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## SCHEDULE A (Form 990 or 990-EZ)

Organization Exempt Under Section 501(c)(3)

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

Supplementary Information—(See separate instructions.)

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

► MUST be completed by the above organizations and attached to their Form 990 or 990-EZ

Employer identification number

20**02** 

| CENTRAL                      | ARIZONA COLLEGE FOUNDATION                                           |                                                             |                                      | 86   6040853                                                              |                                                |  |
|------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|--|
| Part I                       | Compensation of the Five High (See page 1 of the Instructions.       | Other Than Officers, Directors, and Trustees                |                                      |                                                                           |                                                |  |
| (a) Name an                  | d address of each employee paid more<br>than \$50,000                | (b) Title and average hours<br>per week devoted to position | 1                                    | (d) Contributions to<br>employee benefit plans &<br>deferred compensation | (e) Expense<br>account and other<br>allowances |  |
| None                         |                                                                      |                                                             |                                      |                                                                           |                                                |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
| Total number<br>\$50,000 , . | of other employees paid over                                         | 0                                                           |                                      |                                                                           |                                                |  |
| Part II                      | Compensation of the Five High<br>See page 2 of the instructions. Lis | est Paid Independent (                                      | Contractors for viduals or firms). I | Professional Se                                                           | rvices<br>enter "None.")                       |  |
|                              | e and address of each independent contractor                         |                                                             | (b) Type o                           | 7                                                                         | (c) Compensation                               |  |
| None                         |                                                                      |                                                             |                                      |                                                                           | -                                              |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
|                              |                                                                      |                                                             |                                      |                                                                           |                                                |  |
| otal number of               | of others receiving over \$50,000 for                                |                                                             |                                      |                                                                           |                                                |  |

| Sch                     | eduk                                                                 | e A (Form 990 or 990-EZ) 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | F                 | Page 2                                        |  |  |
|-------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-----------------------------------------------|--|--|
| Pa                      | irt                                                                  | Statements About Activities (See page 2 of the instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | Yes               | No                                            |  |  |
| 1                       | al<br>O                                                              | turing the year, has the organization attempted to influence national, state, or local legislation, including any tempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid rencurred in connection with the lobbying activities > \$ (Must equal amounts on line 38, art VI-A, or line i of Part VI-B.)                                                                                                                                                                                                          | 1                          |                   | ,                                             |  |  |
|                         | ΟI                                                                   | rganizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other rganizations checking "Yes," must complete Part VI-B AND attach a statement giving a detailed description of le lobbying activities.                                                                                                                                                                                                                                                                                                                          |                            |                   |                                               |  |  |
| 2                       | SI<br>W<br>O\                                                        | uring the year, has the organization, either directly or indirectly, engaged in any of the following acts with any ubstantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or not any taxable organization with which any such person is affiliated as an officer, director, trustee, majority wher, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the ansactions)                                                                                    |                            |                   |                                               |  |  |
| а                       | S                                                                    | ale, exchange, or leasing of property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28                         |                   | ~                                             |  |  |
| ъ                       | Le                                                                   | ending of money or other extension of credit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2b                         |                   | ~                                             |  |  |
| c                       | Fu                                                                   | urnishing of goods, services, or facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2c                         |                   | <u>~</u>                                      |  |  |
| d                       | Pá                                                                   | ayment of compensation (or payment or reimbursement of expenses if more than \$1,000)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2d                         |                   | ~                                             |  |  |
| e                       | Tr                                                                   | ransfer of any part of its income or assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2e_                        |                   | <u>, , , , , , , , , , , , , , , , , , , </u> |  |  |
| 3<br>4<br>Note<br>or lo | Do<br>a: A                                                           | pes the organization make grants for scholarships, fellowships, student loans, etc? (See Note below.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                          |                   |                                               |  |  |
| Pa                      |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | XIIIIII                    |                   |                                               |  |  |
| The                     | org                                                                  | anization is not a private foundation because it is. (Please check only ONE applicable box.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                   |                                               |  |  |
| 5<br>6                  |                                                                      | A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i). A school Section 170(b)(1)(A)(ii). (Also complete Part V)                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                   |                                               |  |  |
| 7                       |                                                                      | A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                   |                                               |  |  |
| 8                       |                                                                      | A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                   |                                               |  |  |
| 3                       | ت                                                                    | A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospiand state ▶                                                                                                                                                                                                                                                                                                                                                                                                                                           | ntar's r                   | iame,             | city,                                         |  |  |
| 10                      |                                                                      | An organization operated for the benefit of a college or university owned or operated by a governmental unit. Secti<br>(Also complete the Support Schedule in Part IV-A.)                                                                                                                                                                                                                                                                                                                                                                                                | on 170                     | (b)(1)(           | A)(iv)                                        |  |  |
| 11a                     |                                                                      | An organization that normally receives a substantial part of its support from a governmental unit or from the Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A)                                                                                                                                                                                                                                                                                                                                                                                | ie gene                    | eral po           | ublic                                         |  |  |
| 11b<br>12               |                                                                      | A community trust. Section 170(b)(1)(A)(vi) (Also complete the <b>Support Schedule</b> in Part IV-A.)  An organization that normally receives (1) more than 33%% of its support from contributions, membership receipts from activities related to its chantable, etc., functions-subject to certain exceptions, and (2) no moil its support from gross investment income and unrelated business taxable income (less section 511 tax) from business that organization after June 30, 1975. See section 509(a)(2) (Also complete the <b>Support Schedule</b> in Part IV. | r <b>e thar</b><br>sinesse | 331/2             | % of                                          |  |  |
| 13                      |                                                                      | An organization that is not controlled by any disqualified persons (other than foundation managers) and support described in. (1) lines 5 through 12 above; or (2) section 501(c)(4), (5), or (6), if they meet the test of section 509(a)(3).)                                                                                                                                                                                                                                                                                                                          | orts org<br>on 509         | janiza<br>(a)(2). | tions<br>(See                                 |  |  |
|                         |                                                                      | Provide the following information about the supported organizations (See page 5 of the instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                   |                                               |  |  |
|                         | (a) Name(s) of supported organization(s)  (b) Line number from above |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                   |                                               |  |  |
|                         |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                   |                                               |  |  |
|                         |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | _                 |                                               |  |  |
| 14                      |                                                                      | An organization organized and operated to test for public safety. Section 509(a)(4). (See page 5 of the instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ons.)                      |                   |                                               |  |  |

| Pa       | t IV-A Support Schedule (Complete only): You may use the worksheet in the instruction:                                                                                                                                                                           | ly if you checked                        | a box on line 10                          | , 11, or 12.) Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | cash method of                              | accounting.                              |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|
|          | ndar year (or fiscal year beginning in) .                                                                                                                                                                                                                        | (a) 2001                                 | (b) 2000                                  | (c) 1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (d) 1998                                    | (e) Total                                |
| 15       | Gifts, grants, and contributions received. (Do                                                                                                                                                                                                                   | 1 12                                     | <del> </del>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                                          |
|          | not include unusual grants. See line 28.)                                                                                                                                                                                                                        | 88,385                                   | 94,724                                    | 117,669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 62,461                                      | 363,239                                  |
| 16       | Membership fees received                                                                                                                                                                                                                                         | 0                                        | 0                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                           | 0                                        |
| 17       | Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose.                                                                             | 42,199                                   | 0                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                           | 42,199                                   |
| 18       | Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income fless section 511 taxes) from businesses acquired by the organization after June 30, 1975 | 86,659                                   | 6,555                                     | 5,164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 37,308                                      | 135,686                                  |
| 19       | Net income from unrelated business activities not included in line 18                                                                                                                                                                                            | 0                                        | 0                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                           | 0                                        |
| 20       | Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf.                                                                                                                                                              | 0                                        | o                                         | o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a                                           | o                                        |
| 21       | The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge.                                                    | 0                                        | 0                                         | o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                           | 0                                        |
| 22       | Other income. Attach a schedule. Do not                                                                                                                                                                                                                          |                                          |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                                          |
|          | include gain or (loss) from sale of capital assets                                                                                                                                                                                                               | 0                                        | 0                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                           | 0                                        |
| 23_      | Total of lines 15 through 22                                                                                                                                                                                                                                     | 217,243                                  | 101,279                                   | 122,833                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 99,769                                      | 541,124                                  |
| 24       | Line 23 minus line 17                                                                                                                                                                                                                                            | 175,044                                  | 101,279                                   | 122,833                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 99,769                                      | 498,925                                  |
| 25       | Enter 1% of line 23                                                                                                                                                                                                                                              | 2,172                                    | 1,013                                     | 1,228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 998                                         |                                          |
| 26       | Organizations described on lines 10 or 11:                                                                                                                                                                                                                       | a Enter 2% of                            | amount in colum                           | n (e), line 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ▶ 26a                                       | 9,979                                    |
| b        | Prepare a list for your records to show the nar<br>governmental unit or publicly supported organia<br>amount shown in line 26a. Do not file this list w                                                                                                          | zation) whose tota                       | il gifts for 1998 th                      | rough 2001 exce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eded the                                    | 38,408                                   |
|          | Total support for section 509(a)(1) test: Enter In                                                                                                                                                                                                               | •                                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26c                                         | 498,925                                  |
| d        | Add Amounts from column (e) for lines. 18                                                                                                                                                                                                                        | 135,686                                  | 19                                        | . 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                                          |
| •        | 22                                                                                                                                                                                                                                                               | 0                                        |                                           | 408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ≥ 26d                                       | 174,094                                  |
| 0        | Public support (line 26c minus line 26d total)                                                                                                                                                                                                                   |                                          | 200                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26e                                         | 324,832                                  |
|          | Public support percentage (line 26e (numera                                                                                                                                                                                                                      | tor) divided by li                       | ne 26c (denomi                            | nator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ► 26f                                       | 65 %                                     |
| 27       | Organizations described on line 12: a For person," prepare a list for your records to show to not file this list with your return. Enter the                                                                                                                     | the name of, and to<br>sum of such arr   | otal amounts rec<br>nounts for each y     | eived in each yea<br>rear:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r from, each *disq                          | ualified pers on."                       |
|          | (2001) (2000)                                                                                                                                                                                                                                                    |                                          |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                                          |
| b        | For any amount included in line 17 that was received show the name of, and amount received for each (Include in the list organizations described in lines the difference between the amount received and amounts) for each year:                                 | year, that was mor<br>5 through 11, as w | e than the larger<br>ell as individuals.) | of (1) the amount of the or of the o | on line 25 for the y<br>it with your return | year or (2) \$5,000.  1. After computing |
|          | (2001)                                                                                                                                                                                                                                                           | •                                        | . (1999)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (1998)                                      |                                          |
| С        | Add Amounts from column (e) for lines 15                                                                                                                                                                                                                         |                                          | 16                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ 27c                                       | 405,438                                  |
| d        |                                                                                                                                                                                                                                                                  | and line 27b total                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . ▶ 27d                                     |                                          |
| е        | Public support (line 27c total minus line 27d to                                                                                                                                                                                                                 |                                          |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ≥ 27e                                       | 405,438                                  |
| f        | Total support for section 509(a)(2) test: Enter a                                                                                                                                                                                                                | mount from line 2                        | 3, column (e).                            | . ▶ [271]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 541,124                                     |                                          |
| g        | Public support percentage (line 27e (numera                                                                                                                                                                                                                      |                                          |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | 75 %                                     |
| <u>h</u> | Investment income percentage (line 18, colu                                                                                                                                                                                                                      | mn (e) (numerati                         | or) divided by lin                        | ne 27f (denomina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | itor)). 🕨 27h                               | 25 %                                     |
| 28       | Unusual Grants: For an organization describe<br>prepare a list for your records to show, for ead<br>description of the nature of the grant. Do not fi                                                                                                            | ch year, the name                        | of the contribute                         | tor, the date and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | amount of the g                             | rant, and a brief                        |

| -          | (To be completed ONLY by schools that checked the box on line 6 in Part IV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |          |              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------------|
| 29         | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29  | Yes      | No           |
| 30         | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30  |          |              |
| 31         | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 31  |          |              |
|            | If "Yes," please describe, if "No," please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |          |              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |              |
| 32         | Does the organization maintain the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |          |              |
|            | Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 32a |          |              |
| b          | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 32b |          |              |
|            | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 32c |          |              |
| d          | Copies of all material used by the organization or on its behalf to sollicit contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32d |          |              |
|            | If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |              |
| 33         | Does the organization discriminate by race in any way with respect to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |          |              |
| a          | Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 33a | -        |              |
| D<br>C     | Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33b |          |              |
| d          | Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 33d |          |              |
| e          | Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 33e |          |              |
| f          | Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33f |          |              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |              |
| g          | Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33g |          |              |
| h          | Other extracurricular activities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33h |          |              |
|            | If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |          |              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |          |              |
| 24-        | Door the exemples are for all formations of the second sec | 348 |          | <i>'''''</i> |
| <b>948</b> | Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 778 | $\dashv$ |              |
| b          | Has the organization's right to such aid ever been revoked or suspended?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 34b |          |              |
| 35         | Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4.05 of Rev. Proc. 75-50, 1975-2 C B. 587, covering racial nondiscrimination? If "No," attach an explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 35  |          |              |

| _     | edule A (Form 990 or 990-EZ) 2002                                                                    |                                  |                    |                                        |                                     | Page 5                                     |
|-------|------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|----------------------------------------|-------------------------------------|--------------------------------------------|
| Pa    | Completed ONLY by ar                                                                                 | lecting Public<br>eligible organ | Charities (Se      | e page 9 of the<br>ed Form 5768)       | e instructions.)                    |                                            |
| Che   | ck ▶ a ☐ if the organization belongs to an affili                                                    | ated group. Ch                   | eck ► b 🔲 ı        | you checked "a" a                      | and Timited control                 | provisions apply.                          |
|       | Limits on Lobbyi                                                                                     |                                  |                    |                                        | (a)<br>Affiliated group<br>totals   | (b)<br>To be completed<br>for ALL electing |
|       | (The term "expenditures" mea                                                                         | ns amounts paid                  | or incurred.)      |                                        | <b></b>                             | organizations                              |
| 36    | Total lobbying expenditures to influence public                                                      |                                  |                    | 36                                     |                                     |                                            |
| 37    | Total lobbying expenditures to influence a legi                                                      |                                  |                    | 37                                     | <del> </del>                        | <del> </del>                               |
| 38    | Total lobbying expenditures (add lines 36 and                                                        | 37)                              |                    | 38                                     | <del> </del>                        |                                            |
| 39    | Other exempt purpose expenditures                                                                    |                                  |                    | 39                                     | <del> </del>                        | <del></del>                                |
| 40    | Total exempt purpose expenditures (add lines                                                         |                                  |                    | 40                                     |                                     |                                            |
| 41    | Lobbying nontaxable amount Enter the amount                                                          |                                  | •                  |                                        |                                     |                                            |
|       | If the amount on line 40 is— The lo Not over \$500,000                                               | bbying nontaxal                  |                    | · · · · ////////////////////////////// |                                     |                                            |
|       | Over \$500,000 but not over \$1,000,000 \$100,0                                                      |                                  |                    |                                        |                                     |                                            |
|       | Over \$1,000,000 but not over \$1,500,000 \$175,0                                                    |                                  |                    |                                        |                                     |                                            |
|       | Over \$1,500,000 but not over \$17,000,000 .\$225,0                                                  |                                  |                    | 1 //////                               |                                     |                                            |
|       | Over \$17,000,000                                                                                    |                                  |                    |                                        |                                     |                                            |
| 42    | Grassroots nontaxable amount (enter 25% of I                                                         |                                  |                    |                                        |                                     |                                            |
| 43    | Subtract line 42 from line 36 Enter -0- if line 4                                                    |                                  |                    |                                        |                                     |                                            |
| 44    | Subtract line 41 from line 38. Enter -0- if line 4                                                   | 11 is more than h                | ne 38              | 44                                     | }                                   |                                            |
|       | Acres 1641                                                                                           | - "                              |                    |                                        |                                     |                                            |
|       | Caution: If there is an amount on either line 4:                                                     | 3 or line 44, you                | must file Form 47  | 20.                                    |                                     |                                            |
|       |                                                                                                      | eraging Period                   |                    |                                        |                                     |                                            |
|       | (Some organizations that made a section See the instructions f                                       |                                  |                    |                                        |                                     | elow.                                      |
|       |                                                                                                      | Lob                              | bying Expenditu    | res During 4-Ye                        | ar Averaging Pe                     | eriod                                      |
|       | Calendar year (or fiscal year beginning in) ▶                                                        | (a)<br>2002                      | <b>(b)</b><br>2001 | (c)<br>2000                            | (d)<br>1999                         | (e)<br>Total                               |
| 45    | Lobbying nontaxable amount                                                                           |                                  |                    |                                        |                                     |                                            |
| 46    | Lobbying ceiling amount (150% of line 45(e)).                                                        |                                  |                    |                                        |                                     |                                            |
| 47    | Total lobbying expenditures                                                                          |                                  |                    |                                        |                                     |                                            |
| 48    | Grassroots nontaxable amount                                                                         |                                  |                    |                                        |                                     |                                            |
| 49    | Grassroots ceiling amount (150% of line 48(e))                                                       |                                  |                    |                                        |                                     |                                            |
| 50    | Grassroots lobbying expenditures                                                                     |                                  |                    |                                        |                                     |                                            |
| Pai   | t VI-B Lobbying Activity by Nonelec                                                                  | ting Public Cl                   | harities           | <del> </del>                           | L                                   | <del></del>                                |
|       | (For reporting only by organiza                                                                      | tions that did                   | not complete i     | Part VI-A) (See                        | page 11 of the                      | e instructions)                            |
| Ourii | ng the year, did the organization attempt to influ                                                   |                                  |                    |                                        |                                     |                                            |
|       | mpt to influence public opinion on a legislative m                                                   |                                  |                    |                                        | Yes No                              | Amount                                     |
| а     |                                                                                                      |                                  | _ ·                |                                        |                                     |                                            |
| ь     | Paid staff or management (Include compensation                                                       |                                  |                    | c through h.)                          |                                     |                                            |
| c     | Media advertisements                                                                                 |                                  |                    |                                        |                                     |                                            |
| d     | Mailings to members, legislators, or the public                                                      |                                  | <i></i>            |                                        |                                     |                                            |
| e     | Publications, or published or broadcast statement                                                    | ents                             |                    |                                        |                                     | <del></del>                                |
| f     | Grants to other organizations for lobbying purp                                                      |                                  |                    |                                        |                                     | <u> </u>                                   |
| g     | Direct contact with legislators, their staffs, gove                                                  |                                  |                    |                                        | · ·                                 |                                            |
| h     | Rallies, demonstrations, seminars, conventions,                                                      |                                  | res, or any other  | means                                  | · · •                               |                                            |
| i     | Total lobbying expenditures (Add lines c throug<br>if "Yes" to any of the above, also attach a state | jh h.)<br>ment diving a do       | tailed description | of the Johnvins                        | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 0                                          |
|       | ii                                                                                                   | ment giving a de                 | wied asscribant    | i or are roppylling                    | COUAINES.                           |                                            |

| Schedule | Δ | Æorm.    | ggn | ~ | 990- | FΛ | 2002 |  |
|----------|---|----------|-----|---|------|----|------|--|
| SCREGUES | ~ | (FQ)(II) | 330 | • | 334  |    | FOOF |  |

Page 6

| Pa    | rt V       | Information Exempt Or                        |                                             | ensfers To and Transaction<br>of page 12 of the instruction             | ins and Relationships With I<br>ins.)                                                                          | Voncharital                | ble          |
|-------|------------|----------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|--------------|
| 51    | Did<br>501 | the reporting orga<br>(c) of the Code (ot    | nization directly or<br>her than section 50 | Indirectly engage in any of the (1(c)(3) organizations) or in sections  | following with any other organization 527, relating to political organi                                        | tion described<br>zations? | d in section |
| а     |            |                                              |                                             | to a noncharitable exempt orga                                          |                                                                                                                |                            | Yes No       |
| _     |            | -                                            |                                             | <del>.</del> . <del>.</del> .                                           |                                                                                                                | 51a(i)                     | 1            |
|       | • • •      | Other assets .                               |                                             |                                                                         |                                                                                                                | <u>a(ii)</u>               | -            |
| ь     | Oth        | er transactions.                             |                                             |                                                                         |                                                                                                                | 1                          |              |
| -     | (i)        | Sales or exchang                             | es of assets with a                         | noncharitable exempt organiza                                           | tion                                                                                                           | <u>b(i)</u>                | V            |
|       |            |                                              |                                             | itable exempt organization .                                            |                                                                                                                | b(ii)                      | V            |
|       |            |                                              |                                             | ner assets                                                              |                                                                                                                | . <u>b(iii)</u>            | V            |
|       |            |                                              |                                             | · • • • • • • • • • • • • • • • • • • •                                 |                                                                                                                | b(iv)                      | 1            |
|       |            |                                              |                                             | . <b></b>                                                               |                                                                                                                | b(v)                       | <u> </u>     |
|       | (vi)       | Performance of 5                             | ervices or members                          | ship or fundraising solicitations                                       |                                                                                                                | b(vi)                      |              |
| c     | -          |                                              |                                             | sts, other assets, or paid emplo                                        |                                                                                                                | . <u>Le</u> _              |              |
| d<br> | g00        | ds, other assets, or<br>saction or sharing a | services given by th                        | e reporting organization. If the or<br>column (d) the value of the good | Column (b) should always show the ganization received less than fair made, other assets, or services received. | ırket value in a           | ue of the    |
|       | a)         | (b)                                          |                                             | (c)                                                                     | (d)  Description of transfers, transactions                                                                    | and chadpe are             | aggamente    |
| Une   | no.        | Amount Involved                              | Name of nonc                                | charitable exempt organization                                          | Description of transfers, transactions                                                                         | and sharing an             | angements    |
|       |            |                                              |                                             |                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                          |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            | <del></del>                                  | <br>                                        |                                                                         |                                                                                                                |                            | <del></del>  |
|       |            |                                              | -                                           |                                                                         |                                                                                                                |                            | <del></del>  |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            | <del></del>  |
|       |            | <del></del>                                  | <del></del>                                 |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              | _                                           |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         | <del></del>                                                                                                    |                            |              |
|       |            |                                              |                                             |                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                          |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       | des        | cribed in section 5<br>es,* complete the     | 01(c) of the Code (                         | other than section 501(c)(3)) or                                        | ne or more tax-exempt organizati<br>in section 527? (c)                                                        | ons<br>. ► □ Yes           | . ☑ No       |
|       |            | (a)<br>Name of organiz                       | zetron                                      | Type of organization                                                    | Description of rela                                                                                            | tionship                   |              |
| -     | <u>.</u>   |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
| _     |            |                                              |                                             |                                                                         |                                                                                                                |                            |              |
|       |            | <del></del>                                  |                                             |                                                                         | Schedule                                                                                                       | A (Form 990 or             | 990-EZ) 2002 |

Statement 1
Form: Schedule A
Page: 2
Part III

Question: 3

CENTRAL ARIZONA COLLEGE FOUNDATION 86-6040853

Explanation of Grant Determination

## **Explanation of grant qualifications**

Scholarships are available to students enrolled in a Central Arizona College. Scholarships are awarded based on academic achievement, financial need, or participation in activities. Information on the criteria is available at the Central Arizona College website.