction. Enter the smaller of line 5 or line 8 ...... 9 10 Carryover of disallowed deduction from line 13 of your 2007 Form 4562 10 Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instrs) 11 11 Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 Carryover of disallowed deduction to 2009. Add lines 9 and 10, less line 12 13 13 Note: Do not use Part II or Part III below for listed property. Instead, use Part V. ||Parti||| Special Depreciation Allowance and Other Depreciation (Do not include listed property.) (See instructions.) Special depreciation allowance for qualified property (other than listed property) placed in service during the 14 tax year (see instructions) . . . . 15 Property subject to section 168(f)(1) election 15 16 7,291 Other depreciation (including ACRS) Partill MACRS Depreciation (Do not include listed property.) (See instructions) Section A MACRS deductions for assets placed in service in tax years beginning before 2008 . . . . . 17 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here Section B - Assets Placed in Service During 2008 Tax Year Using the General Depreciation System (C) Basis for depreciation (f) Method (d) (g) Depreciation (a) (b) Month and (e) (business/investment use Classification of property year placed Recovery period Convention

|  | in service         | only — see instructions) |                   |               |                 |       |        |
|--|--------------------|--------------------------|-------------------|---------------|-----------------|-------|--------|
| 19a 3-year property  |                    |                          |                   |               |                 |       |        |
| <b>b</b> 5-year property   |                    |                          |                   |               |                 |       |        |
| c 7-year property  |                    |                          |                   |               |                 |       |        |
| d 10-year property   | <b>美国共享企业</b>      |                          |                   |               |                 |       |        |
| e 15-year property   |                    |                          |                   |               |                 |       |        |
| f 20-year property   |                    |                          |                   |               |                 |       |        |
| g 25-year property   | E                  |                          | 25 yrs            |               | S/L             |       |        |
| h Residential rental   |                    |                          | 27.5 yrs          | MM            | S/L             |       |        |
| property   |                    |                          | 27.5 yrs          | MM            | S/L             |       |        |
| i Nonresidential real  |                    |                          | 39 yrs            | MM            | S/L             |       |        |
| property   |                    |                          |                   | MM            | S/L             |       |        |
|  |                    | Service During 2008 T    | ax Year Using the | Alternative I | Depreciation Sy | /stem |        |
| 20 a Class life  |                    |                          |                   | _             | S/L             |       |        |
| <b>b</b> 12-year   |                    |                          | 12 yrs            |               | S/L             |       |        |
| c 40-year .  |                    |                          | 40 yrs            | MM            | S/L             |       |        |
| Part  V間 Summary (See in   | structions.)       |                          |                   |               |                 |       |        |
| 21 Listed property Enter amou  | unt from line 28 . |                          |                   |               | 21              |       |        |
| 22 Total Add amounts from line 12, i<br>the appropriate lines of your return |                    |                          |                   |               | 22              |       | 7,291. |

For assets shown above and placed in service during the current year, enter

Part V Listed Property (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement)

|                | Sectio  | n A – Deprecia                     | ation and Oth                           | er Inform             | ation (C                           | aution: S  | See the   | ınstru | ictions                   | for lu                | mits for           | passer      | nger aut                              | omobiles     | )  |                                       |                              |  |               |  |              |  |     |                                   |
|----------------|---|------------------------------------|---|-----------------------|------------------------------------|--|---|--------|---------------------------|-----------------------|--------------------|-------------|---------------------------------------|--------------|--|---------------------------------------|------------------------------|--|---------------|--|--------------|--|-----|-----------------------------------|
| 24             | a Do you have evidenc   | e to support the bu                | ısıness/ınvestme                        | nt use claim          | ed?                                |  | Yes   |        | No 24                     | b If 'Y               | es,' is the        | evidenc     | e written?                            |              | Yes  | N                                     |                              |  |               |  |              |  |     |                                   |
| Т              | (a)<br>ype of property (list<br>vehicles first)   | (b) Date placed in service         | (c) Business/ investment use percentage | Cos<br>other          | t or                               | (busin   | (e)<br>for deprecti<br>ess/investi<br>use only) |        | (f)<br>Recovery<br>period |                       | Recovery           |             | Recovery                              |              | Recovery   |                                       | (g)<br>Method/<br>Convention |  | Method/ Depre |  | flethod/ Dep |  | sec | (i)<br>lected<br>tion 179<br>cost |
| 25             | Special depreci   |                                    |   |                       |                                    |  | service (                                       | durin  | the t                     | ax yea                | r and              | 25          |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| 26             | Property used r   | nore than 50%                      | in a qualified                          | business              | use:                               |  |   |        |                           |                       |                    |             |                                       |              | I  |                                       |                              |  |               |  |              |  |     |                                   |
|                |   |                                    |   |                       |                                    | <u> </u>   |   |        |                           |                       |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| 2/             | Property used 5   | U% or less in a                    | qualified bus                           | iness use             | );<br>                             | Υ  | <del> </del>                                    |        |                           |                       |                    |             | 1                                     |              | 12.5   | · · · · · · · · · · · · · · · · · · · |                              |  |               |  |              |  |     |                                   |
|                |   |                                    |   |                       |                                    | <del> </del>                                     |   |        |                           |                       | +                  |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
|                |   | -                                  |   |                       |                                    | <del>                                     </del> |   |        |                           |                       | <del>-  </del>     |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| 28             | Add amounts in  | column (h), lin                    | es 25 through                           | 27. Ente              | r here a                           | nd on lir  | ne 21, p  | age 1  |                           |                       | · .                | 28          |                                       | -            |  |                                       |                              |  |               |  |              |  |     |                                   |
| 29             | Add amounts in  | column (i), line                   | e 26. Enter he                          | ere and or            | ı lıne 7,                          | page 1   |   |        |                           |                       |                    |             |                                       | 29           |  |                                       |                              |  |               |  |              |  |     |                                   |
|                |   |                                    |   | Section               | B — Infe                           | ormation   | on Use  | of V   | ehicle                    | s                     |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| Con            | plete this section  | for vehicles us                    | ed by a sole                            | proprietor            | , partne                           | r, or othe                                       | er 'more  | thar   | 5% o                      | wner,                 | or rela            | ted per     | son. If y                             | ou provid    | led veh  | ıcles                                 |                              |  |               |  |              |  |     |                                   |
| э y            | our employees, fir  | st answer the o                    | questions in S                          |                       |                                    | 1  |   | cepti  |                           | comple                |                    |             | on for th                             | iose veh     |  | <del></del>                           |                              |  |               |  |              |  |     |                                   |
| 30             | Total business/investment miles driven during the year ( <b>do not</b> include commuting miles) |                                    | uring the year (do not include          |                       | (a)<br>icle 1                      | 1  | b)<br>cle 2                                     | \      | (c)<br>/ehicle            | 3                     | (d<br>Vehic        | -           | } '                                   | e)<br>icle 5 |  | (f)<br>icle 6_                        |                              |  |               |  |              |  |     |                                   |
| 31             | Total commuting mil   | es driven during th                | ne year                                 |                       |                                    |  |   |        |                           |                       |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| 32             | Total other personales driven   | •                                  | nuting)                                 |                       |                                    |  |   |        |                           |                       |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| 33             | Total miles drive<br>lines 30 through   |                                    | ear. Add                                |                       | T                                  |  |   |        |                           |                       |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
|                | 347 H .1 .1.  |                                    |   | Yes                   | No                                 | Yes  | _ No  | Ye     | s   !                     | No.                   | Yes                | No          | Yes                                   | No           | Yes  | No                                    |                              |  |               |  |              |  |     |                                   |
| 34             | Was the vehicle<br>during off-duty h  | available for polours?             | ersonai use                             |                       |                                    |  |   |        |                           |                       |                    |             |                                       |              | i  | <br>                                  |                              |  |               |  |              |  |     |                                   |
| 35             | Was the vehicle than 5% owner of  | used primarily<br>or related perso | by a more on?                           |                       |                                    |  |   |        |                           |                       |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| 36             | ls another vehic<br>personal use?   |                                    |   |                       |                                    |  |   |        |                           |                       |                    | <u>.</u>    |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
|                |   |                                    | C – Question                            | -                     | _                                  |  |   |        |                           | _                     |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| ınsı<br>% (    | ver these question<br>owners or related   | ns to determine<br>persons (see ir | e if you meet a<br>nstructions).        | an except             | ion to co                          | ompleting  | g Sectio  | n B t  | or ven                    | icles i               | ised by            | employ      | ees wh                                | o are not    | more t   | han                                   |                              |  |               |  |              |  |     |                                   |
|                | Do you maintain by your employe   | a written policy                   |   | nat prohib            | its all pe                         | ersonal u  | ise of ve                                       | ehicle | s, incl                   | udıng                 | commu              | iting,      |                                       |              | Yes  | No                                    |                              |  |               |  |              |  |     |                                   |
| 38             | Do you maintain employees? See  | a written policy                   | y statement this for vehicles           | nat prohib<br>used by | its perso                          | onal use<br>e officer                            | of vehics, direct                               | les,   | except                    | comr<br>or mo         | nuting,<br>re owne | by your     |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| 39             | Do you treat all u  |                                    |   |                       |                                    |  |   |        |                           |                       |                    |             |                                       | [            | ***  |                                       |                              |  |               |  |              |  |     |                                   |
| 40             | Do you provide n<br>vehicles, and ret   | nore than five vain the informa    | vehicles to you                         | ur employ<br>?        | ees, obt                           | taın ınfor                                       | mation  | from   | your e                    | mploy                 | ees ab             | out the     | use of t                              | he           |  |                                       |                              |  |               |  |              |  |     |                                   |
| 41             | Do you meet the <b>Note:</b> If your ans  |                                    |   |                       |                                    |  |   |        |                           |                       |                    | es          | •                                     |              | 100 mm - 100 |                                       |                              |  |               |  |              |  |     |                                   |
| aı             | t Will Amortiz  | ation                              |   |                       |                                    |  |   |        | -                         |                       |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
|                | Descr   | (a)<br>option of costs             |   | Date an               | ( <b>b)</b><br>nortization<br>gins | ,  | (c)<br>Amortizable<br>amount                    | e      |                           | (d)<br>Cod<br>section | е                  | Amor        | (e)<br>rtization<br>riod or<br>entage |              | (f)<br>mortization<br>or this year   |                                       |                              |  |               |  |              |  |     |                                   |
|                | Amortization of o   | costs that begin                   | s during your                           | 2008 tax              | year (se                           | e instru   | ctions).  |        | <u> </u>                  |                       | •                  | <del></del> |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| <u>42</u>      |   |                                    |   |                       |                                    |  |   |        |                           |                       |                    |             |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |
| <u>12</u><br>— |   | <del></del>                        | _                                       |                       |                                    |  |   |        | ļ                         |                       |                    | <b>_</b>    |                                       |              |  |                                       |                              |  |               |  |              |  |     |                                   |

Application for Extension of Time To File an Exempt Organization Return

OMB No 1545-1709

| Department of the<br>Internal Revenue           | ne Treasury<br>Service                                 |   | ► File a sepa  | rate application for ea   | ach return.                       | <i>r</i>         |                   |                 |
|---|--|---|--|---|-----------------------------------|------------------|-------------------|-----------------|
| If you are                                      | e filing for an a                                      | Automatic 3-Month                               | Extension, compl   | ete only Part I and ch  | eck this box .                    |                  |                   | ► X             |
| <ul><li>If you are</li></ul>                    | e filing for an a                                      | Additional (Not Auf                             | tomatic) 3-Month E   | xtension, complete o  | nly Part II (on p                 | page 2 of this t | form)             |                 |
| Do not comp                                     | olete Part II un                                       | <i>ıless</i> you have alrea                     | ady been granted a   | n automatic 3-month   | extension on a                    | previously file  | d Form 8868       |                 |
| Rant  | Automatic  | 3-Month Extens                                  | sion of Time. C  | only submit origin  | al (no copie                      | s needed).       |                   | _               |
|   |  |   |  | omatic 6-month extens   |                                   |                  | -                 | _               |
| All other corp<br>income tax r                  | porations (incl<br>eturns                              | luding 1120-C filers,                           | ), partnerships, RE  | MICS, and trusts mus  | t use Form 700                    | )4 to request a  | n extension oi    | f time to file  |
| returns noted<br>the additiona<br>Form 990-T    | i below (6 moi<br>il (not automai<br>Instead, you r    | nths for a corporate tic) 3-month extens        | on required to file F<br>iion or (2) you file F<br>ly completed and si | rm 8868 if you want a<br>Form 990-T) Howevei<br>Forms 990-BL, 6069, o<br>gned page 2 (Part II)<br>& <i>Nonprofit</i> s  | r, you cannot filer 8870, group   | le Form 8868 e   | electronically if | f (1) you want  |
|   | Name of Exempt   | t Organization                                  |  |   |                                   |                  | Employer identifi | cation number   |
| Type or<br>print                                |  |   |  |   |                                   |                  |                   |                 |
| •   |  |   |  | OF NORTH DAKO   | TA                                |                  | 45-01034          | 95              |
| File by the<br>due date for                     | Number, street, a                                      | and room or suite number                        | r If a P O box, see instri   | uctions   |                                   |                  |                   |                 |
| filing your<br>return See<br>instructions       |  | MAIN AVE, E                                     |  |   |                                   |                  |                   |                 |
|   | WEST FAR   | •   | oue Tor a loreign address  | s, see ilistructions  |                                   |                  | ND 5              | 8078-5057       |
| Check type o                                    |  | filed (file a separat                           | te application for ea  | ach return)   |                                   |                  | ב עוו             | 8078-3037       |
| X Form 990                                      |  |   | Form 990-T (cor  | •   |                                   | ☐ Form 472       | n                 |                 |
| Form 990  |  | Ì   |  | ction 401(a) or 408(a)  | trust)                            | Form 522         |                   |                 |
| Form 990  | )-EZ   | ľ   |  | st other than above)  | ,                                 | Form 606         |                   |                 |
| Form 990  | )-PF   | ľ   | Form 1041-A  | ,   |                                   | Form 8870        |                   |                 |
| Telephone If the orga If this is for check this | e No ►_( <u>701</u><br>anization does<br>or a Group_Re | eturn, enter the orga<br>If it is for part of t | or place of busines  | FAX No. ►ss in the United State t Group Exemption Notes to the state of the st | umber (GEN)                       | <u>0925</u> If t |                   |                 |
|   |  |   | ns for a corporation   | required to file Form   | 990-T) extensi                    | on of time       |                   |                 |
| until _J  | an 15  |   | the exempt organi  | zation return for the c   | •                                 |                  |                   |                 |
| ▶ □   | calendar year  | · 20 or   |  |   |                                   |                  |                   |                 |
| <b>►</b> X                                      | tax year begir   | nning Jun 1 _                                   | ,20_ <u>08</u> _,a   | nd ending <u>May</u> 3  | 1,20_0                            | 9_               |                   |                 |
| 2 If this ta                                    | x year is for le                                       | ess than 12 months                              |  | Initial return  | Final retu                        | _                | nange in accol    | ıntıng period   |
|   |  | or Form 990-BL, 990<br>See instructions         | 0-PF, 990-T, 4720,   | or 6069, enter the ter  | ntative tax, less                 | any .            | 3a \$             | 0.              |
|   |  | or Form 990-PF or 9<br>or year overpaymen       |  | fundable credits and e  | estimated tax p                   | ayments          | 3b \$             | 0.              |
| c Balance<br>deposit<br>See inst                | with FTD coup  | t line 3b from line 3<br>oon or, if required, t | Ba Include your pay<br>by using EFTPS (EI                              | yment with this form,<br>ectronic Federal Tax   | or, if required,<br>Payment Syste | em)              | 3c \$             | 0.              |
| Caution. If you payment instru                  |  | make an electronic                              | c fund withdrawal w  | vith this Form 8868, s  | ee Form 8453-l                    | EO and Form 8    | 3879-EO for       |                 |
| BAA For Priv                                    | acy Act and P  | Paperwork Reduction                             | on Act Notice, see   | instructions.   |                                   |                  | Form 88           | 68 (Rev 4-2008) |