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Form **990-EZ**

# Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

► Sponsoring organizations, and controlling organizations as defined in section 512(b)(13) must file Form 990. All other organizations with gross receipts less than \$100,000 and total assets less than \$250,000 at the end of the year may use this form.

► The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-1150

**2006**

**Open to Public Inspection**

Department of the Treasury  
Internal Revenue Service

**A** For the 2006 calendar year, or tax year beginning 5/1/2006 and ending 4/30/2007

**B** Check if applicable:  
 Address change  
 Name change  
 Initial return  
 Final return  
 Amended return  
 Application pending

**C** Name of organization: CACCE Educational Foundation  
 Number and street (or P O box, if mail is not delivered to street address): P O Box 1736  
 City, town, or country: Sacramento State: CA ZIP + 4: 95812-1736

**D** Employer identification number: 51-0172322

**E** Telephone number: 916-444-6670

**F** Group Exemption Number:     

**G** Accounting method:  Cash  Accrual  
 Other (specify):     

**H** Check  if the organization is not required to attach Schedule B (Form 990, 990-EZ, or 990-PF)

**I** Check  if the organization is not a section 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A return is not required, but if the organization chooses to file a return, be sure to file a complete return.

Add lines 5b, 6b, and 7b, to line 9 to determine gross receipts, if \$100,000 or more, file Form 990 instead of Form 990-EZ ► \$ 34,332

STATUTE 04369-04-01-04  
Process as Original

## Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See page 47 of the instructions.)

|            |                                                                |                                                                                                                                                  |        |        |
|------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| Revenue    | 1                                                              | Contributions, gifts, grants, and similar amounts received                                                                                       | 1      | 33,463 |
|            | 2                                                              | Program service revenue including government fees and contracts                                                                                  | 2      |        |
|            | 3                                                              | Membership dues and assessments                                                                                                                  | 3      |        |
|            | 4                                                              | Investment income                                                                                                                                | 4      | 869    |
|            | 5a                                                             | Gross amount from sale of assets other than inventory                                                                                            | 5a     | 0      |
|            | 5b                                                             | Less: cost or other basis and sales expenses                                                                                                     | 5b     | 0      |
|            | 5c                                                             | Gain or (loss) from sale of assets other than inventory (line 5a less line 5b) (attach schedule)                                                 | 5c     | 0      |
|            | 6                                                              | Special events and activities (attach schedule) If any amount is from gaming, check here <input type="checkbox"/>                                | 6      |        |
|            | 6a                                                             | Gross revenue (not including \$ <u>0</u> of contributions reported on line 1)                                                                    | 6a     | 0      |
| Expenses   | 6b                                                             | Less: direct expenses other than fundraising expenses                                                                                            | 6b     | 0      |
|            | 6c                                                             | Net income or (loss) from special events and activities (line 6a less line 6b)                                                                   | 6c     | 0      |
|            | 7a                                                             | Gross sales of inventory, less returns and allowances                                                                                            | 7a     |        |
|            | 7b                                                             | Less: cost of goods sold                                                                                                                         | 7b     |        |
|            | 7c                                                             | Gross profit or (loss) from sales of inventory (line 7a less line 7b)                                                                            | 7c     | 0      |
| 8          | Other revenue (describe <u>    </u> )                          | 8                                                                                                                                                | 0      |        |
| 9          | <b>Total revenue</b> (add lines 1, 2, 3, 4, 5c, 6c, 7c, and 8) | 9                                                                                                                                                | 34,332 |        |
| Expenses   | 10                                                             | Grants and similar amounts paid (attach schedule)                                                                                                | 10     | 14,100 |
|            | 11                                                             | Benefits paid to or for members                                                                                                                  | 11     |        |
|            | 12                                                             | Salaries, other compensation, and employee benefits                                                                                              | 12     |        |
|            | 13                                                             | Professional fees and other payments to independent contractors                                                                                  | 13     |        |
|            | 14                                                             | Occupancy, rent, utilities, and maintenance                                                                                                      | 14     |        |
|            | 15                                                             | Printing, publications, postage, and shipping                                                                                                    | 15     |        |
|            | 16                                                             | Other expenses (describe <u>Training expenses</u> )                                                                                              | 16     | 17,355 |
| 17         | <b>Total expenses</b> (add lines 10 through 16)                | 17                                                                                                                                               | 31,455 |        |
| Net Assets | 18                                                             | Excess or (deficit) for the year (line 9 less line 17)                                                                                           | 18     | 2,877  |
|            | 19                                                             | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year figure reported on prior year's return) | 19     | 55,280 |
|            | 20                                                             | Other changes in net assets or fund balances (attach explanation)                                                                                | 20     |        |
|            | 21                                                             | <b>Net assets or fund balances at end of year</b> (combine lines 18 through 20)                                                                  | 21     | 58,157 |

## Part II Balance Sheets—If Total assets on line 25, column (B) are \$250,000 or more, file Form 990 instead of Form 990-EZ.

(See page 51 of the instructions)

|                                                                                       | (A) Beginning of year | (B) End of year |
|---------------------------------------------------------------------------------------|-----------------------|-----------------|
| 22 Cash, savings, and investments                                                     | 55,280                | 58,157          |
| 23 Land and buildings                                                                 |                       |                 |
| 24 Other assets (describe <u>    </u> )                                               | 0                     | 0               |
| 25 <b>Total assets</b>                                                                | 55,280                | 58,157          |
| 26 <b>Total liabilities</b> (describe <u>    </u> )                                   | 0                     | 0               |
| 27 <b>Net assets or fund balances</b> (line 27 of column (B) must agree with line 21) | 55,280                | 58,157          |

For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions. (HTA)

Form 990-EZ (2006)

SCANNED AUG 31 2010

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STATUTE UNIT RECEIVED

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91-10 8

| <b>Part III Statement of Program Service Accomplishments</b> (See page 51 of the instructions)                                                                                                                                       |                                                                                                                                                                                          | <b>Expenses</b>                                                                           |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------|
| What is the organization's primary exempt purpose? <u>Chamber execs professional development assistance</u>                                                                                                                          |                                                                                                                                                                                          | (Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, optional for others) |               |
| Describe what was achieved in carrying out the organization's exempt purposes. In a clear and concise manner, describe the services provided, the number of persons benefited, or other relevant information for each program title. |                                                                                                                                                                                          |                                                                                           |               |
| <b>28</b>                                                                                                                                                                                                                            | Scholarships for training for chamber of commerce executives<br>.....<br>.....<br>(Grants \$ <u>14,100</u> ) If this amount includes foreign grants, check here <input type="checkbox"/> | <b>28a</b>                                                                                | <b>31,455</b> |
| <b>29</b>                                                                                                                                                                                                                            | .....<br>.....<br>(Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>                                                                               | <b>29a</b>                                                                                |               |
| <b>30</b>                                                                                                                                                                                                                            | .....<br>.....<br>(Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>                                                                               | <b>30a</b>                                                                                |               |
| <b>31</b>                                                                                                                                                                                                                            | Other program services (attach schedule)<br>(Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>                                                     | <b>31a</b>                                                                                |               |
| <b>32</b>                                                                                                                                                                                                                            | <b>Total program service expenses</b> (add lines 28a through 31a) <input type="checkbox"/>                                                                                               | <b>32</b>                                                                                 | <b>31,455</b> |

| <b>Part IV List of Officers, Directors, Trustees, and Key Employees</b> (List each one even if not compensated. See page 52 of the instructions.) |                                                          |                                            |                                                                     |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| (A) Name and address                                                                                                                              | (B) Title and average hours per week devoted to position | (C) Compensation (If not paid, enter -0-.) | (D) Contributions to employee benefit plans & deferred compensation | (E) Expense account and other allowances |
| Name <u>See attached schedule</u><br>City ST ZIP                                                                                                  | Title<br>Hr/WK                                           |                                            |                                                                     |                                          |
| Name Str<br>City ST ZIP                                                                                                                           | Title<br>Hr/WK                                           |                                            |                                                                     |                                          |
| Name Str<br>City ST ZIP                                                                                                                           | Title<br>Hr/WK                                           |                                            |                                                                     |                                          |
| Name Str<br>City ST ZIP                                                                                                                           | Title<br>Hr/WK                                           |                                            |                                                                     |                                          |

| <b>Part V Other Information</b> (Note the statement requirement in General Instruction V.) |                                                                                                                                                                                                                                                  |            | Yes | No |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>33</b>                                                                                  | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity.                                                                                                        | <b>33</b>  |     | X  |
| <b>34</b>                                                                                  | Were any changes made to the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes.                                                                                                    | <b>34</b>  |     | X  |
| <b>35</b>                                                                                  | <i>If the organization had income from business activities, such as those reported on lines 2, 6, and 7 (among others), but not reported on Form 990-T, attach a statement explaining your reason for not reporting the income on Form 990-T</i> |            |     |    |
| <b>a</b>                                                                                   | Did the organization have unrelated business gross income of \$1,000 or more or 6033(e) notice, reporting, and proxy tax requirements?                                                                                                           | <b>35a</b> |     | X  |
| <b>b</b>                                                                                   | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                 | <b>35b</b> | N/A |    |
| <b>36</b>                                                                                  | Was there a liquidation, dissolution, termination, or substantial contraction during the year? (If "Yes," attach a statement.)                                                                                                                   | <b>36</b>  |     | X  |
| <b>37a</b>                                                                                 | Enter amount of political expenditures, direct or indirect, as described in the instructions <input type="checkbox"/> <b>37a</b> 0                                                                                                               |            |     |    |
| <b>b</b>                                                                                   | Did the organization file Form 1120-POL for this year?                                                                                                                                                                                           | <b>37b</b> |     | X  |
| <b>38a</b>                                                                                 | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were any such loans made in a prior year and still unpaid at the start of the period covered by this return?                          | <b>38a</b> |     | X  |
| <b>b</b>                                                                                   | If "Yes," attach the schedule specified in the line 38 instructions and enter the amount involved                                                                                                                                                | <b>38b</b> |     |    |
| <b>39</b>                                                                                  | <b>501(c)(7) organizations</b> Enter:                                                                                                                                                                                                            |            |     |    |
| <b>a</b>                                                                                   | Initiation fees and capital contributions included on line 9                                                                                                                                                                                     | <b>39a</b> |     |    |
| <b>b</b>                                                                                   | Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                            | <b>39b</b> |     |    |

**Part V Other Information** (Note the statement requirement in General Instruction V ) (Continued)

**40 a** 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under section 4911 ▶ 0 , section 4912 ▶ 0 , section 4955 ▶ 0

**b** 501(c)(3) and (4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," attach an explanation

**c** Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 ▶ 0

**d** Enter amount of tax on line 40c reimbursed by the organization ▶ 0

**e** All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction?

|            | Yes | No |
|------------|-----|----|
| <b>40b</b> |     | X  |
| <b>40e</b> |     | X  |

**41** List the states with which a copy of this return is filed ▶ CA

**42 a** The books are in care of ▶ Name California Chamber of Commerce Telephone no. ▶ (916)444-6670  
 Located at ▶ 1215 K Street, Ste 1400 City Sacramento ST CA ZIP + 4 ▶ 95814-3953

**b** At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?

If "Yes," enter the name of the foreign country: ▶

See the instructions for exceptions and filing requirements for Form TD F 90-22.1.

**c** At any time during the calendar year, did the organization maintain an office outside of the U.S.?  
 If "Yes," enter the name of the foreign country: ▶

|            | Yes | No |
|------------|-----|----|
| <b>42b</b> |     | X  |
| <b>42c</b> |     | X  |

**43** Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041—Check here ▶   
 and enter the amount of tax-exempt interest received or accrued during the tax year ▶ 43 N/A

**Please Sign Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Signature of officer: David Kilby Date: 6/15/10

Type or print name and title: David Kilby, Secretary/Treasurer

---

**Paid Preparer's Use Only**

|                                                               |      |                                                 |                                         |
|---------------------------------------------------------------|------|-------------------------------------------------|-----------------------------------------|
| Preparer's signature                                          | Date | Check if self-employed <input type="checkbox"/> | Preparer's SSN or PTIN (See Gen Inst X) |
| Firm's name (or yours if self-employed), address, and ZIP + 4 | EIN  | Phone no                                        |                                         |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

**Organization Exempt Under Section 501(c)(3)**

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n),  
or 4947(a)(1) Nonexempt Charitable Trust

**Supplementary Information—(See separate instructions.)**

OMB No 1545-0047

**2006**

Department of the Treasury  
Internal Revenue Service

▶ **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

Name of the organization: **CACCE Educational Foundation** Employer identification number: **51-0172322**

**Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees**  
(See page 2 of the instructions. List each one. If there are none, enter "None.")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| None                                                          |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |

Total number of other employees paid over \$50,000 ▶ 0

**Part II-A Compensation of the Five Highest Paid Independent Contractors for Professional Services**  
(See page 2 of the instructions. List each one (whether individuals or firms) If there are none, enter "None")

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------|---------------------|------------------|
| None                                                                        |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services ▶ 0

**Part II-B Compensation of the Five Highest Paid Independent Contractors for Other Services**  
(List each contractor who performed services other than professional services, whether individuals or firms. If there are none, enter "None." See page 2 of the instructions.)

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------|---------------------|------------------|
| None                                                                        |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |

Total number of other contractors receiving over \$50,000 for other services ▶ 0

For Paperwork Reduction Act Notice, see the Instructions for Form 990 and Form 990-EZ. Schedule A (Form 990 or 990-EZ) 2006

(HTA)

**Part III** Statements About Activities (See page 2 of the instructions)

Yes No

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|
| <p><b>1</b> During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities ► \$ _____ (Must equal amounts on line 38, Part VI-A, or line i of Part VI-B)</p> <p>Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A Other organizations checking "Yes" must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities</p> | 1  |   | X |
| <p><b>2</b> During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions)</p>                                                                                                                                      |    |   |   |
| <p><b>a</b> Sale, exchange, or leasing of property?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2a |   | X |
| <p><b>b</b> Lending of money or other extension of credit?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2b |   | X |
| <p><b>c</b> Furnishing of goods, services, or facilities?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2c |   | X |
| <p><b>d</b> Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2d |   | X |
| <p><b>e</b> Transfer of any part of its income or assets?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2e |   | X |
| <p><b>3 a</b> Did the organization make grants for scholarships, fellowships, student loans, etc? (If "Yes," attach an explanation of how the organization determines that recipients qualify to receive payments)</p>                                                                                                                                                                                                                                                                                                                                                                                                                           | 3a | X |   |
| <p><b>b</b> Did the organization have a section 403(b) annuity plan for its employees?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3b |   | X |
| <p><b>c</b> Did the organization receive or hold an easement for conservation purposes, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," attach a detailed statement</p>                                                                                                                                                                                                                                                                                                                                                                                                       | 3c |   | X |
| <p><b>d</b> Did the organization provide credit counseling, debt management, credit repair, or debt negotiation services?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3d |   | X |
| <p><b>4 a</b> Did the organization maintain any donor advised funds? If "Yes," complete lines 4b through 4g If "No," complete lines 4f and 4g</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4a |   | X |
| <p><b>b</b> Did the organization make any taxable distributions under section 4966?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4b |   | X |
| <p><b>c</b> Did the organization make a distribution to a donor, donor advisor, or related person?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4c |   | X |
| <p><b>d</b> Enter the total number of donor advised funds owned at the end of the tax year ► _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |   |   |
| <p><b>e</b> Enter the aggregate value of assets held in all donor advised funds owned at the end of the tax year ► _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |   |   |
| <p><b>f</b> Enter the total number of separate funds or accounts owned at the end of the tax year (excluding donor advised funds included on line 4d) where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts ► _____</p>                                                                                                                                                                                                                                                                                                                                                           |    |   | 0 |
| <p><b>g</b> Enter the aggregate value of assets held in all funds or accounts included on line 4f at the end of the tax year ► _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |   | 0 |

**Part IV Reason for Non-Private Foundation Status** (See pages 4 through 7 of the instructions.)

I certify that the organization is not a private foundation because it is (Please check only **ONE** applicable box )

- 5  A church, convention of churches, or association of churches Section 170(b)(1)(A)(i)
- 6  A school Section 170(b)(1)(A)(ii) (Also complete Part V )
- 7  A hospital or a cooperative hospital service organization Section 170(b)(1)(A)(iii)
- 8  A Federal, state, or local government or governmental unit Section 170(b)(1)(A)(v)
- 9  A medical research organization operated in conjunction with a hospital Section 170(b)(1)(A)(iii) Enter the hospital's name, city, and state  City  ST  Country
- 10  An organization operated for the benefit of a college or university owned or operated by a governmental unit Section 170(b)(1)(A)(iv) (Also complete the **Support Schedule** in Part IV-A )
- 11 a  An organization that normally receives a substantial part of its support from a governmental unit or from the general public Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A )
- 11 b  A community trust Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A )
- 12  An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc , functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2) (Also complete the **Support Schedule** in Part IV-A )
- 13  An organization that is not controlled by any disqualified persons (other than foundation managers) and otherwise meets the requirements of section 509(a)(3) Check the box that describes the type of supporting organization  
 Type I  Type II  Type III-Functionally Integrated  Type III-Other

Provide the following information about the supported organizations. (See page 7 of the instructions )

| (a)<br>Name(s) of supported organization(s) | (b)<br>Employer identification number (EIN) | (c)<br>Type of organization (described in lines 5 through 12 above or IRC section) | (d)<br>Is the supported organization listed in the supporting organization's governing documents? |    | (e)<br>Amount of support |
|---------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----|--------------------------|
|                                             |                                             |                                                                                    | Yes                                                                                               | No |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
| <b>Total</b>                                |                                             |                                                                                    |                                                                                                   |    | 0                        |

- 14  An organization organized and operated to test for public safety Section 509(a)(4) (See page 7 of the instructions )

**Part IV-A Support Schedule** (Complete only if you checked a box on line 10, 11, or 12) Use cash method of accounting.

**Note:** You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting.

| Calendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) 2005                                                                                                                                                                                                                                                                                                          | (b) 2004 | (c) 2003 | (d) 2002 | (e) Total  |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|------------|---------|
| <b>15</b> Gifts, grants, and contributions received (Do not include unusual grants See line 28)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30,017                                                                                                                                                                                                                                                                                                            | 31,548   | 18,776   | 21,755   | 102,096    |         |
| <b>16</b> Membership fees received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                   |          |          |          | 0          |         |
| <b>17</b> Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                   |          |          |          | 0          |         |
| <b>18</b> Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975                                                                                                                                                                                                                                                                                                                                       | 877                                                                                                                                                                                                                                                                                                               | 233      | 119      | 256      | 1,485      |         |
| <b>19</b> Net income from unrelated business activities not included in line 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                   |          |          |          | 0          |         |
| <b>20</b> Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                   |          |          |          | 0          |         |
| <b>21</b> The value of services or facilities furnished to the organization by a governmental unit without charge Do not include the value of services or facilities generally furnished to the public without charge                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |          |          |          | 0          |         |
| <b>22</b> Other income Attach a schedule Do not include gain or (loss) from sale of capital assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                   |          |          |          | 0          |         |
| <b>23</b> Total of lines 15 through 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30,894                                                                                                                                                                                                                                                                                                            | 31,781   | 18,895   | 22,011   | 103,581    |         |
| <b>24</b> Line 23 minus line 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30,894                                                                                                                                                                                                                                                                                                            | 31,781   | 18,895   | 22,011   | 103,581    |         |
| <b>25</b> Enter 1% of line 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 309                                                                                                                                                                                                                                                                                                               | 318      | 189      | 220      |            |         |
| <b>26</b> Organizations described on lines 10 or 11:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a Enter 2% of amount in column (e), line 24                                                                                                                                                                                                                                                                       |          |          |          | <b>26a</b> | 0       |
| b Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2002 through 2005 exceeded the amount shown in line 26a Do not file this list with your return. Enter the total of all these excess amounts                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>26b</b> |         |
| c Total support for section 509(a)(1) test Enter line 24, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>26c</b> | 0       |
| d Add Amounts from column (e) for lines 18 _____ 19 _____<br>22 _____ 26b _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>26d</b> | 0       |
| e Public support (line 26c minus line 26d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>26e</b> | 0       |
| f Public support percentage (line 26e (numerator) divided by line 26c (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>26f</b> | 0.00%   |
| <b>27</b> Organizations described on line 12:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person" Do not file this list with your return. Enter the sum of such amounts for each year |          |          |          |            |         |
| (2005) _____ (2004) _____ (2003) _____ (2002) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |          |          |          |            |         |
| b For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000 (Include in the list organizations described in lines 5 through 11b, as well as individuals) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year |                                                                                                                                                                                                                                                                                                                   |          |          |          |            |         |
| (2005) _____ (2004) _____ (2003) _____ (2002) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |          |          |          |            |         |
| c Add Amounts from column (e) for lines 15 <u>102,096</u> 16 _____<br>17 _____ 20 _____ 21 _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>27c</b> | 102,096 |
| d Add Line 27a total _____ and line 27b total _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>27d</b> | 0       |
| e Public support (line 27c total minus line 27d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>27e</b> | 102,096 |
| f Total support for section 509(a)(2) test Enter amount from line 23, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>27f</b> | 103,581 |
| g Public support percentage (line 27e (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>27g</b> | 98.57%  |
| h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                   |          |          |          | <b>27h</b> | 1.43%   |
| <b>28</b> Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 2002 through 2005, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant Do not file this list with your return. Do not include these grants in line 15                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                   |          |          |          |            |         |

**Part V Private School Questionnaire** (See page 9 of the instructions )  
**(To be completed ONLY by schools that checked the box on line 6 in Part IV)**

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 29   | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                                                     |     |    |
| 30   | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                            |     |    |
| 31   | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If "Yes," please describe, if "No," please explain (If you need more space, attach a separate statement )<br>.....<br>.....<br>..... |     |    |
| 32   | Does the organization maintain the following                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| a    | Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                                             |     |    |
| b    | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                                                                                                                                                                       |     |    |
| c    | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                                               |     |    |
| d    | Copies of all material used by the organization or on its behalf to solicit contributions?<br><br>If you answered "No" to any of the above, please explain (If you need more space, attach a separate statement )<br>.....<br>.....                                                                                                                                                                                                                           |     |    |
| 33   | Does the organization discriminate by race in any way with respect to                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| a    | Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| b    | Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| c    | Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| d    | Scholarships or other financial assistance?                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| e    | Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| f    | Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| g    | Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| h    | Other extracurricular activities?<br><br>If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement )<br>.....<br>.....                                                                                                                                                                                                                                                                                   |     |    |
| 34 a | Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| b    | Has the organization's right to such aid ever been revoked or suspended?<br>If you answered "Yes" to either 34a or b, please explain using an attached statement                                                                                                                                                                                                                                                                                              |     |    |
| 35   | Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," attach an explanation                                                                                                                                                                                                                                        |     |    |

**Part VI-A Lobbying Expenditures by Electing Public Charities** (See page 10 of the instructions.)

(To be completed **ONLY** by an eligible organization that filed Form 5768)

Check **a**  if the organization belongs to an affiliated group Check **b**  if you checked "a" and "limited control" provisions apply

**Limits on Lobbying Expenditures**

(The term "expenditures" means amounts paid or incurred)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a)<br>Affiliated group<br>totals | (b)<br>To be completed<br>for all electing<br>organizations |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|
| 36 | Total lobbying expenditures to influence public opinion (grassroots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                             |
| 37 | Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                             |
| 38 | Total lobbying expenditures (add lines 36 and 37)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                 | 0                                                           |
| 39 | Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                             |
| 40 | Total exempt purpose expenditures (add lines 38 and 39)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                 | 0                                                           |
| 41 | Lobbying nontaxable amount Enter the amount from the following table—<br>If the amount on line 40 is— The lobbying nontaxable amount is—<br>Not over \$500,000 20% of the amount on line 40<br>Over \$500,000 but not over \$1,000,000 \$100,000 plus 15% of the excess over \$500,000<br>Over \$1,000,000 but not over \$1,500,000 \$175,000 plus 10% of the excess over \$1,000,000<br>Over \$1,500,000 but not over \$17,000,000 \$225,000 plus 5% of the excess over \$1,500,000<br>Over \$17,000,000 \$1,000,000 |                                   |                                                             |
| 42 | Grassroots nontaxable amount (enter 25% of line 41)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                 | 0                                                           |
| 43 | Subtract line 42 from line 36 Enter -0- if line 42 is more than line 36                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                 | 0                                                           |
| 44 | Subtract line 41 from line 38 Enter -0- if line 41 is more than line 38                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                 | 0                                                           |

Caution: If there is an amount on either line 43 or line 44, you must file Form 4720

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below  
See the instructions for lines 45 through 50 on page 13 of the instructions)

| Calendar year (or<br>fiscal year beginning in) ▶ | Lobbying Expenditures During 4-Year Averaging Period |             |             |             |              |
|--------------------------------------------------|------------------------------------------------------|-------------|-------------|-------------|--------------|
|                                                  | (a)<br>2006                                          | (b)<br>2005 | (c)<br>2004 | (d)<br>2003 | (e)<br>Total |
| 45                                               | Lobbying nontaxable amount                           |             |             |             | 0            |
| 46                                               | Lobbying ceiling amount (150% of line 45(e))         |             |             |             | 0            |
| 47                                               | Total lobbying expenditures                          |             |             |             | 0            |
| 48                                               | Grassroots nontaxable amount                         |             |             |             | 0            |
| 49                                               | Grassroots ceiling amount (150% of line 48(e))       |             |             |             | 0            |
| 50                                               | Grassroots lobbying expenditures                     |             |             |             | 0            |

**Part VI-B Lobbying Activity by Nonelecting Public Charities**

(For reporting only by organizations that did not complete Part VI-A) (See page 13 of the instructions.)

During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of

- a Volunteers
- b Paid staff or management (Include compensation in expenses reported on lines c through h.)
- c Media advertisements
- d Mailings to members, legislators, or the public
- e Publications, or published or broadcast statements
- f Grants to other organizations for lobbying purposes
- g Direct contact with legislators, their staffs, government officials, or a legislative body
- h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means
- i Total lobbying expenditures (Add lines c through h.)

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities

| Yes | No | Amount |
|-----|----|--------|
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    | 0      |



**CACCE Educational Foundation**  
**Federal EIN 51-0172322**  
**Form 990-EZ**  
**April 30, 2007**

**Statement 2: Part I, Line 10**

**Grants and similar amounts paid**

| <u>Name &amp; Address of Payee</u>                                                                | <u>Amount</u> | <u>Purpose</u>              |
|---------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| Oakdale Chamber<br>590 N. Yosemite Avenue<br>Oakdale, CA 95361                                    | 800           | WACE Institue Scholarship   |
| Tigard Area Chamber of Commerce<br>12345 SW Main Street<br>Tigard, Oregon 97223 USA               | 800           | WACE Institute Scholarship  |
| West Hollywood Chamber<br>8272 Santa Monica Blvd.<br>West Hollywood, CA 90046                     | 375           | WACE Conference Scholarship |
| Clear Lake Chamber<br>P.O. Box 5330<br>Clearlake, CA 95422                                        | 375           | WACE Conference Scholarship |
| Oregon City Chamber<br>1201 Washington Street<br>Oregon City, OR 97045                            | 375           | WACE Conference Scholarship |
| Orca Island Chamber<br>P.O. Box 252□222 A Street<br>Eastsound, WA 98245                           | 375           | WACE Conference Scholarship |
| Cornelius Chamber<br>PO Box 681<br>Cornelius, OR 97113                                            | 375           | WACE Conference Scholarship |
| Casa Grande Chamber<br>575 N. Marshall Street<br>Casa Grande, AZ 85222                            | 375           | WACE Conference Scholarship |
| Cathedral City Chamber<br>68950 E. Palm Canyon Drive #106<br>Cathedral City, CA 92234             | 375           | WACE Conference Scholarship |
| Kona-Kohala Chamber<br>75-5737 Kuakini Highway, Ste. 208<br>Kailua-Kona, HI 96740                 | 375           | WACE Conference Scholarship |
| San Diego East County Chamber<br>201 S. Magnolia Ave.<br>El Cajon, CA 92020                       | 375           | WACE Conference Scholarship |
| El Centro Chamber<br>1095 S. 4th Street<br>El Centro, CA 92243                                    | 375           | WACE Conference Scholarship |
| Flagstaff Chamber<br>101 W. Route 66<br>Flagstaff, AZ 86001                                       | 375           | WACE Conference Scholarship |
| Palm Desert Chamber<br>72-559 Highway 111<br>Palm Desert, CA 92260                                | 375           | WACE Conference Scholarship |
| South Bay Association of Chamber Executives<br>3400 Torrance Blvd., STE 100<br>Torrance, CA 90505 | 500           | WACE Conference Scholarship |
| Beaverton Area Chamber<br>12655 SW Center Street, #140<br>Beaverton, OR 97005                     | 500           | WACE Academy Scholarship    |

**CACCE Educational Foundation**  
**Federal EIN 51-0172322**  
**Form 990-EZ**  
**April 30, 2007**

**Statement 2: Part I, Line 10, continued**

Grants and similar amounts paid

| <u>Name &amp; Address of Payee</u>                                                             | <u>Amount</u> | <u>Purpose</u>           |
|------------------------------------------------------------------------------------------------|---------------|--------------------------|
| Bullhead Area Chamber<br>1251 Highway 95<br>Bullhead City, AZ 86429                            | 500           | WACE Academy Scholarship |
| Exeter Chamber<br>101 W. Pine Street<br>Exeter, CA 93221                                       | 500           | WACE Academy Scholarship |
| Forest Grove Chamber<br>2417 Pacific Avenue<br>Forest Grove, OR 97116                          | 500           | WACE Academy Scholarship |
| Foster City Chamber<br>1031 East Hillsdale Blvd., Suite F<br>Foster City, CA 94404             | 500           | WACE Academy Scholarship |
| Greater Cheyenne Chamber<br>121 W. 15th Street, #204<br>Cheyenne, WY 82001                     | 500           | WACE Academy Scholarship |
| Half Moon Bay Coastsides Chamber<br>235 Main Street<br>Half Moon Bay, CA 94019                 | 500           | WACE Academy Scholarship |
| Harney County Chamber<br>484 N. Broadway<br>Burns, OR 97720                                    | 500           | WACE Academy Scholarship |
| Lake Havasu Area Chamber<br>314 London Bridge Road<br>Lake Havasu City, AZ 86403               | 500           | WACE Academy Scholarship |
| Lakewood Chamber<br>24 Lakewood Center Mall<br>Lakewood, CA 90712                              | 500           | WACE Academy Scholarship |
| Montclair Chamber<br>5220 Benito Street<br>Montclair, CA 91763                                 | 500           | WACE Academy Scholarship |
| Pahrump Valley Chamber<br>1301 S Highway 160<br>Pahrump, NV 89048-4717                         | 500           | WACE Academy Scholarship |
| Poway Chamber<br>P.O. Box 868<br>Poway, CA 92074                                               | 500           | WACE Academy Scholarship |
| San Leandro Chamber<br>15555 E. 14th Street, Suite 100<br>San Leandro, CA 94578                | 500           | WACE Academy Scholarship |
| Rancho Mirage Chamber of Commerce<br>42-520 Bob Hope Drive, Suite B<br>Rancho Mirage, CA 92270 | 500           | WACE Academy Scholarship |

Total

14,100

**CACCE Educational Foundation**  
**Federal EIN 51-0172322**  
**Form 990-EZ**  
**April 30, 2007**

**Statement 1: Part IV List of Officers, Directors and Trustees**

| <u>Name &amp; Address</u>                              | <u>Title</u>            | <u>Average hours<br/>per week<br/>devoted to<br/>position</u> | <u>Compensation</u> | <u>Contributions to<br/>employee benefit<br/>plans &amp; deferred<br/>comp.</u> | <u>Expense account<br/>and other<br/>allowances</u> |
|--------------------------------------------------------|-------------------------|---------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| Barbara Glennie<br>P.O. Box 1736, Sacramento, CA 95812 | President               | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Leron Gubler<br>P.O. Box 1736, Sacramento, CA 95812    | Vice President          | 0.5                                                           | 0                   | None                                                                            | None                                                |
| David Kilby<br>P.O. Box 1736, Sacramento, CA 95812     | Secretary/<br>Treasurer | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Jim Goodwin<br>P.O. Box 1736, Sacramento, CA 95812     | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Kara Kelley<br>P.O. Box 1736, Sacramento, CA 95812     | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| David Garth<br>P.O. Box 1736, Sacramento, CA 95812     | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Randy Gordon<br>P.O. Box 1736, Sacramento, CA 95812    | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Ken Oplinger<br>P.O. Box 1736, Sacramento, CA 95812    | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Russell Hammer<br>P.O. Box 1736, Sacramento, CA 95812  | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Nancy Hoffman<br>P.O. Box 1736, Sacramento, CA 95812   | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Kate King<br>P.O. Box 1736, Sacramento, CA 95812       | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Wilda Parks<br>P.O. Box 1736, Sacramento, CA 95812     | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |
| Lisa Krueger<br>P.O. Box 1736, Sacramento, CA 95812    | Director                | 0.5                                                           | 0                   | None                                                                            | None                                                |